

AJ5809NP
No. R35-13250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 55

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOUGHLAND FARMS INC PO BOX 97 SPRINGFIELD ID 83277 (208) 328-2245	06/01/1955	STOCKWATER	04-01 09-30	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R29E S18

NWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	29E	18	:									S				:

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 02S290086570
STOCKWATER, 900 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/03/1998 User-ID: JHOAGLAN Subject: RENUMBERED
RENUMBERED FROM A37-13014 TO ACCURATELY REFLECT PLACE OF USE

Audit: 11/03/98 JHOAGLAN

OK ✓
JHA 11-12-98

DATE: 11/03/98
PAGE: 1

Stage: BENEFICIAL USE

BLAINE County

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to
A35-13250

Ident. Number: ~~A37-13014~~

Date Received: 5/25/1989

Receipt No: S007326

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOUGHLAND FARMS, INC. 208-328-2245
Address: P.O. BOX 97
SPRINGFIELD, ID 83277

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	29E	18	NW	SW			BLAINE

5. Description of diverting works:
997'X8" WELL, 5HP PUMP, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	09/30	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/900 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	29E	18	NW	SW		STOCK	

11. Place of use in counties: BLAINE

A3513250



A37-13014

Page 1

Date: 05/25/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NO.

Ident. No.

Date Filed

Receipt No.

A35-13250

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 15,000 gallons per day (if any)

RECEIVED

MAY 24 1983

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HUGHAND FARMS, INC. Phone 208 328-2245Mailing Address P.O. Box 97, SPRINGFIELD, ID 83277X 2. Date of Priority (Only one (1) per claim) JUNE 1, 19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 2S Range 29ESection 18 1/4 of NW 1/4 of SW 1/4 Govt. Lot _____ B.M.L.County of BLAINE

Additional points of diversion if any _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well 997' WELL / 8" CASING w/
SHP SUBMERSIBLE PUMP INTO TANK.6. Water is claimed for the following: (Limited to domestic and/or stockwater purposes)
(Date of first use) (Date of last use) (CFS)For STOCK purposes from 4/1 to 9/30 0.20For 0.20

MICROFILMED

FEB 26 1983

900 HEAD OF RANGE CATTLE

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2S	29E	18										S						

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X **For Organizations:** I do solemnly swear or affirm that I am John Houghland Vice President
of Houghland Farms Inc the undersigned the foregoing
document in the space below as Vice President of Houghland Farms Inc
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Houghland

Title and Organization Vice President Houghland Farms Inc

Date May 19, 1989

State of Idaho/or _____ } SS.
County of Bonneville }

Subscribed and sworn (or affirmed) before me this

19

SEAL

Notary Public

My Comm. Expires

1

May 89
Edo Falls, ID
22 Aug 1994
MICROFILMED
FEB 26 1993

Notary Public

Notary Public