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In File

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-08251

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY:

RECEIVED

DEC 30 1988

No ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: J. V. OTTER
ADDRESS: 906 HOUSTON ROAD
BOISE, ID

8370/6 83706

NAME: JUNE S. OTTER
ADDRESS: 906 HOUSTON ROAD
BOISE, ID

8370/6

2. DATE OF PRIORITY: AUG 21, 1962

3. SOURCE: UNNAMED STREAM

TRIB. TO: CASCADE RESERVOIR

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
15N	03E	19	SW	NE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.020 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS 0.6 ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES: 0.6

POOR ORIGINAL

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
15N	03E	19	SW	NE	DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOT 21, CR-4 SUBDIVISION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

POOR ORIGINAL

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President _____ OF

JJJJ Water Users Association _____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS President _____ OF

JJJJ Water Users Association _____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

[Signature]
SIGNATURE OF AUTHORIZED AGENT

President JJJJ Water Users Assoc.

TITLE AND ORGANIZATION

Dec. 28, 1988

DATE

STATE OF IDAHO)

COUNTY OF Ada)

SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY

OF December 19 88

Noreen Dahlstrom

NOTARY PUBLIC

SEAL

RESIDING AT Boise

MY COMMISSION EXPIRES July 22, 1994

DATE: 09/30/88

65-00251

PAGE

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MICROFILMED

OCT 21 1990

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

JJJJ Water Users

CLAIM IDENT. NO.

AG5-8251

DATE RECEIVED

12-30-88

CK #

NC

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☒ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A
22. Should this claim be receipted and data entered? ☐ YES ☒ NO

Claim checked by:

LW

Date: 1-31-89

Claim must be returned to claimant:

☒ (Yes)☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes)☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

Need late fee.

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OCT 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-08251

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

OTTER

J. V.

1 - 906 HOUSTON ROAD

2 -

3 -

City- BOISE

State- ID Zip- 83704

Phone -

OTTER

JUNE S.

1 - 906 HOUSTON ROAD

2 -

3 -

City- BOISE

State- ID Zip- 83704

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/21/1962 14 WESTERN X - REJECTED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM CASCADE RESERVOIR+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
15N 03E 19 SW NE (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 03E 19 SW NE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
LOT 21, CR-4 SUBDIVISION.
INSUFFICIENT FEES.MICROFILMED
OCT 21 1996

Water right number - A65-08251

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

STATE OF IDAHO

+ - - - - Decree Defendant - - - +

A & C CORP., ET AL.

+ - Decree Date - +

01/21/1986

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/21/95 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	-
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R65-08251

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OTTER

J V

1 - 906 HOUSTON ROAD
2 -
3 -

City- BOISE
Phone - 208-000-0000
1 - 906 HOUSTON ROAD
2 -

State- ID Zip- 83704

OTTER

JUNE S

3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83704

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/21/1962 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM CASCADE RESERVOIR

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
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Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15N 03E 19 SW NE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
INSUFFICIENT FEES.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILMED
OCT 21

Water right number - R65-08251

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

+ - - - - Comments - - - - -
Date: 02/21/1995 User Id: LHARRIS Subject: COPIED FROM REMARKS
LOT 21, CR-4 SUBDIVISION. INSUFFICIENT FEES.

+ - - Audit Fields - - +
02/21/95 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb 22, 1989

[JJJJ Water Users Assoc.]
John V. Otter
906 Houston Rd
Boise, ID 83706

POOR ORIGINAL

Dear Claimant(s):

We have received your Notice of Claim(s) and Check No. in the amount of N/A in our Western Regional Office.

Please note that the deadline for filing claims in Valley County was 11-23-88, and that there is a \$50.00 late charge per claim filed in addition to the *filing fee. The late fees are mandated by Idaho Code section 42-1409(b). The reason for the late fee is to give people incentive to complete their claims in a reasonable amount of time. The Department has made every effort to assist people with filling out their claims and to allow ample time for people to complete their filings. Therefore, we are returning your claim(s) and your check. In order to file the claim(s), the total filing fee plus the late fee must be submitted to our office within 30 days.

We are providing the opportunity for you to file a Request For an Extension of Time to avoid this late charge. Enclosed is a Request for Extension of Time form which will need to be completed and returned to our office within 30 days. If this extension request is granted, the \$50.00 late fee will be refunded to you.

Please contact this office if we can be of further assistance.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

* The filing fee does not apply since this was filed in the earlier Payette river adjudication.

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OCT 21 1990

906 Houston Road
Boise, Idaho 83706
December 28, 1988

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Civil Case No. 39576
Ident. Number 65-08251

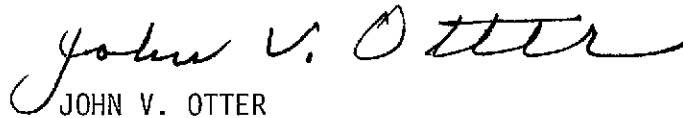
Gentlemen:

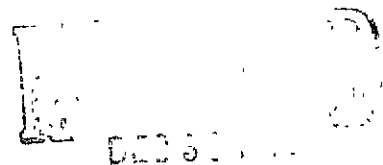
There is transmitted herewith:

Notarized Notice of Claim to a Water Right under State Law,
identified above, and

Attachment to Notice of Claim to a Water Right acquired under
State Law.

Yours very truly,


JOHN V. OTTER



Department of Water Resources
Water & Resource Code

MICROFILMED
OCT 21 1990