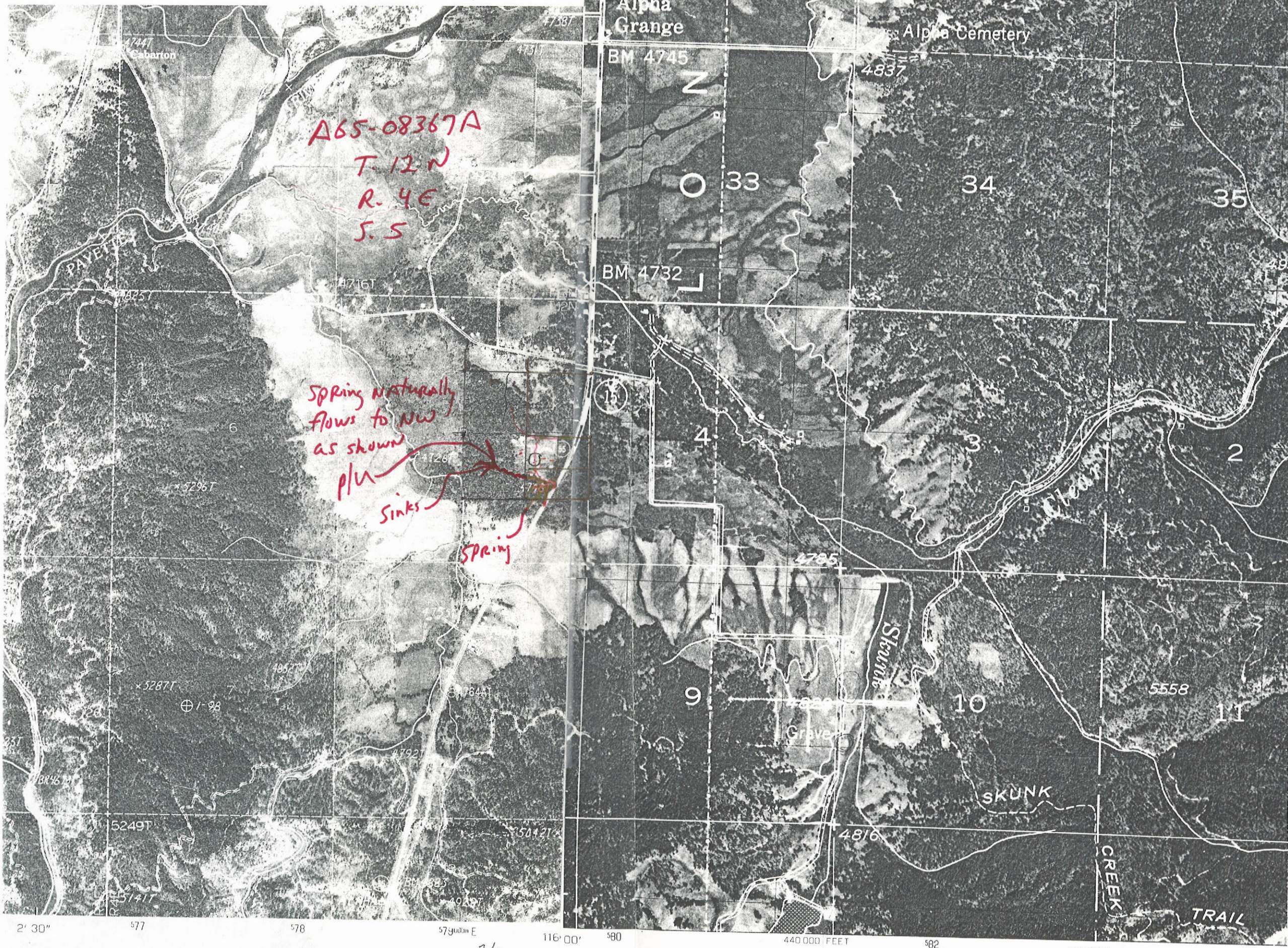




R3E R4E
 Sept 8 932

PD
 SW NESE
 pu
 NWSE

2/3
 102 4/3
 5404
 194 pt

Produced by the Geological Survey
 in cooperation with the U. S. Forest Service

5

NESW

NWSE

NESE

SESW

SWSE

SESE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08367A

Date Received: 11/09/1988

Receipt No: 1001882

Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIDA MICHELS

Address: CASCADE, ID 83611

AND/OR

Name: GLENN E. MICHELS

208-382-3377

Address: HC 71
BOX 2107
CASCADE, ID 83611

2. Date of Priority: JUL 18, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	5	SW	NE	SE		VALLEY

5. Description of diverting works:

CULVERT AND NATURAL DRAINAGE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 30 CATTLE AND 10 HORSES

A65-08367A

Page 1

Date: 11/09/88

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	5	NW SE		STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

INCORRECT P/D IN DECREED RIGHT 65-08367. 65-08367B SHOULD BE FOR OWNBEY PROPERTY IN SENE, S.5. MICHELS OWN LAND IN 2/3 OF ORIGINAL P/U AND THUS A65-08367A INCLUDES 2/3 OF ORIGINAL .03 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

Glenn E. Michels
520-30-0490

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn E. Michels Date: 11/9/88

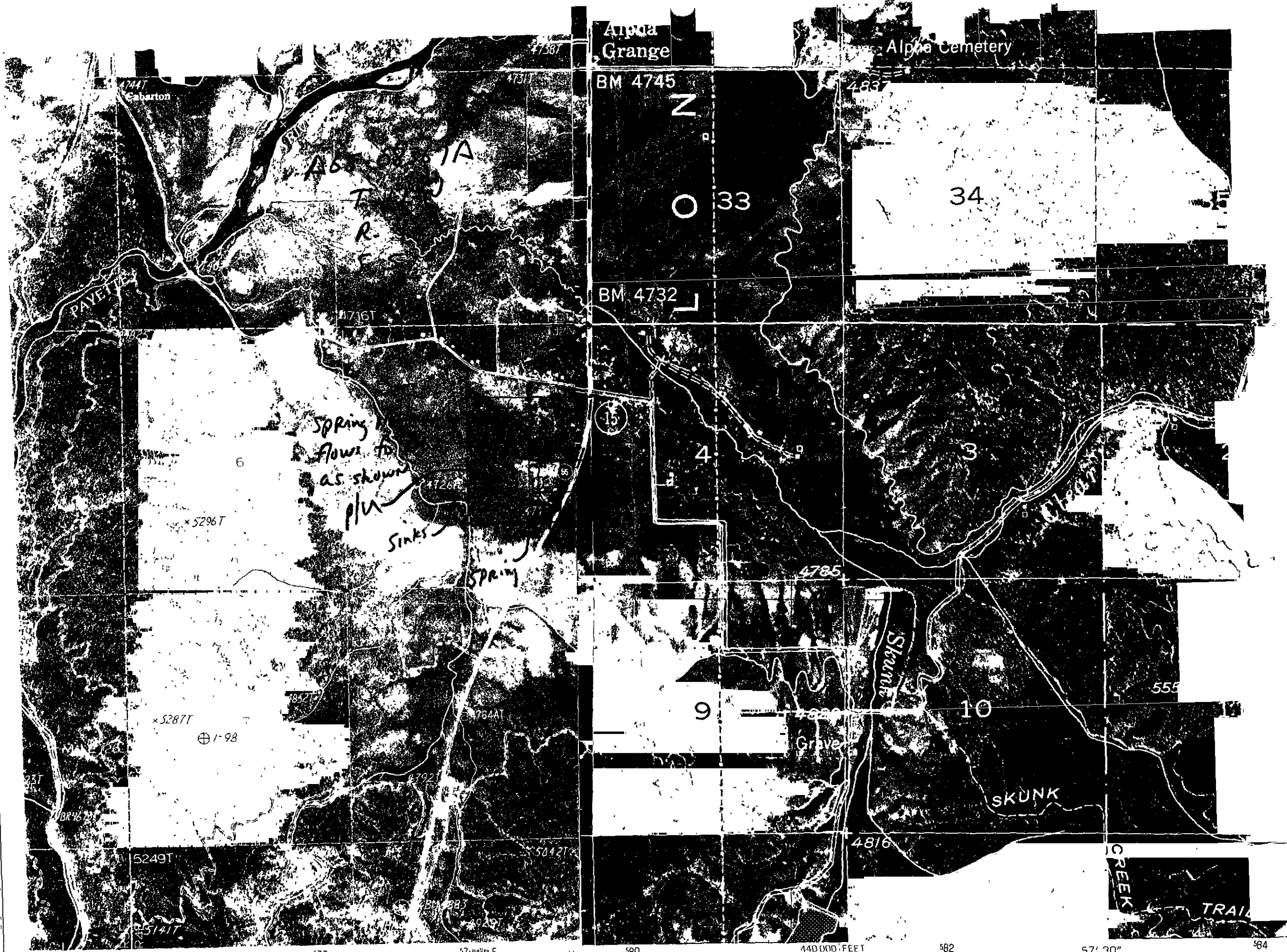
Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Nov 19 88
Melvin Eugene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994



2' 30" 577 578 579 580 581 582 583 584 440 000 FEET

1 MILE

2/3
2 1/2

Produced by the Geological Survey
in cooperation with the U.S. Forest Service



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

.....

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T12N R04E S05 SWNESE

VALLEY County

Place of use Legal Description for: STOCKWATER

								NE				NW				SW				SE																		
			NENE		NNWN		SNE		:	NENW		NNWN		SNW		SENW		:	NESW		NWSW		SSW		SESW		:	NESE		NWSE		SWSE		SESE		:		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	5									:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:									:									:									:
											:																											

POU County: VALLEY

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08415 A65-08367A A65-08415

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 RANGE CATTLE & 10 HORSES
RP 12N04E050950A

Dates: Exam Made Date: Verified Date: 06/03/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
INCORRECT P/D IN DECREED RIGHT 65-08367. 65-08367B SHOULD BE FOR
OWNBEY PROPERTY IN SENE, S.5. MICHELS OWN LAND IN 2/3 OF ORIGINAL

McCormick
gw
Dom-Home

AJ0749NP
No. R65-08367A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/99
PAGE: 2

=====

Comments: Date: 03/10/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
P/U AND THUS A65-08367A INCLUDES 2/3 OF ORIGINAL .03 CFS.

Date: 01/22/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 06/03/1999 User-ID: KWALKER Subject: POINT OF DIVERSION
CAN SEE A SPRING LOCATED AT POINT CLAIMED UNDER THIS PORTION OF
DECREED RIGHT. CANNOT CONFIRM IF THERE WAS AN ERROR IN P/D IN
PRBA OR IF CHANGE HAS OCCURRED. ALLOW CHANGE IN LOCATION DUE TO
CLERICAL PROBLEM.

Audit: 06/03/99 KWALKER

WR5809NP
No. 65-08367

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN E. MICHELS	07/18/1968	STOCKWATER	01/01 12/31	0.030 CFS	1.40 AFA
C	JACKSON W. OWNBEY					
TOTAL DIVERSION:					0.030 CFS	1.40 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T12N R04E S05

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	5	:																	:

Pou County: VALLEY

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 07/18/1968
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

N11, N13

changed p/d

no "B" filed -
ownbey only
claimed gw
under 65-18229.

0.9 (2/3 of orig)
0.9K

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

RECEIVED
JAN MAR NO. 1974

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

TO A

WATER RIGHT

65-8367

Department of Water

Notice is hereby given that GLENN E. NICHOLS and JACKSON W. OWENBY, partners,

(Name of Claimant)

11825 Ustick Road, Boise, Idaho

83702

claims a right to the diversion

and beneficial use of the surface or groundwater, or of tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) We first applied the water on July 18, 1968. Prior to that time the Ringman family used it for two generations.

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Spring Tuck Bink

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Stock water 1.4 A.F. Period of Use From April 30 to September 15

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

(4) Quantity of water claimed: -- Cubic Feet Per Second, or -- Acre Feet Per Annum, and/or 23 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SN 1/4 NE 1/4, Sec. 5, Twp. 2N, Rge. 4E, B.M.; additional points: See Answer No. 9 below

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. The spring has a small reservoir about 100' in circumference around it. There is only enough water flowing from the spring for the use of the cattle. None flows off our land.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	4E	5			X	Y													
Also that portion of Lots 1 and 2, lying South of the Road running Easterly and Westerly and commonly referred to as the Calarton Road.																			

Total No. of acres N.A.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This is a seasonal spring. It has always been used exclusively for livestock water. The ground involved is grazing ground.

(7) Effluent, sewage waste, or return water from this use is discharged into N.A.

(8) If you are claiming water as a member of an organization, list name of organization N.A.

(9) Remarks The spring is located on the ground described above. The water does not flow off the boundary lines of the ground, but seeps back into the soil as to the portion not used by the cattle.

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individe

January 4, 1974.

(Date)

Glenn E. Nichols (Signature of Claimant)

Jackson W. Owenby (Signature of Spouse)

Organization

KEYPUNCHED

(Signature of Authorizing Agent)

State of IDAHO

County of Ada

On this 4th day of January

1974

In the year 74, because me,

a notary public, personally appeared GLENN E. NICHOLS and JACKSON W. OWENBY, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires Sept. 27, 1974

AKN 8/24/78

a assumption

gt appear they have approx 100 acres -
1 cow per acre carrying capacity or
100 hd of cattle. = .03255 or 1.48F

JKH

8/24/78

AJ5809NP
No. A65-18229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKSON OWNBEY	07/20/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	ALICE OWNBEY					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T12N R04E S05 NESENE VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	5	:													:
			:													:

POU County: VALLEY

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

*Only claim
filed by
Ownbeys in
SRBA - kw
6/2/99*

AJ5809NP
No. R65-08367A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/22/98
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIDA MICHELS CASCADE ID 83611	07/18/1968	STOCKWATER	01-01 12-31	0.03 CFS	1.40 AFA
TOTAL DIVERSION:					0.02 CFS	
C	GLENN E MICHELS HC 71 BOX 2107 CASCADE ID 83611 (208) 382-3377					

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T12N R04E S05

SWNESE ✓

VALLEY County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	5	:														:								:
			:														:								:

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 CATTLE AND 10 HORSES
RP 12N04E050950A

Dates: Exam Made Date:

Verified Date: _____

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: Y
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
INCORRECT P/D IN DECREED RIGHT 65-08367. 65-08367B SHOULD BE FOR
OWNBEY PROPERTY IN SENE, S.5. MICHELS OWN LAND IN 2/3 OF ORIGINAL
P/U AND THUS A65-08367A INCLUDES 2/3 OF ORIGINAL .03 CFS.

Date: 01/22/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

*Hold - why is this
split for sure. -
Dissolved
partnership
per remarks.
pw 4/2/99
NO A65-08367
NO A65-08367A*

No R65 08367 B

No A65-08367 B

A65-08367 - Michaels
printed

orig decree in name
of Michaels - ownbey
as partners

PUD SLOWE - PUL SLOWE NWSE
SENE

AJ5809NP
No. R65-08367A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/22/98
PAGE: 54

=====

Comments: Date: 01/22/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/10/97 CORR1 01/22/98 AJU5-JSH

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83611

STATE- ID ZIP- 83611

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - +
SINKS

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-08367A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/09/88 MOBILE3 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001882	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 12N04E050950 A

DATA ENTRY 
ENTERED _____
CHECKED 7/6/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 3 0 1992

CERTIFIED
DEC 2 1992
WATER EXAMINER