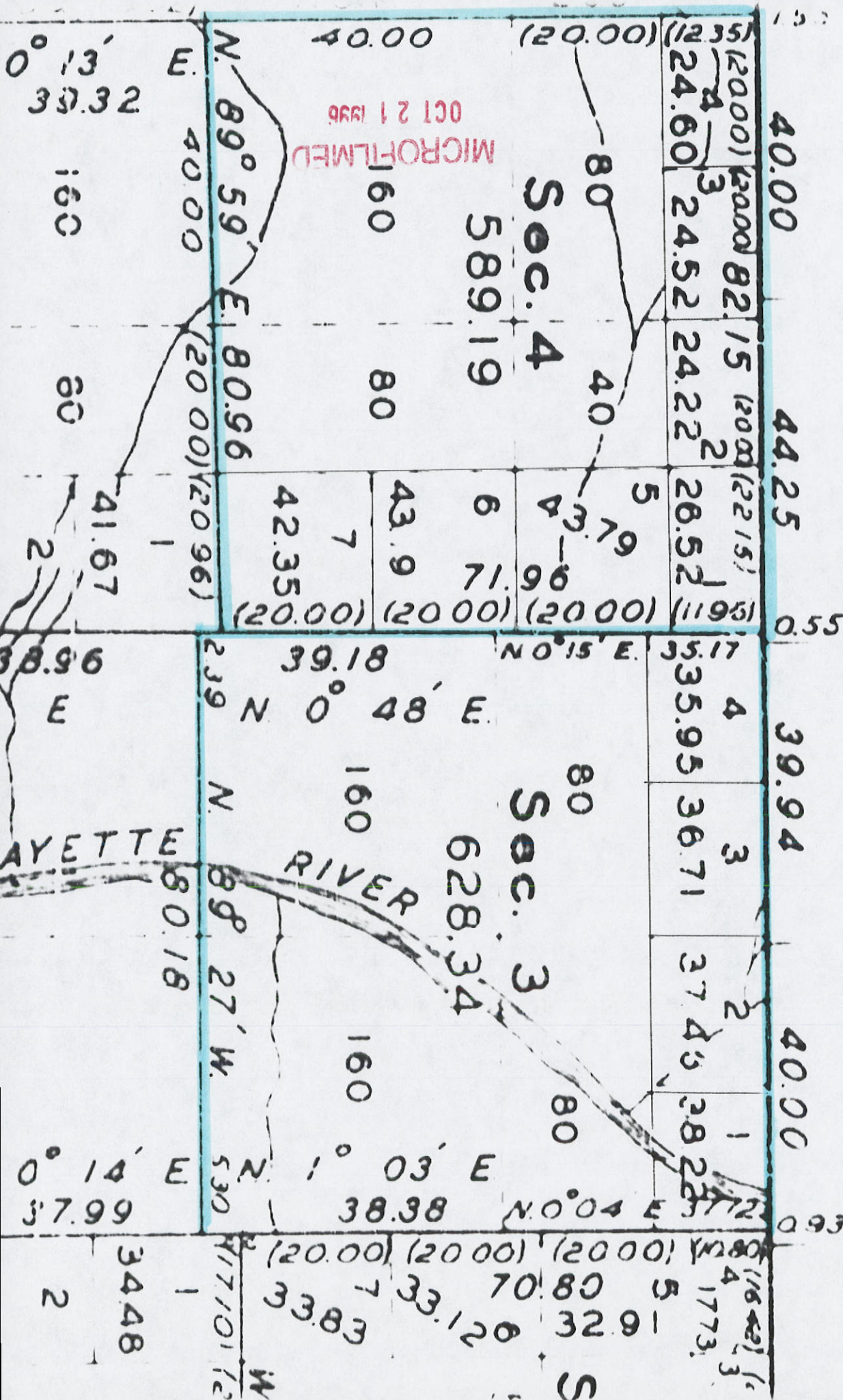


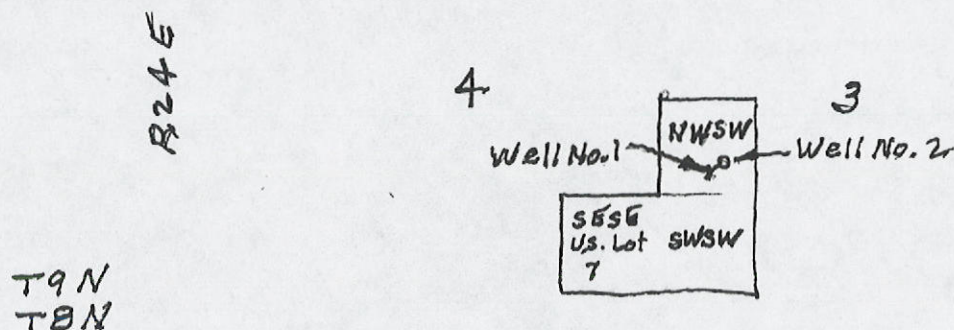
GOUR PLAT
Compiled 1935
TOWN ROYE
S. 3d 4

Sec. 34 PARALLEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
OCT 21 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07955**
Date Received: 4/27/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: VALLEY HI WATER AND ROAD ASS 208-462-5405
Address: PO BOX 172
GARDEN VALLEY ID 83622

2. Date of Priority: AUG 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	3	NW	SW		7	BOISE

5. Description of diverting works:
PUMP & PIPELINES TO 96 LOT OWNERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		120.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 120.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
96 POTENTIAL HOMESITES - CURRENTLY 25 HOMES AND YARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	3	NW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER IS PROVIDED FOR 96 PLOTTED LOTS IN VALLEY HI ESTATES
PHASES 1, 2, AND 3.

THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND
ROAD ASS. LANDOWNERS OWN THE PROPERTY.

CLAIM AMENDED PER TRANSFER NO. 4745 APPROVED 03/01/1996.

TWO POINTS OF DIVERSION LOCATED IN NWSW, S. 3, T09N, R04E.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER
SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE
DEPARTMENT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4745 SHALL NOT EXCEED .20 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 120.0 AF.

DOMESTIC USE IS FOR 100 HOMES WITHIN VALLEY HI ESTATES, NOS. 1,
2 AND 3.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4745 IN FILE.

*ADDRESS CHANGED PER NOTICE OF ERROR REPLY. DB 3/21/2000

15. Basis of Claim: LICENSE

AJ0749NP
No. R65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY HI WATER AND ROAD ASSN INC PO BOX 172 GARDEN VALLEY ID 83622 (208) 462-5405	08/31/1977	DOMESTIC	01-01 12-31	0.200 CFS	120.00 AFA
TOTAL DIVERSION:					0.200 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S03 Lot07(NWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
09N	04E	3	:											D	D					:			
09N	04E	4	:																	:			
																07-D							

POU County: BOISE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-07955

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T09N, R04E, S03, NWSW.

USE DOMESTIC USE IS FOR 100 PLOTTED LOTS IN VALLEY HI ESTATES
NOS. 1, 2, AND 3.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/00
PAGE: 2

=====

Comments: Date: 10/21/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND
ROAD ASS. LANDOWNERS OWN THE PROPERTY.
CLAIM AMENDED PER TRANSFER NO. 4745 APPROVED 03/01/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4745 IN FILE.

Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 03/21/2000 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 03/21/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 2000

VALLEY HI WATER AND ROAD ASSN INC
PO BOX 172
GARDEN VALLEY ID 83622

Re: Notice of Claim to a Water Right No. 65-07955

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership and address changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S03 Lot07(NWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

POU County: BOISE

Other Rights: NONE

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T09N, R04E, S03, NWSW.

USE DOMESTIC USE IS FOR 100 PLOTTED LOTS IN VALLEY HI ESTATES
NOS. 1, 2, AND 3.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/21/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND
ROAD ASS. LANDOWNERS OWN THE PROPERTY.
CLAIM AMENDED PER TRANSFER NO. 4745 APPROVED 03/01/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4745 IN FILE.

Audit: 10/21/99 SBOCK

AJ5809NP
No. R65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 87

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY HI WATER AND ROAD ASS PO BOX 224 MERIDIAN ID 83642 (208) 888-1053	08/31/1977	DOMESTIC	01-01 12-31	0.20 CFS	120.00 AFA
TOTAL DIVERSION:					0.20 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S03 Lot07(NWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
09N	04E	3	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Non-Irrigation Uses: 96 POTENTIAL HOMESITES - CURRENTLY 25 HOMES AND YARDS

Other Rights: NONE

Other Water Rights With Same Point(s) of Diversion With Stage (Includes All Sources):
A65-07955

Conditions of Approval:

- ~~106~~ - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- ~~107~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~108~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ~~110~~ - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ~~010~~ - See remarks for additional conditions of approval.

Remarks: ~~GEN~~ WATER IS PROVIDED FOR ~~96~~ PLOTTED LOTS IN VALLEY HI ESTATES PHASES 1, 2, AND 3.
THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND ROAD ASS. LANDOWNERS OWN THE PROPERTY.
CLAIM AMENDED PER TRANSFER NO. 4745 APPROVED 03/01/1996.

WR5809NP
No. 65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY HI WATER & ROAD ASSN INC PO BOX 3283 BOISE ID 83703 (208) 939-0116	08/31/1977	DOMESTIC	01/01 12/31	0.200 CFS	120.00 AFA
TOTAL DIVERSION:					0.200 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S03

NWSW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	3	:					:						:			D	D	:					:	
09N	04E	4	:					:						:					:					:	

Pou County: BOISE

Conditions of Approval:

- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4745 shall not exceed 0.20 cfs, nor total combined annual volume of 120.0 af. Two points of diversion located within NWSW, S03, T09N, R04E. Domestic use is for 100 homes within Valley Hi Estates, Nos. 1, 2 and 3.

Dates: App. Received: 08/31/1977 Priority Date: 08/31/1977
Proof Due Date: 10/01/1982 Proof Made Date: 08/13/1982
Exam Made Date: 10/02/1986 Exam Sent to S.O.:
Licensed Date: 09/11/1987

WR5809NP
No. 65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 52

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/14/1996 User-ID: SCURTIS Subject: TRANSFER NO. 4745
Trans. #4745 was filed to add a back-up well to community system
within same 1/4 1/4 as original well. The approval also corrects
the place of use under SRBA Claim No. A65-07955 to include the
originally licensed and platted QQs.

Audit: 11/03/87 04/30/88 CONVERT 08/11/89 CURTIS 03/04/96 PSKAGGS
12/26/95 SLESTER 02/14/96 SCURTIS 02/16/96 PSKAGGS 03/18/96 PSKAGGS

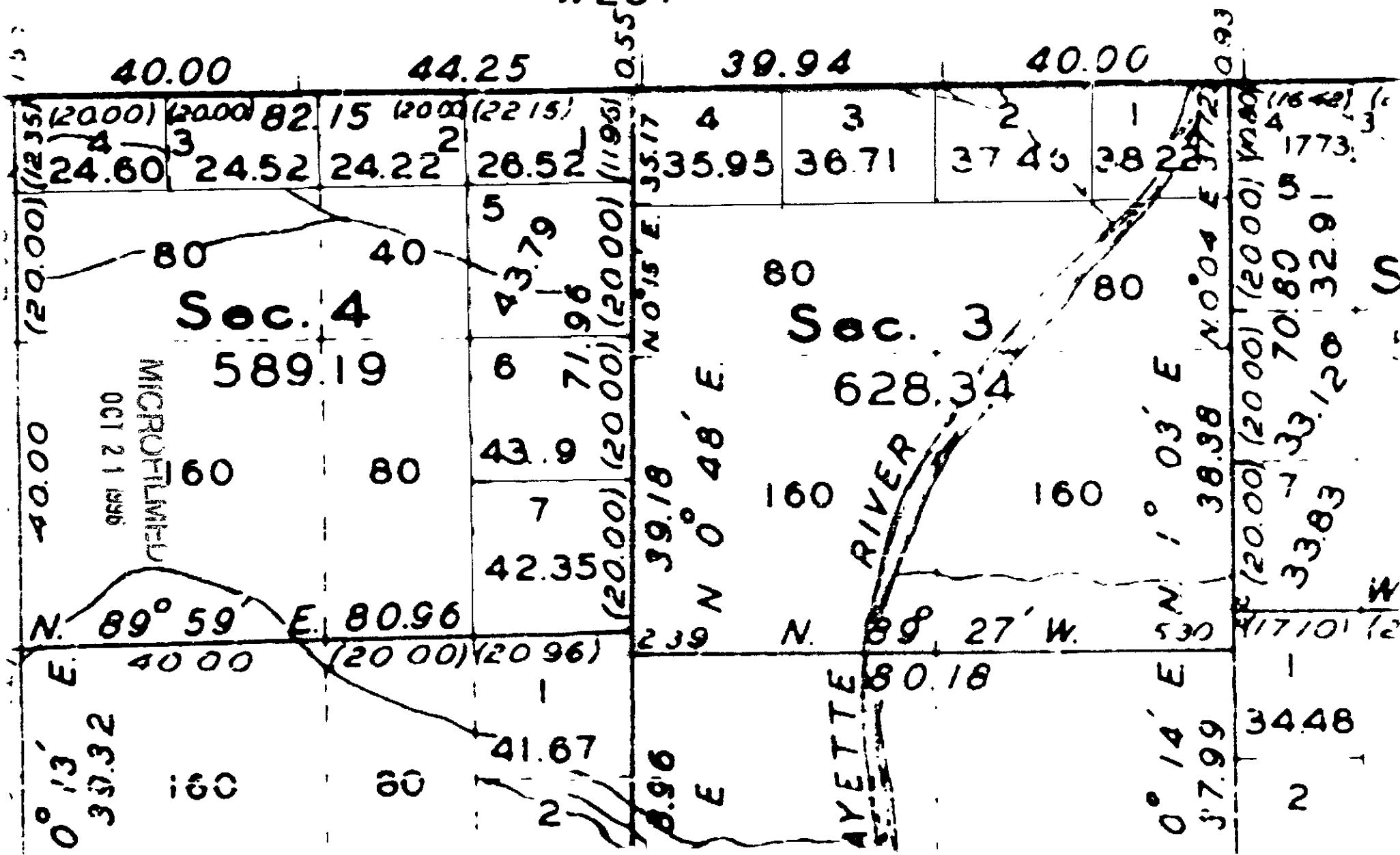
POOR ORIGINAL

GOUT PLAT
Compiled 1935
TOWN ROYE
S. 3 & 4

Sec 33
STANDARD

WEST

Sec. 34
PARALLEL



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 08 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 65-07955

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant _____

4. New Owner/Claimant(s) _____

New Mailing Address *only* P.O. BOX 172

City, State and ZIP Code GARDEN VALLEY, ID 83622

New Telephone Number (208) 462-5405

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) see notice of error form.
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

February 3, 2000

**NOTICE OF ERROR
REPLY**

RECEIVED

MAR 6 , 2000

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

RECEIVED

MAR 08 2000

WATER RESOURCES
WESTERN REGION

Water right number: 65-07955

VALLEY HI WATER AND ROAD ASSN INC
PO BOX ~~224~~ 172
~~MERIDIAN ID 83642~~
GARDEN VALLEY, ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/2/2000 SIGNATURE: Charles S. Crooks
Please print your name: CHARLES S. CROOKS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07955**
Date Received: 4/27/1989
Receipt No: X999999
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: VALLEY HI WATER AND ROAD ASS 208-888-1053
Address: PO BOX 224
MERIDIAN ID 83642

2. Date of Priority: AUG 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	3	NW	SW		7	BOISE

5. Description of diverting works:
PUMP & PIPELINES TO 96 LOT OWNERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		120.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 120.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
96 POTENTIAL HOMESITES - CURRENTLY 25 HOMES AND YARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	3	NW	SW		DOMEST	

11. Place of use in counties: BOISE

MICROFILMED
OCT 21 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER IS PROVIDED FOR 96 PLOTTED LOTS IN VALLEY HI ESTATES
PHASES 1, 2, AND 3.

THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND
ROAD ASS. LANDOWNERS OWN THE PROPERTY.

CLAIM AMENDED PER TRANSFER NO. 4745 APPROVED 03/01/1996.

TWO POINTS OF DIVERSION LOCATED IN NSW, S. 3, T09N, R04E.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER
SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE
DEPARTMENT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4745 SHALL NOT EXCEED .20 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 120.0 AF.

DOMESTIC USE IS FOR 100 HOMES WITHIN VALLEY HI ESTATES, NOS. 1,
2 AND 3.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4745 IN FILE.

15. Basis of Claim: LICENSE

MICROFILMED

DEC 21 1999

W-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4745
WATER RIGHT NO. 65-07955

RECEIVED
MAR 04 1996
WATER RESOURCES
WESTERN REGION

This is to certify that: VALLEY HI WATER & ROAD ASSN INC
PO BOX 3283
BOISE ID 83703

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.20 CFS	* 120.0 AF

SOURCE

GROUNDWATER

Priority: 08/31/1977

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 09N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E	3	NWSW	SWSW
	4	Lot 7(SESE)	

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 704 2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

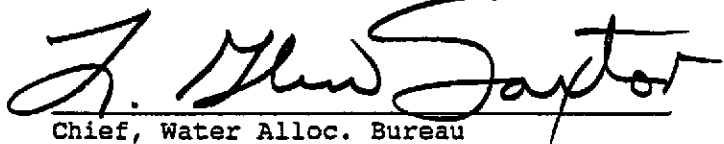
MICROFILMED
OCT 21 1996

TRANSFER NO. 4745
WATER RIGHT NO. 65-07955

CONDITIONS OF APPROVAL AND REMARKS

- TO7 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- TO8 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- TO9 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- TO7 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- 016 *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4745 shall not exceed 0.20 cfs, nor total combined annual volume of 120.0 af.
8. Two points of diversion located within NWSW, S03, T09N, R04E.
9. Domestic use is for 100 homes within Valley Hi Estates, Nos. 1, 2 and 3.

Dated this 1st day of March, 1996


Chief, Water Alloc. Bureau

MICROFILMED
OCT 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 4745

APPLICATION FOR TRANSFER OF WATER RIGHT^{RECEIVED}

POOR ORIGINAL

PART 1

DEC 15 1995

WATER RESOURCES
WESTERN REGION

Name of applicant Valley Hi Water and Road Association, Inc Phone (208) 939-0116 WESTERN REGION

Post Office address P.O. Box 3283, Boise, Idaho 83703
(Same as: Valley H. Estates, Inc. Water Assn.)

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add back-up well to community system, per health dept requirements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 45.7955 Priority 4/31/77 Amount (cfs/ac-ft) 0.20 Nature of Use DOM Period of Use 1/1 to 12/31

2. Total amount of water being transferred 0.20 cubic feet per second and/or 120.00 acre-feet per annum

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5 Lands irrigated or place of use. **NO CHANGE**

[illegible]

MICROFILMED
OCT 21 1996

Total acres _____

PART 1

6. General Information.

a. Description of diversion system Well, pump and pipeline to water system
mains

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N.A. Yes N.A. No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change

d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

MICROFILMED

601 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

WR0749NP
 No. 65-07955

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT

DATE: 12/13/9
 PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY HI EST. INC. WATER ASSN.	08/31/1977	DOMESTIC	01-01 12-31	0.200 CFS	120.00 AFA
TOTAL DIVERSION:					0.200 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.410 CFS

Point(s) of Diversion: T09N R04E S03 NWSW BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	3	:																						
09N	04E	4	:																						

Pou County: BOISE

Remarks: Domestic Use is for 100 homes within Valley Hi Estates,
 #1, #2, & #3.

Dates: App. Received: 08/31/1977 Priority Date: 08/31/1977
 Proof Due Date: 10/01/1982 Proof Made Date: 08/13/1982
 Exam Made Date: 10/02/1986 Exam Sent to S.O.:
 Licensed Date: 09/11/1987

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/87 04/30/88 CONVERT 08/11/89 CURTIS

MICROFILMED
 OCT 21 1990

9 Describe any other water rights used for the same purpose as described above None known.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

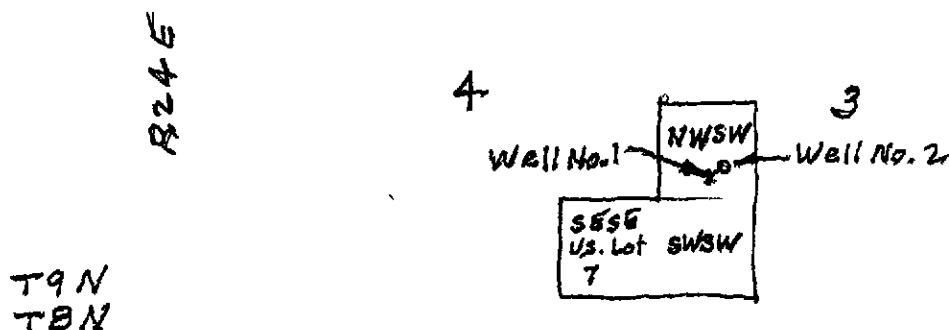
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
OCT 21 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

001 21 000

POOR ORIGINAL

N/A

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07955

Date Received: 4/27/1989

Receipt No: X999999

Received By: DE MIA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY HI WATER AND ROAD ASS. 208-888-1053
Address: P.O. BOX 224
MERIDIAN, ID 83642

2. Date of Priority: AUG 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	3	NW	SW		7	BOISE

5. Description of diverting works:
PUMP & PIPELINES TO 96 LOT OWNERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		120.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 120.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
96 POTENTIAL HOMESITES - CURRENTLY 25 HOMES AND YARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	3	NW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER IS PROVIDED FOR 96 PLOTTED LOTS IN VALLEY HI ESTATES
PHASES 1, 2, AND 3.

THE CLAIMANT DOES NOT OWN THE PROPERTY LISTED, THE WATER AND
ROAD ASS. LANDOWNERS OWN THE PROPERTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 105-7955Date Received 4-27-89Receipt Number X999999 LW

RECEIVED
APR 27 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 27 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Valley Hi Water & Road Assoc Phone (208) 888-1053
Mailing Address P.O. Box 324 Meridian, Id Zip 83642

2. Date of Priority (Only one (1) per claim) Aug 31, 1977

3. Source of water supply (a) Well - 400' deep
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9N Range 4E Section 3,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Boise

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump + pipelines to 96 lot

AWNPTS

MICROFILMED

SEP 23 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount .20 or 130.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) 130.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 96 Potential Home sites - Currently 25 Homes and yards.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	4E	3										X							

Total number of acres irrigated Domestic

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes _____ No X water & Road
If your answer is No, describe in Remarks below the authority you have to claim this water right.

association which is owned by the Land owners.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: Water is provided for 96 platted lots in Valley
Hi Estates - phases 1, 2, 3

MICROFILMED

Last Name _____ Ident No. _____

Copies: White - State of Idaho - _____ SEP 23 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR); the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

SEP 3 1988

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-Slate, Yellow-Claimant

SEP 23 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 65-7955

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frank A. Barker Date 4-27-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary + Treasurer

Title

of Valley Hi Water + Road Assoc. Inc. , that I have signed the foregoing

Organization

document in the space below as Secretary + Treasurer of Valley Hi Water + Road Assoc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank A. Barker

Title and Organization Valley Hi Water + Road Assoc. Treasurer Date 4-27-89

State of Idaho/or _____)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day of April 19 89

SEAL

Notary Public Nancy M. Lindgren

Residing at Boise

My Commission Expires 1-19-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

SEP 23 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Valley Hi Water & Road

CLAIM IDENT. NO.

65-7955

DATE RECEIVED

4-27-89

CK #

AMOUNT \$

YES

NO

Requ
In-

1. Is the name and address complete with zip code?

☒

☐

*

2. Is a priority date entered?

☒

☐

*

Is the priority date acceptable in view of mandatory filing dates?

☒

☐

*

3. (a) Is a source entered?

☒

☐

*

(b) Is a tributary to entered? (if required)

N/A

☒

☐

*

4. Is the legal description of the p.d. sufficient?

☒

☐

*

5. Is there a description of the diverting works?

☒

☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☐

☒

Is the period of use included?

☒

☐

Is a quantity claimed for each use?

☒

☐

*

7. Is a total quantity claimed entered?

☒

☐

8. If required is a consumptive use entered?

N/A

☒

☐

Is the consumptive use correct?

N/A

☒

☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒

☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

*

11. Is (are) the county(ies) entered?

☒

☐

12. Is the ownership of p.u. checked?

☒

☐

13. Are other water rights listed or "none" indicated?

☒

☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒

☐

15. Is the basis of the claim indicated?

☒

☐

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

☐

☒

17. Is the claim signed by the claimant, and is the signature appropriate?

☒

☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒

☐

*

19. Was this claim filed on time, or was an extension granted?

☒

☐

*

20. Is the fee enclosed correct?

Exempt

☒

☒

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒

☐

22. Should this claim be receipted and data entered?

☒

☒

Claim checked by:

LW

Date:

5-17-89

Claim must be returned to claimant: (Yes) ☐ (No) ☒

Claimant must be sent a copy of amended claim for approval: (Yes) ☐ (No) ☒

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

Hand fee \$70.00 - No due. Payment adj

MICROFILMED

SEP 23 1992