



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

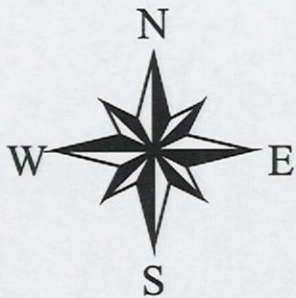
T13N R04E

WATER RIGHT(S): 65-08527

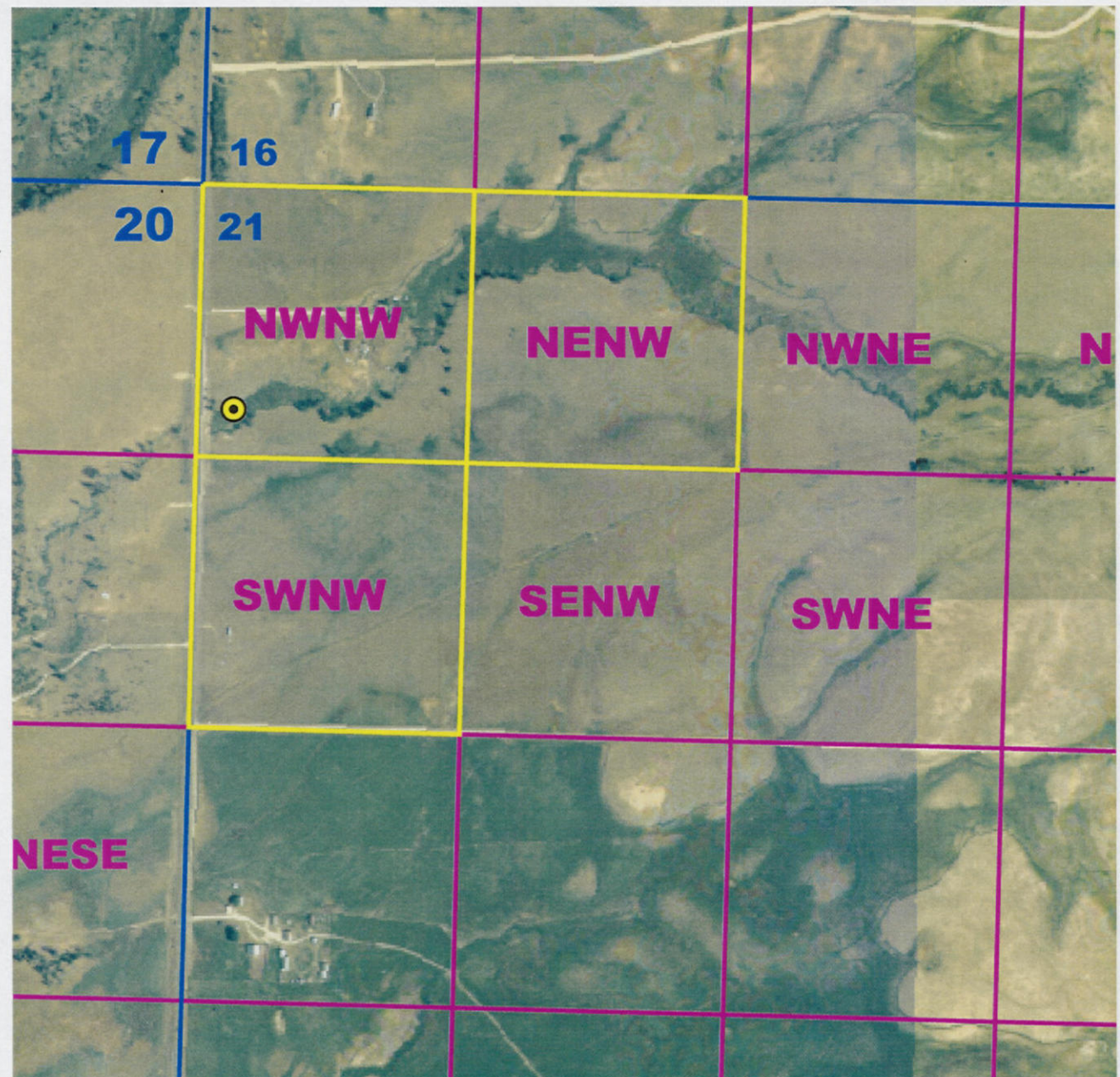
OWNER(S): JOE AND TRACY KENNEDY

PREPARED BY SCOTT VAN HOFF
6 JULY 1999

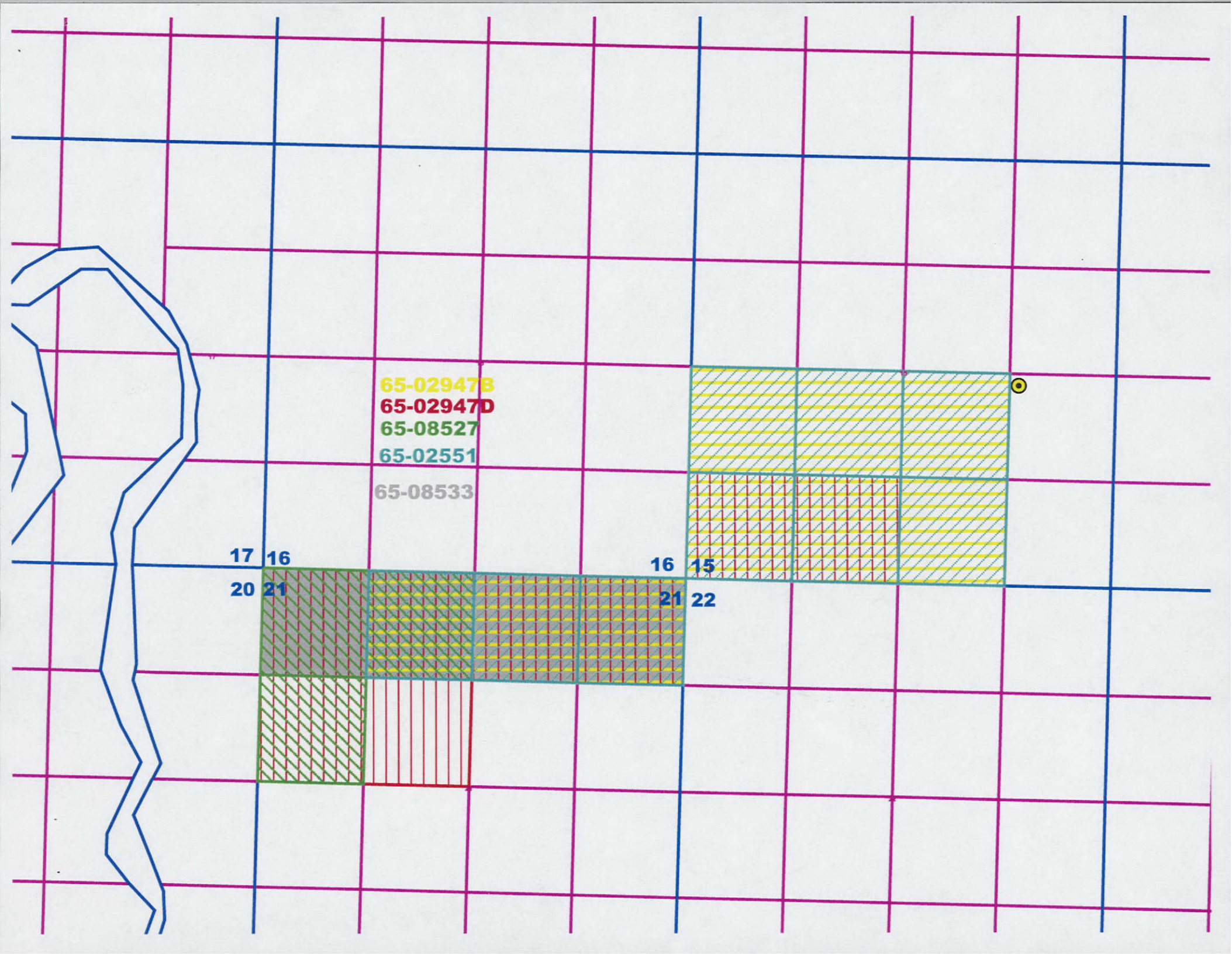
-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.2 0.4 0.6 0.8 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08527
Date Received: 11/22/1988
Receipt No: X999999
Received By: 25w

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGH KENNEDY 208-382-4517
Address: HC71, BOX 4258
CASCADE, ID 83611

2. Date of Priority: APR 12, 1951

3. Source: WASTE WATER Trib. to: CORRAL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	21	NW	NW			VALLEY

5. Description of diverting works:
CULVERT, HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.820		

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 82.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	21	NE	NW		IRR	8.0
			NW	NW		IRR	10.0
			SW	NW		IRR	23.0

Section Acres 41.0

A65-08527

Page 1

Date: 11/22/88

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Total Acres 41.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-8533, 65-2947, 65-8529 &
65-2883X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hugh Kennedy Date: 11/22/88

Date: _____

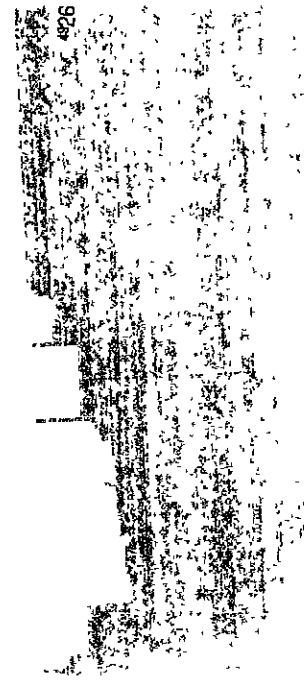
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Nov 19 88

David R. Tuttle
Notary Public

Seal

Residing at Box 83109
My Commission Expires 9/14/1994



4926

4925

4924

27' 30"

492

4921

4920



BM 4743

BM 4742

28

5

Alaga

Mt. S. Hill

AJ0749NP
No. A65-08527

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/99
PAGE: 1

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=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE       DATE       FROM TO     RATE      VOLUME
-----
C JOE KENNEDY      04/12/1951  IRRIGATION  04-15 10-15  0.82 CFS
C TRACY KENNEDY
  11004 HIGHWAY 55
  CASCADE ID 83611
  (208) 382-4517
                                TOTAL DIVERSION:  0.82 CFS
                                CONSUMPTIVE USE:      82.00 AFA
=====
```

Water Source: WASTE WATER Tributary to: CORRAL CREEK Stage: DECREED

Point(s) of Diversion: T13N R04E S21 NWNW VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	----
13N	04E	21	:							08	10	23								:	41.0
																			TOTAL ACRES	:	41.0

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-8533, 65-2947, 65-8529 &
65-2883X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED 7/6/99 SVH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAY 29 1998**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A65-02947B, A65-02947D, A65-08527, A65-08533
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Hugh Kennedy
HC71 Box 4258 Cascade Iowa 83611
4. New Owner/Claimant(s) Joe and Tracey Kennedy
~~claimant(s) () and, () or, () and/or~~
- New Mailing Address 11004 Highway 55
- City, State and ZIP Code City Cascade Iowa 83611
- New Telephone Number (208) 382-4517

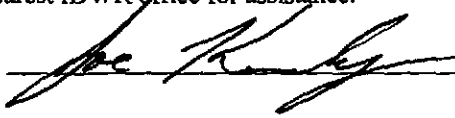
5. Date you acquired the property Dec 1995

6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

TRUSTEES DEED

CERTIFIED COPY

For Value Received

William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust

the Grantor, does hereby grant, bargain, sell and convey unto

Joseph E. Kennedy

whose address is: Box 241, Cascade, Idaho 83611

the grantee, the following described premises, to-wit:

Parcels of land, situate in Range 4 East, Boise Meridian, Valley
County, Idaho, more particularly described as:

Township 11 North:
Section 21: N1/2
Section 14: W1/2

Together with and subject to easements 70 feet in width for
roadways, ingress, egress, and public utilities, the centerline of
which is described in that certain "easement" from Pearl Kennedy
Family Trust to Boise Cascade Corporation, a copy of which is
attached hereto.

Subject to any and all easements, rights-of-way, taxes, liens,
covenants, restrictions, reservations, assessments, and
encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1995 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 12/20/95
William C. Kennedy
William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust

State of Idaho)
County of Valley) ss

On the 20 day of December, 1995 before me, a notary public in
and for said State, personally appeared William C. Kennedy
being by me first duly sworn, declared that he is Trustee of the
Pearl Kennedy Family Trust, that they signed the foregoing document
as the Trustee and that statements therein contained are true.

William C. Kennedy
Notary Public
Idaho
Commission Expires: 12/20/98
STATE OF IDAHO, County of Valley)
I hereby certify that the foregoing is a true
copy of the original on file and of record in
this office.

Dated: May 27, 1998

Clerk, Auditor & Recorder

Shirley A. Dorse Deputy

165007

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

165007

REQUEST Alliance
DATE 07/07/97 TIME 4:03
COUNTY CLERK J. W. Hester
TYPE Deed FEE 3.00/ck

READ & APPROVED BY GRANTEE(S): JK JK

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 97068514

~~10050A~~ 00514

97068514 MM/B WARRANTY DEED

FOR VALUE RECEIVED NICKIE D CHURCH AND MARY KAY CHURCH, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOE KENNEDY AND TRACY L KENNEDY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: HWY 52, HORSESHOE BEND, IDAHO
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to wit:

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER LYING
NORTH OF HIGHWAY 52, SECTION 32, TOWNSHIP 7 NORTH, RANGE 2
EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 07, 1997

Nickie D. Church
NICKIE D CHURCH

Mary Kay Church
MARY KAY CHURCH

WARRANTY DEED

For Value Received

Letha Sue Kennedy, now known as Letha Sue Kennedy McCurrie,
an unmarried person

the Grantor, does hereby grant, bargain, sell and convey unto

Joseph E. Kennedy

whose address is: Box 241, Cascade, Idaho 83611

the grantee, the following described premises, to-wit:

Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as the SW1/4 of Section 15 and the E2 of Section 15.

Together with and subject to easements 70 feet in width for roadways, ingress, egress, and public utilities, the centerline of which is described in that certain "Easement" from Pearl Kennedy Family Trust to Boise Cascade Corporation, a copy of which is attached hereto.

~~Subject to an easement for roadways, ingress, egress, and public utilities 70 feet in width easterly of the North South center section line and southerly of the Warm Lake Highway in the NE1/4 of Section 27, Township 14 North, Range 4 East, B.M., Valley County, Idaho, to East West center section line in said Section 27.~~

Subject to any and all easements, rights of way, taxes, liens, covenants, restrictions, reservations, assessments, and encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1995 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-29-95

Letha Sue Kennedy McCurrie
Letha Sue Kennedy McCurrie

State of Idaho)
County of Minidoka) ss

On the 29th day of December, 1995 before me, F. Tim Brown a notary public in and for said State, personally appeared Letha Sue Kennedy McCurrie, proven to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

RECORDED BY

96 JAN 5 AM 11 49

RECORDED
BY
J. Kennedy

215707

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-08527

JOE KENNEDY
TRACY KENNEDY
11004 HWY 55
CASCADE ID 83611

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-26-99

SIGNATURE:

Please print your name:

Joe Kennedy

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

.....

Place of use Legal Description for: IRRIGATION																									
				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
13N	04E	21	:					:	08	10	23	:						:					:	41.0	
																								TOTAL ACRES	41.0

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Joe & Tracy Kennedy

CLAIM NUMBERS: 65-08527

AGENT: Scott Van Hoff DATE 7-7-99

RIGHT NO				NE				NW				SW				SE				
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65-08527								8	10	23										4
									</											

13N 4E 21 NW NW Wastewater

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (289)(290)(291)() ()

ATTRIBUTES OF B65-POD.SHP (272)() () () ()

✓ B65-DBPOU.DBF UPDATED BY sdvh

✓ B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-08527

OWNER(S): JOE AND TRACY KENNEDY

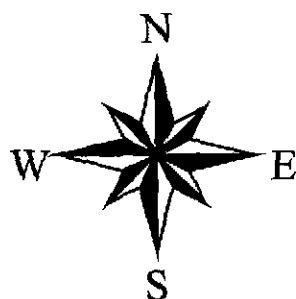
PREPARED BY SCOTT VAN HOFF

6 JULY 1999

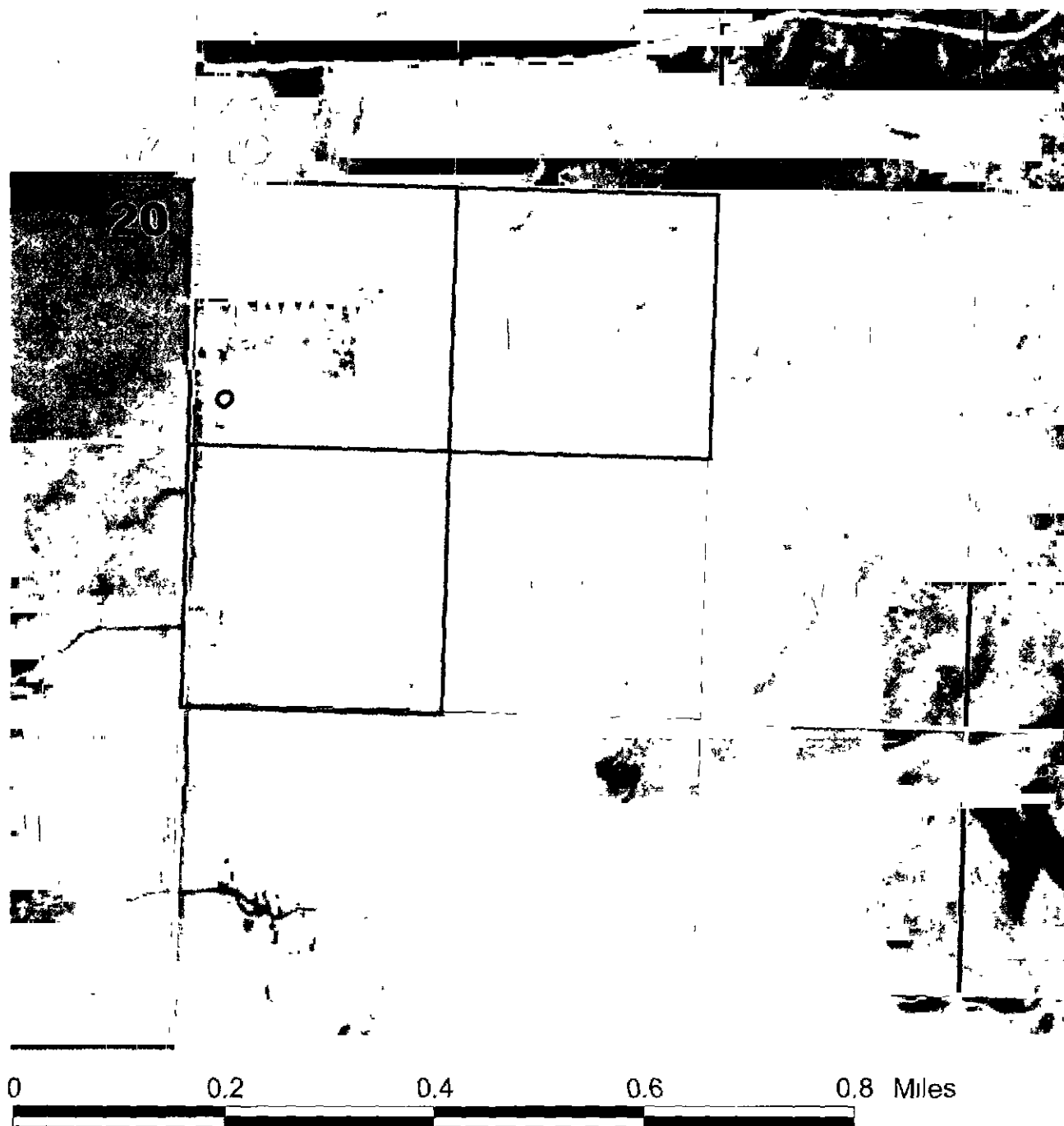
⊙ POINT OF DIVERSION
PLACE OF USE

▭ SECTION LINES

▭ QUARTER SECTION LINES



NAPP 1987



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 620

INDICATES TOTAL

SOURCE: WASTE WATER

TRIBUTARY TO: CLEAR CREEK

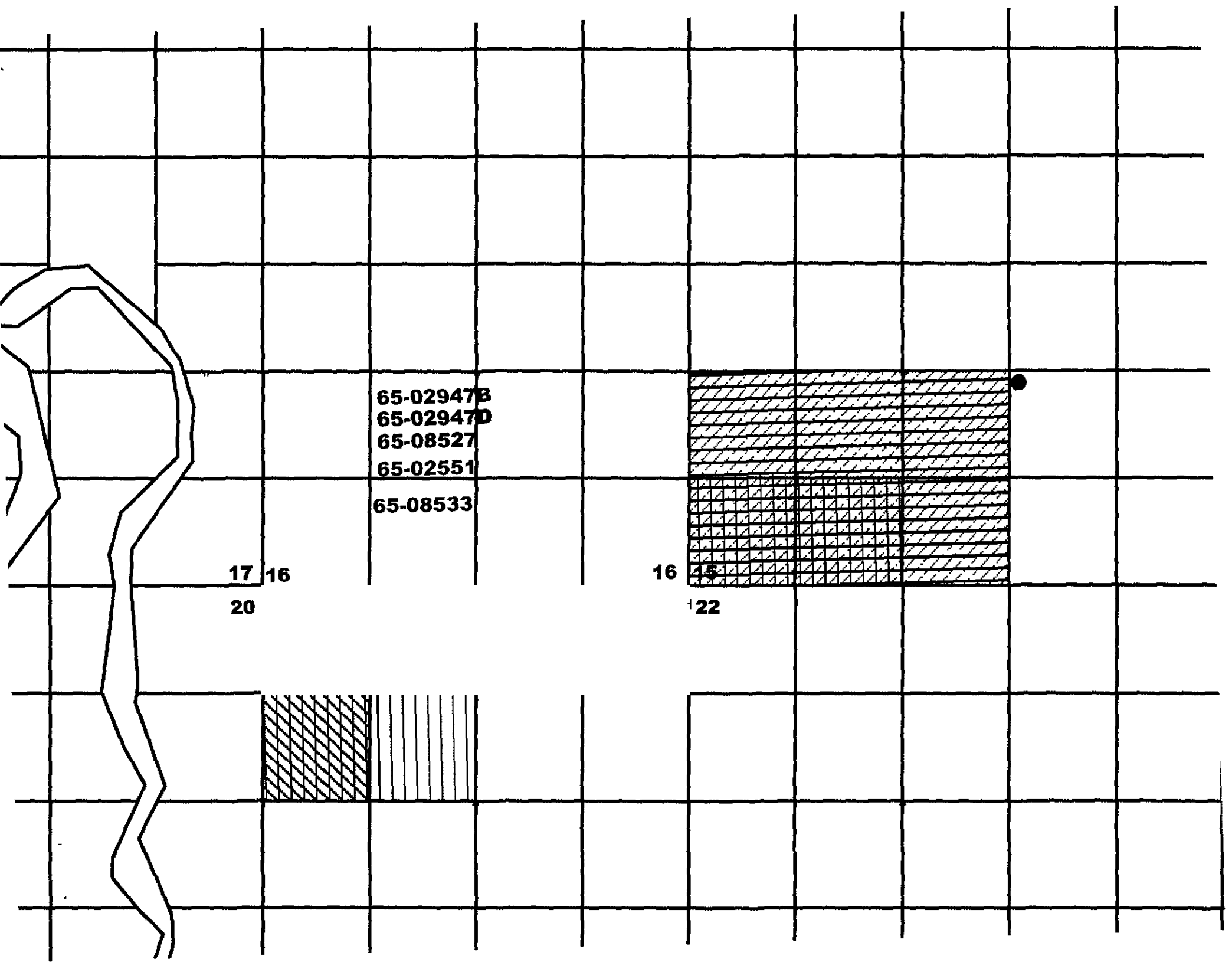
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10390	DOUBBLE E RANCH, INC. C/O WILLIAM DAVID EVANS, PRES., 5025 CHEYENNE, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10388 & 65-10349 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION NOR MORE THAN .07 CFS NOR 4.1 AFA FOR STOCKWATER.	4/ 1/1926	IRRIGATION	4/15 10/15	--- AFA 2.72 CFS	NWNE S 9 T11N R 4E SWNE S 9 T11N R 4E SESW S 9 T11N R 4E NESH S 9 T11N R 4E	NWNE(5) NENW(40) SESW(17) SESW(35) NESH(21) NWSW(12) SESW(6) S 9 T11N R 4E *136*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	4.10 AFA .07 CFS *---*AFA *2.79*CFS		SAME AS OTHER USE	
65-6799	BINGMAN, JAMES L. STAR ROUTE, CASCADE, IDAHO 83611 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-3882 & 65-3879 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1945	IRRIGATION	4/15 10/15	--- AFA .84 CFS	NESH S33 T13N R 4E SWSE S33 T13N R 4E	SWSW(12) SESW(20) SWSE(10) S33 T13N R 4E *42*	BENEFICIAL USE
65-6797	BINGMAN, JAMES L. STAR ROUTE, CASCADE, IDAHO 83611 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-3879 & 65-3882 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. SOURCES FOR THIS RIGHT ARE WASTE WATER & SPRINGS.	4/ 1/1958	IRRIGATION	4/15 10/15	--- AFA 1.00 CFS	NENE S 4 T12N R 4E	LCT 2(37) LCT 3(24) S 4 T12N R 4E *61*	BENEFICIAL USE
65-8722	NIETZL, ALFRED L. & NIETZL, CHARLENE E. BOX 324, CASCADE, IDAHO 83611	1/ 1/1964	IRRIGATION	4/15 10/15	--- AFA .24 CFS	SWNE S 4 T12N R 4E	SWNE(12) S 4 T12N R 4E *12*	BENEFICIAL USE

INDICATES TOTAL

SOURCE: WASTE WATER

TRIBUTARY TO: CORRAL CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8527	PEARL KENNEDY ESTATE & KENNEDY, HUGH C/O IDAHO FIRST NAT'L BANK, TRUST DEPT., BOX 7928, BOISE, IDAHO 83707 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-8533, 65-7947, 65-8529 & 65-2883X SHALL PROVIDE NO MORE THAN .02	4/12/1951	IRRIGATION	4/15 10/15	--- AFA .82 CFS	NWNW S21 T14N R 4E	NENW(8) NWNW(10) SWNW(23) S21 T13N R 4E *41*	BENEFICIAL USE



65-02947B
65-02947D
65-08527
65-02551
65-08533

17 16
20

16 15
22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

651
CLAIM NUMBER: A65-08527

LAST: PEARL KENNEDY ESTATE
ADDRESS: C/O IDAHO FIRST NAT'L BANK
TRUST DEPT
BOX 7928
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83707

OWNER CODE: O

LAST: KENNEDY
ADDRESS: HC71 BOX 4258
CITY: CASCADE
PHONE NUMBER: 208-382-4517

FIRST: HUGH

STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-8533, 65-2947, 65-8529 &
65-2883X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

PAGE: 2
FIELD EXAMINATION INFORMATION

652
CLAIM NUMBER: A65-08527

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-08527 PRIORITY DATE: 04-12-1951 STAGE: D

B. WR RECORD: # 65-08527 PRIORITY DATE: 04-12-1951 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

04-12-1951

REVIEWED BY guth

DATE 7-7-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-08527	13N 04E	21		NW	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-08528 65-08528

WR RECORDS IN SAME 40 ACRE TRACT
65-08528

SOURCE: WASTE WATER

TRIB: CORRAL CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-08527	13N 04E	21		NW	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-08528 65-08528

SOURCE: WASTE WATER

TRIB: CORRAL CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
13N	04E	21		NW	NW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: WASTE WATER

TRIB: CORRAL CREEK

REVIEWED BY: SVH

DATE: 7-7-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-08527

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	21	NE	NW		KENNEDY, HUGH	A65-08527 / 8.0	65-08527 / 8.0			9
			NE	NW		KENNEDY, HUGH	A65-02551 / 15.0	65-02551 / 15.0			
			NE	NW		KENNEDY, HUGH	A65-02947A / 8.0	- /			
			NE	NW		KENNEDY, HUGH	A65-08533 / 8.0	65-08533 / 8.0			
			NE	NW		CALLENDER, FRANK D.		65-02947A / 8.0			
13N	04E	21	NW	NW		KENNEDY, HUGH	A65-08527 / 10.0	65-08527 / 10.0			10
			NW	NW		KENNEDY, HUGH	A65-02947A / 10.0	- /			
			NW	NW		KENNEDY, HUGH	A65-08528 /	65-08528 /			
			NW	NW		KENNEDY, HUGH	A65-08533 / 10.0	65-08533 / 10.0			
			NW	NW		KENNEDY, HUGH	65-08528 /	- /			
			NW	NW		CALLENDER, FRANK D.		65-02947A / 10.0			
13N	04E	21	SW	NW		KENNEDY, HUGH	A65-08527 / 23.0	65-08527 / 23.0	7.0		23
			SW	NW		KENNEDY, HUGH	A65-02947A / 23.0	- /			
			SW	NW		CALLENDER, FRANK D.		65-02947A / 23.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-08527 41.00 41.00 7.00

POU COUNTY: VALLEY

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C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-08527	WASTE WATER	KENNEDY, HUGH	0.820	0.020		
A65-02551	CORRAL CREEK	KENNEDY, HUGH	4.070	0.023	4.10	0.02
A65-02947D	CORRAL CREEK	KENNEDY, HUGH			110.30	0.86
A65-08533	CORRAL CREEK	KENNEDY, HUGH	0.580	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-08528	DOMESTIC	KENNEDY, HUGH	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08528	STOCKWATER	KENNEDY, HUGH	FROM 01-01 TO 12-31	0.020 CFS	0.20 AF/A
65-08528	DOMESTIC	KENNEDY, HUGH	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08528	STOCKWATER	KENNEDY, HUGH	FROM 01-01 TO 12-31	0.020 CFS	0.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES:

DATE:

DATE:

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-08527 IRRIGATION	FROM 04-15 TO 10-15	0.820 CFS	
TOTAL DIVERSION RATE/VOLUME		0.820 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-08527 IRRIGATION	FROM 04-15 TO 10-15	0.820 CFS	
TOTAL DIVERSION RATE/VOLUME		0.820 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

660

CLAIM NUMBER: A65-08527

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.820 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.820 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 82.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 0.820	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 82.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.820	_____		_____	82.0	_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH

DATE: 7-7-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-08527

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.820	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-08527	0.820	-		65-08527	0.820
TOTAL CFS		0.820				0.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) MAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(<u>X</u>) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

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QUICKLOOK INFORMATION

666
CLAIM NUMBER: A65-08527

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:31:03
05/12/99
667

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PROFILE REPORT

CLAIM NUMBER: A65-08527

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY	04/12/1951	IRRIGATION	04-15 10-15	0.82 CFS	
					TOTAL DIVERSION:	0.82 CFS
					CONSUMPTIVE USE:	82.00 AFA

Water Source: WASTE WATER

Tributary to: CORRAL CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S21 NWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	----
13N	04E	21	:							08	10	23								:	41.0
																			TOTAL ACRES	41.0	

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-8533, 65-2947, 65-8529 & 65-2883X SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: