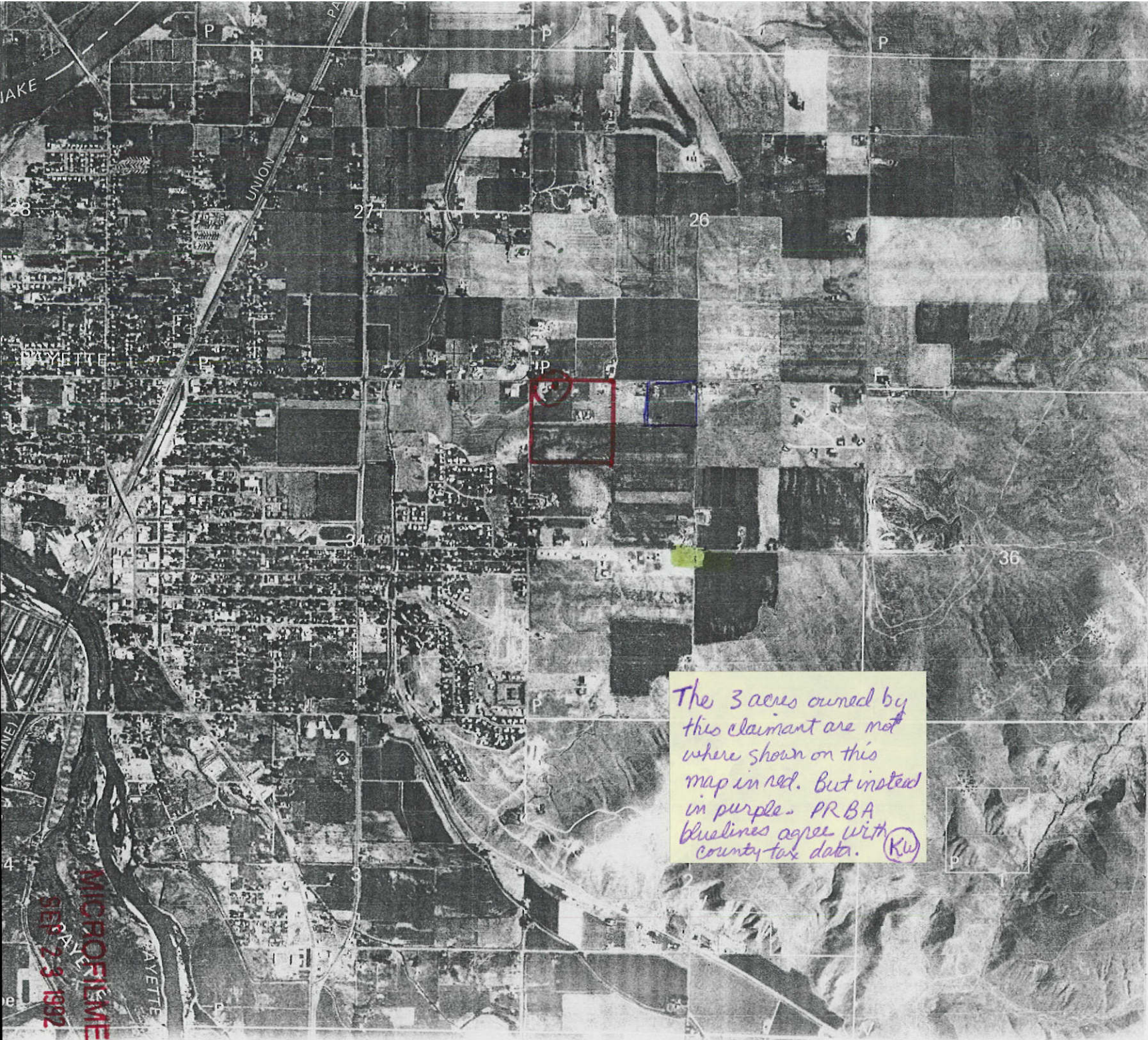




T9N
R5W
S35
NW NW

T9N
T8N

The 3 acres owned by
this claimant are not
where shown on this
map in red. But instead
in purple. PRBA
bluelines agree with
county tax data. (Klu)

MICROFILMED

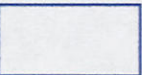
SEP 23 1992

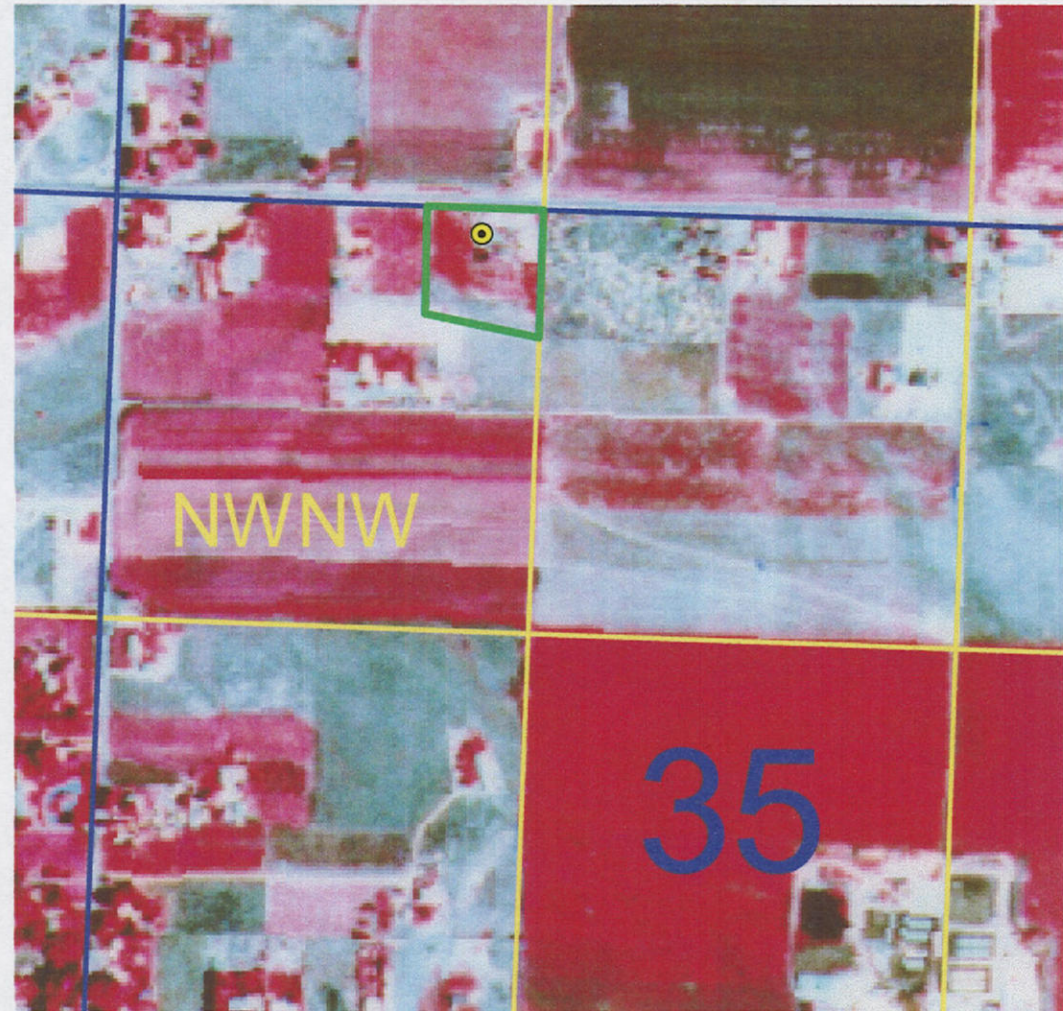
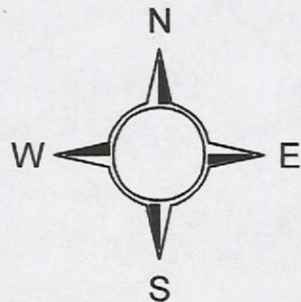
Idaho Department of Water Resources

Claim Number: 65-08295

Legal: T09N, R05W, S35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles

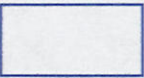


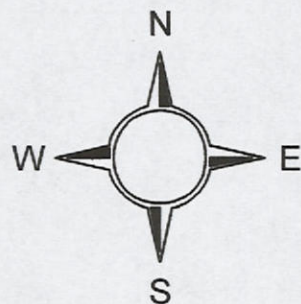
Idaho Department of Water Resources

Claim Number: 65-08295

Legal: T09N, R05W, S35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 09 1990

Ident. Number: A65-08295
Date Received: 4/09/1990
Receipt No: X999999
Received By: YCEH

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: S.R. JACQUES 208-642-4715
Address: 2465 NE 7TH AVE
PAYETTE, ID 83661

OR

Name: PEARL F. JACQUES 208-642-4715
Address: 2465 NE 7TH AVE
PAYETTE, ID 83661

2. Date of Priority: APR 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	35	NW	NW			PAYETTE

5. Description of diverting works:
180' DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME AND SPRINKLER SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	35	NW	NW		IRR	3.0
			NW	NW		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SHAWHAN'S 1ST. SUBD., BLK. 2, LESS W. 300FT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cearl F. Jacques Date: 4-9-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of APRIL 19 90

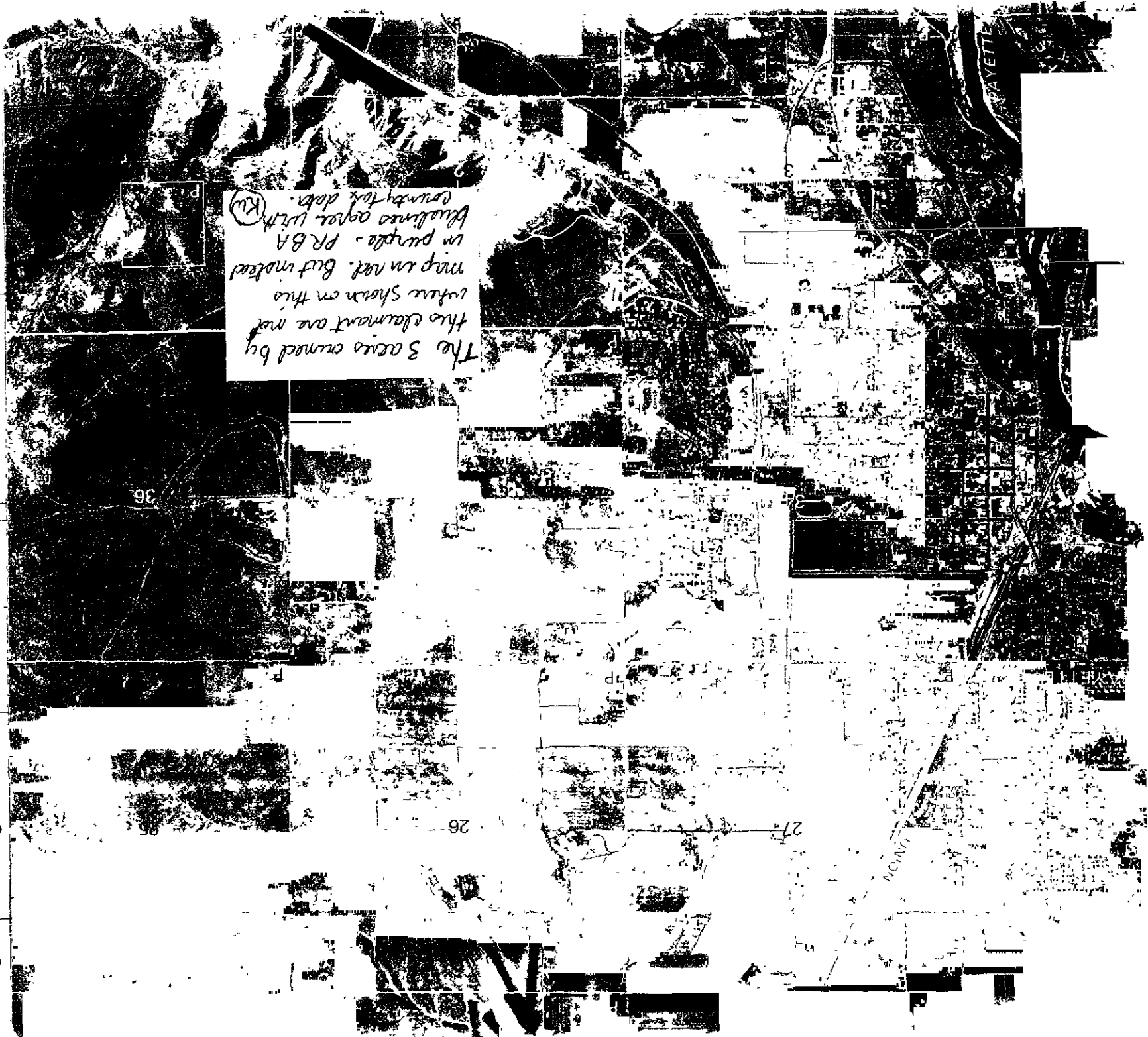
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

T9N
T8N

T9N
R5W
S35
NW3W



12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8295
NAME AND ADDRESS: PEARL F JACQUES
SR JACQUES
2465 NE 7TH AVE
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION: T09N R05W S35 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.06 CFS
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S35 NWNW 3
DOMESTIC Within PAYETTE County
T09N R05W S35
NWNW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS BLK 2, LESS W. 300 FT, SHAWHAN'S
1ST SUBDIVISION.

AJ5809NP
No. A65-08295

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SR JACQUES	04/01/1946	IRRIGATION	03-15 11-15	0.060 CFS	
C	PEARL F JACQUES		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	2465 NE 7TH AVE					
	PAYETTE ID 83661					
	(208) 642-4715					
				TOTAL DIVERSION:	0.060 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S35 NWNW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
09N	05W	35	:																	:	3.0
																				TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
09N	05W	35	:																	:	

POU County: PAYETTE

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Remarks: GEN SHAWHAN'S 1ST. SUBD., BLK. 2, LESS W. 300FT.

ENP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 04/09/90 MOBILE3 03/30/95 POST-STD

C18 + N10 + N12.

WR5809NP
No. 65-08295

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM NEWTON ROUTE 1 BOX 40 PAYETTE ID 83661	04/01/1946	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.060 CFS 0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.060 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S35 NWNW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
09N	05W	35	:									03								:	3.0
TOTAL ACRES																				3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02524 65-08034 65-11040 65-11048

Other Water Rights Listing Overlapping Place(s) of use:
65-00165X 65-02524 65-08034 65-11413

Dates:	App. Received:	Priority Date:	04/01/1946
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-08295 Date: 1-24-00

Overlapping POU Claim #'s: 65-08034

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	35						3											3
GIS									3											3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 197

POD_ID #(s): 145

Total Claimed Acres: 3

Total GIS Acres: 3

COMMENTS:

I believe the map included with this claim is incorrect. The
PRBA blueprints show this claim in the same location as the county
tax info shows this claimant owns. I digitized according to tax
and PRBA info.

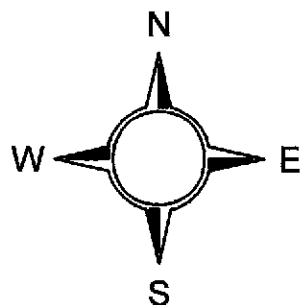
Idaho Department of Water Resources

Claim Number: 65-08295

Legal: T09N, R05W, S35

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles

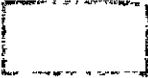
A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'. The bar is black with white outlines.

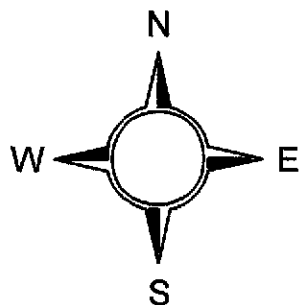
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1987 Napp Photo

0 0.25 0.5 Miles

