

POOR ORIGINAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED
DEPARTMENT OF
FOREST

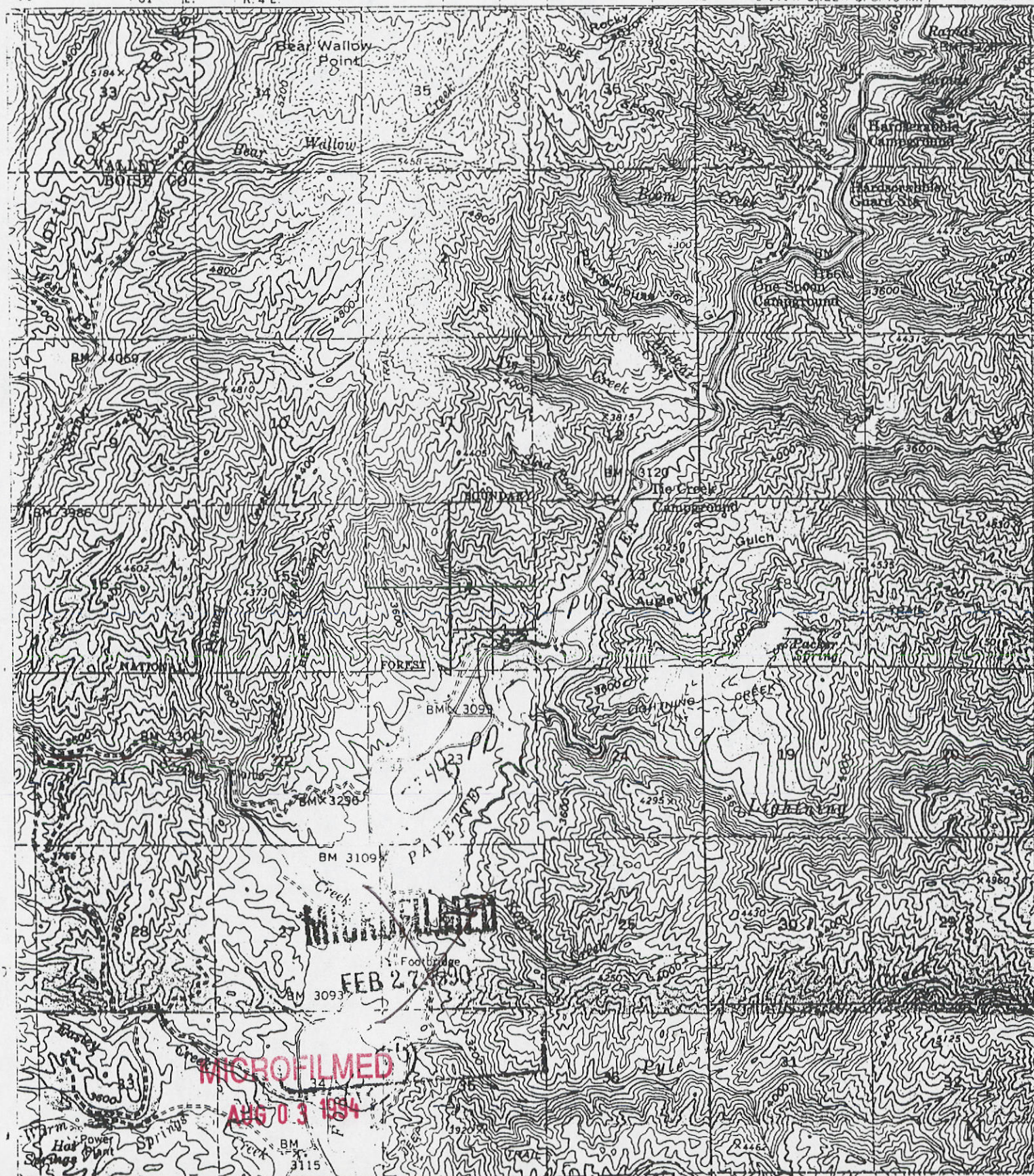
00' 581000m E. R. 4 E

R. 4 E

55

SILVER CREEK G. S. 13 MI.

(BOILING



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

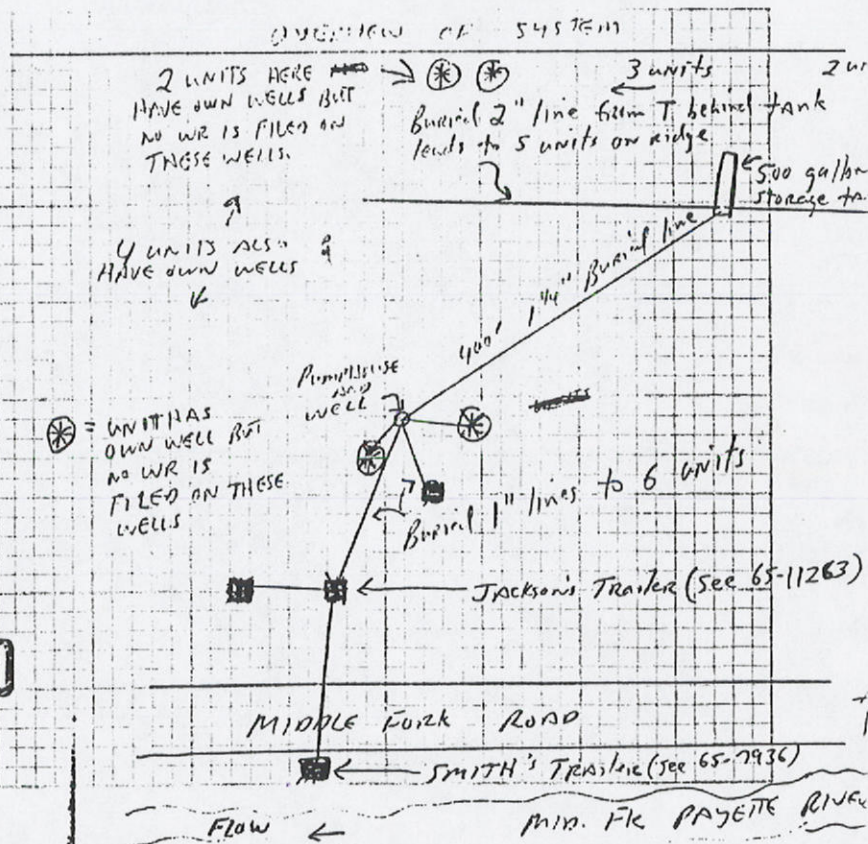
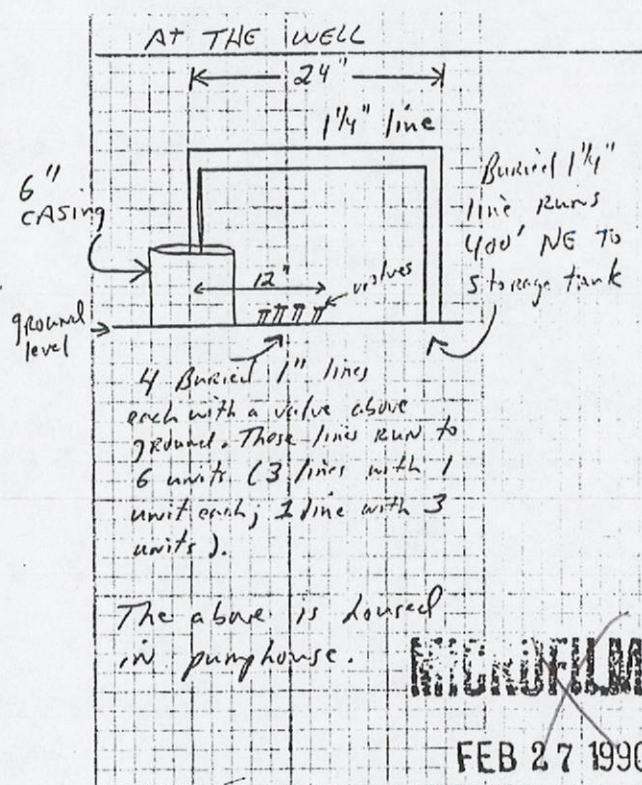
Permit No. 65-7978
1. Owner: Jacksons Hillside Waterusers Assn. Phone No. 342-5316
Current Address: 1722 North 8th Street Boise, Id. 83702
2. Accompanied by: Rex Jackson EXAM. DATE: 7/13/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: Chairman
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: There are 20 WR's in same 1/4 1/4 but only two actually overlap: 65-11263 & 65-7936 ☒ Copies Attached
2. Other water rights with same point of diversion: There are 22 WR's in same 1/4 1/4 but only two actually overlap (same ones as above). ☒ Copies Attached ☐ Copies of Field Exam's Attached
- NOT AVAILABLE (65-11263)
- NOT NEEDED

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

AUG 03 1994

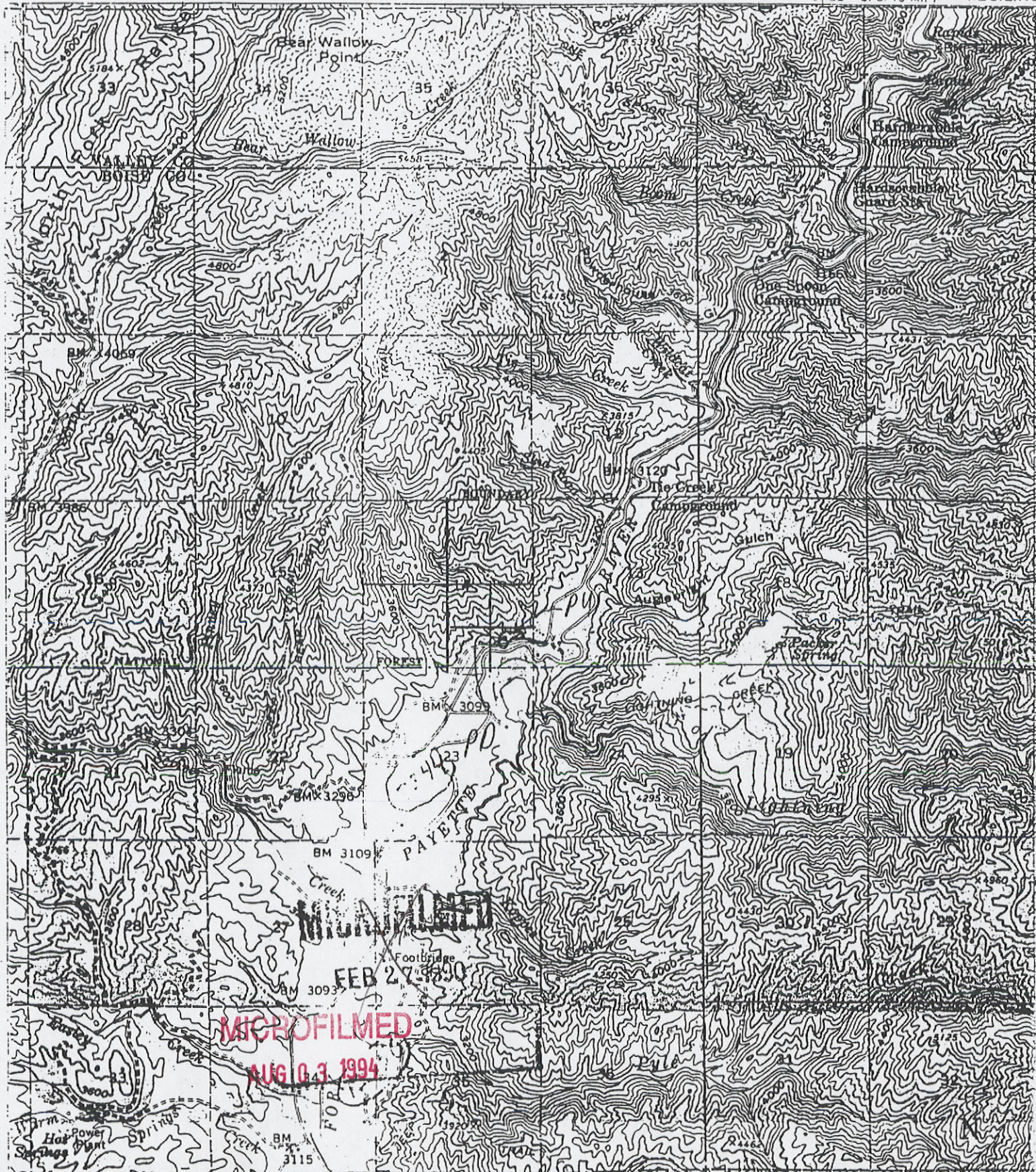
65-7978-14
SESE

POOR ORIGINAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED
DEPARTMENT OF
FOREST

00' 581000m.E. R. 4 E. 55' SILVER CREEK G. S. 13 MI. (BOILING



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07978
Date Received: 1/15/1989
Receipt No: X999999
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACKSONS HILLSIDE WATERUSERS ASSN. 208-342-5316
Address: C/O REX JACKSON
1722 NORTH 8TH
BOISE, ID 83702
2. Date of Priority: SEP 15, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N | 04E | 14 | SE | SE | | | BOISE |
5. Description of diverting works:
329' WELL W/SUBMERSIBLE PUMP, 6" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.200 | | 16.80 |
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 16.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/UP TO 5 HOMES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10N | 04E | 14 | SE | SE | | DOMEST | |
11. Place of use in counties: BOISE
- A65-07978 Page 1 Date: 03/16/89

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SEP 23 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
65-11263

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
EACH HOMEOWNER OWNS THEIR PROPERTY.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07978

DATE RECEIVED: 1-15-89

RECEIPT NO: X999999

RECEIVED BY: Rel

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JACKSONS HILLSIDE WATERUSERS ASSN.
ADDRESS: 1722 NORTH 8TH C/O REX JACKSON
BOISE, ID 83702

342-5316

2. DATE OF PRIORITY: SEP 15, 1977

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	04E	14	SE	SE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

329' DEEP, SUB. pump, 6in casing

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.200		16.80

7. TOTAL QUANTITY APPROPRIATED IS:

0.200 C.F.S. (AND/OR) 16.80 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES: DOMESTIC UP TO 5-HOMES

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	04E	14	SE	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES/NO

65-07978

PAGE

1

DATE: 03/04/89

2413

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SEP 23 1992

13. OTHER WATER RIGHTS USED: 65-11263

14. REMARKS:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
Each HOME OWNER OWNS THEIR PROPERTY

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND
UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER
BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ~~X~~ WISH TO RECEIVE AND PAY
A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: -----

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Ben Jacobson* DATE: 3-12-1989

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

MICROFILMED
SEP 23 1992

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 15th DAY
OF MAR 19 '89

Ken Howerton
NOTARY PUBLIC

SEAL

RESIDING AT Ken Howerton
Residing at Boise, Idaho
MY COMMISSION EXPIRES My Commission Expires December 8, 1994

AJ0749NP
No. R65-07978

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKSONS HILLSIDE WATERUSERS ASSN C/O REX JACKSON 1722 NORTH 8TH BOISE ID 83702 (208) 342-5316	09/15/1977	DOMESTIC	01-01 12-31	0.150 CFS	13.20 AFA
TOTAL DIVERSION:					0.150 CFS	13.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N R04E S14

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Non-Irrigation Uses: 4 HOMES

Other Rights: 65-11263

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PARCEL NOS: RP 10N04E149998 A, RP 10N04E149987 A,
RP 10N04E149046 A, RP 10N04E149991

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
EACH HOMEOWNER OWNS THEIR PROPERTY.

Audit: 01/25/00 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKSONS HILLSIDE WATERUSERS ASSN C/O REX JACKSON 1722 NORTH 8TH BOISE ID 83702 (208) 342-5316	09/15/1977	DOMESTIC	01-01 12-31	0.15 CFS	13.20 AFA
			16 (per license)	TOTAL DIVERSION:	0.20 CFS	16.80 AFA

Stage: ~~PERMIT~~

BOISE County

[illegible]

Non-Irrigation Uses: 5 HOUSES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04912	65-07364	65-07569	65-07910	65-07920	65-07936	65-09682	65-10526	65-10635	65-10677
65-10734	65-10957	65-11263	65-12420	65-12445	65-17082	65-17096	65-18125	65-18126	65-18252
65-18467	A65-04912	A65-07356	A65-07364	A65-07569	A65-07788	A65-07910	A65-07920	A65-07936	A65-07978
A65-09682	A65-10526	A65-10635	A65-10677	A65-10734	A65-10821	A65-10957	A65-11263	A65-12420	A65-12445
A65-17082	A65-17096	A65-18125	A65-18126	A65-18252	A65-18467	A65-07356	A65-07788	A65-10821	

A65-07356 A65-10821 R65-07356 R65-10821

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP RP 10N04E149998 A - 1992 photo of the property (Barnes) in
 RP 10N04E149787A - Fisher's (also mentioned in affidavit) a
 Dates: Exam Made Date: Verified Date: 19 Originals. DE Objection Filed Date:
 Misc: Water District Number: 65 Field Inspection Flag: 35 64
 Presumption Flag:

42. Re - RF 1012-4512971 En Banc Decision
TSP Thompson Ltd

AJ5809NP
No. R65-07978

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 90

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Comments: Date: 03/11/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
EACH HOMEOWNER OWNS THEIR PROPERTY.

Audit: 03/11/97 CORR2 03/17/97 CORR5

WR5809NP
No. 65-07978

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACKSONS HILLSIDE WATERUSERS ASSN. 1722 N. 8TH BOISE ID 83702	09/16/1977	DOMESTIC	01/01 12/31	0.150 CFS	13.20 AFA
TOTAL DIVERSION:					0.150 CFS	13.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.150 CFS

Point(s) of Diversion: T10N R04E S14 SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	14	:																	:
			:																	:

Pou County: BOISE

Remarks: GEN Domestic use is for 4 homes.

Dates:	App. Received:	09/15/1977	Priority Date:	09/16/1977
	Proof Due Date:	12/01/1983	Proof Made Date:	10/03/1983
	Exam Made Date:	07/13/1987	Exam Sent to S.O.:	
	Licensed Date:	11/28/1989		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/27/87 04/30/88 CONVERT 08/09/89 JOHNSON 10/20/89 CURTIS
11/08/89 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change **NAME**
☒ NEW OWNER: See Abstracts Documentation Sheet
☐ No Change **ADDRESS**
☐ NEW ADDRESS: _____
2. ☐ No Change - **DATE OF PRIORITY:** Completed - No Field Verification Needed.
9-15-17 complete 9-11-17 on file
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - **SOURCE**
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - **POINT OF DIVERSION**
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 1/4 1/4
5. ☒ No Change - **DESCRIPTION OF DIVERTING WORKS**
☐ Incomplete desc., complete items missing, **IF KNOWN.**
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - **WATER USES**
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - **TOTAL VOLUME**
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. **N/A**
9. ☐ No Change - **NON-IRRIGATION USES:** Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: Revised for 4 homes, applicant says 3 homes,
original claim says 5 homes

Old (D) Number -

added field exam flag 6/21/95 - see affidavit
in file. KCW

Water right number - A65-07978

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
06/21/95 KWALKER

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- Y	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/15/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X999999	Water District	- 65
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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RECEIVED

JUN 21 1995

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF:
CLAIM TO A WATER
RIGHT NO. A65-07978
IN THE NAME OF JACKSONS
HILLSIDE WATERUSERS ASSN.

AFFIDAVIT

I, RICHARD D. PETERSON, BEING FIRST DULY SWORN, DEPOSES AND SAYS:

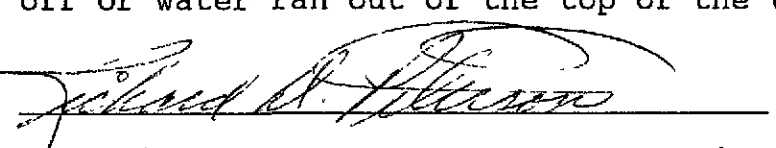
The well, located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N, Rge. 4E, which was licensed for use for Jacksons Hillside Waterusers Association, is on property owned by Gus Nichols. This well, as of today, serves water to only three homes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N, Rge. 4E. These homes are owned by the following parties:

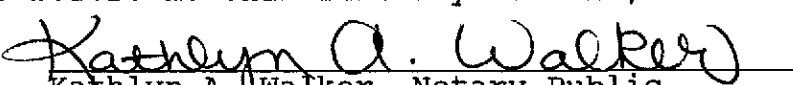
1. Gus Nichols receives water for an A-frame dwelling.
2. Arlene Jackson receives water for a trailer which is approximately 8' by 28'.
3. Richard D. Peterson receives water for a trailer home that has had additions to the original trailer.

All of the other parties that previously used this well for their domestic water have drilled their own wells and no longer access the community well.

I have personal knowledge that this is how the water is being used because I have maintained the well and paid all the power bills for use of the well since installing the new pressure system. I installed a new captive air tank, built an insulated well house, and installed the connections and pipelines to the three homes above.

The storage tank, that was up on the hill, was replaced with a captive air (bladder) tank located close to the well. Each of the three owners, listed above, now have the ability to turn the water into their dwellings which was not possible before. When the storage tank on the hill was used, the water may or may not have been available to the property owner's when they arrived, because it had to be turned into all of the dwellings, at the same time. That storage tank had to be filled when someone was there to watch it because the float in it went bad and no longer shut off when the tank became full. Therefore, someone had to manually shut the well off or water ran out of the top of the tank.


Subscribed and sworn to before me this 21st day of June, 1995.


Kathryn A. Walker, Notary Public
Residing at Eagle, Idaho.

My Commission Expires February 14, 1999.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 21, 1992

Becky Pearson
HC76, Box 2345 M.F.
Garden Valley, ID 83622

RE: Snake River Basin Adjudication (SRBA)
Boise County - A65-07936 & A65-07978

Dear Becky,

I apparently just missed you today when I called you back at Mr. Forbes' home!

Enclosed is the partially-completed Change of Ownership form and the attachments you sent us. As you requested, I was searching for the original Deed you said you inadvertently mailed us. The only papers attached to the ownership form were copies, and I'm returning them to you via your friend, Brian Forbes. (I've made copies, so when you return the ownership form, at least you won't have to return all those copies as well.)

After you and Mark sign the Change of Ownership form, please return it to us for processing. You will be mailed a copy of the modified claim showing you as new owners.

Regards,

Sally Frazee
Secretary, Adjudication Bureau

SF:state:tf

Enclosures:

Partially-completed Ownership Change Form, with Attachments

MICROFILMED

AUG 03 1994

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 13 1992

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 4E
Section 14, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A65-07936, A65-07978
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Smith
2104 Wyoming Ave.
Caldwell, ID 83605
- ☐ New Owner/Claimant (Purchaser): Mark + Becky Pearson
- ☐ New Mailing Address: HC 76 Box 2345 M.F.
Garden Valley, ID
83622
- ☐ New Telephone Number: () _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes, no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

split of A65-07978

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed: _____

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any: _____

MICROFILMED

AUG 03 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7936 Priority August 22, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that IVYL E. &/or REOLA M. SMITH
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 65-7936 issued pursuant to Application for Permit dated August 22, 1977,
and has submitted proof to the Department of Water Resources on September 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from Payette River, Middle Fork,
tributary to Payette River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>March 31</u>	<u>.04</u> cfs and	<u>1.2</u> acre feet
<u>(1 unit)</u>	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N,
Rge. 4E B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	4E	14																X	

Total number of acres irrigated _____

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NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and an intent to the Department of Water Resources

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N, Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	4E	14																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____ March, 19 81.

Director

APPROVED

NOT RECORDED
AUG 03 1994

BM 311

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07978

Priority: September 16, 1977

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:¹

13.2 AF

This is to certify, that JACKSONS HILLSIDE WATERUSERS ASSN.

1722 N. 8TH

BOISE, ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1977; and has submitted Proof of Beneficial Use on October 3, 1983. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 14, Township 10N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 14

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of NOVEMBER, 1987.

Acting  R. Keith Higginson, Director

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FEB 27 1990

AUG 03 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

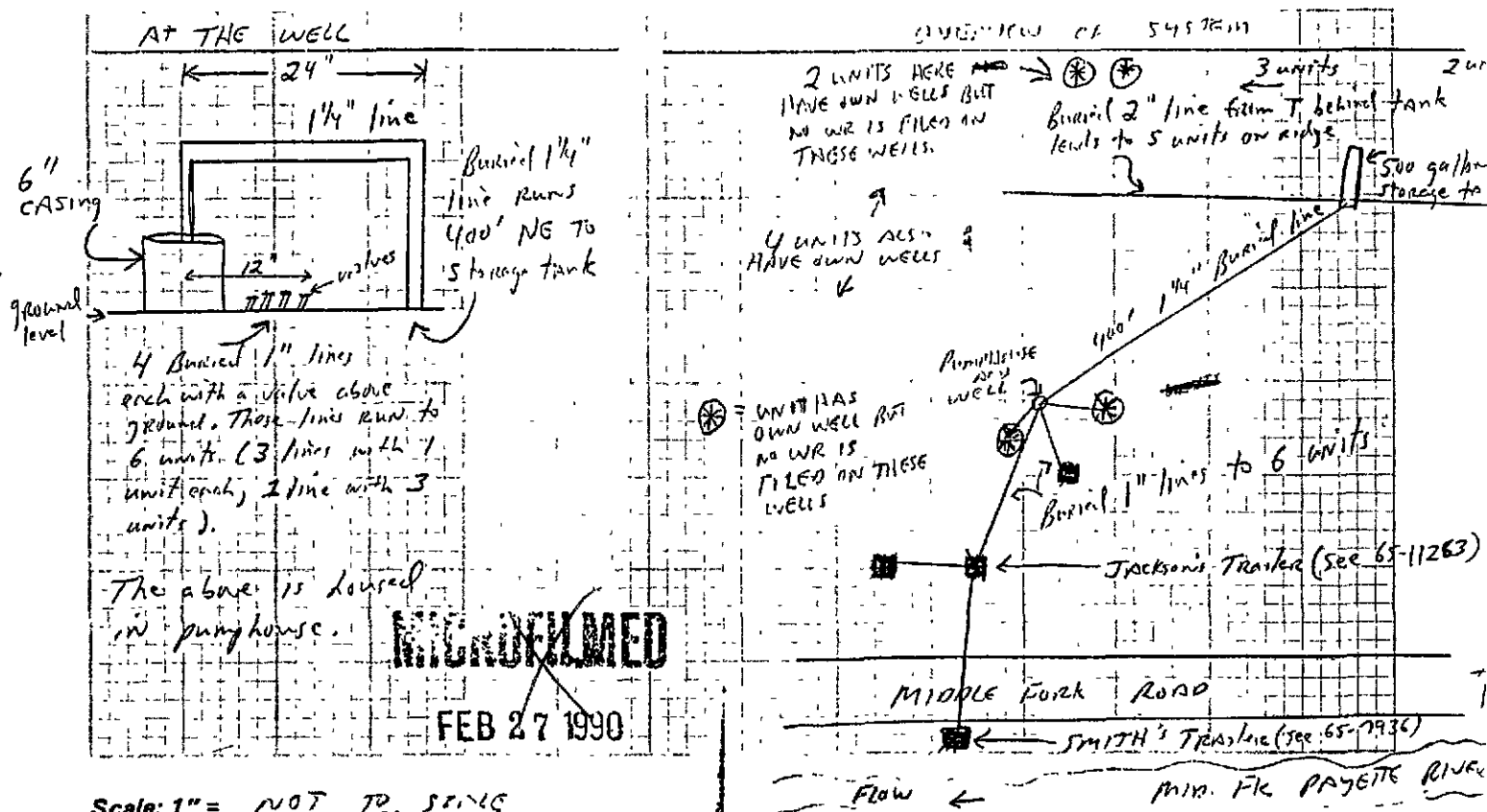
1. Owner: JACKSONS Hillside Waterusers Assn. Permit No. 65-7978
Current Address: 1722 North 8th Street Boise, Id. 83702 Phone No. 342-5316
2. Accompanied by: Rex Jackson EXAM. DATE: 7/13/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: Chairman
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: There are 20 lvs in same 1/4 1/4 but only two actually overlap: 65-11263 & 65-7936 ☒ Copies Attached
2. Other water rights with same point of diversion: There are 22 WR's in same 1/4 1/4 but only two actually overlap (SAME ONES AS ABOVE). ☒ Copies Attached ☐ Copies of Field Exam's Attached
- NOT AVAILABLE (65-11263)
- NOT NEEDED

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

329' deep well with 6" casing pumps 3/4 hp JACOZZI pump to deliver water to 11 domestic units for internal & external use. 5 units on ridge above well receive water via 400' of buried 1 1/4" line and 500 gallon storage tank 3 units near well each have separate 1" buried line. The remaining 3 units are supplied by one 1" buried line. Dynamic pumping level is unknown. Note that Jackson is Smith lat's are supplied with water rights. Water use is internal and external (small yards and dust control when needed).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible JACOZZI	3/4	NO TAG	JACOZZI	NO TAG; 1 1/4" or 1" p

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	14	10N	4E	Boise	USGS 15' Quad

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	14																	0/11

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Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

2 UNKNOWN (FOR HP equation)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ~~11~~ // UNITS = .15 cfs, from Dom. WATER USE CHART

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

// Domestic units internal + external;

$1.2 \times 11 = 13.2$

10.

$.15 \times 1.9835 \times 365 = 108.6$

~~MITCHELL~~

~~RECORDED~~

AUG 03 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP:

65-11263 Rex Jackson, spring behind Jackson's place supplies domestic water (0.2 cfs, 1.2 AFA) to one trailer. Decreed WR. Water is used externally.

65-7936 Smith, Mid. Ft. Playelle River used in 1 trailer across Mid. Ft. Road from Jackson's trailer. Licensed WR. Exam showed capacity of 0.5 cfs but license is for .04 cfs, 1.2 AFA.

Both P/Ls above receive water from well in 65-7978.

LICENSING CONDITIONS:

This right, when combined with rights 65-11263 & 65-7936, shall not exceed .15 cfs and 13.2 AFA, or 1.2 AFA per domestic unit.

CURRENT NAMES OF OWNERS OF 11 UNITS: JACKSON, WITTAKER, PETERSON, NICHOLS, HARRIS, SULLIVAN, HOLMSTAD, BUTCHER, AETERSON, SMITH (PETERSON, WITH TWO UNITS), and Jackson each

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.15	13.2
Totals: _____				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Loster

Signature

Steven Loster

Certification Date

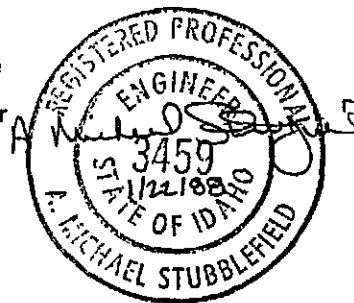
7/13/87

Field Report Preparation Date

7/13/87

BD
1/15/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 8/20/89

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FEB 27 1990

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AUG 03 1994

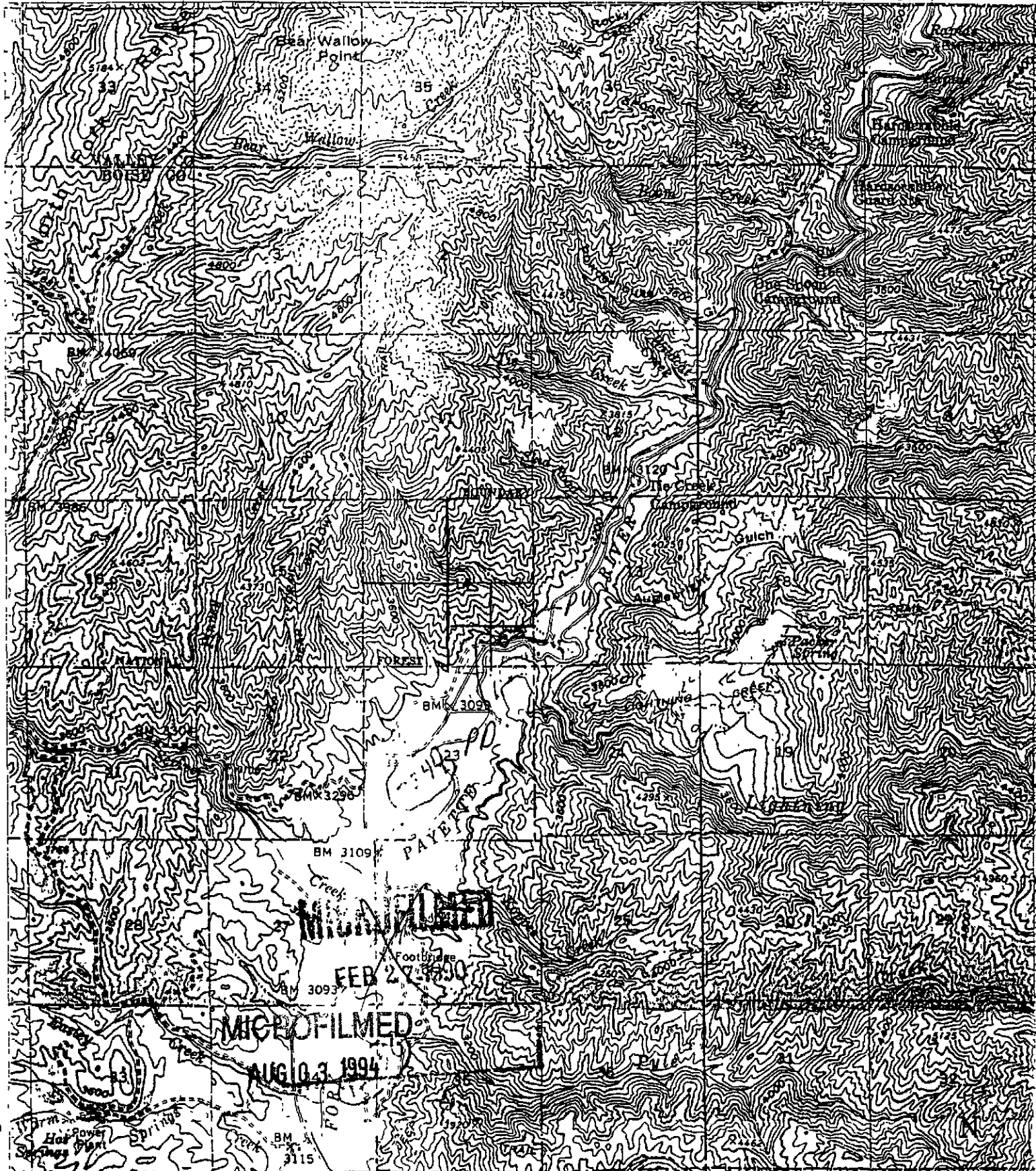
65-7978-14
SESE

POOR ORIGINAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED
DEPARTMENT OF
FOREST

00' 581000m E. R 4 E 55' SILVER CREEK & S 13 MI / (BOILING



Title File No.: B92-14316

WARRANTY DEED

FOR VALUE RECEIVED

IVYL E. SMITH and REOLA M. SMITH, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

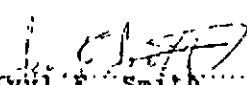
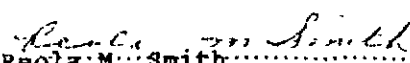
MARK S. PEARSON AND BECKY G.V. PEARSON, husband and wife

GRANTEE(S), whose current address is: Crouch Merc R.V. #6, Garden Valley, Idaho 83622
the following described real property in Boise County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10, 1992


Ivyl E. Smith
Reola M. Smith

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AUG. 03 1994

POOR ORIGINAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated July 10, 1992

[Signature]
Ivy E. Smith

[Signature]
Reola M. Smith

STATE OF Idaho, County of Ada, ss.

On this 10th day of July
in the year of 1992 before me, the undersigned, a Notary
Public in and for said State, personally appeared
Ivy E. Smith and
Reola M. Smith

known to me to be the person whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: *[Signature]*
Name: Sheri M. Brown
(Type or print)
Boise, Idaho
Residing at: 10/24/97
My commission expires:

BOISE COUNTY IDAHO SS
REQUEST OF
[Signature]
DATE 92 JUL 21 PM 3:51
ARLENE C. KOLAR
BY *[Signature]*
DEPUTY
FEE \$ 2.00

 Boise Title & Escrow, Inc.

POOR ORIGINAL

Starting at a point 669 feet South more or less of the NW corner of the SE 1/4 of the SE 1/4 of Section 14, Township 10 North, Range 4 East Boise Meridian, thence 145 feet East more or less to iron peg the REAL POINT OF BEGINNING; thence 117 feet Easterly more or less to iron peg; thence 120 feet Southerly more or less to iron peg; thence 120 feet Westerly more or less to iron peg; thence 78 feet Northerly more or less to iron peg and to the REAL POINT OF BEGINNING.

13. Any instrument or document placed in escrow hereunder shall, unless otherwise provided, be subject to the order of the escrow holder may, at its option for any reason, within 15 days from the deposit of such instrument, refuse to accept the same; in which event the escrow holder shall notify all parties hereto in writing of such refusal and shall return such instruments, together with the fee paid in connection therewith to the party or parties depositing the same.

14. It shall be the sole responsibility of the buyer and seller to see that insurance is kept in force on the property and that Real Property taxes are paid in the proper manner and the escrow holder shall have no responsibility or liability for lack or insufficiency of insurance or lack of payment of taxes.

15. The escrow holder shall have a lien upon all monies, papers and properties held by it in connection herewith for any fees, costs or expenses due it hereunder.

LIMIT OF RESPONSIBILITY

It is expressly understood and agreed by and between the parties hereto that BTE is to be considered and held as a depository only, and shall not be responsible or liable in any manner whatsoever for the sufficiency or correctness as to form, manner of execution or validity of any instrument deposited in this escrow, nor as to the identity, authority, or rights of any person executing the same; further, that BTE assumes no responsibility for nor is it to be held liable for the condition of the title to any of the property involved herein, nor as to any assessments, liens or encumbrances against said property; and that its duties hereunder shall be limited to the safekeeping of such money, instruments or other documents received by it as

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AUG 03 1994

POOR ORIGINAL

WARRANTY DEED

For Value Received GENEVIEVE A. HANSON, a widow, and CALVIN A. BLOOD and JANET M. BLOOD, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto REOLA SMITH and IRYL E. SMITH, husband and wife, whose current address is

2164 Wagoning Ave, Caldwell, Idaho

the grantees, the following described premises, to-wit:

Beginning at a Brass Cap, the S.E. corner of Section 14, T-10-N, R-4-E, B. M., Boise County, Idaho; thence west 1318.65 feet along the section line to a point, the sixteenth corner; thence N 50° 43' W 722.52 feet to a point; thence N 74° 17' E 212.40 feet to a point on the north side of a County Road; thence S 11° 24' 11" W 54.37 feet to a point on the south side of said county road and the real point of beginning; thence S 14° 31' 00" W 70.08 feet to a point on the high water line of the Middle Fork of the Payette River; thence N 73° 57' 26" W 172.02 feet along the high water line of said river to a point on the south side of a county road; thence N 83° 40' 00" E 184.01 feet along the south side of said county road to a point, the real point of beginning.

Said parcel containing 0.14 Acres, more or less.

Including any existing easements or rights of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 1977

Genevieve A. Hanson

Calvin A. Blood

Janet M. Blood

Ind. R. 91772

STATE OF IDAHO, COUNTY OF Canyon
On this 14 day of September 1977, before me, a notary public in and for said State, personally appeared Genevieve A. Hanson, a widow, and Calvin A. Blood and Janet M. Blood, husband and wife,

known to me to be the person(s) who do name(s) of the subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at
Comm. Expires

Notary Public
Hampden, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Iryl & Reola Smith

at 1:15 minutes past 2 o'clock p.m., this 16th day of May, 1979, in my office, and duly recorded in Book 78 of Deeds at page 18

Notary Public
Kathleen M. Shaver

By
Year 1980
Mail to

MICROFILMED

Printed and For Sale By News Vendors
AUG 8 3 1994

POOR ORIGINAL

22

INSTRUMENT NO. 74794

WARRANTY DEED

FOR VALUE RECEIVED Carl E. Hanson and Genevieve A. Hanson, husband and wife, and Calvin A. Blood and Janet M. Blood, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto Ivyl E. Smith and Reola M. Smith, husband and wife, the grantees, the following described premises, situated in Boise County, State of Idaho, to-wit:

Starting at a point 669 feet South more or less of the NW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Township 10 North, Range 4 East Boise Meridian, thence 145 feet East more or less to iron peg, the REAL POINT OF BEGINNING. Thence 117 feet Easterly more or less to iron peg, thence 120 feet Southerly more or less to iron peg, thence 120 feet Westerly more or less to iron peg, thence 78 feet Northerly more or less to iron peg and to the real point of beginning.

Grantees by accepting and recording this deed hereby acknowledge that the iron pegs described in the above real property description are presently located and in place and grantees assume the responsibility of keeping said iron pegs in place.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 26, 1969.

Calvin A. Blood
Janet M. Blood

Carl E. Hanson
Genevieve A. Hanson

STATE OF IDAHO, COUNTY OF CANYON

On this 26th day of August, 1969, before me, a notary public in and for said State, personally appeared Carl E. Hanson and Genevieve A. Hanson, husband and wife, and Calvin A. Blood and Janet M. Blood, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

SEAL

Wm. J. Brauner
Notary Public
Residing at Caldwell, Idaho

STATE OF IDAHO,)
County of Boise) ss

I hereby certify that this instrument was filed for record at the request of Ivyl E. Smith at 10 minutes past 2 o'clock P.M., this 14th day of October, A.D. 1969, in my office, and duly recorded in Book 60 of Deeds at page 98.

Katherine M. Brogan
Ex-Officio Recorder

By Katherine M. Brogan
Deputy

MICROFILMED

AUG 03 1994

Fees, \$1.00

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83702

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
10N	04E	14	SE SE			(15) BOISE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.200	16.80

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.200	16.80		0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10N	04E	14	SE SE			43 DOMESTIC		(15) BOISE

+ - - DIVERSION MEANS - 329' WELL W/SUBMERSIBLE PUMP, 6" CASING

+ - - NON-IRRIGATION USE - O/LP TO 5 HOMES

+ - - OTHER RIGHTS FOR SAME USE - 65-11263

	REMARKS
	THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING. EACH HOMEOWNER OWNS THEIR PROPERTY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

CERTIFIED
DEC 4 1982
WATER EXAMINER

IN THE DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

7978
65-7973
I.D. No.
\$
Fee Paid
Receipt No.

SEP 15 1977

Notice is hereby given that Jacksons Hillside Waterusers Assn.

(Name of Claimant)

1722 N. 8th Boise, ID

(Mailing Address)

83702

(Zip Code)

Telephone No.

Department of Water Resources
342 State Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9-15-1977

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.20 Use domestic Period of Use From Jan 1 To Dec 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.20 TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. SE 1/4 SE 1/4
Sec. 14, Twp. 10N, Rge. 4E, B.M., Boise County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well, pump to pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	4E	14																X	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic for 14 HOMES

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. APP 65-7978

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and correct to the best of (his, her, their) knowledge.

September 15, 1977

(Date)

Individual

X

(Signature of Claimant)

(Signature of Spouse)

Organization

Signature of Authorized Agent

(Signature of Authorized Agent)

in the year

1977

before me

Notary public personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Oct 10, 1980

Notary Public residing at

12/20/77

Identification No. 65-7978

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Western Regional Office

1. Name of applicant Jacksons Hillside Waterusers Assn. Phone: 342-5316
post office address 1722 N. 8th Boise, ID 83702
2. Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N
Range 4E B.M. Boise County; additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.20 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a 0.20 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. well & pump to pipelines

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 329 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N
Range 4E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 14
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above _____

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r      none

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9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Robert J. Johnson
(Applicant)
Johnson & Johnson
1234 Main St.

Proposed Priority 9/15/77

Received by DET Date 9-15-77 Time 3:00

Preliminary check by Fee \$ 10.00 8911

Received by DET Date 9-15-77

Publication prepared by AB Date 9-15-77

Published in 9-30 & 10-7-77

Publication dates Idaho World

Publication approved Y Date 10-11-77

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by THG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7978, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c. Other

2. Denial of said application is for the following reasons:

Witness my hand this 8 day of November 19 77.

[Signature]
Deputy Director

February 26, 1984

Jackson Hillside Waterusers Assoc.
c/o Rex Jackson
1722 N. 8th
Boise, ID 83702

Gentlemen:

Re: Permit No. 65-7978

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 3, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

4/86

KEYPUNCHED

For Office Use Only ^{OK}
Fee Received 50.00
Date 8/5/86
Receipt # 40525
Receipt by ZKH
Sent to S.O. 8-12-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 65-7978

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jackson Hillside Waterusers Assn.

3. Post Office Address: 1722 North 8th Street, Boise, Idaho
83702 Telephone No. 342-5316

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 10 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 15, 1977

8. Person to contact to accompany the department representative during the field examination:

Rep Jackson (Name)

1722 N 8th Street Boise, Idaho 83702 (Address) (342-5316) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/5/86
Date

Jackson Hillside Assn. Rep. Jackson
Signature of Permit Holder (and title, if appropriate)

KEYED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7978.

Name(s) of Permit Holder: Jackson Hillside Water Users Assn

Post Office Address: 1722 N. 8th Boise 83702

Tel. No. 342-5316

Source of Water: g.w.

Extent of Use: ☒ Domestic 14 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres) NOV 13 1983
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/3/83

Date

Ray Jackson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 65-7978

Jacksons Hillside Waterusers Assn. of 1722 N. 8th Boise, ID 83702
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 65-7978.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before December 1, 1978.

That he has heretofore performed the following work described under said permit:
Installed tank and pipelines to several places of use. System is now
operational.

Costing \$ 2000⁰⁰

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Not all lots have yet hooked up to the system
since their cabins are not built.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to December 1, 1983.

[Signature]
(signature) *

Subscribed and sworn before me this 12 day of Oct, 1978.

seal

[Signature]
Notary Public residing at
Boise Id

My commission expires Sept 10, 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to December 1, 1983.

Witness my hand this 20th day of October, 1978.

[Signature]
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jacksons Hillside water Users Assn.
1722 N. 8th Boise, ID 83702
has on 9-15-77 submitted Application No. 65-7978
for a permit to appropriate 0.20 cubic feet per second acre feet
~~per annum~~ of water from groundwater
by means of well & pump
within the SE1/4 Sec 14 T10N R4E E.M. county of Boise

to be used from Jan 1 to Dec 31
for domestic

within the SE1/4 Sec 14 T10N R4E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho World
on September 30, 1977 and October 7, 1977