

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

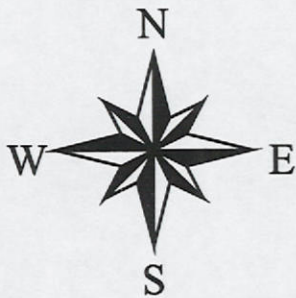
T14N R03E

WATER RIGHT(S): 65-08263

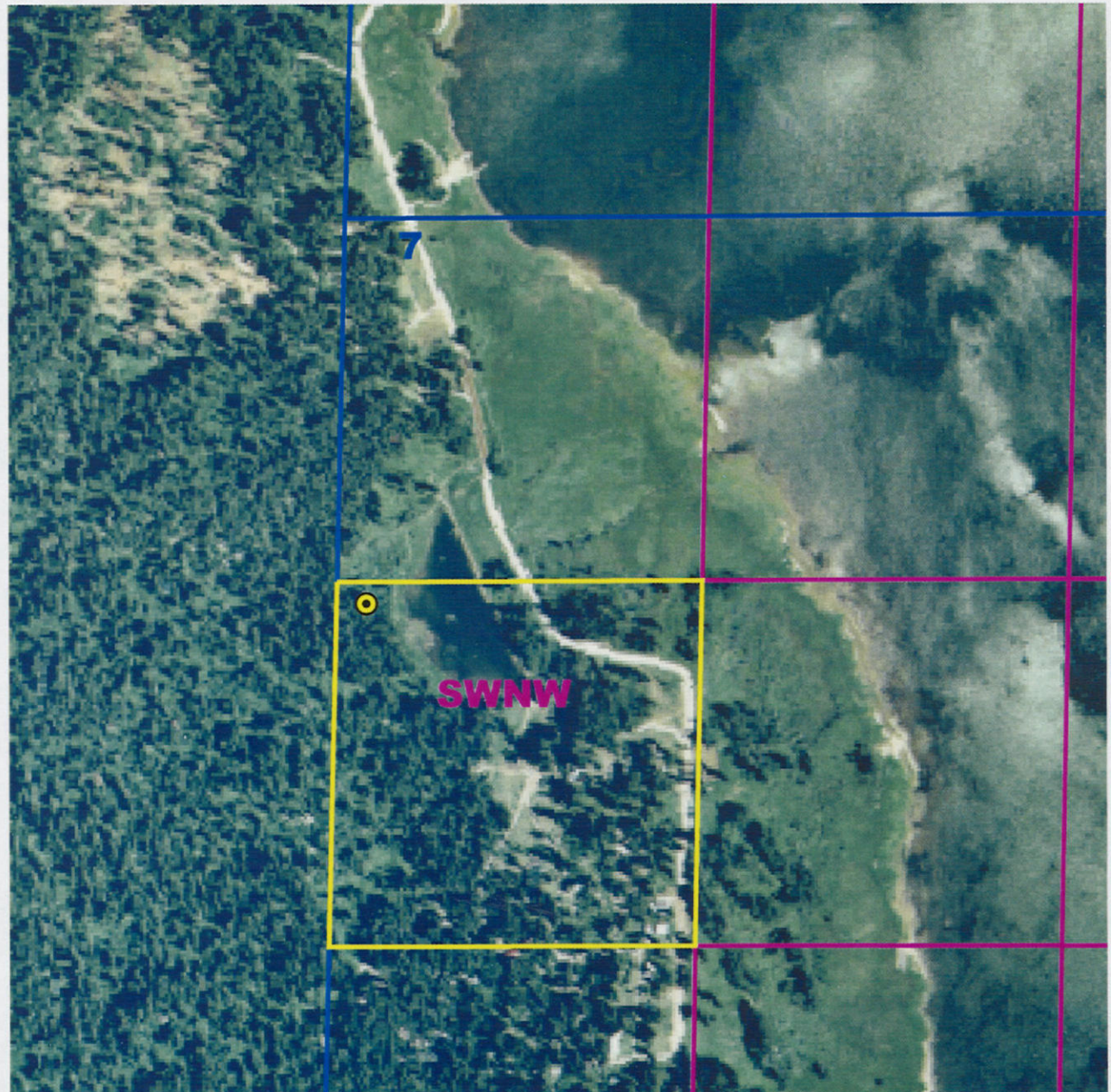
OWNER(S): WILMA SMITH

PREPARED BY SCOTT VAN HOFF  
11 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



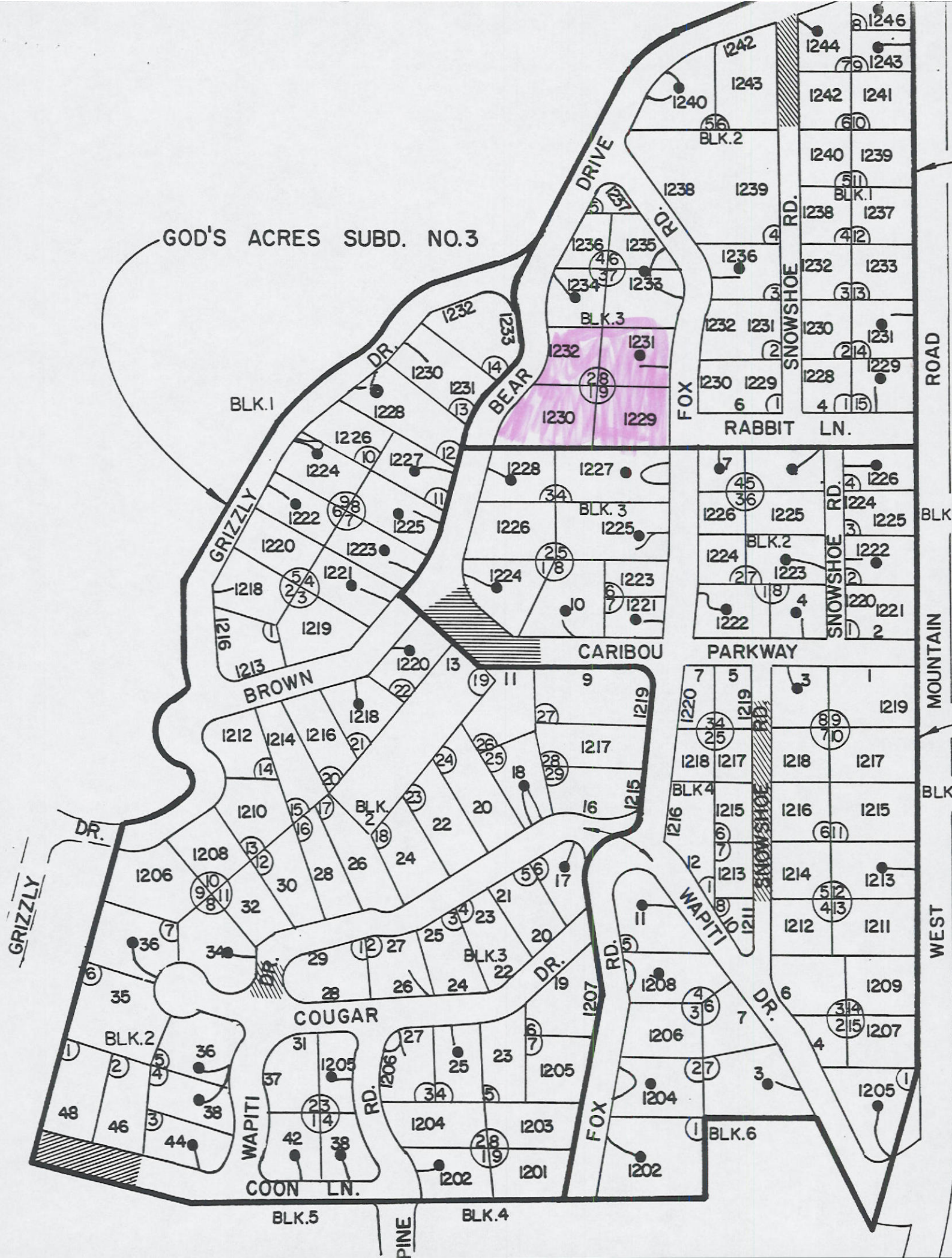
NAPP 1987



0 0.25 0.5 Miles



GOD'S ACRES SUBD. NO.3



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08263  
Date Received: 11/18/1988  
Receipt No: X999999  
Received By: kat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILMA C. SMITH 208-375-5975  
Address: 5130 DECATUR  
BOISE, ID 83704

Name: JERALD D. SMITH 208-375-5975  
Address: 5130 DECATUR  
BOISE, ID 83704

2. Date of Priority: AUG 27, 1969

3. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 14N      | 03E   | 7       |                   | 2   | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      | 2.40   |
| IRRIGATION | 04/15 | 10/15 | 0.020  |      | 2.40   |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|--------|-----|-----|--------|-------|
| 14N           | 03E   | 7       | SW     | NW  | 2   | IRR    | 1.0   |
|               |       |         | SW     | NW  | 2   | DOMEST |       |
| Section Acres |       |         |        |     |     |        | 1.0   |
| Total Acres   |       |         |        |     |     |        | 1.0   |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES SUBDIVISION #2.

15. Basis of Claim: DECREED  
Case Number: 3667  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James D. Smith* Date: 11-18-88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of NOVEMBER 19 88

*Donna E. Smith*  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 11/8/1994

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-18-2000  
PAGE: A-6-----  
RIGHTS FROM: SOURCE: DEER CREEK TRIBUTARY: CASCADE RESERVOIR  
-----

RIGHT NUMBER: 65-08263

NAME & ADDRESS: WILMA C SMITH  
JERALD D SMITH  
611 S ORCHARD  
BOISE ID 83705

SOURCE: DEER CREEK TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.08 CFS  
2.4 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/27/1969

POINT OF DIVERSION: T14N R03E S07 LOT 2 ( SNNW) Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | IRRIGATION      | 04-15 10-15   | 0.02 CFS |
|                               |                 |               | 2.4 AFY  |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.08 CFS |
|                               |                 |               | 2.4 AFY  |

PLACE OF USE: IRRIGATION Within VALLEY County  
T14N R03E S07 Lot 2 (SNNW) 1  
1 ACRES TOTALDOMESTIC Within VALLEY County  
T14N R03E S07 Lot 2 (SNNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-18-2000  
PAGE: A-7

-----  
RIGHTS FROM: SOURCE: DEER CREEK TRIBUTARY: CASCADE RESERVOIR  
-----

RIGHT NUMBER: 65-08263 (CONT)

EXPLANATORY MATERIAL: (CONT)

PROPERTY IS ALSO KNOWN AS LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES  
SUBDIVISION # 2

RECEIVED

FEB 16 2000

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO. 65-08263  
)  
)

Case No. 39576

) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDING  
)  
\_\_\_\_\_)

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

---

Name and New Address of Claimant:

Wilma C. and Jerald D. Smith  
611 S. Orchard  
Boise, ID 83705

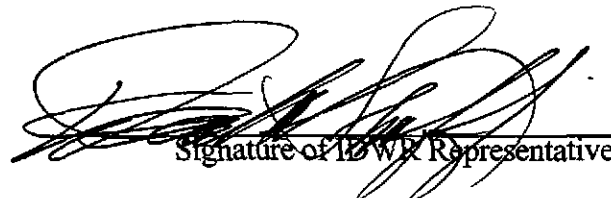
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IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: \_\_\_\_\_

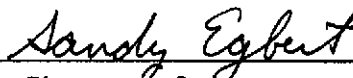
1/18/00

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 2-10, <sup>2000</sup>~~1999~~, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Wilma C. or Jerald D. Smith  
611 S. Orchard  
Boise, ID 83705
3. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
4. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ0749NP  
No. 65-08263

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/14/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WILMA C SMITH  | 08/27/1969       | IRRIGATION | 04-15 10-15           | 0.020 CFS         | 2.40 AFA            |
| C             | JERALD D SMITH |                  | DOMESTIC   | 01-01 12-31           | 0.080 CFS         | 2.40 AFA            |
|               | 611 S ORCHARD  |                  |            |                       |                   |                     |
|               | BOISE ID 83705 |                  |            |                       |                   |                     |
|               | (208) 375-5975 |                  |            | TOTAL DIVERSION:      | 0.080 CFS         | 2.40 AFA            |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T14N R03E S07 Lot02( SWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |             |      |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :           | SUM  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | :           | ---- |
| 14N | 03E | 7   | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | :           | 1.0  |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES | 1.0  |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |  |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |  |
| 14N | 03E | 7   | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES  
SUBDIVISION # 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

AJ0749NP  
No. 65-08263

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/14/00  
PAGE: 2

=====

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 01/14/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/14/00 SSHERMAN



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 14, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Jerald and Wilma Smith  
611 S. Orchard  
Boise, ID 83705

RE: Snake River Basin Adjudication (SRBA)  
Water Right #65-08263

Dear Mr. and Mrs. Smith:

Thank you for your letter of January 8, 2000. I have modified our records to reflect your new address at 611 S. Orchard. I checked our microfilm files and saw that we are recommending your water right exactly as you claimed it November 18, 1988. Although you own 1.4 acres of land, you claimed that you irrigate 1.0 acre of land. You should have adequate water for both your domestic and your irrigation use.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

RECEIVED

JAN 13 2000

J.D. & WILMA SMITH  
611 So. Orchard  
Boise, Idaho 83705

Department of Water Resources

Jan. 8, 2000

State of Idaho Dept. of Water Resources  
1301 North Orchard St.  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Attn: Sally Sherman

> note is as claimed by Gerald Smith on 11-18-1988.  
> objections

Re: Snake River Basin Adjudication (SRBA)  
Water Right # 65-08263

Dear Miss Sherman:

Record changed 1-14-2k. no

This is to acknowledge your letter of December 29, 1999.

We are presently traveling in the South and will not be back to Idaho until approximately April 1, 2000. Your letter just caught up with us!

According to your figures you are allocating to us:

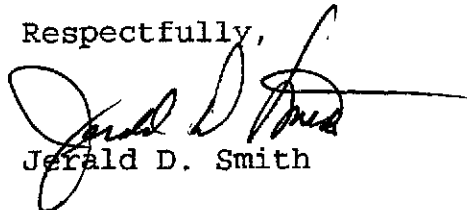
Irrigation 2.4 acre feet per year  
.02 cfs per year  
plus  
Domestic 2.4 acre feet per year  
.08 cfs per year

The above calculations are based on one (1) acre of land. According to my figures based on the deed and tax information, we own approximately 1.4 acres of land. Thus I would think your computations would be based on that.

Since I do not have a background in water/land use, your figures are unmeaningful to me! I have to assume that they are correct and that if we will have adequate water for the domestic and irrigation of our land.

I would appreciate you reviewing your figures and adjusting them showing the correct acreage. Thank you.

Respectfully,

  
Gerald D. Smith



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 29, 1999

Wilma C. Smith  
Jerald D. Smith  
611 S Orchard St  
Boise, ID 83705-1243

RE. Snake River Basin Adjudication (SRBA)  
**Water Right #65-08263**

Dear Water Right Holders.

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 14, 2000. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed

Water Right Holder's Signature

Telephone No

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RECEIVED ADDRESS SERVICE  
REQUESTED

DEC 21 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

65-08263  
WILMA C SMITH  
JERALD D SMITH  
5130 DECATUR  
BOISE ID 83704

PRESORTED  
FIRST CLASS



*No longer  
@ this  
address*

SMITH BOX 65/042017 1898 03 12/18/99  
FORWARD TIME EXP RTN TO SEND  
SMITH  
611 S ORCHARD ST  
BOISE ID 83705-1243

RETURN TO SENDER

AUTO 83704



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JD Smith  
611 S. Orchard  
Boise ID 83705

Dear Mr. Smith

I have received your letter dated 15 Oct 1999. I am sorry for the confusion and lack of definitions with the mailing you received. I will try to explain our recommendation to the Snake River Basin Adjudication Court in regard to your claim located near Cascade. Please refer to the enclosed copy of your water right recommendation. Please notice the red colored numbers referring to important information for you to review. I will explain each as follows:

- 1) Priority date: This date was established when your first application for a water right was made at some point in the past. This is usually the date that the water was first used on this land for the purpose(s) listed.
- 2) Use Period: This shows that you are permitted to use this water for domestic purposes year – round and for irrigation purposes from 15 April to 15 October each year.
- 3) Diversion Rate: This is one way that the quantity of water use allowed by your right is defined. The units are CFS or Cubic Feet Per Second. Your claim allows you to divert up to .02 CFS for irrigation. Your allowed diversion rate for domestic purposes is .08 CFS. Your total diversion rate allowed is .08 CFS. What this means is that at any given time your rate of water diversion from deer creek may not exceed .08 Cubic Feet per second.
- 4) Diversion volume: This is the total annual volume of water you are permitted to divert from Deer Creek. In your case, you are permitted to divert 2.4 AFA (Acre-feet Annually). This means that from Jan. 1 to Dec 31 in any given year, you are allowed to divert 2.4 acre feet of water.
- 5) Point of diversion: This is the legal description of the location of the point where the water you use is diverted from deer creek.
- 6) Place of use: this is the legal description of the property that you use the water on. This should be the same as described in your property deed.
- 7) Total acres: This shows that you are permitted to irrigate 1 acre of land with this water right.

I have also enclosed a card with conversion formulas so that you may convert these figures to more familiar units if you like. I hope this helps in more clearly explaining your water right. If any of this information seems incorrect or if you have any further questions, please feel free to call me at my office. Thank you.

Sincerely,

Scott D. Van Hoff  
Sr. Water Resource Agent

RECEIVED

OCT 19 1999

J.D. SMITH & Wilma C Smith  
611 So. Orchard  
Boise, Idaho 83705  
208-426-8777

Department of Water Resources

October 15, 1999

State of Idaho, Dept. of Water Resources  
1301 North Orchard St.  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Att'n: Karl J. Dreher, Director

RECEIVED

OCT 20 1999

WATER RESOURCES  
WESTERN DIVISION

Re: Water rights, Deer Creek  
65-08263

Dear Sir:

We own property at Gods Acres Sub. #2. Blk 3, Lots 1,2,8,9 and are in receipt of your material mailed on October 4, 1999.

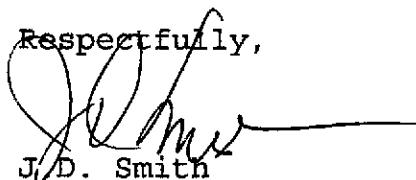
I was unable to attend the October 13, meeting in Cascade due to a viral infection and certainly would have liked clarification of some of issues presented in your outline.

I am not an expert, nor even very knowledgeable on water right issues. You have shown that I have certain quantities of CFS & APY!! You have assumed that everyone (you are communicating with) understands these terms!! Also, is this concern only with those who are using water out of Deer Creek and other such tributaries. Not wells or spring water?

At this point I am not sure if you are working for me or if we are adversaries! I and my family have owned this property since about 1968. We enjoy this area, and want to continue to have the "quiet enjoyment" of same. I get concerned when ever "the government" local, state, or federal, is requesting data, and implies that if I do not cooperate, that other cost's may be incurred and my rights (whatever are at issue) are threatened!

The partially completed form, "notice of error" assumes I understand and agree with your numbers! I cannot respond to any of your three questions, and therefore do not agree or disagree to the proposed recommendations made! In Barry Wood's letter, he indicates that we may always employ the services of an attorney! Are you recommending that we do so?

Respectfully,



J.D. Smith

encl:

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-08263

WILMA C SMITH  
JERALD D SMITH

~~5130 DECATUR~~

BOISE ID ~~83704~~ 83705

611 S ORCHARD

Daytime Telephone Number: CASCADE 208-382-3703  
~~Evening~~ Telephone Number: BOISE 208-426-8777

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): ?
2. Describe the changes you wish to make in the proposed recommendation: 3
3. Give a brief explanation as to why you disagree with these portions: 7

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/15/99

SIGNATURE:

Please print your name:

JERALD D Smith

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



65-08263

Re-sent 10/4/99

RECEIVED

OCT 04 1999

WATER RESOURCES  
WESTERN REGION

WILMA C SMITH  
JERALD D SMITH  
5130 DECATUR  
BOISE

ID 83704

SMITH130\* 837042016 1898 03 10/01/99  
FORWARD TIME EXP RTN TO SEND  
SMITH  
611 S ORCHARD ST  
BOISE ID 83705-1243

RETURN TO SENDER

AJ0749NP  
No. R65-08263

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/24/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WILMA C SMITH  | 08/27/1969       | IRRIGATION | 04-15 10-15           | 0.020 CFS         | 2.40 AFA            |
| C             | JERALD D SMITH |                  | DOMESTIC   | 01-01 12-31           | 0.080 CFS         | 2.40 AFA            |
|               | 5130 DECATUR   |                  |            |                       |                   |                     |
|               | BOISE ID 83704 |                  |            |                       |                   |                     |
|               | (208) 375-5975 |                  |            | TOTAL DIVERSION:      | 0.080 CFS         | 2.40 AFA            |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T14N R03E S07 Lot02( SWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|           | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |         |                 |
|-----------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|---------|-----------------|
| T R S     | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | : Lt Ac | SUM             |
| 14N 03E 7 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |         | 1.0             |
|           |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |         | TOTAL ACRES 1.0 |

Place of use Legal Description for: DOMESTIC

|           | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |         |  |
|-----------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|---------|--|
| T R S     | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | : Lt Ac |  |
| 14N 03E 7 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |         |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES  
SUBDIVISION # 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

OWNER (S): Willing Smith

AGENT: Scott Van Hoff DATE 8-11-99

| P.O.D. | TOWNSHIP | RANGE | SEC. | SOURCE |
|--------|----------|-------|------|--------|
|--------|----------|-------|------|--------|

\_\_\_\_\_

ATTRIBUTES OF B65-POD.SHP (205) ( ) ( ) ( ) ( )

           B65-DBPOU.DBF UPDATED BY sdvh

~~\_\_\_\_\_~~ B65-DBPOD.DBF UPDATED BY sdvh

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# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T14N R03E

WATER RIGHT(S): 65-08263

OWNER(S): WILMA SMITH

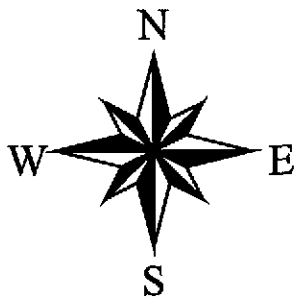
PREPARED BY SCOTT VAN HOFF

11 AUGUST 1999

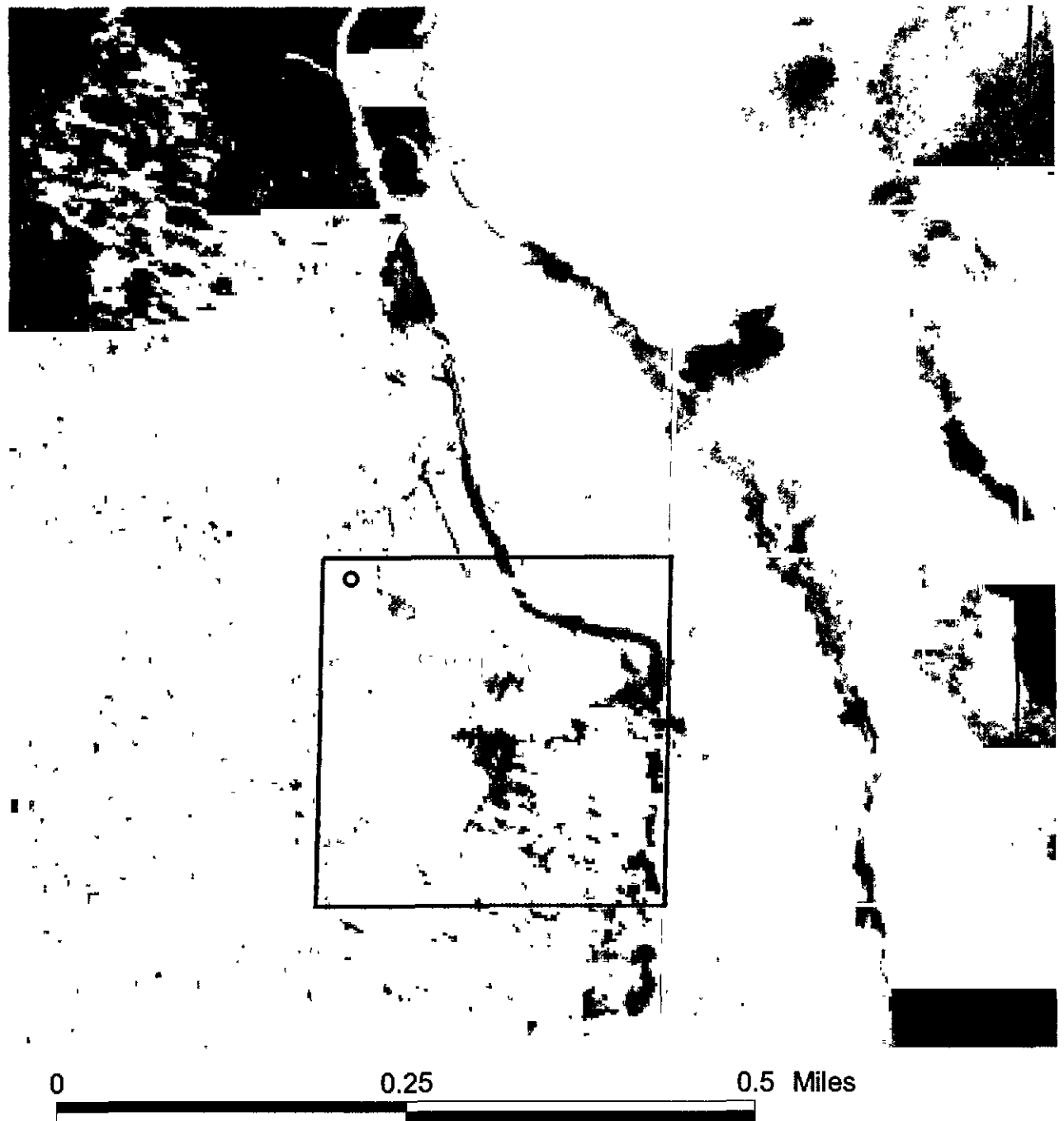
⊙ POINT OF DIVERSION  
PLACE OF USE

▭ SECTION LINES

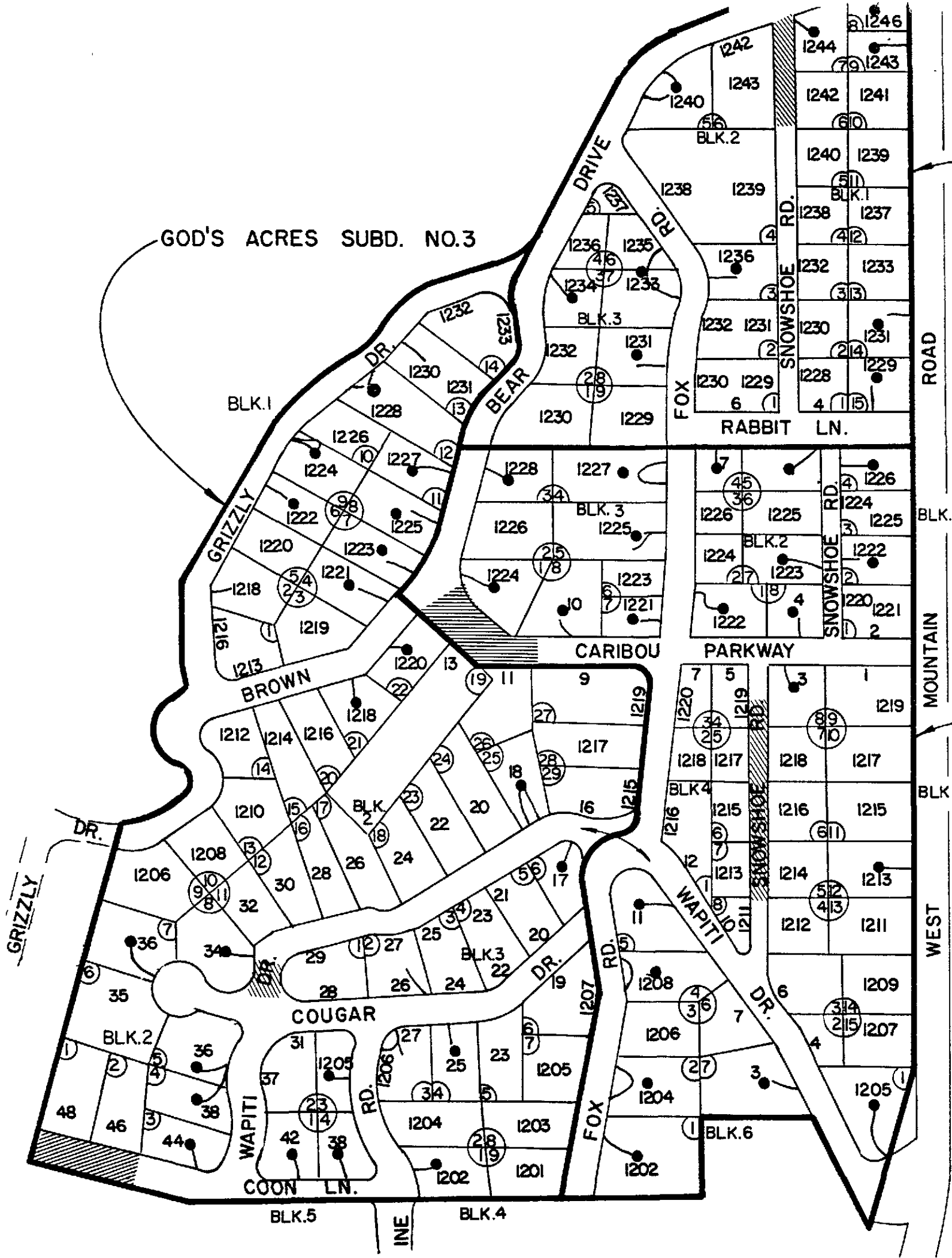
▭ QUARTER SECTION LINES



NAPP 1987



GOD'S ACRES SUBD. NO.3



MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 114

\*INDICATES TOTAL\*

SOURCE: DEER CREEK

TRIBUTARY TO: CASCADE RESERVOIR

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                                                             | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE                     | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE    | BASIS FOR<br>RIGHT |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------------|------------------------|--------------------------------|--------------------|
| 65-11219        | DEER CREEK FIVE WATER<br>ASSOCIATION<br>C/O VICTOR H. BODELL, ROUTE 4,<br>BOX 4465, NAMPA, IDAHO 83651<br>REMARKS: LOT 2, 3, & 4, BLOCK<br>1; LOT 1, 6, 7, & 8, BLOCK 2;<br>LOT 7, BLOCK 3; LOT 7, 8, & 9,<br>BLOCK 5; LOTS 3, 4, GODS ACRES<br>SUBDIVISION #1. | 5/ 1/1969        | DOMESTIC   | 1/ 1 12/31            | 6.00 AFA<br>.10 CFS                        | LOT 3 S 7<br>T14N R 3E | LOT3<br>S 7 T14N R 3E          | BENEFICIAL<br>USE  |
| 65-8263         | SMITH, JERALD D. &<br>SMITH, WILMA C.<br>7004 BRENTWOOD DRIVE, BOISE,<br>IDAHO 83705<br>REMARKS: LOTS 1, 2, 8 & 9,<br>BLOCK 3, GODS ACRES<br>SUBDIVISION #2.                                                                                                    | 8/27/1969        | DOMESTIC   | 1/ 1 12/31            | 2.40 AFA<br>.08 CFS                        | LOT 2 S 7<br>T14N R 3E | SAME AS OTHER USE              | BENEFICIAL<br>USE  |
|                 |                                                                                                                                                                                                                                                                 |                  | IRRIGATION | 4/15 10/15            | --- AFA<br>.02 CFS<br>*---*AFA<br>+.08*CFS |                        | LOT 21 1)<br>S 7 T14N R 3E *1* |                    |
| 65-9529         | SIMPSON, J. D. &<br>BAXTER, GENE<br>ROUTE 3, BOX 3721, NAMPA,<br>IDAHO 83651<br>REMARKS: LOT 3, BLOCK 2; LOT<br>5, BLOCK 3, GODS ACRES<br>SUBDIVISION 1.                                                                                                        | 6/ 1/1970        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | LOT 2 S 7<br>T14N R 3E | LOT2<br>S 7 T14N R 3E          | BENEFICIAL<br>USE  |
| 65-7155         | AXELSON, LYLE M. &<br>AXELSON, ELVERA A. &<br>JOHNSON, WALTER HAMILTON &<br>JOHNSON, CLARA L.<br>6534 HUMMEL DRIVE, BOISE,<br>IDAHO 83705                                                                                                                       | 8/18/1970        | DOMESTIC   | 1/ 1 12/31            | 3.00 AFA<br>.08 CFS                        | NWSW S 7<br>T14N R 3E  | NWSW<br>S 7 T14N R 3E          | LICENSE            |
| 65-9556         | EASTLAND, ARTHUR W. &<br>EASTLAND, MILDRED<br>304 20TH AVENUE SOUTH, NAMPA,<br>IDAHO 83651<br>REMARKS: LOT 7, BLOCK 3, GOD'S<br>ACRES SUBDIVISION #2.                                                                                                           | 1/ 1/1971        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | LOT 2 S 7<br>T16N R 3E | LOT2<br>S 7 T16N R 3E          | BENEFICIAL<br>USE  |
| 65-9576         | ORTON, WILLIAM J. &<br>ORTON, NAOMA<br>9230 MALAD STREET, BOISE,<br>IDAHO 83705<br>REMARKS: LOT 3, BLOCK 3, GOD'S<br>ACRES SUBDIVISION #2.                                                                                                                      | 4/ 1/1971        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | LOT 4 S 7<br>T14N R 3E | LOT4<br>S 7 T14N R 3E          | BENEFICIAL<br>USE  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:08:43  
08/11/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-08263

LAST: SMITH  
ADDRESS: 5130 DECATUR  
CITY: BOISE  
PHONE NUMBER: 208-375-5975

FIRST: WILMA C  
STATE: ID ZIP: 83704

OWNER CODE: C

LAST: SMITH  
ADDRESS: 5130 DECATUR  
CITY: BOISE  
PHONE NUMBER: 208-375-5975

FIRST: JERALD D  
STATE: ID ZIP: 83704

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES SUBDIVISION #2.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-08263 PRIORITY DATE: 08-27-1969 STAGE: D

B. WR RECORD: # 65-08263 PRIORITY DATE: 08-27-1969 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:

08-27-1969

REVIEWED BY 56.4

DATE 8-11-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-08263 | 14N 03E   | 7    |     |     |     | 2   |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX   |
|------------|------------|
| A65-05744  | R65-07155  |
| A65-07155  | R65-07155B |
| A65-07155B |            |
| A65-07311  |            |
| A65-09529  |            |
| A65-09576  |            |
| A65-11219D |            |
| A65-11219E |            |
| A65-17242  |            |
| A65-17792  |            |

WR RECORDS IN SAME 40 ACRE TRACT

|          |
|----------|
| 65-05744 |
| 65-06907 |
| 65-07311 |
| 65-08234 |
| 65-09529 |
| 65-09576 |
| 65-09746 |
| 65-09948 |
| 65-11219 |

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-08263 | 14N 03E   | 7    |     |     |     | 2   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

|          |
|----------|
| 65-05744 |
| 65-06907 |
| 65-07311 |
| 65-08234 |
| 65-09529 |
| 65-09576 |
| 65-09746 |
| 65-09948 |
| 65-11219 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX   |
|------------|------------|
| A65-05744  | R65-07155  |
| A65-07155  | R65-07155B |
| A65-07155B |            |
| A65-07311  |            |
| A65-09529  |            |
| A65-09576  |            |
| A65-11219D |            |
| A65-11219E |            |
| A65-17242  |            |
| A65-17792  |            |

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM )

Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 14N  | 03E  | 7    |     |     |     | 2   |             | VALLEY |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-08263  
R65-08263

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|---------------|---------------|-----------------|----------------|------------------|
| 14N | 03E | 7   | SW  | NW  | 2   | SMITH, WILMA C         | A65-08263 /   | 1.0           | 65-08263 /      | 1.0            |                  |
|     |     |     | SW  | NW  |     | LEE, SHERMAN           | A65-12556B /  | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | MATTOX, ELWOOD         | A65-17414 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | MATTOX, ELWOOD         | 65-17414 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | DAVIS, JUNIOR W        | A65-17283 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | DAVIS, JUNIOR W        | 65-17283 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | US DEPT OF AGRICULTURE | 65-19068 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J        | A65-06907A /  | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J        | A65-07432A /  | 1.0           | -               | /              |                  |
|     |     |     | SW  | NW  | 2   | SCHMITT, HOWARD F      | A65-07384 /   | 65-07384 /    |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, J D           | 65-09529 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, MAE A          | A65-06907B /  | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB          | A65-07432B /  | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB          | A65-12203 /   | 65-12203 /    |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN           | 65-17314 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | DAVIS, BETTY           | A65-09746 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN           | A65-12571 /   | 65-12571 /    |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN           | A65-17314 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | CHASE, THELMA          | A65-02836C /  | 1.0           | 65-02836C /     | 1.0            |                  |
|     |     |     | SW  | NW  | 2   | DAVIS, JUNIOR W        | 65-09746 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | SCHMITT, HOWARD F      | 65-07384 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB          | 65-12203 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J        | R65-07432A /  | 1.0           | -               | /              |                  |
|     |     |     | SW  | NW  | 2   | GEISER, CLAUDINE       | 65-07311 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | SMITH, WILMA C         | R65-08263 /   | 1.0           | -               | /              |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J        | 65-06907A /   | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB          | 65-06907B /   | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB          | R65-07432B /  | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN           | 65-12571 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  | 2   | CHASE, THELMA          | R65-02836C /  | 1.0           | -               | /              |                  |
|     |     |     | SW  | NW  | 3   | NEIL, JULIE A          | A65-17792 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  | 3   | NEIL, JULIE A          | R65-17792 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | KEITH, ROBERT B        |               | 65-12925 /    |                 |                |                  |
|     |     |     | SW  | NW  | 2   | MAXIM, LEWIS L.        |               | 65-07432 /    | 2.0             |                |                  |
| 14N | 03E | 7   | SW  | NW  | 2   | SMITH, WILMA C         | A65-08263 /   | 65-08263 /    | 1.0             |                |                  |
|     |     |     | SW  | NW  |     | LEE, SHERMAN           | A65-12556B /  | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | MATTOX, ELWOOD         | A65-17414 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | MATTOX, ELWOOD         | 65-17414 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | DAVIS, JUNIOR W        | A65-17283 /   | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | DAVIS, JUNIOR W        | 65-17283 /    | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | US DEPT OF AGRICULTURE | 65-19068 /    | -             | /               |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|---------------|-----------------|-----------------|----------------|------------------|
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J   | A65-06907A /  | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J   | A65-07432A /  | 1.0 - /         |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SCHMITT, HOWARD F | A65-07384 /   | 65-07384 /      |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, J D      | 65-09529 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, MAE A     | A65-06907B /  | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB     | A65-07432B /  | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB     | A65-12203 /   | 65-12203 /      |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN      | 65-17314 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | DAVIS, BETTY      | A65-09746 /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN      | A65-12571 /   | 65-12571 /      |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN      | A65-17314 /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | CHASE, THELMA     | A65-02836C /  | 1.0 65-02836C / | 1.0             |                |                  |
|     |     |     | SW  | NW  | 2   | DAVIS, JUNIOR W   | 65-09746 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SCHMITT, HOWARD F | 65-07384 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB     | 65-12203 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J   | R65-07432A /  | 1.0 - /         |                 |                |                  |
|     |     |     | SW  | NW  | 2   | GEISER, CLAUDINE  | 65-07311 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SMITH, WILMA C    | R65-08263 /   | 1.0 - /         |                 |                |                  |
|     |     |     | SW  | NW  | 2   | SIMPSON, BILL J   | 65-06907A /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB     | 65-06907B /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | HUSTON, JACOB     | R65-07432B /  | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | LEE, SHERMAN      | 65-12571 /    | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 2   | CHASE, THELMA     | R65-02836C /  | 1.0 - /         |                 |                |                  |
|     |     |     | SW  | NW  | 3   | NEIL, JULIE A     | A65-17792 /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  | 3   | NEIL, JULIE A     | R65-17792 /   | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | KEITH, ROBERT B   |               | 65-12925 /      |                 |                |                  |
|     |     |     | SW  | NW  | 2   | MAXIM, LEWIS L.   |               | 65-07432 /      | 2.0             |                |                  |

ADDITIONAL POU FOUND

1

TOTAL ACRES A65-08263

1.00

2.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                 | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|------------------------|-----------------|-----------|----------------|-----------|----------------|
| A65-08263  | DEER CREEK             | SMITH, WILMA C  | 0.080     | 0.080          | 2.40      | 2.40           |
| R65-02836C | DEER CREEK, NORTH FORK | CHASE, THELMA   | 1.720     | 0.095          |           |                |
|            | UNNAMED STREAM         |                 |           |                |           |                |
|            | DEER CREEK             |                 |           |                |           |                |
| A65-02836C | DEER CREEK, NORTH FORK | CHASE, THELMA   | 1.720     | 0.095          |           |                |
|            | UNNAMED STREAM         |                 |           |                |           |                |
|            | DEER CREEK             |                 |           |                |           |                |
| R65-07432A | GROUNDWATER            | SIMPSON, BILL J | 0.020     | 0.020          | 3.00      | 3.00           |
| A65-07432A | GROUNDWATER            | SIMPSON, BILL J | 0.040     | 0.040          |           |                |
| R65-08263  | DEER CREEK             | SMITH, WILMA C  | 0.080     | 0.080          | 2.40      | 2.40           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME                   | MONTH/DAY           | RATE      | VOLUME    |
|------------|------------|------------------------|---------------------|-----------|-----------|
| A65-08263  | DOMESTIC   | SMITH, WILMA C         | FROM 01-01 TO 12-31 | 0.080 CFS | 2.40 AF/A |
| A65-08263  | IRRIGATION | SMITH, WILMA C         | FROM 04-15 TO 10-15 | 0.020 CFS | 2.40 AF/A |
| A65-12556B | DOMESTIC   | LEE, SHERMAN           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17414  | DOMESTIC   | MATTOX, ELWOOD         | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17414   | DOMESTIC   | MATTOX, ELWOOD         | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-17283  | DOMESTIC   | DAVIS, JUNIOR W        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-17283   | DOMESTIC   | DAVIS, JUNIOR W        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-19068   | STOCKWATER | US DEPT OF AGRICULTURE | FROM 06-01 TO 10-31 | 0.020 CFS |           |
| A65-06907A | DOMESTIC   | SIMPSON, BILL J        | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-07432A | DOMESTIC   | SIMPSON, BILL J        | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-07384  | DOMESTIC   | SCHMITT, HOWARD F      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09529   | DOMESTIC   | SIMPSON, J D           | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06907B | DOMESTIC   | HUSTON, MAE A          | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-07432B | DOMESTIC   | HUSTON, JACOB          | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-12203  | DOMESTIC   | HUSTON, JACOB          | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17314   | DOMESTIC   | LEE, SHERMAN           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-09746  | DOMESTIC   | DAVIS, BETTY           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-12571  | DOMESTIC   | LEE, SHERMAN           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17314  | DOMESTIC   | LEE, SHERMAN           | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-09746   | DOMESTIC   | DAVIS, JUNIOR W        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-07384   | DOMESTIC   | SCHMITT, HOWARD F      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-12203   | DOMESTIC   | HUSTON, JACOB          | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO.  | PURPOSES | NAME             | MONTH/DAY           | RATE      | VOLUME    |
|------------|----------|------------------|---------------------|-----------|-----------|
| 65-07311   | DOMESTIC | GEISER, CLAUDINE | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| R65-08263  | DOMESTIC | SMITH, WILMA C   | FROM 01-01 TO 12-31 | 0.080 CFS | 2.40 AF/A |
| 65-06907A  | DOMESTIC | SIMPSON, BILL J  | FROM 01-01 TO 12-31 | 0.020 CFS | 0.60 AF/A |
| 65-06907B  | DOMESTIC | HUSTON, JACOB    | FROM 01-01 TO 12-31 | 0.020 CFS | 0.60 AF/A |
| R65-07432B | DOMESTIC | HUSTON, JACOB    | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-12571   | DOMESTIC | LEE, SHERMAN     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17792  | DOMESTIC | NEIL, JULIE A    | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| R65-17792  | DOMESTIC | NEIL, JULIE A    | FROM 01-01 TO 12-31 | 0.040 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( / )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( / ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( / ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( / )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( / )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_

NOTES: \_\_\_\_\_

## RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: SVH

DATE: 8-11-67

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-08263 DOMESTIC          | FROM 01-01 TO 12-31       | 0.080 CFS              | 2.40 AF/A              |
| A65-08263 IRRIGATION        | FROM 04-15 TO 10-15       | 0.020 CFS              | 2.40 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 2.40 AF/A              |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-08263 DOMESTIC           | FROM 01-01 TO 12-31       | 0.080 CFS              | 2.40 AF/A              |
| 65-08263 IRRIGATION         | FROM 04-15 TO 10-15       | 0.020 CFS              | 2.40 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 2.40 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

11

CLAIM NUMBER: A65-08263

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.40 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
|                        | FROM        | TO    | RATE     | CFS      | VOL.     | AF/A     | USE        |          |
| DOMESTIC<br>IRRIGATION | 01-01       | 12-31 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE   | EXAMINER |
|                        | 04-15       | 10-15 | 0.080    | _____    | 2.40     | _____    | 0.0        | _____    |
|                        |             |       | 0.020    | _____    | 2.40     | _____    | 0.0        | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| TOTAL FOR THIS RIGHT   |             |       | 0.080    | _____    | 2.40     | _____    | 0.0        | _____    |

NON-IRRIGATION USES CLAIMED: D/I HOUSE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SUH

DATE: 8-11-99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-08263

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|                                   | 0.080    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-08263                | 0.080             | R65-08263                 | 0.080            | 65-08263            | 0.080             |
| TOTAL CFS            |                          | 0.080             |                           | 0.080            |                     | 0.080             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| (X) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO <u>1987</u> _____                        | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| (X) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| (X) OTHER <u>PRBA</u>                   | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:08:43  
08/11/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-08263

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:10:16  
08/11/99  
18

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A65-08263

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILMA C SMITH  | 08/27/1969       | IRRIGATION | 04-15 10-15           | 0.020 CFS         | 2.40 AFA            |
| C                | JERALD D SMITH |                  | DOMESTIC   | 01-01 12-31           | 0.080 CFS         | 2.40 AFA            |
| TOTAL DIVERSION: |                |                  |            |                       | 0.080 CFS         | 2.40 AFA            |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T14N R03E S07 Lot02( )

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 14N | 03E | 7 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    |  |
| 14N | 03E | 7 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :    |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 02-D |  |

POU County: VALLEY

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Remarks: GEN LOTS 1, 2, 8 & 9, BLOCK 3, GODS ACRES SUBDIVISION #2.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag: