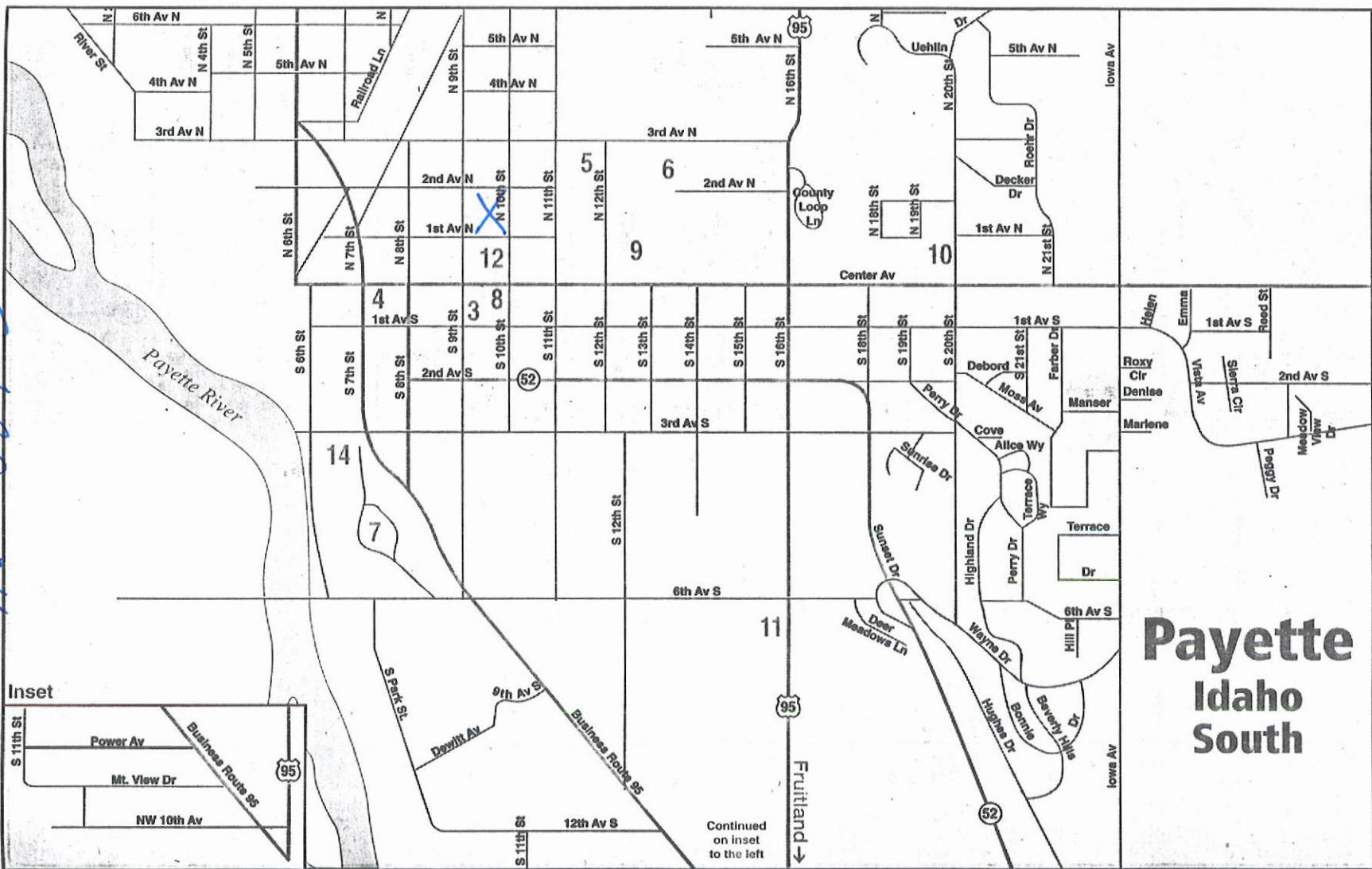
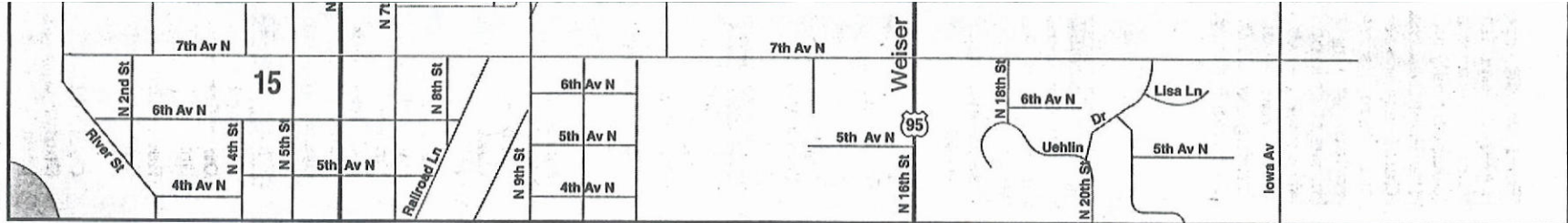




465-08403

COPYRIGHT 1979 By
K. D. B. ENTERPRISES, INC.
P O. BOX 33
NAMPA, IDAHO 83651



LEGEND

- | | | | | | |
|----------|---|---|---|---|--|
| ○ | OTHER CITIES AND VILLAGES | ☐ | BOOSTER STATION
(TV - TELEVISION MW - MICROWAVE) | ★ | STATE INFORMATION CENTER |
| 5. STEEL | | ☐ | FIRE STATION | ✠ | MILITARY INSTALLATION |
| Ⓢ | BUSINESS ESTABLISHMENT | ☐ | STATE HIGHWAY GARAGE | ✠ | COAST GUARD STATION |
| Ⓢ | COMBINED DWELLING AND BUSINESS | ☐ | STORAGE TANK, WATER, OIL OR GAS | ✠ | MINE |
| | | ☐ | GRAVEL PIT | ☐ | FISH HATCHERY |
| Ⓢ | GRANGE OR COMMUNITY HALL | ☐ | DUMP (GARBAGE, RUBBISH AND OTHER) | ☐ | RIDING ACADEMY OR DUDE RANCH |
| Ⓢ | HOTEL | ☐ | AUTO GRAVEYARD OR WRECKING YARD | ☐ | PARK OR CLUB |
| AA 4 | MOTEL OR TOURIST CABINS
(FIGURE DENOTES NUMBER OF UNITS) | ☐ | SCRAP METAL JUNK YARD | ☐ | AMUSEMENT PARK OR HALL
CR - COUNTY PARK
MP - MUNICIPAL PARK
WP - WATSON PARK
RD - RUSH CREEK OR RANGELAND
C - GOLF COURSE OR COUNTRY CLUB |
| Ⓢ | TRAILER COURT | ☐ | INDUSTRIAL PLANT | | |
| | TRIANGULATION
STATION | ☐ | SAWMILL | | |
| Ⓢ | HOSPITAL | ☐ | TRUCK SCALES | ☐ | FAIR GROUNDS, RACE TRACK, SPEEDWAY |
| Ⓢ | CHURCH | ☐ | PICNIC OR ROADSIDE REST AREA | ☐ | DRIVE-IN THEATER |
| ☐ | EDUCATIONAL INSTITUTION | ☐ | SCENIC SITE | ☐ | CEMETERY |
| ☐ | CORRECTIONAL INSTITUTION | ☐ | CAMPGROUND OR LOOGE | ☐ | LIGHT (NAUTICAL) |
| ☐ | POST OFFICE | ☐ | GUARD OR RANGER STATION | ☐ | LIGHTHOUSE |
| ☐ | PORT OF ENTRY | ☐ | FOREST SERVICE LOOKOUT | ☐ | MILITARY AIR FIELD |
| ☐ | POWER PLANT | ☐ | NURSERY | ☐ | COMMERCIAL OR MUNICIPAL FIELD |
| ☐ | POWER SUBSTATION | ☐ | GREENHOUSE | ☐ | AIRFIELD, LIMITED FACILITIES |
| | | ☐ | FRUIT OR PRODUCE PACKING HOUSE | ☐ | LANDING AREA OR STRIP |
| | | ☐ | WAREHOUSE | ☐ | AIRWAY ECACON |

A65-08403
Permanent file



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 18, 1990

3-13-91
data entered
on 3-20-90
Danni Smith

Mr. Dwaine L. Welch
P.O. Box Office Box 307
Payette, ID 83661

RE: Notice of Claim to a Water Right A65-09337 (Amended)
in the name of St. James Episcopal Church

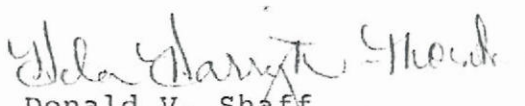
Dear Mr. Welch:

We are returning the above referenced Notice of Claim to a Water Right filed for property in Payette County. We have noted the following problem which needs to be corrected before we can proceed with processing.

The notary public neglected to place her signature at the appropriate location. Please have her place her signature on page 3.

If these documents are returned by June 18, 1990, a late fee will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

for 
Donald V. Shaff
Manager, Adjudication Section

Notice of Claim

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08403
Date Received: 1/10/1989
Receipt No: C004995
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ST. JAMES EPISCOPAL CHURCH
Address: BOX 203
PAYETTE, ID 83661
OR
Name: PROTESTANT EPISCOPAL CHURCH IN IDAHO
Address: BOX 203
PAYETTE, ID 83661

RECEIVED
MAR 29 1990

2. Date of Priority: JUN 01, 1898

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	34	SW	NW			PAYETTE

5. Description of diverting works:
DRILLED WELL REPLACED SANDPOINT, ELECTRIC PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.2 Acre Feet Per Annum.

9. Non-irrigation uses:

A65-08403

Page

1

Date: 03/20/90

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	34	SW	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LAWN IRRIGATION OF APPROXIMATELY 1/3 ACRE AT ST. JAMES EPISCOPAL
CHURCH, 110 N. 10TH STREET, PAYETTE, IDAHO.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sr. Warden of _____

St. James Episcopal Church that I have signed the foregoing
Organization

document in the space below as Sr. Warden of _____

St. James Episcopal Church and that the statements contained in the
Organization
foregoing document are true and correct.

Monty Calk
Signature of Authorized Agent

Sr. Warden, St. James Episcopal Church
Title and Organization

March 27, 1990
Date

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of March 19 90

Notary Public

Seal

Residing at Payette, Idaho
My Commission Expires 3-6-92

17. Notice of Appearance:

Notice is hereby given that I, Dwaine L. Welch will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Dwaine L. Welch

Address Box 307

Date Permittal No. 83661

24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08403
Date Received: 1/09/1989
Receipt No: C004995
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ST. JAMES EPISCOPAL CHURCH
Address: BOX 203
PAYETTE, ID 83661

2. Date of Priority: JUN 01, 1898

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	34	SW	NW			PAYETTE

5. Description of diverting works:
DRILLED WELL REPLACED SANDPOINT, ELECTRIC PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	34	SW	NW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A65-08403

Page 1

Date: 01/10/89

MICROFILMED

SEP 23 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LAWN IRRIGATION OF APPROXIMATELY 1/3 ACRE AT ST. JAMES EPISCOPAL
CHURCH, 110 N. 10TH STREET, PAYETTE, IDAHO.

***** MEMO TO FILE *****
WATER RIGHT NO. 65-09337 IS FOR THIS SAME SYSTEM.

CLF 11-8-88

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08403
Date Received: 1-9-89
Receipt No: C004995
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 09 1989

1. Name: ST. JAMES EPISCOPAL CHURCH
Address: BOX 203
PAYETTE, ID 83661

2. Date of Priority: JUN 01, 1898

3. Source: GROUNDWATER Trib. to: Department of Fish and Game sources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	34	SW	NW			PAYETTE

5. Description of diverting works:
~~SAND POINT IN BASEMENT OF CHURCH~~, ELECTRIC PUMP.
Drilled Well replaced SAND POINT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	34	SW	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

A65-08403

Page 1

Date: 11/08/88

MICROFILMED
SEP 23 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LAWN IRRIGATION OF APPROXIMATELY 1/3 ACRE AT ST. JAMES EPISCOPAL
CHURCH, 110 N. 10TH STREET, PAYETTE, IDAHO.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior Warden of
Title
St. James Episcopal Church, that I have signed the foregoing
Organization

document in the space below as Senior Warden of
Title
St. James Episcopal Church and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sr Warden, St. James Episcopal Church
Title and Organization

January 4, 1989
Date

State of Idaho)
County of PAYETTE) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of January 19 89

[Signature]
Notary Public

Seal

Residing at Payette

My Commission Expires 3-6-92

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME St. James Episcopal Church CLAIM IDENT. NO. A65-08403

DATE RECEIVED 1-9-89 CK # 1064 AMOUNT \$ 51.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|--|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: CF

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/14/2000

RIGHT NUMBER: 65-8403

NAME AND ADDRESS: PROTESTANT EPISCOPAL CHURCH IN IDAHO
ST JAMES EPISCOPAL CHURCH
PO BOX 203
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION: T09N R05W S34 SWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T09N R05W S34 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

**NOTICE OF ERROR
REPLY****APR 05 2001****WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-8403

ST JAMES EPISCOPAL CHURCH
PO BOX 203
PAYETTE ID 83661

PROTESTANT EPISCOPAL CHURCH IN IDAHO
PO BOX 203
PAYETTE ID 83661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/2/01

SIGNATURE:

Rev. John T. Smith

Please print your name:

Rev. John T. Smith

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-08403

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/03/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ST JAMES EPISCOPAL CHURCH	06/01/1898	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	PROTESTANT EPISCOPAL CHURCH IN IDAHO BOX 203 PAYETTE ID 83661					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S34 SWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	05W	34	:																	:

POU County: PAYETTE

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C03 + C05

WR5809NP
No. 65-08403

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 49

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ST. JAMES EPISCOPAL CHURCH BOX 203 PAYETTE ID 83661	06/01/1898	DOMESTIC ✓	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S28

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05W	28	:															:
9N	5W	34	:															:
Pay County: VALLEY																		

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

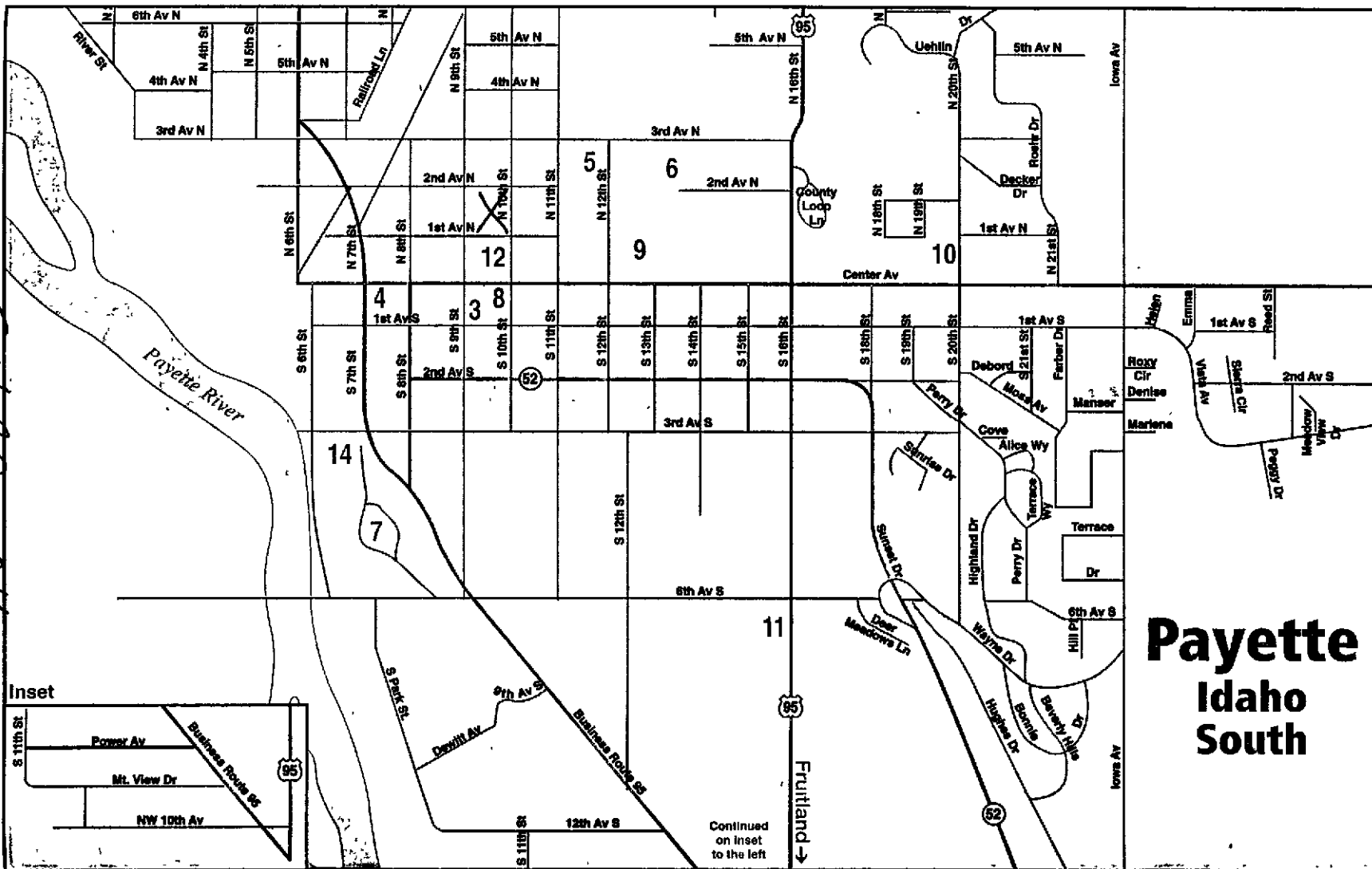
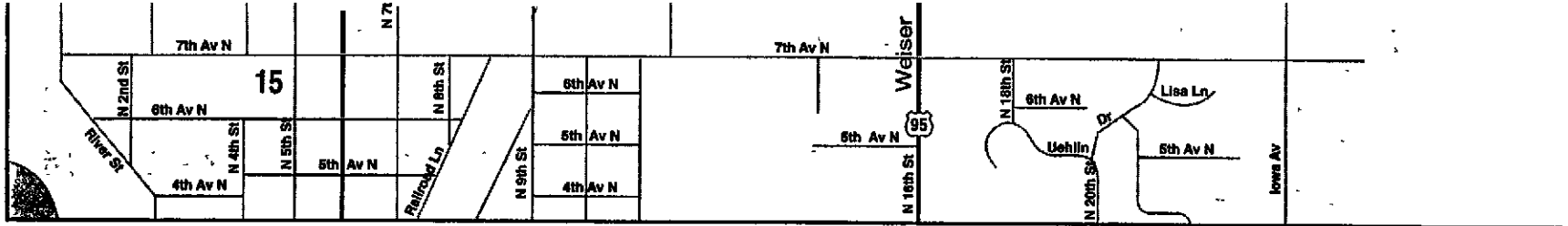
Priority Date: 06/01/1898
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Error in the legals for this right
AGS-08403 corrects errors in legals

Decreed, completely different
than claim



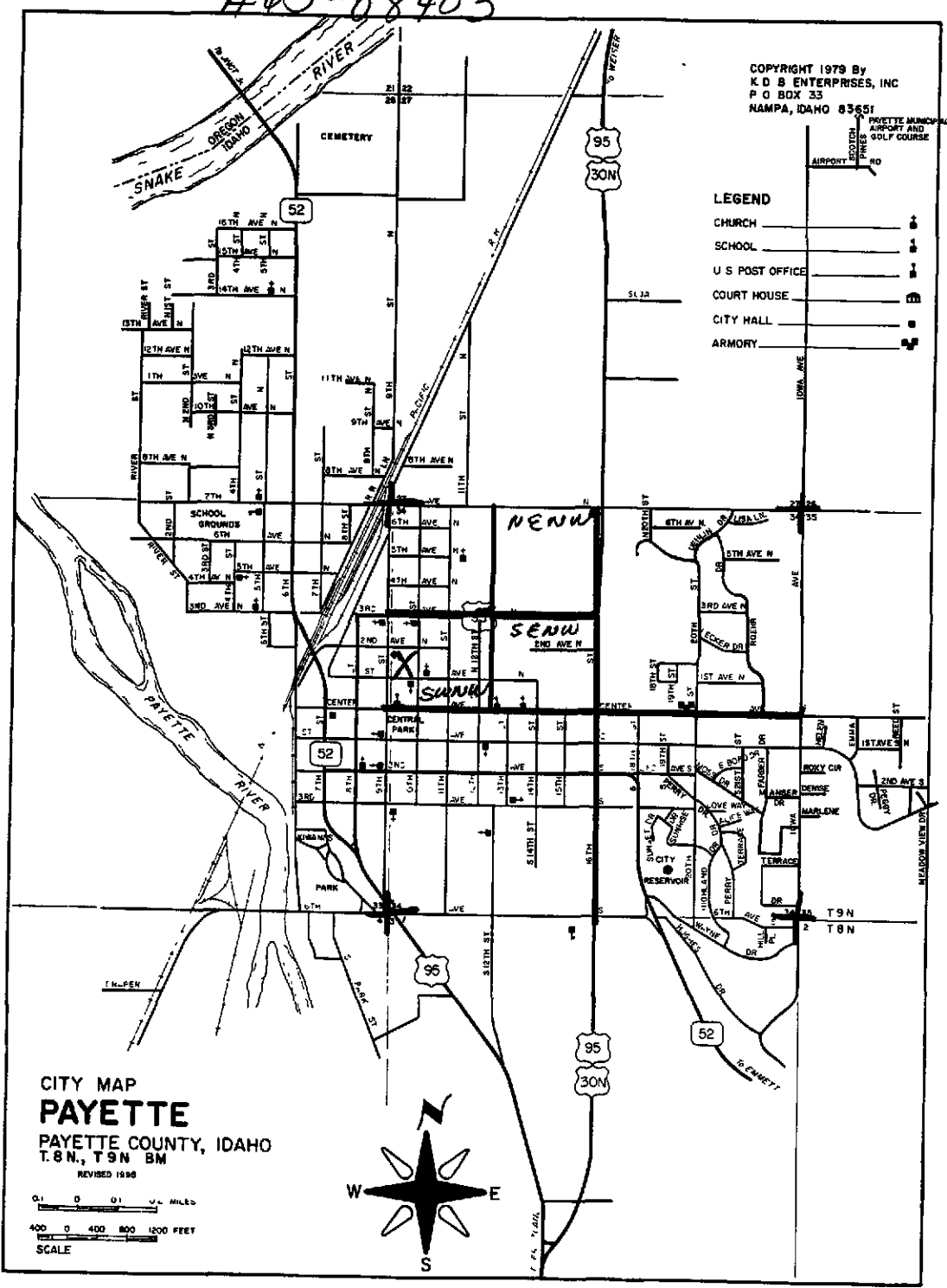
465-08403

Payette
Idaho
South

Continued
on inset
to the left

A65-08403

T9N, R5W



LEGEND

- | | | |
|--|---|--|
| <ul style="list-style-type: none"> OTHER CITIES AND VILLAGES BUSINESS ESTABLISHMENT COMBINED DWELLING AND BUSINESS GRANGE OR COMMUNITY HALL HOTEL MOTEL OR TOURIST CABINS (FIGURE DENOTES NUMBER OF UNITS) TRAILER COURT TRIANGULATION STATION HOSPITAL CHURCH EDUCATIONAL INSTITUTION CORRECTIONAL INSTITUTION POST OFFICE PORT OF ENTRY POWER PLANT | <ul style="list-style-type: none"> ROOSTER STATION (TV - TELEVISION MW - MICROWAVE) FIRE STATION STATE HIGHWAY GARAGE STORAGE TANK WATER, OIL OR GAS GRAVEL PIT DUMP (GARBAGE RUBBISH AND OTHER) AUTO GRAVEYARD OR WRECKING YARD SCRAP METAL JUNK YARD INDUSTRIAL PLANT SANITARY TRUCK SCALES PICNIC OR ROADSIDE REST AREA SCENIC SITE CAMPGROUND OR LODGE GUARD OR RANGER STATION FOREST SERVICE LOGCUT NURSERY GREENHOUSE FRUIT OR PRODUCE PACKING HOUSE | <ul style="list-style-type: none"> STATE INFORMATION CENTER MILITARY INSTALLATION COAST GUARD STATION WIRE FISH HATCHERY RIDING ACADEMY OR OUDE RANCH PARK OR CLUB AMUSEMENT PARK OR HALL COUNTY PARK MUNICIPAL PARK NATURAL PARK GOLF CLUB OR RANGE GOLF COURSE OR COUNTRY CLUB FAIR GROUNDS RACE TRACK SPEEDWAY DRIVE IN THEATER CEMETERY LIGHT (NAUTICAL) LIGHTHOUSE MILITARY AIR FIELD COMMERCIAL OR MUNICIPAL FIELD AIRFIELD LIMITED FACILITIES LANDING AREA OR STRIP |
|--|---|--|

Valley
RECEIVED
MAP NO.

NOTICE OF CLAIM IDENT. NO.
TO A
WATER RIGHT 65-8403

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- [illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization. _____
- (9) Remarks _____
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho
County of Payette

Organization
S&J

On this 11th day of January, in the year 2011, before me,
a notary public, personally appeared Wesley R. Spencer
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or authorized agent) executed the same.

Notary Public residing at 1101 11th Street N.W. Washington, D.C.

My commission expires 6/1/71

Re 9/14/77

MAR 02, 1979

A65-08403
PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 17

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			STOCKWATER	1/ 1 12/31	1.40 AFA .02 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-9341	RAND, HAROLD ROUTE 1, BOX 36A, FRUITLAND, IDAHO 83655 REMARKS: BLOCKS 9 & 18, POINT LOOKOUT.	6/ 1/1898	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S 9 T 8N R 5W	NENE S 9 T 8N R 5W	BENEFICIAL USE
65-8403	ST. JAMES EPISCOPAL CHURCH BOX 203, PAYETTE, IDAHO 83661	6/ 1/1898	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T 8N R 5W	<i>Wrong!</i> CASE S28 T 8N R 5W	BENEFICIAL USE
65-5968	HOWE, LEO E. & HOWE, LETTIE A. BOX 55, FRUITLAND, IDAHO 83619	7/ 1/1898	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S26 T 8N R 5W	SWSW S26 T 8N R 5W	BENEFICIAL USE
65-0396	SMITH, DALE M. & SMITH, DORA M. ROUTE 1, SWEET, IDAHO 8367C	7/ 8/1898	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S27 T 8N R 1E	SESW S27 T 8N R 1E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .02 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-5739	LEE, JAMES A. C/O MONTCLAIR HOTEL, HIWAY #95, PAYETTE, IDAHO 83661 REMARKS: BLOCK 43, RIVERSIDE PLAT.	12/ 1/1898	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S28 T 9N R 5W	NWSE S28 T 9N R 5W	BENEFICIAL USE
65-0578	TILSON, FLOYD R. & TILSON, BERNICE E. ROUTE 1, EMPETT, IDAHO 83617	4/ 1/1899	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 7 T 6N R 2W	SWSE S 7 T 6N R 2W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.04*CFS		SAME AS OTHER USE	
65-5651	JOHNSON, ARTHUR W. & JOHNSON, EUNICE 1404 DE ANZA, BARSTOW, CALIFORNIA 92311	9/ 1/1899	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S26 T 8N R 5W	SESW S26 T 8N R 5W	BENEFICIAL USE
65-3313	BURT, ERNEST L. & BURT, CLARA E. ROUTE 1, BOX 177, EMPETT, IDAHO 83617	1/ 1/1900	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S 4 T 6N R 3W	NESW S 4 T 6N R 3W	BENEFICIAL USE

MEMO TO SRBA CLAIM FILE NO. A65 - 08403

CLAIMANT'S NAME: St. James Episcopal Church DATE: 3-20-90

EMPLOYEE: Carter Fritschle

The following "Memo to File" was removed
from "Remarks" of this claim.

***** MEMO TO FILE *****
WATER RIGHT NO. 65-09337 IS FOR THIS SAME SYSTEM.

CLF 11-8-88

MICROFILMED

SEP 23 1992

A65-08403
Don't forget



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 18, 1990

3-13-90
J. H. H.

Mr. Dwaine L. Welch
P.O. Box Office Box 307
Payette, ID 83661

RE: Notice of Claim to a Water Right A65-09337 (Amended)
in the name of St. James Episcopal Church

Dear Mr. Welch:

We are returning the above referenced Notice of Claim to a Water Right filed for property in Payette County. We have noted the following problem which needs to be corrected before we can proceed with processing.

The notary public neglected to place her signature at the appropriate location. Please have her place her signature on page 3.

If these documents are returned by June 18, 1990, a late fee will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Donald V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

Notice of Claim

MICROFILMED
SEP 23 1992

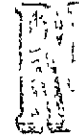
DWAINE L. WELCH

LAW OFFICE
DWAINE L. WELCH
26 SOUTH 9TH STREET
POST OFFICE BOX 307
PAYETTE, IDAHO 83661

TELEPHONE
(208) 642-4458

January 6, 1989

Mr. Carter Fritschle
Idaho Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720



JAN 09 1989

Department of Water Resources

Re: St. James Episcopal Church, Payette,
Idaho

Dear Carter:

Pursuant to your letter and our phone conversation, enclosed herewith please find a Notice of Claim to a Water Right Acquired Under State Law which is enclosed for filing on behalf of the St. James Episcopal Church of Payette, Idaho.

Also enclosed, please find Check #1064, in the amount of \$51.00, made payable to the State of Idaho, Clerk of District Court, Twin Falls County, which represents the filing fee in this matter.

If you have any questions regarding this matter, or if I can be of further assistance to you, please contact me.

Thank you for all of your help.

Yours very truly,

Dwaine L. Welch

DLW:dja
Encls.

MICROFILMED

SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Payette Co.

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 8, 1988

Mr. Dwain Welch
P.O. Box 307
Payette, ID 83661

RE: Notice of Claim to a Water Right for St. James Episcopal
Church, Water Right Number A65-08403

Dear Mr. Welch:

Enclosed is a computer generated copy of the above referenced claim to a water right. The legal descriptions for the point of diversion and place of use have been changed to Township 9 North, Range 5 West, Section 34, SW 1/4 of the NW 1/4 as you requested in our telephone conversation on November 7, 1988. The purpose of the water use was changed from domestic to lawn irrigation.

If the claim is satisfactory as it now appears, please have your client sign the form and return it to this office with the \$51.00 filing fee. I have enclosed a blank claim form with instructions in the event your client wishes to claim this water right in a manner that is different from what appears on the computer generated claim.

If you have any questions, please contact this office.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

Computer copy of claim A65-08403
Form 42-1402(2)a with instructions

MICROFILMED
SEP 23 1992

DWAINE L. WELCH

LAW OFFICE
DWAINE L. WELCH
26 SOUTH 9TH STREET
POST OFFICE BOX 307
PAYETTE, IDAHO 83661

TELEPHONE
(208) 642-4458

March 27, 1990

RECEIVED

MAR 29 1990

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attn: Carter Fritschle,
Senior Water Resource Agent
Adjudication Bureau

Department of Water Resources

Re: Snake River Basin Adjudication Notices
of Claim to a Water Right A65-08403
and A65-09337 for the St. James Epis-
copal Church - Payette County, Idaho

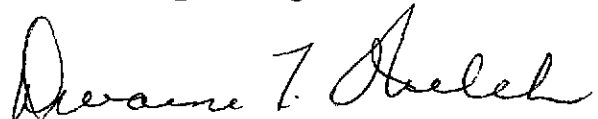
Dear Mr. Fritschle:

Enclosed herewith please find the completed Amended Notice of Claim to a Water Right Acquired Under State Law which has been executed and notarized, and submitted herewith on behalf of the St. James Episcopal Church, of Payette, Payette County, Idaho.

If you have any questions regarding the above matter, please contact and direct any correspondence to this office.

Thank you for your assistance in this matter.

Yours very truly,



Dwaine L. Welch

DLW:dja
Encl.

MICROFILMED

SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

W

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1990

RECEIVED

MAR 26 1990

Dwaine L. Welch
Attorney at Law
P.O. Box 307
Payette, Idaho 83661

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right A65-08403 and A65-09337 for the St. James Episcopal
Church - Payette County

Dear Mr. Welch:

Enclosed is an amended copy of claim A65-08403 with the name "Protestant Episcopal Church in Idaho" added to the claim as requested during our telephone conversation of March 20, 1990. Please review the claim for accuracy, and if it is acceptable, please obtain the appropriate signature and return the claim to this office. Item 17, Notice of Appearance, has also been added to the amended claim. You may complete this section if you wish to have all required notices pertaining to this water right mailed to you.

Also enclosed is a relinquishment form that may be completed if your client wishes to relinquish Water Right Number 65-09337.

If you have any questions, please contact this office.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:sf:western

Enclosures:

Amended claim A65-08403
Relinquishment form

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SEP 23 1992