

161815
6-17-88

TRAV. M	DISTANCE	BEARING
T-1	37.12	N 35° 47' 19" E
T-2	11.49	M 44° 18' 27" E
T-3	79.16	N 27° 51' 45" E
T-4	66.96	N 51° 42' 25" E
T-5	103.44	N 25° 10' 10" E
T-6	66.49	M 44° 26' 28" E
T-7	130.27	N 22° 32' 23" E
T-8	433.20	N 28° 48' 19" E
T-9	162.58	N 14° 23' 43" E
T-10	74.58	N 4° 08' 27" W

LOC IN SW 1/4, SEC 20 & NW 1/4, SEC 29, T11N R3E BM
VALLEY COUNTY, IDAHO

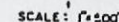
I hereby certify that this instrument
was filed for record at the request of

BLAKley Engineers
at 27 miles past 11

in my office and duly recorded in
BK 2 - Page 184

Leahie Brown
Ex Officio Recorder

2. 7.4000 Deputy
- 1. 5.00



	GITCH OR CANAL
	BRASS CAP (FOUND)
	STONE MONUMENT (FOUND)
	3/8" Ø IRON ROD - FOUND
	5/8" Ø IRON ROD - SET IN PL. CAP
	1/2" Ø IRON ROD - FOUND
	1/2" Ø IRON ROD - SET
	P.K. NAIL
P.O.B.	POINT OF BEGINNING
T.R.L.	TRUE POINT OF BEGINNING
	ALUMINUM CAP (FOUND)
	SET 3/8" W/ALUMINUM CAP

I, Ronald M. Blakey, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision and that this map is an accurate representation of said survey, and is in conformity with the corner preparation and filing act Idaho Code 55-1601 through 55-1612.

License No. 87018

REVISED SEPT. 30, 1985, JOB NO. SE 070243A

RUTH MORGAN
FAYETTE, IDAHO

BLAKLEY ENGINEERS, INC.

DATE • 10/12/83	DRAWN • DAJ.	
-----------------	--------------	--

JOB NO. SE 070283	BOOK. 244 & 315
-------------------	-----------------

RECEIVED

JAN 28 2003

WESTERN REGION

O. SE
NO.

Part 1

11N 3E

65-8427

Approx. 102 ac

20

19

NWSW

NESW

SWSW

SESW



Part 2

11N 3E
65-8427

20

SWSW

SESW

NWNW

NENW

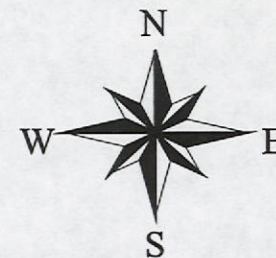
Shape is approx
107 acres

30

29

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

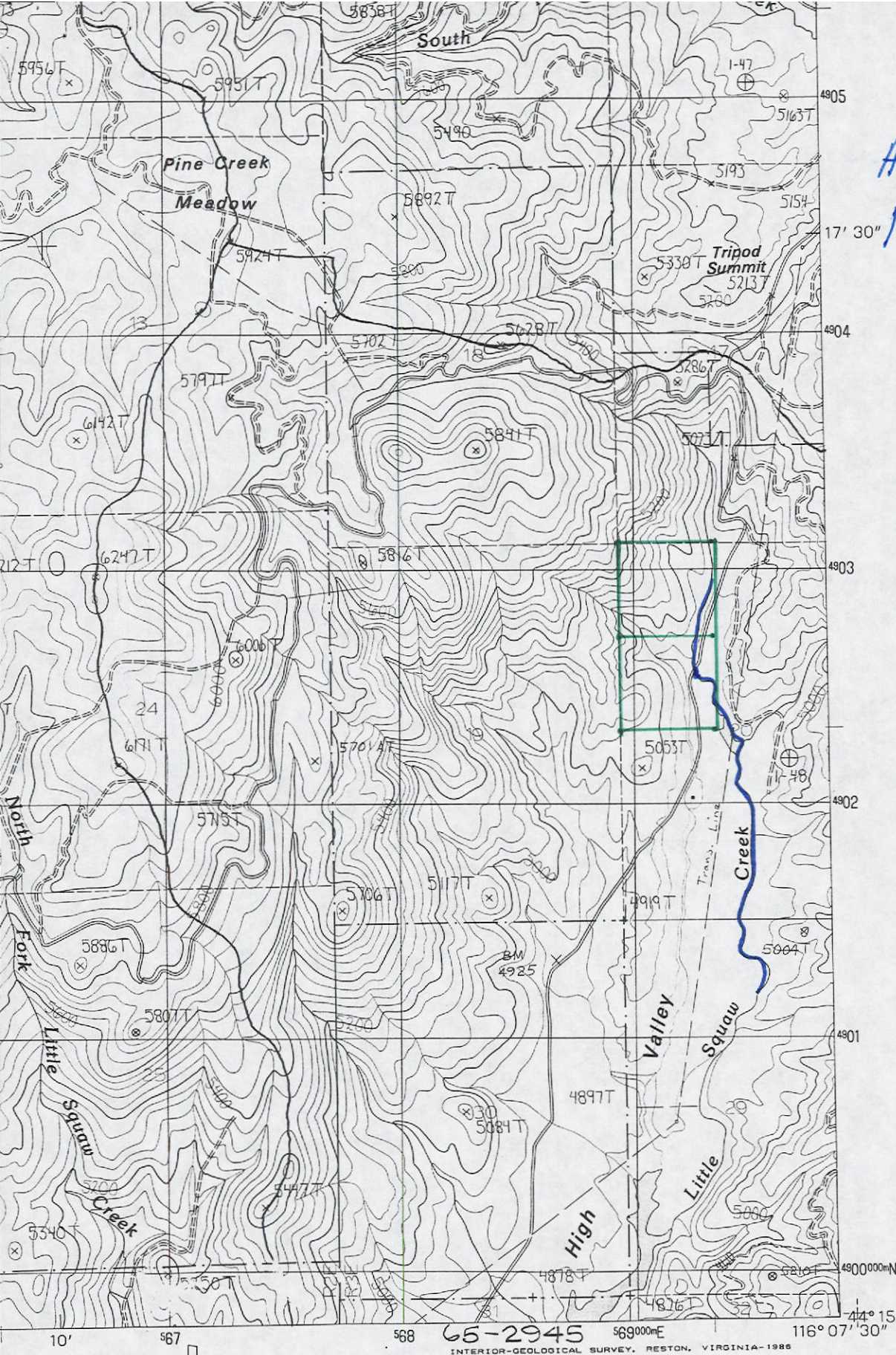
CLAIM(S): 65-08427

OWNER(S): MORGAN, RUTH

Prepared by Mel Schulte

DATE: JULY 12, 2000

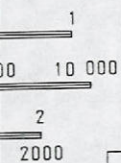
0 0.25 0.5 0.75 1 Miles



A65-08427

11N, 3E, 520

459
1985



QUADRANGLE LOCATION

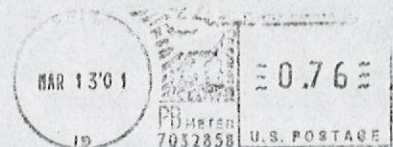
1	2	3
1	2	3
1	2	3
1	2	3

Improved Road
Unimproved Road
Trail

Interstate Route U.S. Route State Route

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RUTH MORGAN
312 S 11TH

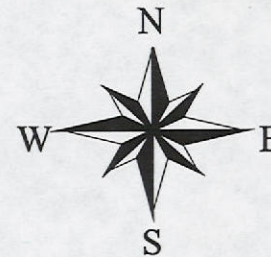
[Handwritten signature]

65-8427

Nothing on Bigfoot

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-08427

OWNER(S): MORGAN, RUTH

Prepared by Mel Schulte

DATE: JULY 12, 2000

0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08427
Date Received: 9/22/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH MORGAN 208-642-3578
Address: 312 SOUTH 11TH
PAYETTE, ID 83661

2. Date of Priority: JUN 01, 1935

3. Source: LITTLE SQUAW CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	20	NE	NW			VALLEY

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 94.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	03E	20	NE	SW		IRR	13.0
			SE	SW		IRR	14.0

Section Acres 27.0

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UP TO 100 HEAD OF CATTLE PASTURE ON THIS LAND.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruth M. Morgan Date: 9-22-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of September 19 88

Carter Fritschle
Notary Public

Seal

~~Residing at~~ _____
~~My Commission Expires~~ _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

08/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 65-8427

NAME AND ADDRESS BRADLEY L FORD
 16315 N MIDLAND
 Nampa ID 83687

 BRENDA K FORD
 16315 N MIDLAND
 Nampa ID 83687

SOURCE LITTLE SQUAW CREEK TRIBUTARY SQUAW CREEK

QUANTITY 0.540 CFS

PRIORITY DATE 06/01/1935

POINT OF DIVERSION
 T11N R03E S20 SWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE.

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.540 CFS

PLACE OF USE IRRIGATION Within VALLEY County

T11N R03E S20 NESW 13.0	T11N R03E S20 SESW 14.0
------------------------------	------------------------------

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

File Copy

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-8427 V1

WATER RIGHT NUMBER: 65-8427 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRADLEY L FORD 16315 N MIDLAND NAMPA, ID 83687 (208)466-9527
Current Owner	BRENDA K FORD 16315 N MIDLAND NAMPA, ID 83687 (208)466-9527
Original Owner	LEWIS MILLER C/O BRUCE MORGAN PAYETTE, ID 83661
Directors Report Owner	RUTH MORGAN 312 S 11TH PAYETTE, ID 83661 (208)642-3578

Priority Date: 06/01/1935

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE SQUAW CREEK	SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.540 CFS	
	<u>Total Diversion:</u>	0.540 CFS	

Location of Point(s) of Diversion

LITTLE SQUAW CREEK SW1/4NW1/4 Sec. 20, Twp 11N, Rge 03E, B.M. VALLEY County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	03E	20																	27.0

Total Acres. 27

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-8427 V1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SubCase

SubCase Number: 65-8427
Class: 1
SF5 Filed Date: 2/13/2003
Special Master Recom Signed Date: 3/25/2003
Attorney Assigned:
Adjudication Agent: Mel Schulte
Basis of Claim: Decreed
Date Filed: 1/17/2002 Objection Status: Active

**Ownership change completed 8/14/2003.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 28 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	65-8427				

- 2 The following **REQUIRED** information must be submitted with this form

- A The appropriate **FILING FEE**. See instructions for fee amounts N/A
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

RUTH MORGAN

312 S 11TH, PAYETTE, ID

- 4 New Owner/Claimant(s)

BRADLEY L. & /OR BRENDA K. FORD

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

16315 N. MIDLAND

City, State and ZIP Code

NAMPA, ID 83687

New Telephone Number

208 466-9527

5. Date you acquired the property

1998

RECEIVED

JAN 28 2003

WATER RESOURCES
WESTERN REGION

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by J.S. Date 1-28-03 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

RECEIVED
JAN 28 2003
WATER RESOURCES
WESTERN REGION

September 22, 1998

BRADLEY L. FORD BRENDA K. FORD

16315 N. MIDLAND
NAMPA, ID 83687

RE: Escrow No. 170680
FORD/MORGAN/MORGAN/FORD
Property Address: VACANT LAND
, ID

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

MICHELLE CABBAGE
Escrow Officer



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

RECEIVED
JAN 28 2003
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED RUTH MORGAN, An Incapacitated Person

Grantor s , do hereby grant, bargain, sell and convey unto BRADLEY L. FORD and BRENDA K. FORD, Husband and Wife

the Grantee s , whose current address is: 16315 N. MIDLAND, NAMPA, ID 83687
the following described real property in VALLEY County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED "EXHIBIT A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF ONE (1) PAGE

ACKNOWLEDGMENT

STATE OF IDAHO, COUNTY OF ADA, ss.

ON THIS 3RD DAY OF AUGUST, 1998, BEFORE ME, MICHELLE D. CABBAGE, A NOTARY PUBLIC PERSONALLY APPEARED JEAN E. JOHNSON, KNOW OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE LEGAL GUARDIAN FOR RUTH MORGAN AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED THE NAME OF RUTH MORGAN, THERETO AS PRINCIPAL AND HER HUSBAND'S LEGAL GUARDIAN.

Residing at Meridian, ID
Comm Exp 11/03/2001

Michelle D. Cabbage
NOTARY PUBLIC

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: August 03, 1998

Ruth M. Morgan
RUTH MORGAN

by Jean E. Johnson, Legal Guardian
by Jean E. Johnson, Legal Guardian

STATE OF IDAHO, County of ADA, ss.

On this 03 day of August, 1998, before me MICHELLE D. CABBAGE, a notary public, personally appeared JEAN E. JOHNSON, known or identified to me to be the person whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same.

Residing at Meridian, ID
Comm Exp 11/03/2001

Notary Public: Michelle D. Cabbage
Residing at: Meridian, ID
My Commission Expires: 11-03-01

EXHIBIT A

RECEIVED
JAN 28 2003
WATER RESOURCES
WESTERN REGION

Part 1

A parcel of land located in the SW1/4 of Section 20, Township 11 North, Range 3 East of the Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said SW1/4;
Thence North 0°06'35" East along the Westerly Boundary of the said SW1/4, a distance of 883.55 feet to the True Point of Beginning;

Thence continuing North 0°06'35" East, a distance of 1769.01 feet to the Northwest corner of said SW1/4;
Thence South 89°38'01" East, a distance of 2623.74 feet to the Northeast corner of said SW1/4;
Thence South 0°01'25" West, along the Easterly boundary of said SW1/4, a distance of 1764.03 feet;
Thence North 89°44'33" West, a distance of 2626.37 feet to the True Point of Beginning.

approx. 102 ac.

AND ALSO,

Part 2

A parcel of land located in the SW1/4 of Section 20 and the NW1/4 of Section 29, Township 11 North, Range 3 East, of the Boise Meridian, Valley County, Idaho, more particularly described as follows:

approx. 137 ac.

Commencing at the Southwest corner of said SW1/4 of Section 20;
Thence North 0°06'35" East along the Westerly boundary of said SW1/4 Section 20, a distance of 883.55 feet;
Thence South 89°44'33" East, a distance of 2626.37 feet to a point on the Easterly boundary of said SW1/4 Section 20;
Thence South 0°01'25" West along said Easterly boundary of said SW1/4 Section 20, a distance of 883.55 feet to the Southeast corner of said SW1/4 Section 20;
Thence South 0°13'02" West along the Easterly boundary of said NW1/4 Section 29, a distance of 916.90 feet;
Thence North 89°44'33" West, a distance of 2626.36 feet to a point on the Westerly boundary of said NW1/4 Section 29;
Thence North 0°08'00" East along said Westerly boundary of said NW1/4 Section 29, a distance of 916.90 feet to the True Point of Beginning.

CURVE TABLE

CURVE	Δ	RADIUS	LC	TAN	LT BEARING
1	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
2	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
3	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
4	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
5	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
6	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
7	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
8	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
9	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E
10	18° 23' 39"	400.00	114.80	114.41	N 35° 07' 07" E

TRAVERSE TABLE

TRAV. M	DISTANCE	BEARING
1-2	17.74	N 35° 07' 07" E
2-3	11.95	N 27° 01' 48" E
3-4	86.96	N 51° 43' 25" E
4-5	104.34	N 25° 10' 10" E
5-6	66.49	N 52° 28' 22" E
6-7	150.27	N 22° 52' 22" E
7-8	433.20	N 28° 48' 09" E
8-9	162.48	N 14° 21' 43" E
9-10	74.58	N 4° 08' 27" W

RECORD OF SURVEY

LOC IN SW 1/4, SEC 20 & NW 1/4, SEC 29, T11N R3E BM
VALLEY COUNTY, IDAHO

STATE OF IDAHO, 161815

County of Valley,

I hereby certify that this instrument

was filed for record at the request of

Blakley Engineers

at 27 minutes past 11

o'clock P. M. This 17th

day of June, 1987

in my office and duly recorded at

BK 2 Page 184

Julie Brown

Ex Officio Recorder

R. H. Haggins

5.00



SCALE: 1"=500'

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- EASEMENT OR R.O.W.
- CENTERLINE
- FENCE
- GATION OR CANAL
- △ BRASS CAP (FOUND)
- STONE MONUMENT (FOUND)
- 5/8" IRON ROD - FOUND
- 5/8" IRON ROD - SET (w/PLCAP)
- 1/2" IRON ROD - FOUND
- 1/2" IRON ROD - SET
- P.N. NAIL
- POINT OF BEGINNING
- TRUE POINT OF BEGINNING
- ALUMINUM CAP (FOUND)
- SET 5/8" ALUMINUM CAP

CERTIFICATE OF SURVEYOR

I, Ronald M. Blakley, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision and that this map is an accurate representation of said survey, and is in conformity with the corner description and filing act Idaho Code 55-1601 through 55-1612.

Ronald M. Blakley



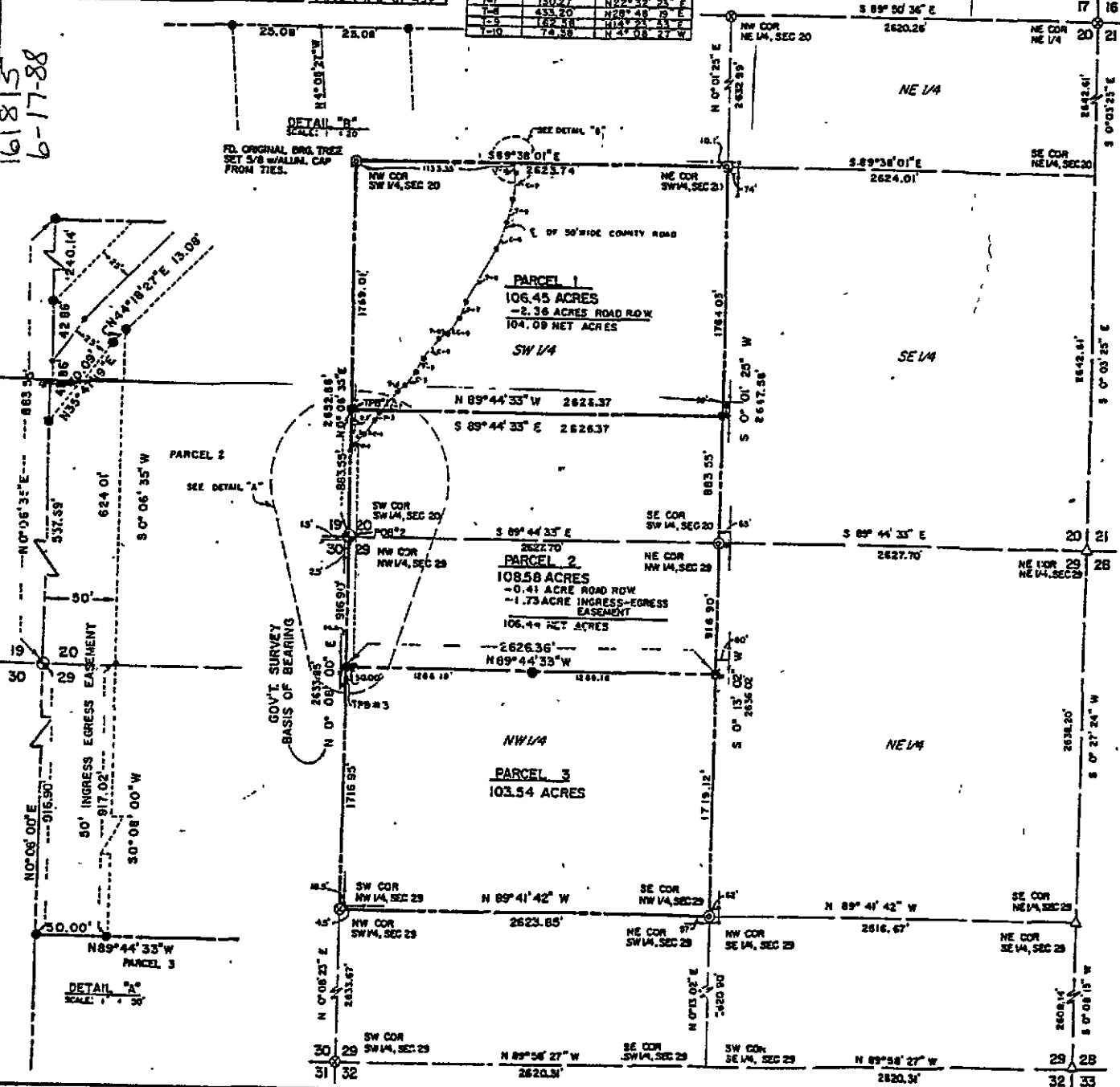
RECEIVED
JAN 28 2003
WATER RESOURCES
WESTERN REGION

REVISED AUG. 27, 1986 - JOB NO. SE 070283

REVISED SEPT. 30, 1985, JOB NO. SE 070283

SURVEY FOR:			
RUTH MORGAN			
PAYETTE, IDAHO			
BLAKLEY ENGINEERS, INC.			
CHARTERED			
CALDWELL	PAYETTE	EMMETT	ONTARIO
DATE: 10/12/83	DRAWN: JWA, CHECKED: DHO		
JOB NO: SE 070283	BOOK: 244 & 316		

61815
6-17-88



Part 1

11N 3E

65-8427

Approx. 102 ac

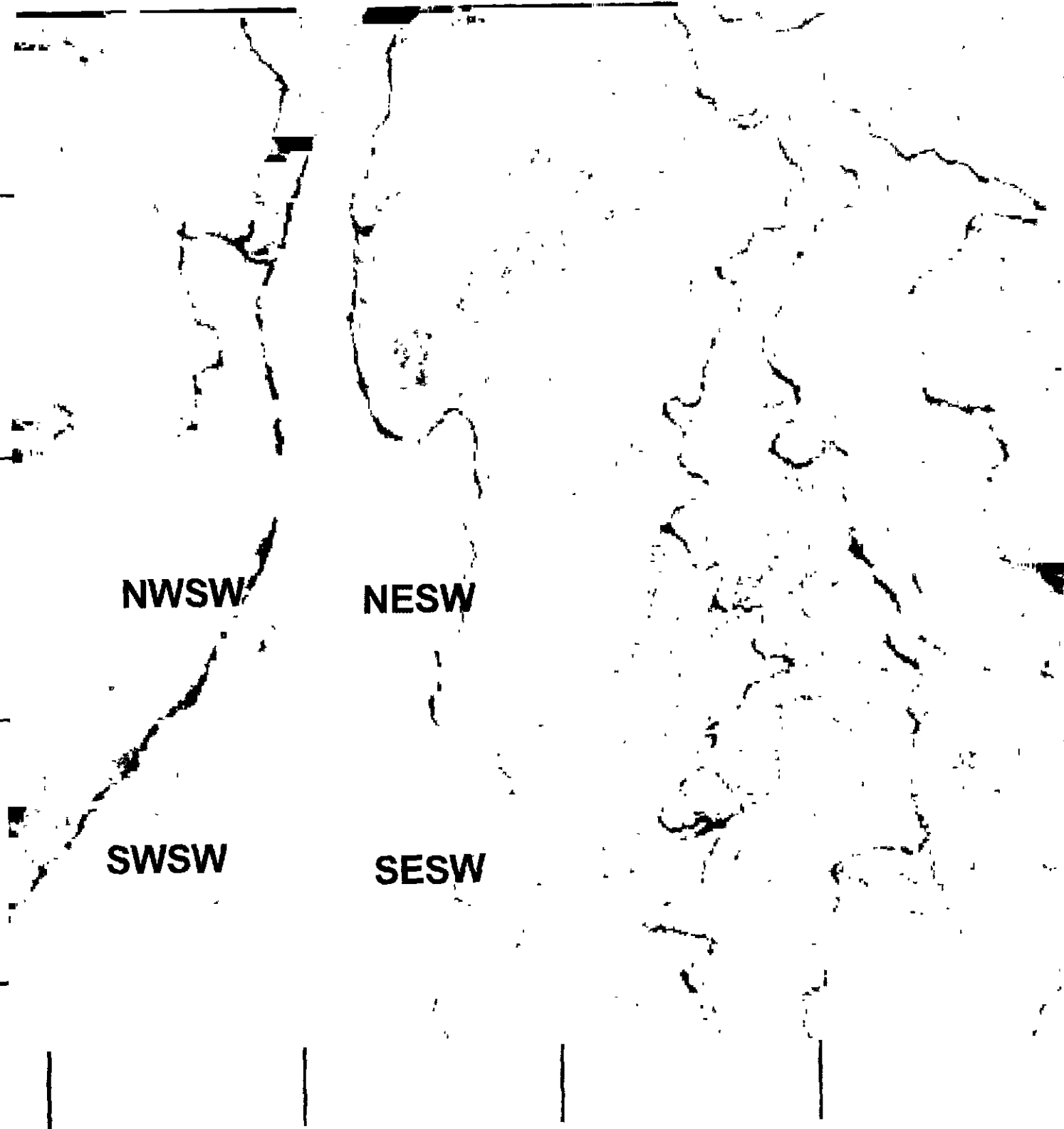
19

NWSW

NESW

SWSW

SESW



Part 2

11N 3E
65-8427

SWSW

SESW

NW/NW

NENW

Shape is approx
107 adres

30

29



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 14, 2003

BRADLEY L FORD
BRENDA K FORD
16315 N MIDLAND
NAMPA ID 83687

Re: Notice of Claim To A Water Right No. 65-8427

Dear Claimants:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Thank you for your patience in this process, as we have had several water right changes to process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Regional Office

DH: dh

Enclosures

Hatfield, Denise (Buffington)

From: Shurte, Jan
Sent: Wednesday, April 23, 2003 5:44 PM
To: Hatfield, Denise (Buffington)
Subject: Ruth Morgan return mail

Hi Denise,

I received a call from a lady named Debbie (voice message) who said that her mom had received 6 pages of something and she thought it had gone to the wrong Ruth Morgan. It is in connection with 65-8427. Could you call her at 895-0511 after you check it out. She said there are two Ruth Morgans and she thinks it's the other one. Her mom never lived at the original address on the right or something like that.

Thanks,
Jan

Per returned phone call to Debbie (listed above), it was determined that there are (2) Ruth B Morgans in this area. One is in Valley County and the other is in Canyon County. Debbie's mother is in Canyon County and has never owned property being associated with water rights. She has been in a care center for quite some time now. According to Debbie, there are 2 main differences between the two, being the middle name and birthdates.

I found no information on the tax-lot info in the database, regarding a current owner of the property for 65-8427. Unable to locate an address for Ruth B Morgan listed for the Valley County property.

 Denise

4-24-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2003

RUTH MORGAN
1127 CALDWELL BLVD
NAMPA ID 83651

RE: Water Right No. ~~65~~-8427

Dear Claimant(s):

This office has received the enclosed documents, previously mailed to you from the SRBA Court, in which were returned due to the address on file not being current. We apologize for any inconvenience this may have caused. If your address is different than listed on the documents from the SRBA Court, please complete the enclosed Address Change form and return to this office at your earliest convenience.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

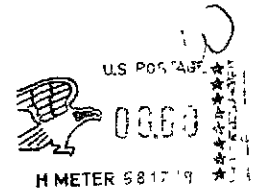
Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

APR 02 2003

WATER RESOURCES
WESTERN REGION

RECEIVED

APR - 1 2003

Department of Water Resources

FOE

65-8427


RUTH MORGAN
312 S 11TH
PAYETTE, ID 83661

1127 Caldwell Blvd
Nampa 83651

Sent again w/
address change form.

4-3-03

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 25 2003

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHT 65-08427

I. FINDINGS OF FACT

A notice of claim was filed for the above listed water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On January 17, 2002, the United States of America, Bureau of Reclamation filed an objection to the above listed water right. On February 11, 2003, the parties filed a *Standard Form 5* agreeing to additional language regarding the General Provisions. All parties and IDWR are signatures to the *Standard Form 5*.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 65-08427 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 65-08427*.

DATED March 25, 2003.


THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-08427

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 25 2003

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS: RUTH MORGAN
312 S 11TH
PAYETTE, ID 83661

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.54 CFS

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION: T11N R03E S20 SWNW Within Valley County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.54 CFS

PLACE OF USE	Irrigation	Within Valley County
	T11N R03E S20 NESW 13.0	SESW 14 0
	27.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

BASIN 65 GENERAL PROVISIONS NO. 3, THE SEPARATE STREAMS
GENERAL PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATERS
AFTER OCTOBER 18, 1977.

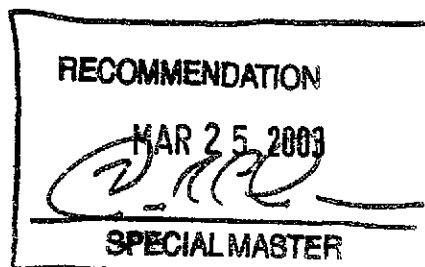
THIS WATER RIGHT SHALL BE ADMINISTRED AS BEING FROM A
SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISION NO 3
IF THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT
TO IDAHO CODE 42-222 OR SUCCESSOR STATUTE, NOTHING IN THIS
GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY FROM
DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY TO ITS
WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW IN THE
EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I R C P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



MAR 25 2003

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 65-08427

CERTIFICATE OF MAILING

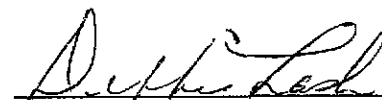
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 25, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

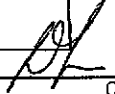
UNITED STATES OF AMERICA
Represented by:
DAVID W GEHLERT
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATRUAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

RUTH MORGAN
312 S 11TH
PAYETTE, ID 83661
Phone: 208-642-3578

CERTIFICATE OF MAILING


DEBBIE LASH
Deputy Clerk

PAGE 1
03/25/03

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 25 2003	
By _____	 Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 65-08427

On March 25, 2003, Special Master THOMAS R CUSHMAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (A01), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 25, 2003.


DEBBIE LASH
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase Nos.: 65-8427

STANDARD FORM 5

**STIPULATED ELEMENTS OF A
WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described as recommended in the director's report with the following additional language added to the "*Other Provisions Necessary for Administration*":

Basin 65 General Provisions No. 3, the Separate Streams General Provision, does not apply to appropriations of water after October 18, 1977.

This water right shall be administered as being from a separate source pursuant to Basin 65 General Provision No. 3. If the holder of this right seeks to change the right pursuant to Idaho Code § 42-222 or successor statute, nothing in this general provision shall preclude any other person or entity from demonstrating that such change in use would cause injury to its water right or from receiving any relief provided by law in the event of injury.

Claimant

Ruth Morgan

Date

Claimant

Date

Objector, David W. Gehlert, Atty.

Date

U.S. Department of Justice, Environment and Natural Resources Div.

David Barber 7/29/02 D. DeTouff 7/29/02
Deputy Attorney for the State of Idaho Date IDWR Concurrence Date
Sam Haski 7/26/02
Attorney for IDWR Date

CERTIFICATE OF MAILING

I certify that on _____, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to: Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

U.S. Department of Justice
Environment and Natural Resources Div.
550 West Fort Street, MSC 033
Boise, Idaho 83724

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

Regional Director, PN Region Code 3100
U.S. Bureau of Reclamation
1150 N. Curtis Road, Suite 100
Boise, ID 83706-1234

Ruth Morgan
312 S 11th
Payette, ID 83661

Signature of person or attorney filing the form

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 65-8427
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Ruth Morgan
Address: 312 S 11th
Payette, ID 83661

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

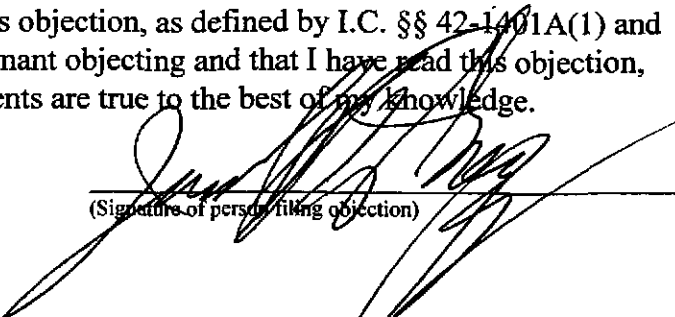
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

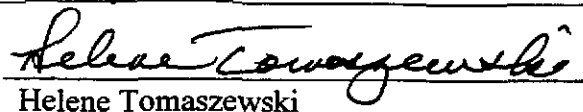
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

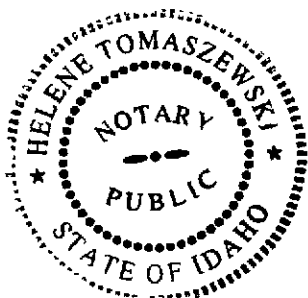
January 9, 2002


Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Ruth Morgan

Address: 312 S 11th
Payette, ID 83661

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

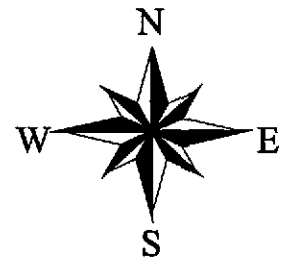
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S20



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

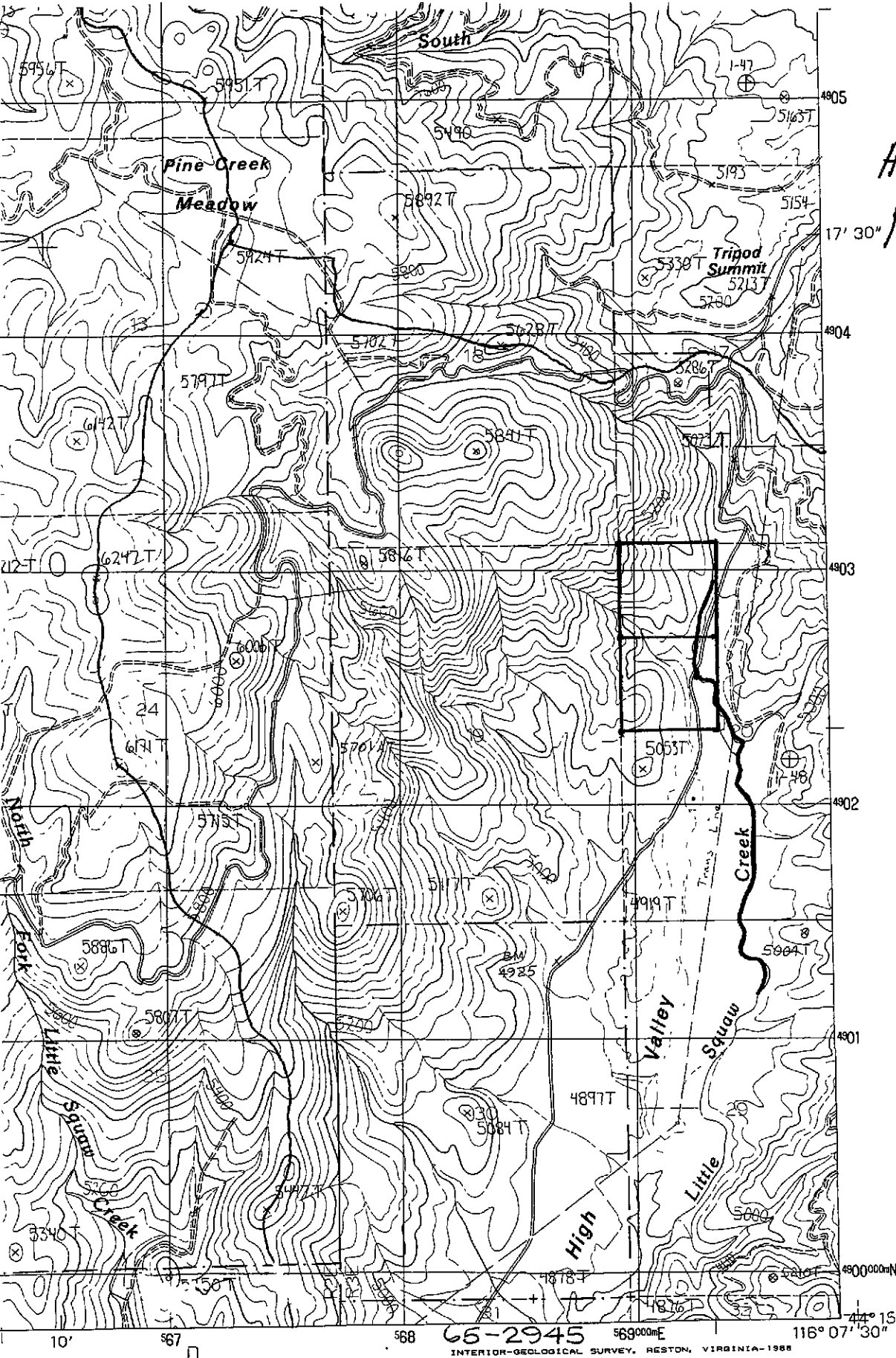
CLAIM(S): 65-08427

OWNER(S): MORGAN, RUTH

Prepared by Mel Schulte

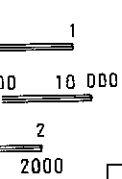
DATE: JULY 12, 2000

0 0.25 0.5 0.75 1 Miles



AK5-08427
17' 30" 11N, 3E, S20

459
1985



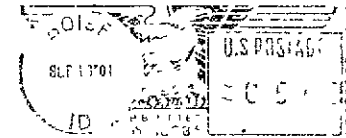
QUADRANGLE LOCATION

1	2	3	1 Twin Sisters
			2 Tripod Peak
			3 Alpha

ROAD LEGEND

- Improved Road
- Unimproved Road
- Trail
- Interstate Route ○ U.S. Route ○ State Route

ADDRESS SERVICE
REQUESTED



165-8427

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

RECEIVED

SEP 20 2001

Department of Water Resources

TO

RUTH MORGAN
312 S 11TH
PAYETTE ID 83661

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

FOE

⊕



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8427
NAME AND ADDRESS: RUTH MORGAN
312 S 11TH
PAYETTE ID 83661

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.540 CFS

PRIORITY DATE: 06/01/1935

POINT OF
DIVERSION: T11N R03E S20 SWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.540 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T11N R03E S20	NESW	13.0	T11N R03E S20	SESW	14.0
---------------	------	------	---------------	------	------

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

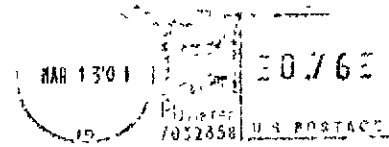
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

WATER RESOURCES
WESTERN REGION
UNRECOGNIZED
ADDRESS

RUTH MORGAN
312 S 11TH
BOISE, IDAHO 83705

[Handwritten signature]

65-8427

[Handwritten signature]

03/08/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-8427

RUTH MORGAN

312 S 11TH

PAYETTE ID 83661

Telephone Number: (208) 642-3578

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8427
NAME AND ADDRESS: RUTH MORGAN
312 S 11TH
PAYETTE ID 83661

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.540 CFS

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:
T11N R03E S20 SWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.540 CFS

PLACE OF USE:

IRRIGATION Within VALLEY County
T11N R03E S20 NESW 13.0 T11N R03E S20 SESW 14.0

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

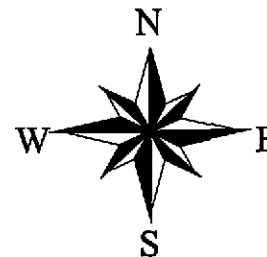
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

T11N, R03E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-08427

OWNER(S): MORGAN, RUTH

Prepared by Mel Schulte

DATE: JULY 12, 2000

0 0.25 0.5 0.75 1 Miles

11/13/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8427

NAME AND ADDRESS: RUTH MORGAN
312 SOUTH 11TH
PAYETTE, ID 83661

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.54 CFS

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION: T11N R03E S20 SWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-15 10-15

QUANTITY
0.54 CFS

PLACE OF USE:

IRRIGATION Within VALLEY
County

T11N R03E S20 NESW 13 T11N R03E S20 SESW 14

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF
DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5809NP
No. A65-08427

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/12/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																							
C	RUTH MORGAN 312 SOUTH 11TH PAYETTE ID 83661 (208) 642-3578	06/01/1935	IRRIGATION	04-15 10-15	0.540 CFS																																																																								
TOTAL DIVERSION: ~~CONSUMPTIVE USE:~~					0.540 CFS	~~24.50 AFA~~																																																																							
Water Source: LITTLE SQUAW CREEK		Tributary to: SQUAW CREEK		Stage: DECREED																																																																									
Point(s) of Diversion: T11N R03E S20		<i>NENW</i> *			VALLEY County																																																																								
Place of use Legal Description for: IRRIGATION																																																																													
<table border="1"><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>11N</td><td>03E</td><td>20</td><td>:</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>13</td><td></td><td>14</td><td></td><td>:</td><td>27.0</td></tr><tr><td colspan="17">TOTAL ACRES</td><td>27.0</td></tr></tbody></table>							NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	11N	03E	20	:									13		14		:	27.0	TOTAL ACRES																	27.0
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11N	03E	20	:									13		14		:	27.0																																																												
TOTAL ACRES																	27.0																																																												

POU County: VALLEY

Other Rights: NONE

Remarks: GEN UP TO 100 HEAD OF CATTLE PASTURE ON THIS LAND.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 09/22/88 FRITSCHL 03/30/95 POST-STD

* Little Squaw Creek does not flow through the NENW, S20 - See
topo map 459
C03 + C18

RECEIVED
MAR NO.

IDENT. NO.

JAN 9 1974

(Name of Claimant)

claims a right to the diversion

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June, 1935

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Little Squaw Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Period of Use From 11-1-41 To 3-1-41
(Mo. Day) (Mo. Day)

Use _____
(Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)

Use _____ (Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo. Day) (Mo. Day)

- (4) Quantity of water claimed: 2.54 Cubic Feet Per Second, or 943 ~~54~~ Acre Feet Per Annum,
and/or Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NE ¼ NW ¼
Sec. 20 ✓, Twp. 11 N. ✓, Rge. 2 E. ✓, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Diversion with open ditch system

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 75 37

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization

- | | | |
|-----|---------|---|
| (9) | Remarks | Flood water in spring and early summer only for irrigation of meadow lands. |
|-----|---------|---|

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

- ☐ B) Right decreed by court, cite title of case

- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

* Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of his, her, their knowledge.

Individual

January 9, 1974
(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Ill. I, ho

County of San Diego

Organization
Staff

(Signature of Authorized Agent)

On this 9 day of January, in the year 1974, before me, a notary public, personally appeared James E. Williams, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or he) executed the same.

Notary Public residing at _____

My commission expires _____

2/15/78