

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD E GREEN 2 N 1600 W BLACKFOOT ID 83221 (208) 684-9427	05/29/1998	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: •BENEFICIAL USE

Point(s) of Diversion:

T02S R33E S32

SESESE

BINGHAM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
02S	33E	32	:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
02S	33E	32	:				:				:				:

POU County: BINGHAM

NON IRRIGATION: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN ***
DRILLING PERMIT NO. 85-988-0052, 5/29/98. HENDRICK'S DRILLING.

EXP STOCKWATER; 3 CALVES, 1 HORSE
PARCEL NO. RP01230102
PROPERTY AKA 1600 W HOFF RD

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 11/04/98 JHOAGLAN

11-14-98

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD E GREEN 2 N 1600 W BLACKFOOT ID 83221 (208) 684-9427	05/29/1998	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
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Point(s) of Diversion:

T02S R33E S32

SESESE

BINGHAM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	33E	32	:																											S	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	33E	32	:																											D	

POU County: BINGHAM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN ***
DRILLING PERMIT NO. 35-98E-0052, 5/29/98. HENDRICK'S DRILLING.

EXP STOCKWATER; 3 CALVES, 1 HORSE
PARCEL NO. RP01230102
PROPERTY AKA 1600 W HOFF RD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/04/98 JHOAGLAN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13243**

Date Received: 9/14/1998

Receipt No: E024444

Received By: 9/14/98 ASR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD E GREEN
Address: 2 N 1600 W
BLACKFOOT ID

208-684-9427

83221

A3513243

2. Date of Priority: MAY 29, 1998

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	32	SE	SE	SE		BINGHAM

5. Description of diverting works:
WELL W/ 8" CASING AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	32	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER; 3 CALVES, 1 HORSE.

DRILLING PERMIT NO. 35-98E-0052, 5/29/98. HENDRICK'S DRILLING.

RP01230102, AKA, 1600 W HOFF RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 DEED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard D. B... Date: 8-14-98

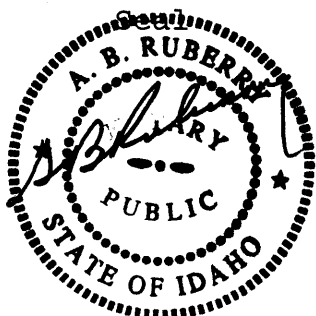
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of SEPTEMBER 19 98

AUGEN B. RUBERRY
Notary Public



Residing at 2040 FAUS IDAHO

My Commission Expires 09/23/2003

3-21412-A

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

Warranty Deed

98 JUL -6 PM 4: 04

467271

For Value Received

RECORDED AT THE REQUEST OF

Alliance Title and Escrow Corp.

SCOTT PHILLIPS AND CINDY RAE PHILLIPS, HUSBAND AND WIFE.

the grantor , do hereby grant, bargain, sell and convey unto

RICHARD E. GREEN, A SINGLE MAN.

whose current address is

1600 W. HOFF ROAD, BLACKFOOT, ID 83221

the grantee , the following described premises, in BINGHAM County Idaho, to wit:

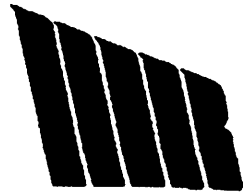
T2S R33E Sec. 32
S8S65E

Permit date 5/29/98
Permit # 35-98E-0052
Brent Handrichs - Driller

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said

525-7161
7172

Mountain River, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS



900 N. Skyline Dr

June 9, 1998

LEGAL DESCRIPTION

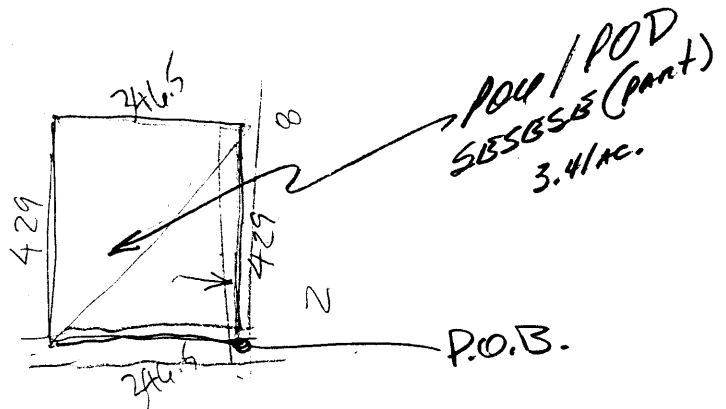
Beginning at the Southeast corner of Section 32, Township 2 South, Range 33 East of the Boise Meridian; running thence N.89°38'00"W. along the Section line 346.50 feet; thence N.00°00'17"W. parallel to the East line of said Section 429.00 feet; thence S.89°38'00"E. parallel to the South line of said Section 346.50 feet more or less to the East line of said Section; thence S.00°00'17"E. along said East line 429.00 feet to the POINT OF BEGINNING.
SUBJECT TO: existing County road Right-of-Way and easements of record.

CONTAINING: 3.41 acres

Rural Parcel #
RPO123102

2 North 1600 W

43560



1020 East Lincoln Road • Idaho Falls, Idaho 83401

Phone: (208) 524-6175

Fax: (208) 524-6181

5008

35-02160B

AL Ruberry