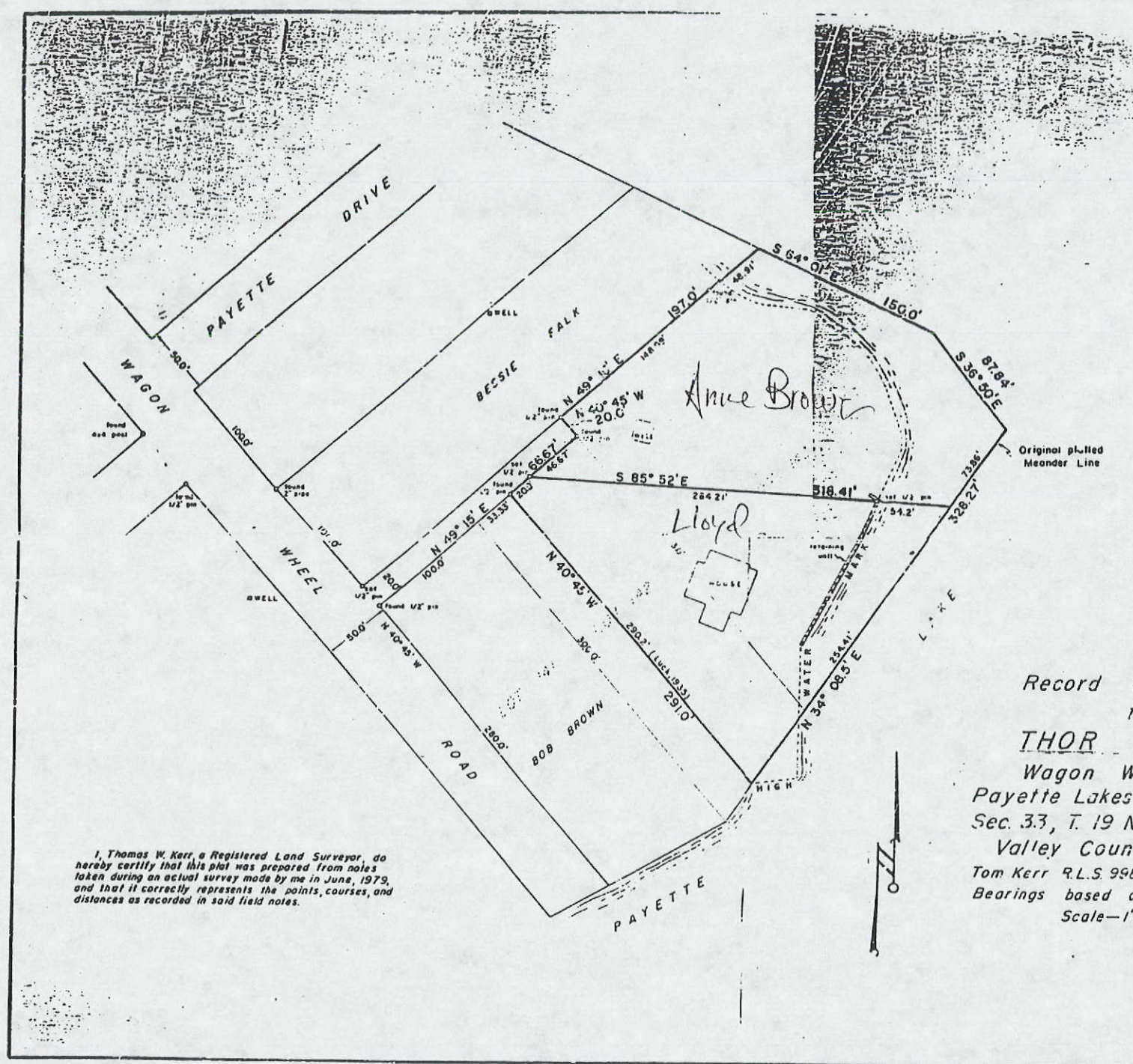


0842.7
4-24-80



I, Thomas W. Kerr, a Registered Land Surveyor, do hereby certify that this plat was prepared from notes taken during an actual survey made by me in June, 1979, and that it correctly represents the points, courses, and distances as recorded in said field notes.

Record of Survey
for
THOR FRASER
Wagon Wheel Bay
Payette Lakes Cottage Sites
Sec. 33, T. 19 N, R. 3 E B.M.
Valley County, Idaho
Tom Kerr R.L.S. 998 June, 1979
Bearings based on original platting
Scale—1"=50'

10581
April 4 1980
L. W. Smith
L. W. Smith
5.00



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08348
Date Received: 11/18/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*Claim needs
to be Notarized*

1. Name: PARTICIA F. LLOYD
Address: P.O. BOX 7525
BOISE, ID

83707

Name: T. J. FRASER
Address: P.O. BOX 7525
BOISE, ID

83707

2. Date of Priority: JUL 01, 1947

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	33	NE	NW			VALLEY

5. Description of diverting works:
1/2 HP PUMP AND PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	33	NE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6508347 DOMESTIC WELL

14. Remarks:
LOTS 142 & 143, PAYETTE LAKES COTTAGE SITES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-11-2000
PAGE: A-2

RIGHTS FROM: SOURCE: BIG PAYETTE LAKE TRIBUTARY: PAYETTE RIVER, NORTH FORK

RIGHT NUMBER: 65-08348B
NAME & ADDRESS: ANNE F BROWN
2005 WHITE PINE LN
BOISE ID 83706
SOURCE: BIG PAYETTE LAKE TRIBUTARY: PAYETTE RIVER, NORTH FORK
QUANTITY: 0.02 CFS
PRIORITY DATE: 07/01/1947
POINT OF DIVERSION: T19N R03E S33 LOT 1 (NENW) Within VALLEY County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-15 10-15 0.02 CFS
PLACE OF USE: IRRIGATION Within VALLEY County
T19N R03E S33 Lot 1 (NENW) 1
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PROPERTY ALSO KNOWN AS LOTS 142 & 143, PAYETTE LAKE COTTAGE
SITES.
THIS CLAIM IS A RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 65-08348
	)	

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☒ No

Water Right(s): 65-08348

From (Claimant/Seller):

Water Right Number: 65-08348

Name of Claimant: SPLIT CLAIM
X ID 0

To (Claimant/Purchaser):

Water Right Number: 65-08348A

Name of Claimant: T J FRASER
PATRICIA F LLOYD
Address: PO BOX 7525
BOISE ID 83707

Water Right Number: 65-08348B

Name of Claimant: ANNE F BROWN
Address: 2005 WHITE PINE LN
BOISE ID 83706
Phone: (208) 345-7466

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 11, 2000



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

CERTIFICATE OF MAILING

I certify that on February 11, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SPLIT CLAIM
X ID 0
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

T J FRASER
PATRICIA F LLOYD
PO BOX 7525
BOISE ID 83707

ANNE F BROWN
2005 WHITE PINE LN
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JAN 31 2000

Department of Water Resources

Stephen C. Brown
Anne F. Brown
2005 White Pine Lane
Boise, Idaho 83706
January 28, 2000

RECEIVED

JAN 31 2000

WATER RESOURCES
WESTERN REGION

State of Idaho
Department of Water Resources
Adjudication
Attn. Denny Smith
P.O. Box 83720
Boise, Idaho 83702-0098

Re: Payette Lake Water Right

Dear Denny:

Enclosed are (1) a notice of change of water right ownership signed by Anne Brown, (2) a copy of the deed under which Anne Brown took title to the property, and (3) a copy of a record of survey.

This original parcel of 1 ½ to 2 acres was split between Thorwald J. Fraser and his sister, Patricia Lloyd, in the late 1970s. Apparently they never divided the water right.

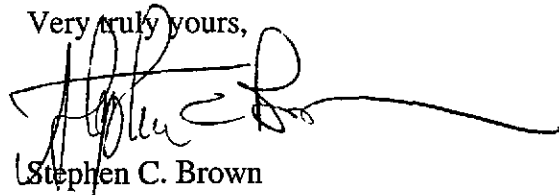
The Lloyd parcel is now owned by Brent Lloyd, Dale Lloyd and Robert Lloyd. They have the forms necessary to submit to you for their share of the water. I understand the water right will be apportioned between the two new parcels based on acreage. I do not know the exact acreage of either parcel, but they are close to the same size.

I told you Anne Brown has a well on her property, where a new house has been built. The old well for which a permit or license was issued is not longer in use, but there is a new well on Anne's property which is in the vicinity of the new well. I will talk to Jan Schurte about how to confirm proper ownership of that groundwater right.

Please call me if you have any questions. My office phone is 345-7832. Our home phone is 345-7466, and Anne can be reached there.

Thank you for your help.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Stephen C. Brown', with a long horizontal flourish extending to the right.

Stephen C. Brown

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JAN 31 2000

**WATER RESOURCES
WESTERN REGION**

1. Water Right No(s): 65-08348
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant T J Fraser

P.O. Box 7525 Boise, ID 83707

4. New Owner/Claimant(s) Anne F. Brown

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or 2005 White Pine Lane Boise, ID 83706

City, State and ZIP Code

Boise, Idaho 83706

New Telephone Number

208) 345-7466

5. Date you acquired the property February 19, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right approx 1 Number and type of stock 0

Diversion rate in CFS .02 Number of homes you acquired 1 Other uses water lawn and garden

7. Signature of New Owner(s) or Claimant(s) Anne F Brown 1/28/00

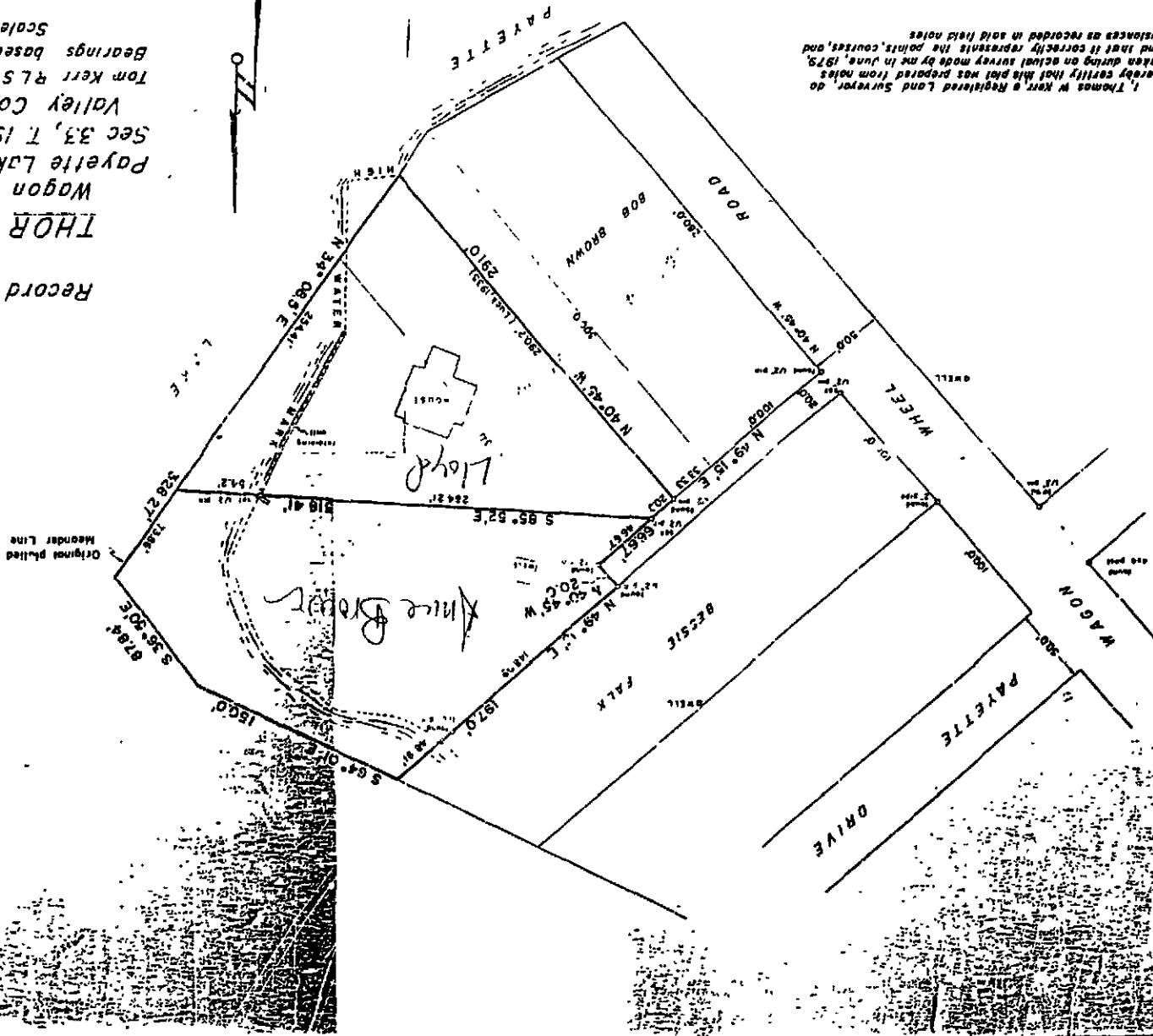
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



Record of Survey
for
THOR FRASER
Wagon Wheel Bay
Payette Lakes Cottage Sites
Sec 33, T 19 N, R 3 E B M
Valley County, Idaho
Tom Kerr & L S 998
Bearings based on original platting
Scale—1"=50'

10581.7
L. S. 998
of Survey
5.00
20



I, Thomas W. Kerr, a Registered Land Surveyor, do hereby certify that this plat was prepared from notes taken during an actual survey made by me in June, 1975, and that it correctly represents the points, courses, and distances as recorded in said field notes.

4-24-80

PERSONAL REPRESENTATIVES' DEED OF DISTRIBUTION

THIS DEED, Made by U.S. Bank National Association and William J. Fraser, as co-personal representatives of the Estate of Thorwald J. Fraser, deceased, and U.S. Bank National Association and William J. Fraser, as co-personal representatives of the Estate of Henrietta Young Fraser, also known as Henrietta Y. Fraser, deceased, Grantors, to Anne F. Brown, Grantee, a married woman, as her sole and separate property, whose current address is 2005 White Pine Lane, Boise, Idaho 83706; and

WHEREAS, Grantors are the qualified co-personal representatives of the Estate of Thorwald J. Fraser and the Estate of Henrietta Young Fraser, filed as Case Nos. SP IE 98-00265M and SP IE 98-00178M, respectively, in Ada County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, For valuable consideration received, Grantors quitclaim, transfer, and convey to Grantee the following-described real property in Valley County, Idaho:

A parcel of land situate in Lot 1, Section 33, Township 19 North, Range 3 East, Boise Meridian, Valley County, Idaho, and being a part of Lots 142 and 143 of the Payette Lakes Cottage Sites as shown on the official plat thereof on file with the County Recorder of Valley County, Idaho, more particularly described as follows:

Commencing at the west corner of Lot 142, Payette Lakes Cottage Sites as shown on the official plat thereof on file in the office of the Recorder of Valley County, Idaho; thence North 49°15' East, 53.33 feet to a ½ by 24-inch pin, the Real Point of Beginning; thence North 49°15' East, 46.67 feet to a ½ inch pin set in concrete; thence North 40°45' West, 20.00 feet to a ½ inch pin set in concrete; thence North 49°15' East, 197 feet to the original meander line of Payette Lakes as shown on said official plat; thence along said meander line South 64°01' East, 150 feet; thence South 36°50' East, 87.84 feet; thence South 34°08.5' West, 73.86 feet; thence North 85°52' West, 318.41 feet to the point of beginning,

TOGETHER WITH All improvements, water, water rights, easements, and appurtenances thereto.

SUBJECT TO Such rights, easements, covenants, and restrictions as appear of record or by use upon the premises.

PERSONAL REPRESENTATIVES'
DEED OF DISTRIBUTION - 1

FILED
238631
VALLEY COUNTY RECORDER
BY: *[Signature]*
FEB 25 AM 11 42
RECORDED
[Signature]
Brown

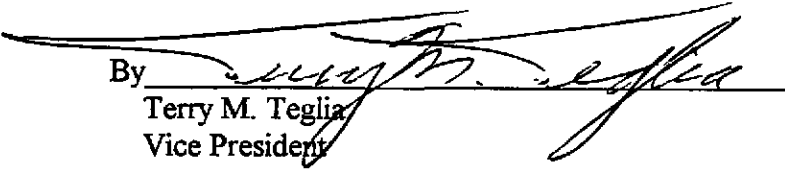
ORIGINAL

DATED This 19th day of February, 1999.

U.S. BANK NATIONAL ASSOCIATION
Co-Personal Representative
Estate of Thorwald J. Fraser

By 
Terry M. Teglia
Vice President
Trust Account Executive

U.S. BANK NATIONAL ASSOCIATION
Co-Personal Representative
Estate of Henrietta Young Fraser

By 
Terry M. Teglia
Vice President
Trust Account Executive

WILLIAM J. FRASER
Co-Personal Representative
Estate of Thorwald J. Fraser


William J. Fraser

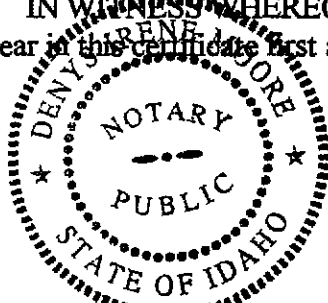
WILLIAM J. FRASER
Co-Personal Representative
Estate of Henrietta Young Fraser


William J. Fraser

STATE OF IDAHO)
) ss.
County of Ada)

On this 19th day of February, 1999, before me, a notary public, personally appeared TERRY M. TEGLIA, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in his official capacity as Vice President, Trust Account Executive, U.S. Bank National Association, co-personal representative of the Estates of Thorwald J. Fraser and Henrietta Young Fraser, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

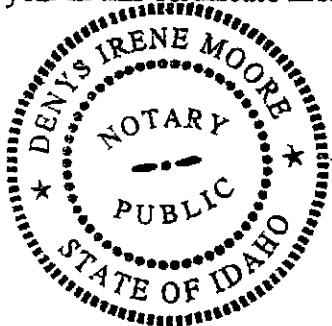


Denis Irene Moore
Notary Public for Idaho
Residing at Eagle Idaho
Commission Expires 4-24-01

STATE OF IDAHO)
) ss.
County of Ada)

On this 19th day of February, 1999, before me, a notary public, personally appeared WILLIAM J. FRASER, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in his official capacity as co-personal representative of the Estates of Thorwald J. Fraser and Henrietta Young Fraser, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Denis Irene Moore
Notary Public for Idaho
Residing at 4-24-01
Commission Expires Eagle, Idaho

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Attorneys-at-Law
707 North 8th Street
P.O. Box 388
Boise, Idaho 83701-0388
(208) 345-7832 (Telephone)
(208) 345-9564 (Facsimile)

Attorneys for Personal Representative

COPY
NO. _____
FEE \$ _____
A.M. _____
JUN 03 1998
J. DAVID [unclear]
By [unclear]
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF)
)
THORWALD J. FRASER,)
)
Deceased.)
_____)

Case No. SP 1 E 98002654
LETTERS TESTAMENTARY

1. William J. Fraser and U.S. Bank National Association were duly appointed and qualified as co-personal representatives of the estate of the above-named decedent on the 8 day of June, 1998, by the court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the said co-personal representatives.

WITNESS My signature and the seal of this court this 8 day of June, 1998.

PATRICIA A. FLANAGAN

Magistrate

STATE OF IDAHO
COUNTY OF ADA
SS.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 8 DAY OF February, 19 99

J. DAVID NAVARRO, CLERK

BY Kendra McPherson DEPUTY

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Attorneys-at-Law
707 North 8th Street
P.O. Box 388
Boise, Idaho 83701-0388
(208) 345-7832 (Telephone)
(208) 345-9564 (Facsimile)

Attorneys for Personal Representative

COPY
NO. _____
AM. _____
JUL 10 1998
J. D. _____
BY _____

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF)
HENRIETTA YOUNG FRASER,)
Deceased.)
_____)

Case No. SP 1 F 9800178M
LETTERS TESTAMENTARY

1. William J. Fraser and U.S. Bank National Association were duly appointed and qualified as co-personal representatives of the estate of the above-named decedent on the 10 day of April, 1998, by the court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the said co-personal representatives.

WITNESS My signature and the seal of this court this 10 day of April, 1998.

PATRICIA A. FLANAGAN

Magistrate

STATE OF IDAHO
COUNTY OF ADA
SS.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 5 DAY OF February, 19 99

J. DAVID NAVARRO, CLERK

BY Kendra McPherson DEPUTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE LOWER PORTION OF
THE SNAKE RIVER WATER RIGHT.

CIVIL CASE NUMBER: 39576

CLERK. NUMBER: 6F-08348

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOV 18 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: PARTICIA F. LLOYD
ADDRESS: P.O. BOX 7525
Boise, ID 83707

NAME: T. J. LLOYD
ADDRESS: P.O. BOX 7525
BOISE, ID 83707

6.7.7

2. DATE OF PRIORITY: JUL 11, 1947

3. SOURCE: BIG PAYETTE LK TRI. TO:

4. POINT OF DIVERSION:

TOWNSHIP	R. 12E	S. 12N	1/4	1/4	1/4	LOT	COUNTY
1 N	12E	12N	1	1	1	1	VALLEY

5. DESCRIPTION OF THE PROPERTY: 1/2 Horse Power Pump
and Pressure Tank

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	DATE	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	12/15	10/15	0.040		

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (10/15)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM. 8

9. NON-IRRIGATION USE: None

6F-08348

1

DATE: 08/30/88

34.

~~MICROFILMED~~
SEP 23 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	2/4	1/4	LOT	USE	ACRES
10N	6W	33	NE		NW		IPR	2.0
SECTION ACRES								2.0
TOTAL ACRES								2.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES *yes*

13. OTHER WATER RIGHTS USED: *Domestic water from well*
1.2 A.F.A. ~~1.2 A.F.A.~~

14. REMARKS:

LOTS 142 & 143, ROYETTE LAKES COTTAGE SITES.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT:

DECREE DATE: 1/21/1998

~~Order of Rights No. 63-12137~~

STATE OF IDAHO

PLAINTIFF

W & C CORP., ET AL.

VS. DEFENDANT

10. REGISTRATION

CARD OF SIGNATURE AND ADDRESS OF ALL PERSONS THAT HAVE RECEIVED, READ AND
OWNED THE CARD OF REGISTRATION OF ALL PERSONS RESIDING IN THE SNAKE RIVER
BASIN ASSOCIATED WITH THE SNAKE RIVER BASIN DO NOT WISH TO RECEIVE AND PAY
A SMALL AMOUNT FOR THE REGISTRATION OF THE SNAKE RIVER BASIN.

NUMBER OF ATTACHMENTS: None

FOR INDIVIDUALS:

I AM SOLEMNLY SWEARING THAT THE STATEMENTS CONTAINED IN THE
REGISTRATION CARD ARE TRUE AND CORRECT.

SIGNATURE OF REGISTRANT: Patricia L. Lay DATE: 11/15/88
T. J. Fraser DATE: 11/17/88

FOR THE REGISTRANT:

I AM SOLEMNLY SWEARING THAT _____ OF
TITLE _____

_____ THAT I HAVE SIGNED THE CARD BEING
SUBMITTED.

_____ OF
TITLE _____

_____ THE STATEMENTS CONTAINED IN THE
REGISTRATION CARD ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT _____

TITLE AND ORGANIZATION _____

DATE _____

STATE OF IDAHO _____

COUNTY OF _____

SUBSCRIBER IN _____ THIS _____ DAY

OF _____

DATE: 09/30/88

24

MICROFILMED

SFP 29.7



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

ANNE F BROWN
2005 WHITE PINE LN
BOISE ID 83706

Re: Original Notice of Claim to a Water Right No. 65-08348

Renumbered Notice of Claim to a Water Right No. 65-08348B

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:db

Enclosure