

AJ5809NP
No. R65-07995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAREFREE HOMEOWNERS ASSN INC C/O T STEVE JOYCE; SEC 621 CRESTLINE BOISE ID 83702	09/13/1977	DOMESTIC	01-01 12-31	0.03 CFS	21.70 AFA
TOTAL DIVERSION:					0.03 CFS	21.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S35

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	:
18N	03E	35	:													:

POU County: VALLEY

NON-IRRIG - 21 HOMES

Remarks: GEN Domestic use is for 21 homes.

Dates: Exam Made Date:

Verified Date:

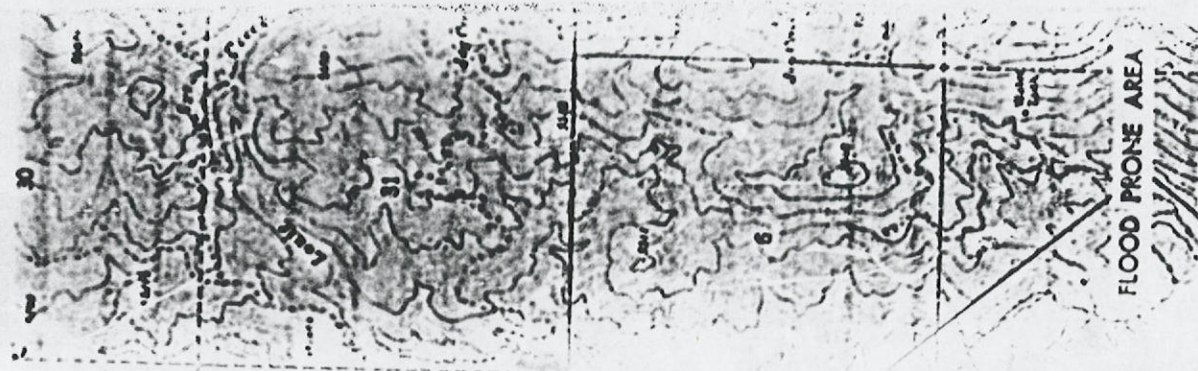
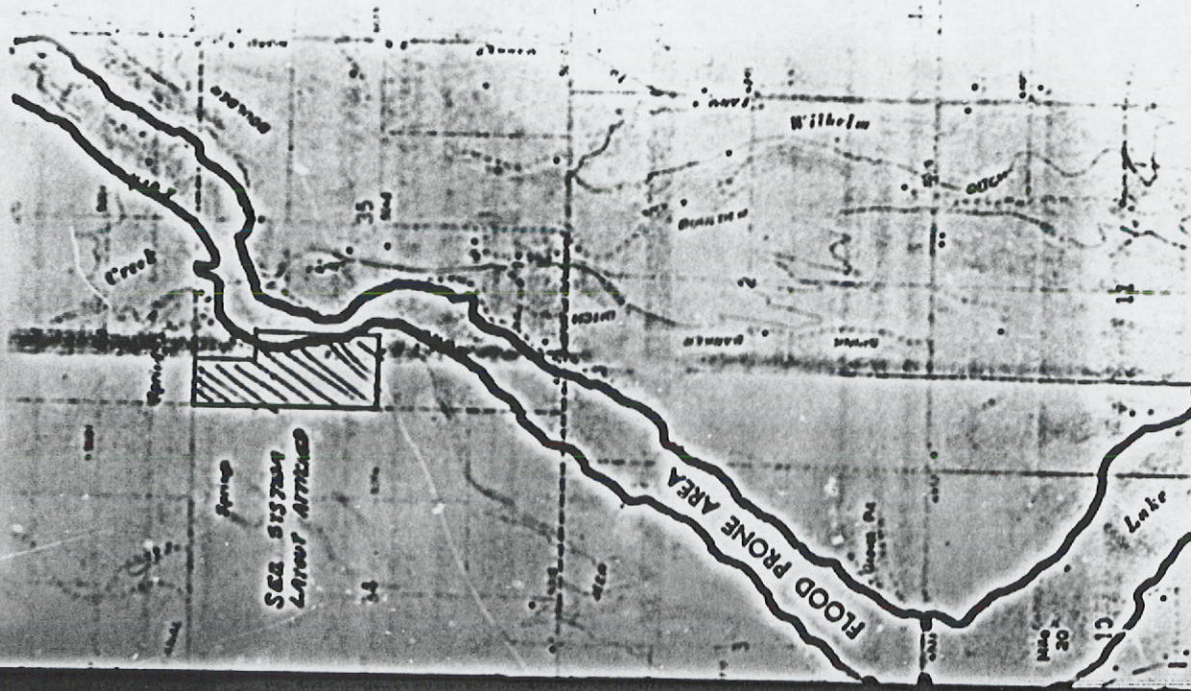
Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

21



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07995
Date Received: 8/25/1988
Receipt No: X999999
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAREFREE HOMEOWNERS ASSN. INC.
Address: C/O T. STEVE JOYCE; SEC.
621 CRESTLINE
BOISE, ID 83702

2. Date of Priority: SEP 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	35		SW	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		21.70

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 21.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	35	NW	NW		DOMEST	
			SW	NW		DOMEST	

11. Place of use in counties: VALLEY

A65-07995

Page 1

Date: 10/11/88

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 21 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07995
Date Received: 8/25/1988
Receipt No: exempt
Received By: _____

RECEIVED
SEP 11 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 02 1988

1. Name: CAREFREE HOMEOWNERS ASSN. INC.
Address: C/O JOHN JOYCE T. Steve Joyce Sec
~~7660 LONG DR.~~ 621 CRESTLINE
BOISE, ID 83704-0000
2

Department of Water Resources

2. Date of Priority: SEP 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	35	SW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 21.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	35	NW	NW		DOMEST	
			SW	NW		DOMEST	

11. Place of use in counties: VALLEY

A65-07995

Page 1

Date: 08/25/88

MICROFILMED
SEP 23 1992

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15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): T. St. John Sen Date: 9-1-88
Carlton Hemenway Date: _____

State of Idaho) ASSOCIATION INC
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of September 19 88

Caralea J. Hopingardner
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 5/8/92

AJ0749NP
No. R65-07995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAREFREE HOMEOWNERS ASSN INC C/O T STEVE JOYCE SECRETARY 621 CRESTLINE BOISE ID 83702	09/13/1977	DOMESTIC	01-01 12-31	0.03 CFS	21.70 AFA
TOTAL DIVERSION:					0.03 CFS	21.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T18N R03E S35 SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
18N	03E	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: VALLEY

Non-Irrigation Uses: 21 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: 05/18/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/18/99 RHOWERTO

AJ5809NP
No. R65-07995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:					0.03 CFS	~~21.70 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S35

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
18N	03E	35	:																	:

POU County: VALLEY

NON-IRRIG - 21 HOMES

Remarks: GEN Domestic ~~non-irrig 21 homes~~

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

21

WR5809NP
No. 65-07995

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAREFREE HOMEOWNERS ASSN. INC. C/O JOHN JOYCE 7660 LONG DR. BOISE ID 837040000	09/13/1977	DOMESTIC	01/01 12/31	0.030 CFS	21.70 AFA
TOTAL DIVERSION:					0.030 CFS	21.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS

Point(s) of Diversion: T18N R03E S35 SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	35	:									D	D									:

Pou County: VALLEY

Remarks: GEN Domestic use is for 21 homes.

Dates:	App. Received:	09/13/1977	Priority Date:	09/13/1977
	Proof Due Date:	11/01/1982	Proof Made Date:	09/24/1982
	Exam Made Date:	04/03/1987	Exam Sent to S.O.:	
	Licensed Date:	11/09/1987		

Misc: Water District Number: Field Exam Fee:

Audit: 12/03/87 04/30/88 CONVERT

13:29:29
03/10/99

324
CLAIM NUMBER: A65-07995

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:29:29
03/10/99

PAGE: 1
GENERAL INFORMATION

310
CLAIM NUMBER: A65-07995

LAST: JOYCE FIRST: JOHN
ADDRESS:
CITY: BOISE STATE: ID ZIP: 83704
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: CAREFREE HOMEOWNERS ASSN INC FIRST:
ADDRESS: C/O T STEVE JOYCE; SEC
621 CRESTLINE
CITY: BOISE STATE: ID ZIP: 83702
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(/)

CLAIM REMARKS: GEN Domestic use is for 21 homes.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN-OFFICE

DATE OF FIELD EXAM: 5/10/99

APPOINTMENT MADE: Y() N(/)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE PERMIT FILE

A. AJ CLAIM: # A65-07995 PRIORITY DATE: 09-13-1977 STAGE: L

B. WR RECORD: # 65-07995 PRIORITY DATE: 09-13-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-13-1977
REVIEWED BY RDH

DATE 5/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07995	18N 03E	35		SW	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07995	18N 03E	35		SW	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 4/3/87 SEE ATTACHED) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 18N	RGE. 03E	SEC. 35	1/4	1/4 SW	1/4 NW	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: Rch DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ☒, SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

IN PERMIT FILE

A. ROOT WATER RIGHT NUMBERS: A65-07995
R65-07995

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
18N	03E	35	NW	NW		CAREFREE HOMEOWNERS ASSN INC	A65-07995 /	65-07995 /	15.0		
			NW	NW		CRAWFORD, LEROY	A65-08446 /	65-08446 /			
			NW	NW		CRAWFORD, LEROY	65-08446 /	- /			
			NW	NW		CAREFREE HOMEOWNERS ASSN INC	R65-07995 /	- /			
18N	03E	35	SW	NW		CAREFREE HOMEOWNERS ASSN INC	A65-07995 /	65-07995 /			
			SW	NW		CAREFREE HOMEOWNERS ASSN INC	R65-07995 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07995 15.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07995	DOMESTIC	CAREFREE HOMEOWNERS ASSN INC	FROM 01-01 TO 12-31	0.030 CFS	21.70 AF/A
A65-08446	DOMESTIC	CRAWFORD, LEROY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08446	DOMESTIC	CRAWFORD, LEROY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-07995	DOMESTIC	CAREFREE HOMEOWNERS ASSN INC	FROM 01-01 TO 12-31	0.030 CFS	21.70 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; ☒ OTHER WATER LIC & B/L EXAM

NOTES: SEE ATTACHED LICENSE & B/L EXAM

RECOMMENDATIONS:

TOTAL ACRES: NA N/A()

REVIEWED BY: Rch

DATE: 5/18/99

State of Idaho
Department of Water Resources

RECEIVED
NOV 10 1987

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7995

Department of Water Resources
Western Regional Office

Priority: September 13, 1977 Amount: .03 CFS 21.7 AFA

This is to certify, that CAREFREE HOMEOWNERS ASSN. INC.

C/O JOHN JOYCE

7660 LONG DR.

BOISE, ID 83704

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 13, 1977, and has submitted proof to the Department of Water Resources on September 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	21.7 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 35, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 35 NWNW SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 21 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.


Director

MAY 20 1987

**STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

1. Owner: John Jones

Form No. 65-7925

Phone No. 312-3027

Current Address: 7660 Lacy Dr 14005, 12

14-005-10

2. Accompanied by: Enlow A. Kousas

1

Address: 1707 Lucas Way, Los

RESEARCH DESIGN AND METHODS

Relationship to Parent Matter

1000

1. **Source:** *Chambers and Hall* — **Page:** 10

Abstract

2. OVERLAP REVIEW

2. Other users agree with some place of use.

A new

Case Number

□ Capex Available

2. Other water types with same kind of disease. — *1904, 1905*

1. The first part of the document is a title page. It contains the title "The first part of the document is a title page." and the author's name "The first part of the document is a title page."

2013/10/15

C. SYSTEM DESCRIPTION

1. Chemical System Diagrams: Indicate all major constituents and constituent levels and component functions within each subsystem. 2. Abstractive Diagrams: Illustrate the functional relationships between the major components of the system.

Phone/Fax: 415-414-2777
E-mail: info@hawaii.com

[illegible]

答曰

1981年6月8日

SECRETARY GENERAL

SEE ATTACHED LIST OF NAMES

SECRET

2

THE CONCEPT OF A PERSON

THE UNIVERSITY OF CHICAGO PRESS

THE

THE UNIVERSITY OF CHICAGO PRESS

一、關於「中國共產黨」
 二、關於「中國革命」
 三、關於「中國前途」
 四、關於「中國青年」
 五、關於「中國婦女」
 六、關於「中國兒童」
 七、關於「中國教育」
 八、關於「中國經濟」
 九、關於「中國政治」
 十、關於「中國文化」
 十一、關於「中國藝術」
 十二、關於「中國科學」
 十三、關於「中國宗教」
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System Description (continued)

3. Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

3. Narrative: Description (As operating at time of measurement indicate pressure, number of sprinklers, etc.)
8" WATER CHANGE TO 100' DEPTH 1" TO 4 1/2" 0.012 SCOT JOURNAL SPRINKLER
SET DEPTH 101' 2 1/2". (2) 4" DIAMETER SUBMERSIBLE WELL PUMPS
SUPPLY WATER TO A 300 GPM CAPACITY PUMP. (2) BOOSTER PUMPS
MAINTAIN PRESSURE IN THE MAIN BY PUMPING THROUGH A
300 GPM PUMP. THE MAIN DISTRIBUTION LINE IS 4" DIAMETER
CONST. OF 2", 3" AND 4" DIA. 100' DIA. PIPES. TOTAL PUMP
CONSUMPTION IS MEASURED WITH A 4" WATER METER IMMEDIATELY
DOWNSTREAM OF THE PUMP. VALUE.

☐ See Remarks on page 4 for continuation

Well or Direction Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(1) WELL PUMPS				LAGUNA	1"
(2) SURFACE PUMPS	GM	3	55-11111-10	GM 1-2-37	1 1/2" (300 SPHAR)

Code is furnished with No. 68 and 69.

B. Potential of Diversions

[illegible]

Physical of User

Percent of Unit		RPM		RPM		RPM	
Top	Bot	Top	Bot	Top	Bot	Top	Bot
100	100	100	100	100	100	100	100
90	90	90	90	90	90	90	90
80	80	80	80	80	80	80	80
70	70	70	70	70	70	70	70
60	60	60	60	60	60	60	60
50	50	50	50	50	50	50	50
40	40	40	40	40	40	40	40
30	30	30	30	30	30	30	30
20	20	20	20	20	20	20	20
10	10	10	10	10	10	10	10
0	0	0	0	0	0	0	0

1. Teste Method of Determination 2. EQUILIBRIUM PLAT

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Serial No.	Size	Calib. Date
WATER METER		FAO GIB	12255065	4"	

2. Measurements

10.25.81 -- 00662,600 GAL
4.3.87 -- 00687,100 GAL

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purpose:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: psi $\pm$ 2.31 = ft (11 Dynes)
Total Head (1) + (2) = (3)

Water HP: (3) $\times$ (4) $\div$ 8.8 = (5)
Motor Input KW: 3.8 = (6)
Motor Input HP: (6) $\div$ 1.34 = (7)
Pump Input KW: (8) $\div$ 1.34 = (9)
Pump Input HP: (9) $\div$ 1.34 = (10)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

V_a = (Acres Irrigated) $\times$ (Irrigation Requirement) =
 V_{a0} = (Discharge Rate (cfs) $\times$ (Days in Irrigation Season) $\div$ 1.5)
 V = Smaller of V_a and V_{a0} =

2. Volume Calculations for Other Uses:

REMARKS AND OVERLAP REVIEW ANALYSIS

THE SUBDIVISION IS NOT FULLY OCCUPIED
SLOW REAL ESTATE SALES SINCE COM-
HEALTH DEPARTMENT REGULATIONS
SUBDIVISION.

RECOMMENDATION IS BASED ON HIGH
FOR WATER SUPPLY TO RESIDENTS
COMPLIED WITH LOCAL AND STATE
SYSTEMS AS A CONDITION OF APPRO-

THIS WATER RIGHT CLAIM PRESENTS
CLAIMS OR USAGE FOR THIS LAND

THIS TIME, DUE TO
THE DISAPPOINTMENT
TO ENTIRE

REGULATIONS
OWNER HAS
STANDARD WATER
REGULATIONS,

OTHER

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Annual Volume (acre-ft)
	From	To	
DOMESTIC	JAN. 1	DEC. 31	11.72 af
			11.72 af

2. Recommended Amendments

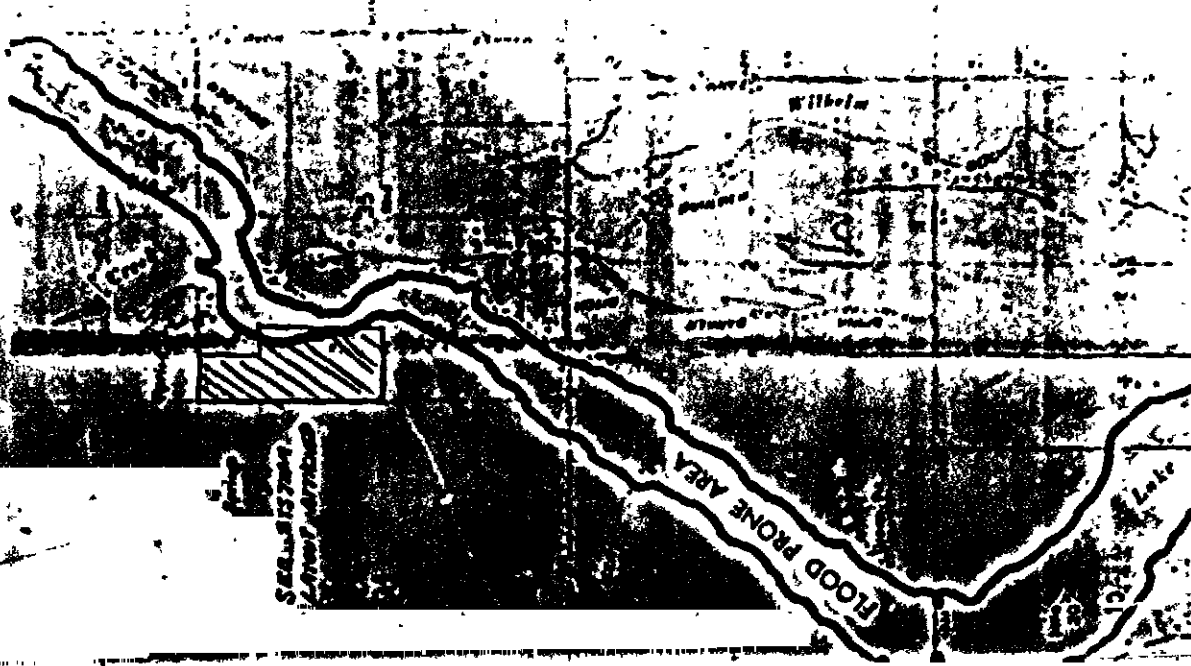
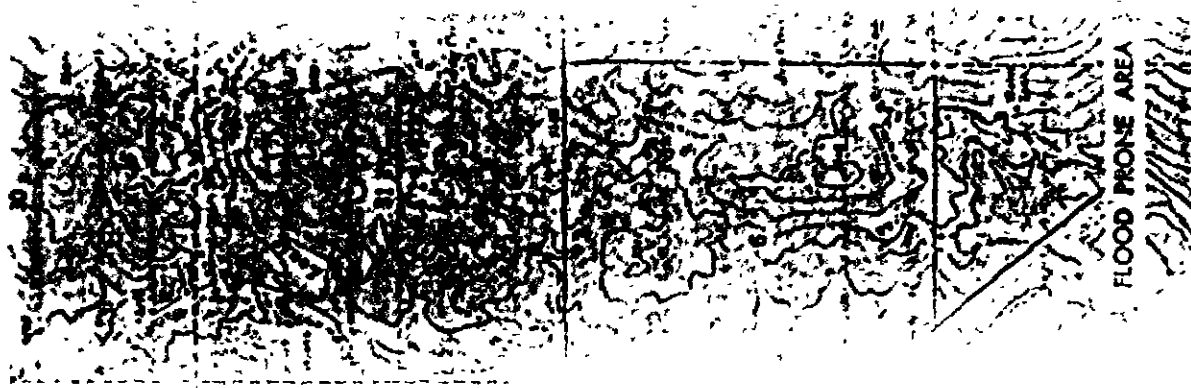
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Thomas D. Koval
Signature [Signature]
Certification Date 8/14/86
Field Report Preparation Date 8/19/86

K. Licensing recommendation shall be prepared by an employee on a computer printout attached hereto.





A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07995 DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	21.70 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	21.70 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07995 DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	21.70 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	21.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.030 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 21.70 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

SEE PERMIT FILE

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.030	EXAMINER _____	DATABASE 21.70	EXAMINER _____	DATABASE ~~0.0~~	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.030	_____	21.70	_____	~~0.0~~	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: REL DATE: 5/18/99

FLAG: _____
STANDARD CONDITIONS (CODE):

N13

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07995

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.030 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07995	0.030	R65-07995	0.030	65-07995	0.030
TOTAL CFS		0.030		0.030		0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

DOMESTIC USE IS FOR 21 HOMES

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ron Howerton
5/10/99
Ron Howerton
SR WR Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>4/3/87</u>	<u>5</u>	<u>SEE - MICRO FILM</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>11/9/87</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:32:19
03/10/99
325

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07995

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAREFREE HOMEOWNERS ASSN INC	09/13/1977	DOMESTIC	01-01 12-31	0.030 CFS	21.70 AFA
TOTAL DIVERSION:					0.030 CFS	21.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T18N R03E S35 SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---
18N	03E	35	:									:				

POU County: VALLEY

Remarks: GEN Domestic use is for 21 homes.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: