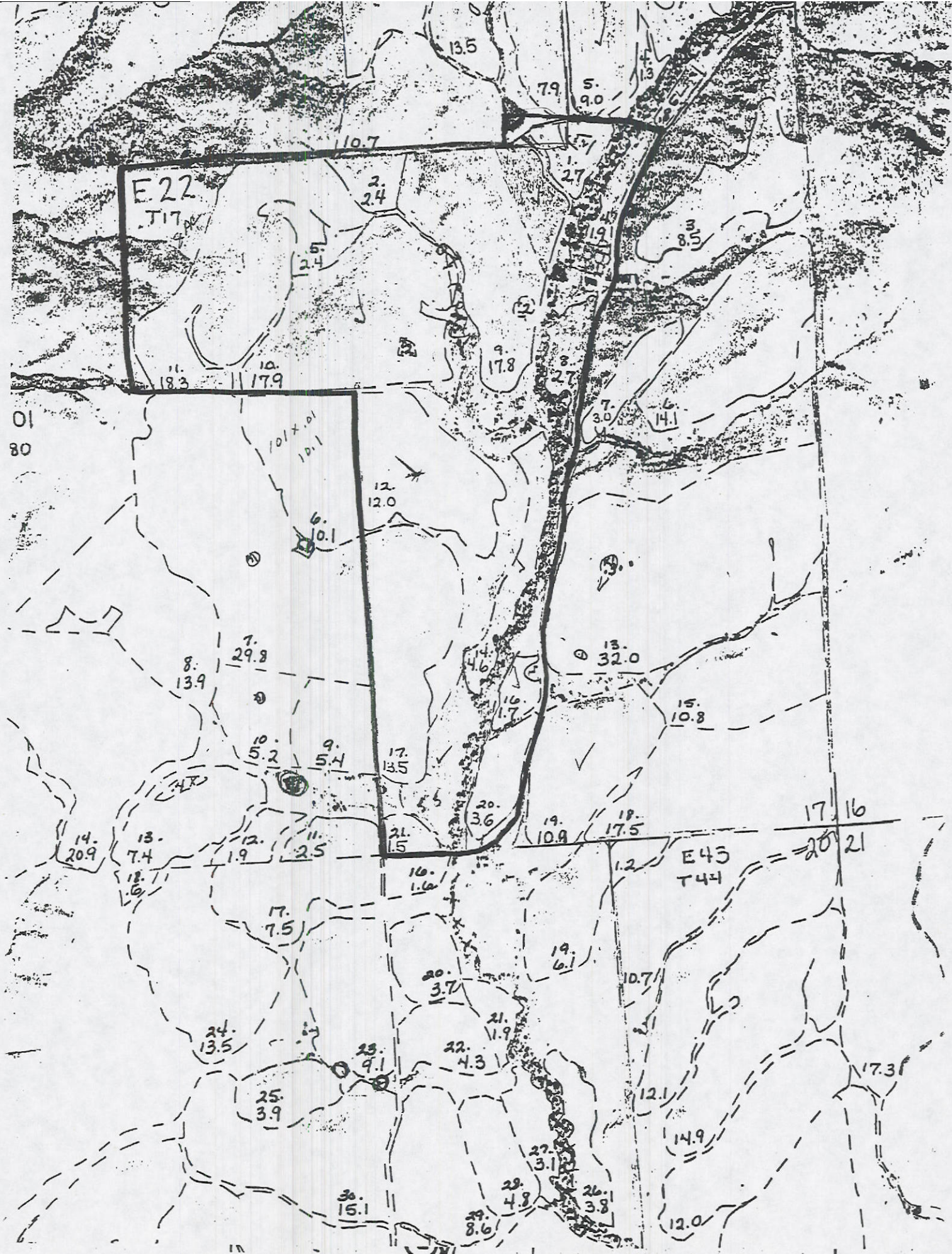




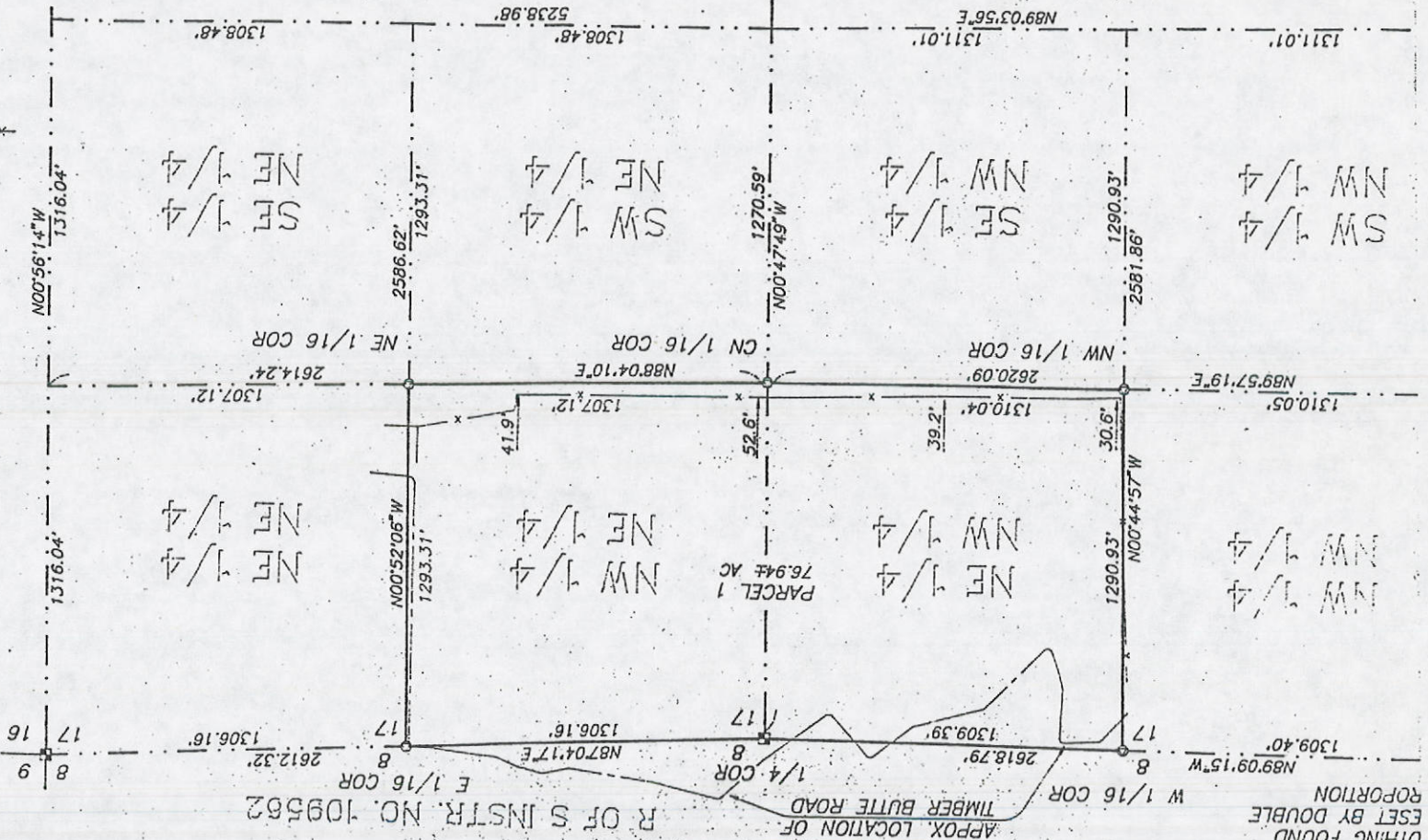
Found 14" x 10" x 4"
granite stone at
fence car

Found 16"x10"
in place.

RECORD OF SURVEY

OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

R OF S INSTR. NO. 109562



NOTHING FOUND
ESET BY DOUBLE
ROPORTION

LEGEND:

- 5 FOUND ALUMINUM CAP MONUMENT
- 4 SET 5/8" IRON PIN W/ALUMINUM AND ALUMINUM CAP STAMPED
- 3 FOUND ORIGINAL STONE - REPL
- 2 SET 5/8" IRON PIN W/PLASTIC
- 1 FOUND ORIGINAL STONE PER INS
- 0 BARBED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO FUTURE COMPLIANCE OR NON-COMPLIANCE IN ZONING ORDINANCE RESTRICTIONS AS THEY P AND THE ISSUANCE THEREOF.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THE LINE OF THE NORTHEAST 1/4 OF TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE COUNTY, IDAHO, I.E. N 87°

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-8056
Date Received: 4/3/89
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LESTER A DAVIS Phone: (208) 452-3275
7463 GRANDE VALLEJO DR
FRUITLAND ID USA 83619

UNA B DAVIS Phone: (208) 452-3275
7463 GRANDE VALLEJO DR
FRUITLAND ID USA 83619

2. Date of Priority: 06/01/1918

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08N	02E	17	SE NE	BOISE

5. Description of diverting works:

WELL, SUBM. 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	0.7
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	02E	17	SE NE		DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 10/11/2000.

15. Basis of Claim: Decreed



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 65-08056 All & 65-08059 split
see attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☐ New Owner/Claimant (Purchaser): _____

☐ New Mailing Address: LESTER A. AND UNA B. DAVIS
7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

☐ New Telephone Number: (208) 452-3275

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Una B. Davis Date 5/16/96
Lester A. Davis Date 5/16/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OWNERS POLICY

SCHEDULE A

File No.: 122764

Amount of Insurance: \$56,000.00

Policy Number: 13001893000821

Premium Amount: \$361.00

Date of Policy: April 27, 1990 at 9:00 A.M.

1. Name of Insured:

Lester A. Davis and Una B. Davis

2. The estate or interest in the land which is covered by this Policy is:

A Fee Simple

3. Title to the estate or interest in the land is vested in:

Lester A. Davis and Una B. Davis, husband and wife

4. The land referred to in this Policy is described as follows:

(Continued)

This Policy valid only if Schedule B is attached.

SCHEDULE A (Continued)

File No.: 122764

Policy Number: 13001893000821

Legal Description (Continued)

PARCEL I

The SE1/4 NW1/4 of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho.

PARCEL II

A tract of land situate in the following portions of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho:

The W1/2 of the SE1/4, the S1/2 of the NE1/4, the NE1/4 of the NE1/4 all lying Westerly of the Dry Buck Road and Southerly of the Timber Butte Road and being more particularly described as follows:

Beginning at the South 1/4 corner of Section 17, Township 8 North, Range 2 East, the REAL POINT OF BEGINNING; thence

- ① South 88°08'17" East along the South line of the SE1/4, a distance of 571.79 feet to a point on the centerline of Dry Buck Road; thence
- Northeasterly along the centerline of Dry Buck Road the following courses and distances:
 - ① North 43°39'28" East a distance of 382.61 feet;
 - ② North 19°26'44" East, a distance of 553.74 feet;
 - ③ North 01°50'29" East, a distance of 293.28 feet;
 - ④ North 11°07'39" East, a distance of 293.59 feet;
 - ⑤ North 15°40'57" East, a distance of 687.04 feet;
 - ⑥ North 09°15'01" East, a distance of 314.06 feet;
 - ⑦ North 16°28'53" East, a distance of 604.44 feet;
 - ⑧ North 30°14'14" East, a distance of 208.29 feet;
 - ⑨ North 08°48'47" East, a distance of 313.01 feet;
 - ⑩ North 32°38'05" East, a distance of 563.62 feet;
 - ⑪ North 43°18'00" East, a distance of 62.50 feet to the point of intersection of the centerlines of Dry Buck Road and Timber Butte Road; thence
 - Northwesterly along the centerline of Timber Butte Road the following courses and distances:
 - ⑫ North 77°32'41" West, a distance of 462.15 feet;
 - ⑬ North 60°39'27" West, a distance of 91.77 feet;
 - ⑭ North 19°00'34" West, a distance of 69.53 feet to a point on the West line of the NE1/4 of the NE1/4; thence
 - ⑮ South 01°45'45" West along the West line of the NE1/4 of the NE1/4, a distance of 265.87 feet to a point on the North line of the S1/2 of the NE1/4; thence
 - ⑯ North 89°45'28" West along the North line of the S1/2 of the NE1/4, a distance of 1307.26 feet more or less to the Northwest corner of the S1/2 of the NE1/4; thence ⑰
 - ⑰ South 01°50'05" West along the North/South mid-section line, a distance of 3874.19 feet to the REAL POINT OF BEGINNING.

EXCEPT school property (approximately 1 acre) as described in deed recorded in Book 41 of Deed at Page 293, which locates said school property in the E1/2 of the E1/2 of said Section 17.

OWNERS POLICY
SCHEDULE B
(Standard Coverage)

File No.: 122764

Policy No.: 13001893000821

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments or notices of such proceedings, whether or not shown by the records of such an agency or by the public records.

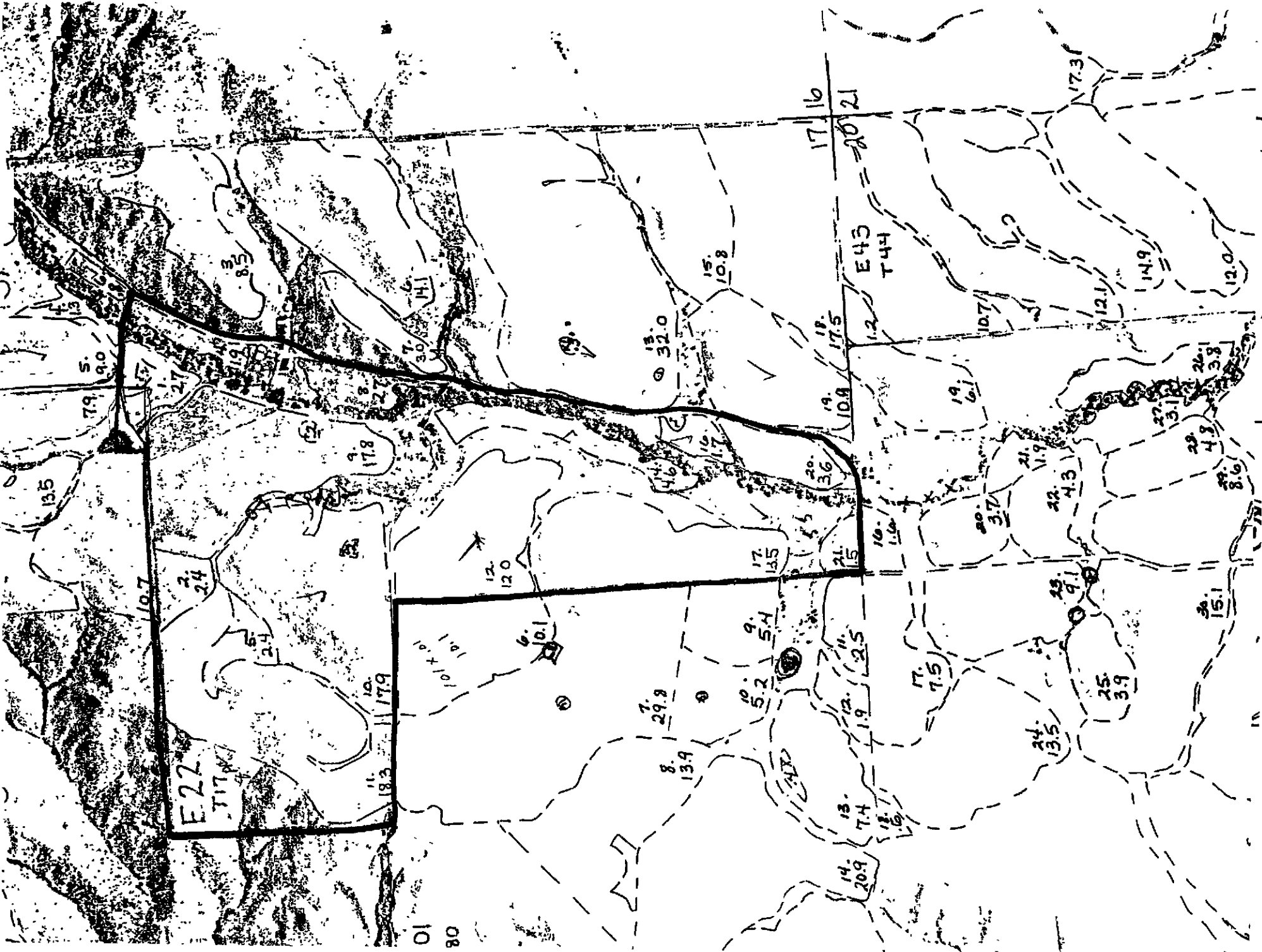
Special Exceptions:

1. General taxes as extended on the regular tax roll for the year 1990, which are a lien not yet due or payable.
2. Except roads or rights-of-ways.

3. A mortgage to secure an indebtedness as shown below, and any other obligations secured thereby

Amount: \$54,000.00
Dated: April 27, 1990
Mortgagor: Lester A. Davis and Una B. Davis, husband and wife
Mortgagee: David L. Putnam
Recorded: April 30, 1990
Instrument No.: 136223 of Official Records

END OF SCHEDULE B



CHECK PAYABLE TO: TAX BILL/RECEIPT CODE AREA TO-00 PARCEL NUMBER
JOSE COUNTY TAX COLLECTOR RPOBN02E17120
3. BOX BC, ID. CITY, ID 83631 TAX YEAR 1995 BILL NO 7693 L 22
PHONE: 392-4441 I 8

TAX	164.80	2ND TAX	164.80	FULL TAX	329.60	TOT MV	30.0
IF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST		TOT ACS	147.0
TOT		TOT		TOT			

DAVIS LESTER A & UNA B
7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE WTR POLL	.000000000	
COUNTY	.004602200	139
SCH DIST # 73	.002591106	78
HSB LIBRARY	.000360145	11
SCH 73 BOND	.002896466	87
HSB HOSP DIST	.000385374	11
ROAD & BRIDGE	.000000000	
AMOUNT DUE	.010855291	329

TSN R2E SEC 17
SENW & PARCEL WEST OF ROAD OR
TAX 24 LESS 1 ACRE TO SCHOOL

Pd
11/29/95
CK # 1880

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

DAVIS, LESTER A & UNA B 1995
7693

2ND HALF TAX

AMOUNT DUE 164.80

JOSE COUNTY
RPOBN02E171200A
TO-00

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
ID BY

JUNE 20, 1996

CHECK #
CASH

Found 14"x14" granite stone at fence corner

(N.89°48'E 2635.38')

N.88°08'17" W. 2623.40'

571.79'

2051.61'

1311.70'

Found in place

8.01°41'29" W. 5264.15'

8.00°03'E. 5280'

4646.42'

PARCEL 1
AREA=135.787 ACRES±

PARCEL 2
AREA=30.186 ACRES±

DRY BUCK ROAD

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

5214.87'

612.02' (2636.7')

1306.01'

617.73'

THIS SECTION NOT INCLUDED

SE 4 NW 4

SCALE 1"=500'

501°50'05" W. 1291.40'

5165.59'

1291.40'

3874.19'

PARCEL 2
AREA = 30.186
ACRES ±

PARCEL 1
AREA= 135.787 ACRES-

THIS SECTION
NOT INCLUDED

SCALE 1"=600'

DRY BUCK ROAD

Found 16" x 10' in place.

Found 14" x 10" x 4"
granite stone at
fence corner

20 21

20

21

OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

NOTHING FOUND
ESET BY DOUBLE
PROPORTION

APPOX. LOCATION OF:
TIMBER BUTTE ROAD

R. OF S INSTR. NO. 109562
E 1/16 COR
2612.32'

BOISE COUNTY, IDAHO

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN.

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THE
LINE OF THE NORTHEAST 1/4 OF
TOWNSHIP 8 NORTH, RANGE 2 E
BOISE COUNTY, IDAHO, I.E. N 87.

LEGEND:

- | | | | | | | | | |
|---|-----------------------------|------------------------------|-----------------------------|--------------------------|-----------------------------|------------------------------|---|-------------------|
| 5 | FOUND ALUMINUM CAP MONUMENT | SET 5/8" IRON PIN W/ALUMINUM | FOUND ORIGINAL STONE - REPL | AND ORIGINAL CAP STAMPED | SET 5/8" IRON PIN W/PLASTIC | FOUND ORIGINAL STONE PER INS | X | BARBED WIRE FENCE |
|---|-----------------------------|------------------------------|-----------------------------|--------------------------|-----------------------------|------------------------------|---|-------------------|

NOTE

RISCHER LAND SURVEYING, INC. ASSUMES NO FUTURE COMPLIANCE OR NON-COMPLIANCE IN ZONING ORDINANCE RESTRICTIONS AS THEY P AND THE ISSUANCE THEREOF.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08056
Date Received: 4/03/1989
Receipt No: x999999
Received By: hat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. PUTNAM 208-888-6978
Address: 10378 FAIRVIEW AVE., STE. 235
BOISE, ID 83704

2. Date of Priority: JUN 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	02E	17	SE	NE			BOISE

5. Description of diverting works:
WELL, SUBM. 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 MIXED HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	02E	17	SE	NE		DOMEST	

11. Place of use in counties: BOISE

A65-08056

Page 1

Date: 04/03/89

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-08059, STOCKWATER

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David L. Carter

Date: 4-3-89

Date:

State of Idaho)

County of Ada)

) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of April 19 89

Seal

Helen Harrington
Notary Public

Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires

10/17/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8056

NAME AND ADDRESS: LESTER DAVIS
UNA B DAVIS
7463 GRANDE VALLEJO DR
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1918

POINT OF DIVERSION: T08N R02E S17 SENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
		0.7 AFY
DOMESTIC	1-01 12-31	0.04 CFS
		1.2 AFY

PLACE OF USE:

DOMESTIC Within BOISE County
T08N R02E S17 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 100 RANGE CATTLE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

B0150

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT

TO A WATER RIGHT