



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

POOR ORIGINAL

March 28, 1989

Mr. E. Earl Bowman, Jr.
1104 N. B. Street
Parma, Idaho 83660

Re: Snake River Basin Adjudication SRBA
Claim #65-08435 - Valley County

Dear Mr. Bowman:

We are returning your Notice of Claim to a Water Right filed for your property in Valley County. We have noted some problems with your claim which we would like you to correct.

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Valley County. This deadline was noted on the Commencement Notice you received and was November 23, 1989. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter. We will suspend for 30 days the processing of your claim until the late fees are paid or waived. The claim will be returned after 30 days unless an extension is filed or late fees are paid as set forth above.

Please return the documents to this office at my attention. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

for Donald V. Shaff
Manager, Adjudication Section

DVS:BAS:mcc
Enclosures:
Claim #65-08435
Request for Extension

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OCT 21 1996

12-21-89 D. Shaff
Telephone Conversation

3 options
Return claim & \$50
Return claim & Ext. Request
Defer

Discussed why second filing
& SRBA v. PRBA

4-2-91
no ext on
SRBA claim
or receipt for late
fees found
Donna Smith

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNARE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PLANT. NUMBER: 65-08435

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 12 1989

Department of Water Resources

1. NAME: E. EARL BOWEN JR.
ADDRESS: BOX 101
PARMA, ID 83650

2. DATE OF PRIORITY: OCT 01, 1940

3. SOURCE: GROUNDWATER 1814. 10:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
10N	02E	10	34	3E	VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(GPD)	A.F.A.
DOMESTIC	6/1/01	12/01	0.040		1.20

7. TOTAL QUANTITY APPLIED FOR IS:
0.040 C.F.S. (400,000)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

FOUR FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
10N	02E	10	34	3	DOMEST	

11. PLACE OF USE IN COUNTRIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

0-10000

FILE 1

DATE: 09/20/88

301

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13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOTS 4, 5, 6, BLOCK 4, DONNELLY T. WNSITE.

15. BASIS OF CLAIM: DECREE:

CASE NUMBER:

COURT:

DECREE DATE: 1/21/1988

STATE OF IDAHO

DECREED PLAINTIFF

A & C CORP., ET AL.

VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIM ANT(S): [Signature] DATE: 1-11-88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE

_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

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OCT 21 1996

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STATE OF ILLINOIS

COUNTY OF Canyon

DOES SOLEMNLY AND SWEAR (OR AFFIRMED) BEFORE ME THIS 11 DAY

OF January 19 89

Kathi M. Schuetz
NOTARY PUBLIC

SEAL

AT Parma, Id

MY COMMISSION EXPIRES 12/92

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OCT 21 1996

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

E. Carl Bowman Jr.

CLAIM IDENT. NO.

65-08435

DATE RECEIVED

1/12/89

CK #

None

AMOUNT \$

Late Fee Reg.

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☒ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ *

Claim checked by:

Bruce A. Schell

Date:

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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OCT 21 1996

Water Right Number - A65-08435

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOWMAN JR

E EARL

1 - 1004 N B ST

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone - 208-722-5613

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1940 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

16N 03E 10 SW SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16N 03E 10 SW SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
LOTS 4, 5 & 6, BLOCK 3, DONNELLY TOWNSITE.
INSUFFICIENT FEES.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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OCT 21 1996

Court Report Filing	- 00/00/0000	Field Inspection Made	~ 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	~	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	~ 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/12/1989	Last Amended Date	~ 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	-
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 12 1989

Department of Water Resources

Please type or print clearly:

Name of Claimant(s) E. EARL BOWMAN

Mailing Address 1004 N. B. St.
(include Zip Code) PERMA
IDAHO.
83660

Phone Number (208) 722-5613

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OCT 21 1996

Water Right Number - R65-08435

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOWMAN JR

E EARL

1 - 1004 N B ST

2 -

3 -

City- PARMA

Phone - 208-722-5613

State- ID Zip- 83660

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1940 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
16N 03E 10 SW SE (85) VALLEY

+ - - - - Water Use - - - - - +
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+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16N 03E 10 SW SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
INSUFFICIENT FEES.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

MICROFILMED
OCT 21 1995

Water right number - R65-08435

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +
Date: 02/28/1995 User Id: LHARRIS Subject: COPIED FROM REMARKS
LOTS 4, 5 & 6, BLOCK 3, DONNELLY TOWNSITE. INSUFFICIENT FEES.

+ - - Audit Fields - - +
02/28/95 LHARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

POOR ORIGINAL

March 28, 1989

Mr. E. Earl Bowman, Jr.
1104 N. B. Street
Parma, Idaho 83660

Re: Snake River Basin Adjudication SRBA
Claim #65-08435 - Valley County

Dear Mr. Bowman:

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Yours Truly,

for

Donald V. Shaff
Manager, Adjudication Section

DVS:BAS:mcc

Enclosures:

Claim #65-08435

Request for Extension

MICROFILMED

OCT 21 1996

12-21-89 D. Shaff

Telephone Conversation

3 options

Return claim & \$50

Return claim & Ext. Request

Defer

Discussed w/ second filing
& SRBA v. PRBA