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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-08426**
Date Received: 11/15/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MRS ROBERT H JENSEN 208-344-7851
Address: 52 HORIZON DR
BOISE ID 83704
OR
Name: RICHARD P JENSEN 208-344-7851
Address: 52 HORIZON DR
BOISE ID 83704
OR
Name: ROBERT E JENSEN 208-344-7851
Address: 52 HORIZON DR
BOISE ID 83704

2. Date of Priority: JUN 1, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	03E	33		1	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	33		1	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE SITES.

CORRECTED ENTRY FOR MRS. ROBERT H. JENSEN - KW 8/6/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08426
Date Received: 11/15/1988
Receipt No: X999999
Received By: DE

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ACQUIRED UNDER STATE LAW

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Address: 52 HORIZON DR.
BOISE, ID 83704
OR
Name: RICHARD P. JENSEN 208-344-7851
Address: 52 HORIZON DR.
BOISE, ID 83704
OR
Name: ROBERT E. JENSEN 208-344-7851
Address: 52 HORIZON DR
BOISE, ID 83704

2. Date of Priority: JUN 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	03E	33		1	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-08426

Page 1

Date: 02/01/89

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	33		1	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE SITES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) MRS. ROBERT H. JENSEN AND/OR
MR. RICHARD P. JENSEN AND/OR
MR. ROBERT E. JENSEN

Mailing Address (include Zip Code) 52 HORIZON DR.
BOISE, IDAHO 83704

Phone Number (208) 344-7851

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-08426

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

NOV 15 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. NAME: CHARLES R. KING JR.
ADDRESS: C/O ROBERT JENSEN
1008 GLEN HAVEN PLACE
BOISE, ID

83705

2. DATE OF PRIORITY: JUN 01, 1965

3. SOURCE: GROUNDWATER TRIAL TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
19N	03E	33		1	VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
19N	03E	33		1	DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

65-08426

PAGE

1

DATE: 09/30/88

359

MICROFILMED

SEP 23 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? (YES)

13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE
SITES.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ~~X~~ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Mr. Richard P. Jensen DATE: 11-10-88
_____: DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Canyon) SE.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10 DAY
OF Nov. 19 88

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Caldwell, ID

MY COMMISSION EXPIRES 2-92

DATE: 09/30/88 359

85-08426

PAGE

3

MICROFILMED

SEP 23 1992

AJ0749NP
No. R65-08426

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MRS ROBERT H JENSEN	06/01/1968	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	RICHARD P JENSEN					
C	ROBERT E JENSEN					
	52 HORIZON DR			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	BOISE ID 83704					
	(208) 344-7851					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03E S33 Lot01(NWNW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
19N	03E	33	:				:					:				:			
			:				:					:				:			
			:				:					:				:			

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE R-5276A
PROPERTY ALSO KNOWN AS LOT 3, BLK 5, CEDAR KNOLL ACRES.

Dates: Exam Made Date: Verified Date: 08/06/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/31/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LOTS 3, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE SITES

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE

AJ0749NP
No. R65-08426

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/06/99
PAGE: 2

=====

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/06/99 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
Mrs. →	ROBERT H JENSEN	06/01/1968	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	RICHARD P JENSEN					
C	ROBERT E JENSEN					
	52 HORIZON DR			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	BOISE ID 83704					
	(208) 344-7851					

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R03E S33 Lot01(NWNW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03E	33	:																												
			:																												

POU County: VALLEY

Non-Irrigation Uses: 1 HOME ✓

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00623	65-00627	65-00628	65-00630	65-00631	65-00632	65-00633	65-00662	65-00664	65-00666
65-00667	65-00668	65-00669	65-00670	65-00673	65-00676	65-00682	65-00684	65-00685	65-00686
65-00687	65-00688	65-00726	65-00755	65-00757	65-00766	65-00768	65-06997	65-07388	65-07389
65-08128	65-08242	65-08347	65-08796	65-09604	65-10163	65-10481	65-17355	65-17851	65-17994
65-18159	65-18162	65-18164	65-18165	65-18166	65-18167	65-18168	65-18169	65-18198	A65-00623
A65-00627	A65-00628	A65-00630	A65-00631	A65-00632	A65-00633	A65-00662	A65-00664	A65-00666	A65-00667
A65-00668	A65-00669	A65-00670	A65-00673	A65-00676	A65-00682	A65-00684	A65-00685	A65-00686	A65-00687
A65-00688	A65-00726	A65-00755	A65-00756	A65-00757	A65-00766	A65-00768	A65-02760	A65-06996	A65-06997
A65-07388	A65-07389	A65-08128	A65-08242	A65-08301	A65-08347	A65-08426	A65-08796	A65-08796A	A65-09604
A65-10163	A65-10481	A65-17355	A65-17851	A65-17993	A65-17994	A65-18159	A65-18162	A65-18164	A65-18165
A65-18166	A65-18167	A65-18168	A65-18169	A65-18198	R63-10163	R65-08301	R65-08796A		

Other Water Rights Listing Overlapping Place(s) of Use:

A65-02311 NO OL

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE R-5276A ✓

P/U aka Lots 3, ~~56, 57~~ ^{Blk 5}, Cedar Knoll Acres
↑
Per contractor -
kw
8/6/99

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

TO A
WATER RIGHT

65-8426

JAN 9 1974

Notice is hereby given that

CHARLES R. KING, JR.

(Name of Claimant)

Department of Water Administration

1008 Glenhaven Pl., Boise, Idaho 83705

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June, 1968

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater
SUBTERRANEAN 100' WELL TO STATE LEVEL

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use Domestic Period of Use From Jan. 1968 To Dec. 31, 1968
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

(4) Quantity of water claimed: 74 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum, and/or 20 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 NW 1/4 Sec. 33, Twp. 19 N, Rge. 3 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump, pressure system & tank, well 120' deep.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	3E	33																	

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one house and lawn irrigation.

(7) Effluent, sewage waste, or return water from this use is discharged into: septic tank & drain field.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Lots 3, 5, 6 & 57 Bk. 5 Cedar Knoll Acres S. 32 & 33 19N 3E Payette Lake Cottage Site

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

January 9, 1974
(Date)

Organization

(Signature of Spouse)

KEYPUNCHED

(Signature of Authorized Agent)

State of Idaho

ss.

Organization Seal

County of Ada

On this 9th day of January, in the year 1974

a notary public, personally appeared Charles R. King, Jr. before me, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires June 15, 1977

PC 9/12/77

WR5809NP
No. 65-08426

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R. KING, JR.	06/01/1968	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T19N R03E S33 Lot 01

VALLEY County

Lots Without 1/4 Description: DOMESTIC
19N 03E 33 01-D

Pou County:

Remarks: GEN LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE SITES.

Dates: App. Received: Priority Date: 06/01/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/14/89 CURTIS

D/I home

claimed as decreed-

WATER RIGHT NUMBER - A65-08426

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JENSEN

ROBERT H.

1 - 52 HORIZON DR.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83704

PHONE - 208-344-7851

JENSEN

RICHARD P.

1 - 52 HORIZON DR.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83704

PHONE - 208-344-7851

JENSEN

ROBERT E.

1 - 52 HORIZON DR.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83704

PHONE - 208-344-7851

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1968 14 WESTERN D - DECREED+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
19N 03E 33 NWNW 1 (85) VALLEY+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LGT ACRES CODE DESCRIPTION COUNTY
19N 03E 33 NWNW 1 43 DOMESTIC (85) VALLEY+ - - DIVERSION MEANS - well + pump
+ - - NON-IRRIGATION USE - domestic - house
+ - - OTHER RIGHTS FOR SAME USE - none+ - - - - REMARKS - - - - - +
LOTS 3, 56 & 57, BLOCK 5, CEDAR KNOLL ACRES; PAYETTE LAKE COTTAGE
SITES.

WATER RIGHT NUMBER - A65-08426

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - AUDIT FIELDS - 02/01/89 GIBSON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 11/15/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 65
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X999999	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

State Lease R-5276A

DATA ENTRY

ENTERED *8-21-93 YS*

CHECKED *10/27/93 AS*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 18 1993

CERTIFIED

JUL 26 1993

WATER EXAMINER

MICROFILMED

AUG 03 1994