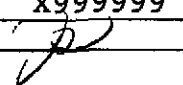




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08479  
Date Received: 9/28/1988  
Receipt No: X999999  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROGER Q. PENNY 208-466-6127  
Address: 16067 FRANKLIN  
NAMPA, ID 83651

OR  
Name: ELEANOR L. PENNY 208-466-6127  
Address: 16067 FRANKLIN  
NAMPA, ID 83651

2. Date of Priority: JUN 01, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 03E   | 33      | NE     | SE     | SE     |     | VALLEY |

5. Description of diverting works:  
APPROX. 175' DEEP WELL W/1/2 HP PUMP & PIPE TO HOME.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME.

A65-08479

Page 1

Date: 09/28/88

MICROFILMED  
SEP 23 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 14N      | 03E   | 33      | SE SE      |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 27, GRATTON-BARNARD SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Roger Penny* Date: 9/28/88  
Date: \_\_\_\_\_

State of Idaho )  
County of ADH ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day

of Sept. 19 88

*Jan Thute*  
Notary Public

Seal

Residing at Meridian, ID  
My Commission Expires 9-14-1994

RESERVOIR

BOISE

NATIONAL FOREST

Creek

Howard

410,000 FEET

U.S. Forest Service

graphs taken July 4, 1981

and 10,000-foot grid ticks  
zone (transverse Mercator)  
universal Transverse Mercator  
27 North American datum

transforme  
chire b1

SCALE 1:24,000

1000 2000 3000 4000 5000

MICROFILMED

SEP 2 1992

AJ0749NP  
No. R65-08479

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/27/98  
PAGE: 1

=====

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROGER Q PENNY   | 06/01/1966       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | ELEANOR L PENNY |                  |           |                       |                   |                     |
|               | 16067 FRANKLIN  |                  |           |                       |                   |                     |
|               | NAMPA ID 83651  |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |
|               | (208) 466-6127  |                  |           |                       |                   |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T14N R03E S33      NESE      VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP      PARCEL NO. RP 000970000270A  
PROPERTY ALSO KNOWN AS LOT 27, GRATTON-BARNARD SUBDIVISION.

Dates:      Exam Made Date:      Verified Date: 02/27/1998      Objection Filed Date:

Misc:      Water District Number: 65      Field Inspection Flag:  
Presumption Flag:

Audit: 02/27/98 CWALKER

AJ0749NP  
No. R65-08479

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/07/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROGER Q PENNY   | 06/01/1966       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | ELEANOR L PENNY |                  |           |                       |                   |                     |
|               | 16067 FRANKLIN  |                  |           |                       |                   |                     |
|               | NAMPA ID 83651  |                  |           |                       |                   |                     |
|               | (208) 466-6127  |                  |           |                       |                   |                     |
|               |                 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T14N R03E S33

NESESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |

POU County: VALLEY

Non-Irrigation Uses: 1 *HOUSE home*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *(PN)* RP 000970000270A *add EXP -J01*

Dates: Exam Made Date:

Verified Date: \_\_\_\_\_

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: *delete* Date: 03/10/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
LOT 27, GRATTON-BARNARD SUBDIVISION.

Audit: 00/00/00

WR5809NP  
No. 65-08479

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/12/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                 | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | JAMES M. PENNY<br>BOX 338<br>CALDWELL ID 83605 | 06/01/1966       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
| TOTAL DIVERSION: |                                                |                  |           |                       | 0.040 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T14N R03E S33

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: VALLEY

Remarks: GEN LOT 27, GRATTON-BARNARD SUBDIVISION.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 06/01/1966 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-08479

PREFIX TRANSLATION: ADJUDICATION CLAIM

DLC (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PENNY

ROGER W.

1 - 16067 FRANKLIN  
2 -  
3 -  
CITY- NAMPA  
PHONE - 208-466-6127  
1 - 16067 FRANKLIN  
2 -  
3 -

STATE- ID ZIP- 83651

PENNY

ELEANOR L.

CITY- NAMPA  
PHONE - 208-466-6127

STATE- ID ZIP- 83651

\*\*\* D - ORIGINAL OWNER \*\*\*  
PENNY

JAMES M.

1 - BOX 338  
2 -  
3 -  
CITY- CALDWELL  
PHONE - 208-000-0000

STATE- ID ZIP- 83605

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/01/1966 14 WESTERN D - DECREE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

| TWN | RNG | SEC | TRACT    | LOT | RFLG | COUNTY      | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|-------------|--------------------|---------------------------------------|
| 14N | 03E | 33  | NE SE SE |     |      | (85) VALLEY |                    |                                       |

| CODE          | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC |             | 01/01       | 12/31     | 0.040          | 1.20             |

| TOTAL DIV. RATE | TOTAL DIV. VOLUME | TOTAL DIV. CAPACITY | TOTAL CONSUMPTIVE USE | KW USAGE |
|-----------------|-------------------|---------------------|-----------------------|----------|
| 0.040           | 1.20              |                     | 0.0                   |          |

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 03E | 33  | SE SE |     |       | 43   | DOMESTIC    | (85) VALLEY |

+ - - DIVERSION MEANS - APPROX. 175' DEEP WELL W/1/2 HP PUMP & PIPE TO HOME.

+ - - NON-IRRIGATION USE - D/1 HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
LOT 27, GRATTON-BARNARD SUBDIVISION.

WATER RIGHT NUMBER - A65-08479

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
STATE OF IDAHO      A & C CORP., ET AL.      00/00/0000

+ - - AUDIT FIELDS - 09/28/88 SHURTE

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 09/28/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

RP000970000 270 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL 0 1 1992

CERTIFIED  
JUL 31 1992  
WATER EXAMINER

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-8479

**WATER RIGHT NUMBER: 65-8479**

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Original Owner    | JAMES M PENNY<br>BOX 338<br>CALDWELL, ID 83605                             |
| Current Owner     | ELEANOR L PENNY<br>10596 LAKE SHORE DR<br>NAMPA, ID 83686<br>(208)466-6127 |
| Current Owner     | ROGER Q PENNY<br>10596 LAKE SHORE DR<br>NAMPA, ID 83686<br>(208)466-6127   |

Priority Date: 06/01/1966

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             | 1.20 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 1.20 AF              |

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4SE1/4 Sec. 33, Twp 14N, Rge 03E, B.M. VALLEY County

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 03E | 33  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 65-8479

Remarks:

- 1 Explanatory PARCEL NO. RP 000970000270A PROPERTY ALSO KNOWN AS LOT 27,  
GRATTON-BARNARD SUBDIVISION.

Comments:

1. AJU10-JS 9/25/1999 AJU10 CONDITION UPDATE  
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/31/2000  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 65  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

\*\*Address change per Notice of Error Reply in claim file 8/14/2003

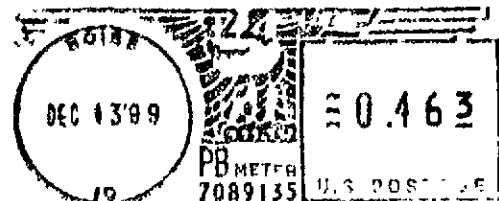
Address change  
not done prior  
to being  
decreed

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

RETURN SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



RECEIVED

DEC 30 1999

WATER RESOURCES  
WESTERN REGION

IMPORTANT WATER RIGHT INFORMATION

*att will  
K21  
MF*  
NO LONGER AT THIS ADDRESS

RECEIVED

DEC 28 1999

Department of Water Resources

65-08479  
ROGER Q PENNY  
ELEANOR L PENNY  
16067 FRANKLIN  
NAMPA ID 83651

23720/003A  
AUTO 83651





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

65-08479  
ROGER Q PENNY  
ELEANOR L PENNY  
16067 FRANKLIN  
NAMPA ID 83651

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 8, 1999

PAGE 1

RIGHT NUMBER: 65-08479

NAME AND ADDRESS  
ROGER Q PENNY  
ELEANOR L PENNY  
16067 FRANKLIN  
NAMPA ID 83651

SOURCE GROUNDWATER

QUANTITY  
0 04 CFS  
1 2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE. 06/01/1966

POINT OF DIVERSION T14N R03E S33 NESESE Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0 04 CFS |
|                               |                 |               | 1 2 AFY  |

PLACE OF USE DOMESTIC Within VALLEY County  
T14N R03E S33 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USETHIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.EXPLANATORY MATERIAL BASIS OF CLAIM - DECREE  
PARCEL NO RP 000970000270A  
PROPERTY ALSO KNOWN AS LOT 27, GRATTON-BARNARD SUBDIVISION.

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

NOV 01 1999

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-08479

ROGER Q PENNY deceased  
ELEANOR L PENNY  
~~16067 FRANKLIN~~ 10596 Lake Shore Dr.  
Nampa ID 8365386

Daytime Telephone Number: - 466-6127

Evening Telephone Number: "

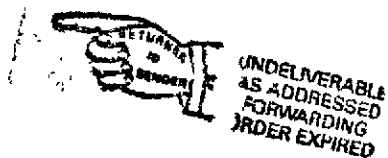
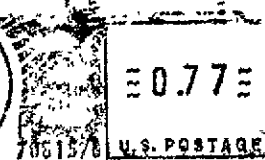
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-27-99 SIGNATURE: Eleanor Penny  
Please print your name: ELEANOR PENNY

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



FOC  
R5  
MOVED FROM HERE  
IN 1988

ROGER Q PENNY  
ELEANOR L PENNY  
16067 FRANKLIN  
Nampa

ID 83651

RECEIVED

OCT 05 1999

WATER RESOURCES  
WESTERN REGION

65-08479

10594 Lake Shore Dr  
Nampa 83686

Re-sent to new  
address per phone  
book 10/5/99.

AJ0749NP  
No. R65-08479

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/30/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROGER Q PENNY   | 06/01/1966       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| C             | ELEANOR L PENNY |                  |           |                       |                   |                     |
|               | 16067 FRANKLIN  |                  |           |                       |                   |                     |
|               | NAMPA ID 83651  |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |
|               | (208) 466-6127  |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T14N R03E S33

NESESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 14N | 03E | 33  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 000970000270A  
PROPERTY ALSO KNOWN AS LOT 27, GRATTON-BARNARD SUBDIVISION.

Dates: Exam Made Date: Verified Date: 02/27/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:24:04  
07/30/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-08479

LAST: PENNY  
ADDRESS: BOX 338  
CITY: CALDWELL  
PHONE NUMBER: 208-000-0000

FIRST: JAMES M  
STATE: ID ZIP: 83605

OWNER CODE: O

LAST: PENNY  
ADDRESS: 16067 FRANKLIN  
CITY: NAMPA  
PHONE NUMBER: 208-466-6127

FIRST: ROGER Q  
STATE: ID ZIP: 83651

OWNER CODE: C

LAST: PENNY  
ADDRESS: 16067 FRANKLIN  
CITY: NAMPA  
PHONE NUMBER: 208-466-6127

FIRST: ELEANOR L  
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN LOT 27, GRATTON-BARNARD SUBDIVISION.

PAGE: 2  
FIELD EXAMINATION INFORMATION

2  
CLAIM NUMBER: A65-08479

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

---

---

---

---

---

---

---

---

A. AJ CLAIM: # A65-08479 PRIORITY DATE: 06-01-1966 STAGE: D

B. WR RECORD: # 65-08479 PRIORITY DATE: 06-01-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:

06-01-1966

REVIEWED BY SJK

DATE 7-30-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-08479 | 14N 03E   | 33   | NE  | SE  | SE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

\* 30 A PREFIX CLAIMS WITH THIS POD  
\*\* 28 R PREFIX CLAIMS WITH THIS POD  
\*\*\* 30 WR RECORDS IN SAME 40 ACRE TRACT

\*\*\*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-08479 | 14N 03E   | 33   |     | SE  | SE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

\*\*\*\* 30 WR RECORDS WITH SAME WR POD  
\*\*\*\*\* 30 A PREFIX CLAIMS IN SAME 40 ACRE TRA  
\*\*\*\*\* 28 R PREFIX CLAIMS WITH THIS POD

\*\*\*\*\*

\*\*\*\*\*

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|------------------|----------------|---------------|
| 14N   | 03E   | 33    | NE    | SE    | SE    |       |             |                  |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SVH

DATE: 7-30-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-08479  
R65-08479

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|---------------|---------------|-----------------|----------------|------------------|
| 14N | 03E | 33  | SE  | SE  |     | PENNY, ROGER Q        | A65-08479 /   | 65-08479 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | SCOTT, VERA M         | A65-17043 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | MOZER, EVA I          | A65-06975 /   | 65-06975 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | MC GOWEN, TOMMY D     | A65-03596 /   | 65-03596 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | SCHAFER, PATRICIA     | A65-07157B /  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | ADAMSON, EARL L       | A65-04991 /   | 65-04991 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | PECK, JULIA J         | A65-08314 /   | 65-08314 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | GILBERTSON, BEVERLY J | 65-09594 /    | 65-09594 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | WARD, WALTER E        | A65-07157A /  | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | J K M R ASSOCIATION   | A65-07734 /   | 65-07734 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | HAYES, ROBERT D       | A65-17261 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SLABAUGH, WILLARD F   | A65-06962 /   | 65-06962 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | PHELPS, JIM           | A65-03341 /   | 65-03341 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | BOCKMANN, PAUL        | A65-06983 /   | 65-06983 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | GEHRI, MARY O         | A65-03885 /   | 65-03885 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | ROBERTS, ARVAD        | A65-09821 /   | 65-09821 /    |                 |                | 1.0              |
|     |     |     | SE  | SE  |     | RIGGS, DOUGLAS O      | A65-12369 /   | 65-12369 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | RIGGS, DOUGLAS O      | A65-17515 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | GILBERTSON, BEVERLY J | A65-09594 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | ROMER, JOAN           | A65-02743 /   | 65-02743 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | STODDARD, BLAIR       | A65-17853 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | HAYNES, CHESTER M     | A65-10157 /   | 65-10157 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | HOGG, JULIA M ROEHR   | A65-10431 /   | 65-10431 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | YUCIS, LEE            | A65-17517 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | RYAN, HARMON D        | A65-03346 /   | 65-03346 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | EWING, DOUGLAS M      | A65-08580 /   | 65-08580 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | GILBERT, VERA         | 65-09704 /    | 65-09704 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | BARTOLINI, DONALD     | A65-06828 /   | 65-06828 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | HARTZELL, ALICE K     | A65-07715 /   | 65-07715 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | STODDARD, BLAIR       | 65-17853 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | MARTEN, CONNIE E      | A65-07909 /   | 65-07909 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | PAYNE, AW             | A65-18225 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | ADAMSON, KATHERINE E  | 65-04991 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PENNY, ROGER Q        | R65-08479 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | GILBERT, VERA         | A65-09704 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | RIGGS, DOUGLAS O      | 65-17515 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | YUCIS, LEE            | 65-17517 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PAYNE, A W            | 65-18225 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | MARTEN, CONNIE E      | 65-07909 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | HARTZELL, ALICE K     | 65-07715 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | RIGGS, DOUGLAS O      | 65-12369 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SLABAUGH, WILLARD F   | 65-06962 /    | - /           |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | SE  |     | GROSSAINT, ELAINE   | 65-06975 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | BOCKMANN, PAUL      | 65-06983 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | WARD, WALTER E      | 65-07157A /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | J K M R ASSOCIATION | 65-07734 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | ROMER, JOAN         | 65-02743 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | HAYNES, CHESTER M   | 65-10157 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PHELPS, JIM         | 65-03341 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | RYAN, HARMON D      | 65-03346 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | PECK, JULIA J       | 65-08314 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | EWING, DOUGLAS M    | 65-08580 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | MC GOWEN, TOMMY D   | 65-03596 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | GEHRI, MARY O       | 65-03885 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | HOGG, JULIA M ROEHR | 65-10431 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SHELL, EDDIE        | 65-17079 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SHELL, EDDIE        | A65-17079 /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SCOTT, VERA M       | 65-17043 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | HAYES, ROBERT D     | 65-17261 /    | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | SCHAFER, PATRICIA   | 65-07157B /   | - /           |                 |                |                  |
|     |     |     | SE  | SE  |     | TRAVER, W. A.       |               | 65-05383 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | MARSHALL, OLIVER E. |               | 65-06841 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | WARD, W. E.         |               | 65-07157 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | WEST MOUNTAIN LODGE |               | 65-07438 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | GREGORY, ROBERT A.  |               | 65-08069 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | GROSS, HAROLD R.    |               | 65-08118 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | WEST MOUNTAIN LODGE |               | 65-12241 /    |                 |                |                  |
|     |     |     | SE  | SE  |     | SEITZ, DONALD K     |               | 65-12942 /    |                 | 0.2            |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-08479

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE         | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------|----------------|-----------|----------------|-----------|----------------|
| A65-09821 | CAMPBELL CREEK | ROBERTS, ARVAD | 0.020     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES | NAME                  | MONTH/DAY           | RATE      | VOLUME    |
|------------|----------|-----------------------|---------------------|-----------|-----------|
| A65-08479  | DOMESTIC | PENNY, ROGER Q        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17043  | DOMESTIC | SCOTT, VERA M         | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-06975  | DOMESTIC | MOZER, EVA I          | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-03596  | DOMESTIC | MC GOWEN, TOMMY D     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07157B | DOMESTIC | SCHAFER, PATRICIA     | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-04991  | DOMESTIC | ADAMSON, EARL L       | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-08314  | DOMESTIC | PECK, JULIA J         | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-09594   | DOMESTIC | GILBERTSON, BEVERLY J | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07157A | DOMESTIC | WARD, WALTER E        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-07734  | DOMESTIC | J K M R ASSOCIATION   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17261  | DOMESTIC | HAYES, ROBERT D       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-06962  | DOMESTIC | SLABAUGH, WILLARD F   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-03341  | DOMESTIC | PHELPS, JIM           | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06983  | DOMESTIC | BOCKMANN, PAUL        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-03885  | DOMESTIC | GEHRI, MARY O         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-12369  | DOMESTIC | RIGGS, DOUGLAS O      | FROM 01-01 TO 12-31 | 0.050 CFS | 1.20 AF/A |
| A65-17515  | DOMESTIC | RIGGS, DOUGLAS O      | FROM 01-01 TO 12-31 | 0.050 CFS |           |
| A65-09594  | DOMESTIC | GILBERTSON, BEVERLY J | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-02743  | DOMESTIC | ROMER, JOAN           | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-17853  | DOMESTIC | STODDARD, BLAIR       | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-10157  | DOMESTIC | HAYNES, CHESTER M     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-10431  | DOMESTIC | HOGG, JULIA M ROEHR   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17517  | DOMESTIC | YUCIS, LEE            | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-03346  | DOMESTIC | RYAN, HARMON D        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08580  | DOMESTIC | EWING, DOUGLAS M      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09704   | DOMESTIC | GILBERT, VERA         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06828  | DOMESTIC | BARTOLINI, DONALD     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07715  | DOMESTIC | HARTZELL, ALICE K     | FROM 01-01 TO 12-31 | 0.020 CFS | 0.60 AF/A |
| 65-17853   | DOMESTIC | STODDARD, BLAIR       | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-07909  | DOMESTIC | MARTEN, CONNIE E      | FROM 01-01 TO 12-31 | 0.020 CFS | 2.40 AF/A |
| A65-18225  | DOMESTIC | PAYNE, AW             | FROM 01-01 TO 12-31 | 0.040 CFS |           |

| CLAIM NO. | PURPOSES | NAME                 | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|----------------------|---------------------|-----------|-----------|
| 65-04991  | DOMESTIC | ADAMSON, KATHERINE E | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| R65-08479 | DOMESTIC | PENNY, ROGER Q       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-09704 | DOMESTIC | GILBERT, VERA        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17515  | DOMESTIC | RIGGS, DOUGLAS O     | FROM 01-01 TO 12-31 | 0.050 CFS |           |
| 65-17517  | DOMESTIC | YUCIS, LEE           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18225  | DOMESTIC | PAYNE, A W           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-07909  | DOMESTIC | MARTEN, CONNIE E     | FROM 01-01 TO 12-31 | 0.020 CFS | 2.40 AF/A |
| 65-07715  | DOMESTIC | HARTZELL, ALICE K    | FROM 01-01 TO 12-31 | 0.020 CFS | 0.60 AF/A |
| 65-12369  | DOMESTIC | RIGGS, DOUGLAS O     | FROM 01-01 TO 12-31 | 0.050 CFS | 1.20 AF/A |
| 65-06962  | DOMESTIC | SLABAUGH, WILLARD F  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06975  | DOMESTIC | GROSSAINT, ELAINE    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06983  | DOMESTIC | BOCKMANN, PAUL       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-07157A | DOMESTIC | WARD, WALTER E       | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-07734  | DOMESTIC | J K M R ASSOCIATION  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-02743  | DOMESTIC | ROMER, JOAN          | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-10157  | DOMESTIC | HAYNES, CHESTER M    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03341  | DOMESTIC | PHELPS, JIM          | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03346  | DOMESTIC | RYAN, HARMON D       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08314  | DOMESTIC | PECK, JULIA J        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08580  | DOMESTIC | EWING, DOUGLAS M     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03596  | DOMESTIC | MC GOWEN, TOMMY D    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03885  | DOMESTIC | GEHRI, MARY O        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10431  | DOMESTIC | HOGG, JULIA M ROEHR  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17079  | DOMESTIC | SHELL, EDDIE         | FROM 05-01 TO 10-30 | 0.020 CFS |           |
| A65-17079 | DOMESTIC | SHELL, EDDIE         | FROM 05-01 TO 10-30 | 0.020 CFS |           |
| 65-17043  | DOMESTIC | SCOTT, VERA M        | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17261  | DOMESTIC | HAYES, ROBERT D      | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-07157B | DOMESTIC | SCHAFER, PATRICIA    | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(✓) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(✓)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(✓)

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER PICIS A

[illegible]

## RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A (✓)

REVIEWED BY: \_\_\_\_\_

DATE: 7-30-67

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-08479 DOMESTIC          | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.040 CFS              | 1.20 AF/A              |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-08479 DOMESTIC           | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.040 CFS              | 1.20 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

12

CLAIM NUMBER: A65-08479

NOTES:

---

---

---

---

---

---

---

---

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☒ )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| DOMESTIC               | 01-01                  | 12-31 | 0.040                | _____    | 1.20                  | _____    | 0.0               | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| TOTAL FOR THIS RIGHT   |                        |       | 0.040                | _____    | 1.20                  | _____    | 0.0               | _____    |

NON-IRRIGATION USES CLAIMED: D/1 HOME.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☐ )

REVIEWED BY: GJA

DATE: 7-20-99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-08479

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.040    | _____    |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-08479                | 0.040             | R65-08479                 | 0.040            | 65-08479            | 0.040             |
| TOTAL CFS            |                          | 0.040             |                           | 0.040            |                     | 0.040             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:24:04  
07/30/99

PAGE: 18  
QUICKLOOK INFORMATION

18  
CLAIM NUMBER: A65-08479

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:26:42  
07/30/99  
19

PAGE: 19  
PROFILE REPORT

CLAIM NUMBER: A65-08479

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROGER Q PENNY   | 06/01/1966       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| C                | ELEANOR L PENNY |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |           |                       | 0.040 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T14N R03E S33      NESESE      VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: D/1 HOME.

Other Rights: NONE

Remarks: GEN LOT 27, GRATTON-BARNARD SUBDIVISION.

|        |                           |                        |                       |
|--------|---------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag: | Presumption Flag:     |

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 517

\*INDICATES TOTAL\*

SOURCE: GROUNDWATER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                            | PRIORITY<br>DATE | USE      | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE | BASIS FOR<br>RIGHT |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-----------------------|------------------------|------------------------|-----------------------------|--------------------|
| 65-10704        | HOPPIE, OLIVER L.<br>BOX 5114, BOISE, IDAHO 83705<br>REMARKS: LOT 3, BLOCK 1,<br>LOHMAN INN RIVER FRONT<br>HOMESITES.                                                                          | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | NENE S34<br>T 9N R 7E  | NENE<br>S34 T 9N R 7E       | BENEFICIAL<br>USE  |
| 65-10924        | LINDSTROM, SHIRLEY<br>GARDEN VALLEY, IDAHO 83622                                                                                                                                               | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | SESE S10<br>T 8N R 4E  | SESE<br>S10 T 8N R 4E       | BENEFICIAL<br>USE  |
| 65-6059         | NEWMAN, HAROLD R. &<br>NEWMAN, ELIZABETH T.<br>1546 NORTH 5TH, PAYETTE, IDAHO<br>83661<br>REMARKS: LOT 6, BLOCK 1, BRENT<br>ADDITION.                                                          | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | SWNE S28<br>T 9N R 5W  | SWNE<br>S28 T 9N R 5W       | BENEFICIAL<br>USE  |
| 65-9659         | PATTERSON, HORACE J. &<br>PATTERSON, BERTHA L.<br>BOX 449, CASCADE, IDAHO 83611                                                                                                                | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | LOT 4 S31<br>T14N R 4E | LOT 4<br>S31 T14N R 4E      | BENEFICIAL<br>USE  |
| 65-8479         | PENNY, JAMES H.<br>BOX 338, CALDWELL, IDAHO 83605<br>REMARKS: LOT 27,<br>GRATTON-BARNARD SUBDIVISION.                                                                                          | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | SESE S33<br>T14N R 3E  | SESE<br>S33 T14N R 3E       | BENEFICIAL<br>USE  |
| 65-5180         | QUICK, GEORGE W. &<br>QUICK, JUANITA<br>ROUTE 1, BOX 283 W, EMMETT,<br>IDAHO 83617                                                                                                             | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | NENE S13<br>T 6N R 2W  | NENE<br>S13 T 6N R 2W       | BENEFICIAL<br>USE  |
| 65-9803         | REDMON, GLENN L. &<br>REDMON, GLENDORA M.<br>STAR ROUTE, CASCADE, IDAHO<br>83611                                                                                                               | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | SESE S29<br>T13N R 4E  | SESE<br>S29 T13N R 4E       | BENEFICIAL<br>USE  |
| 65-1667         | ROBINS, GURNEA O. &<br>ROBINS, BEULAH A.<br>ROUTE 3, BOX 271, EMMETT,<br>IDAHO 83617                                                                                                           | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | SWNE S31<br>T 7N R 1W  | SWNE<br>S31 T 7N R 1W       | BENEFICIAL<br>USE  |
| 65-8438         | ROTHERMEL, ALICE M. &<br>GULDHAUG, ALICE &<br>GULDHAUG, CHRIS &<br>GULDHAUG, DOROTHY<br>421 SOUTH CURTIS ROAD #18,<br>BOISE, IDAHO 83705<br>REMARKS: LOTS 34 & 35, CROWN<br>POINT SUBDIVISION. | 6/ 1/1966        | DOMESTIC | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS    | NWSE S23<br>T14N R 3E  | NWSE<br>S23 T14N R 3E       | BENEFICIAL<br>USE  |