

Idaho Dept. of Water Resources

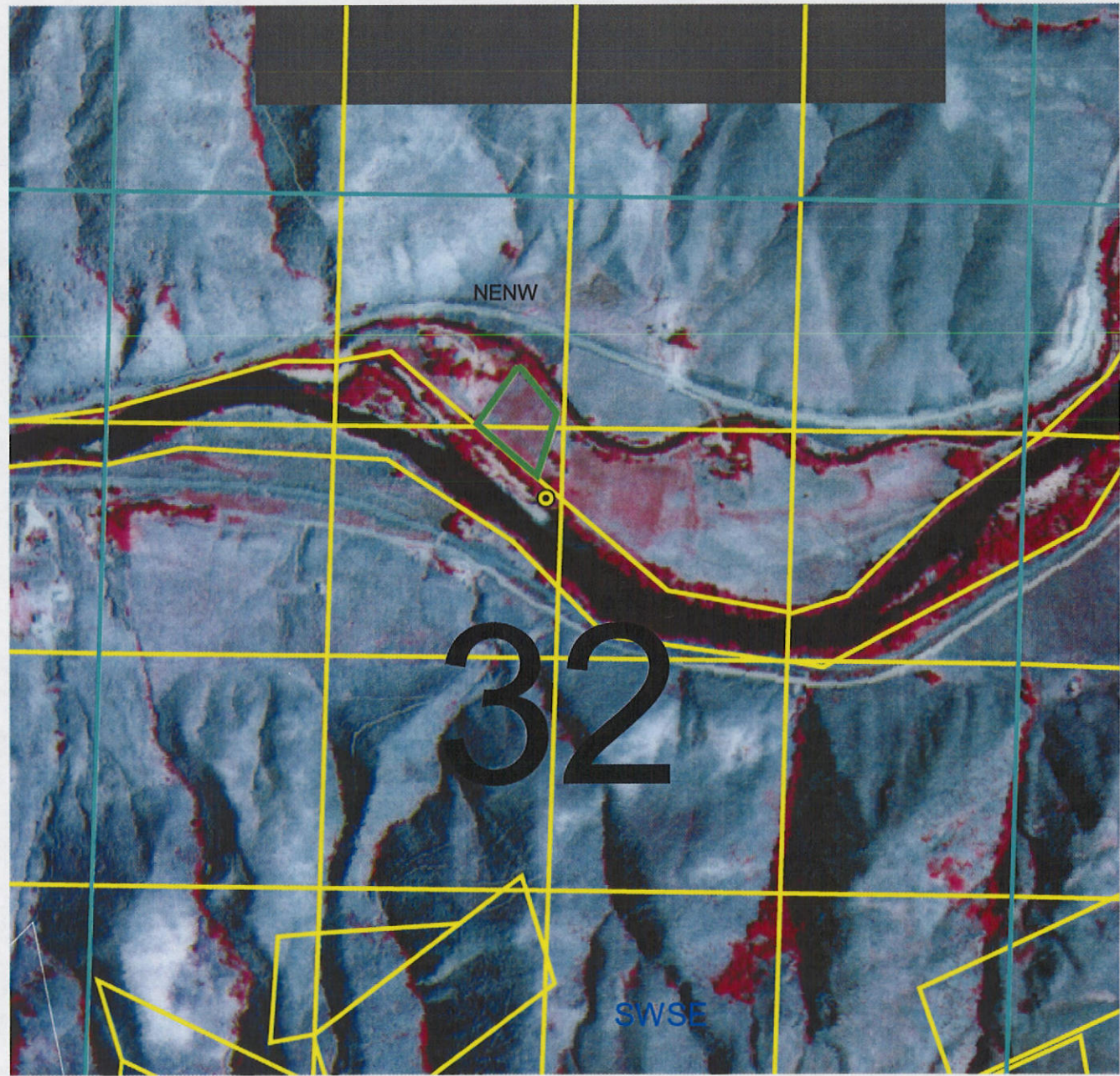
Claim No(s): 65-07953,
65-09015

T7N, R2E, S 32

Prepared by: Sue Bock

Date: 1/31/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo



SCALE IN FEET
0 50 100 200 300

PAYETTE

NOTE: EXCAVATION AND COFFERDAM LIMITS ARE ONLY REPRESENTATIVE AND SHALL BE FIELD FIT TO STAY WITHIN THE LIMITS OF THE RIVER CHANNEL. ALL RIVER BANK VEGETATION SHALL BE REMOVED AND PROTECTED WHEREVER POSSIBLE.

POINT OF RIVER DIVERSION

PROPOSED COFFERDAM (IF REQUIRED)

SPILLWAY 47' W 374.05' S

PROPOSED COFFERDAM (IF REQUIRED)

N 91218.8033
E 82222.1874

TAIRACE TO BE GROUTED
REPAIR FROM POWERHOUSE
TO 100' PAST SPILLWAY
DISCHARGE

PROPOSED COFFERDAM (IF REQUIRED)

PAYETTE

END CANAL CONSTRUCTION

N 91579.09
E 83041.76

N 91182.7528
E 92873.1233

POWERHOUSE

91085.5970
92719.8089

69 KV INTERIE

SPILLWAY LIMITS

SPILLWAY CHEST
ELEV. 2401.4

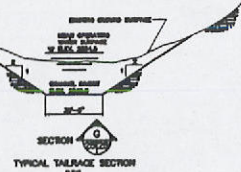
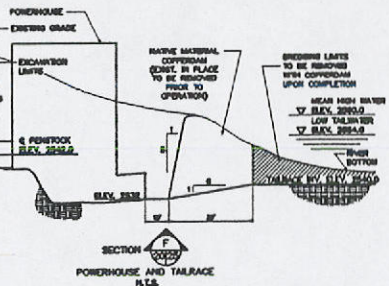
SPILLWAY ENHANCEMENT

POWERHOUSE INTAKE
STRUCTURE

TAIRACE

TAIRACE LIMITS

RIVER



TAIRACE @ DATA
CURVE A
DELTA = 44°13'17"
RADIUS = 685.00'
TANGENT = 270.17'
CURVE LENGTH = 513.25'
CHORD BEARING = N.76°45'34"W.
CHORD LENGTH = 500.61'

E 82000

E 82000

5708

JUB ENGINEERS, Inc.
Engineers Surveyors Planners
Twin Falls, Idaho
ADD ONE FILE 81143 PLOT NO. 1 = 100

JUB

1902 - 1903
HORSESHOE BEND
HYDROELECTRIC PROJECT
BOISE COUNTY, IDAHO
PLOT NO. 1 = 100

POWER INTAKE, SPILLWAY
TIE PLAN

REVISIONS
CHECKED BY: JUB
DATE: 4/1/92
DESIGNED BY: JUB
DATE: 10/28/91
SHEET NO.
48

TOPOGRAPHY COMPILED BY PHOTOGRAMMETRIC METHODS BY - INTERMOUNTAIN AERIAL SURVEYS - SALT LAKE CITY, UTAH - N9133

MICROFILMED
OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07953
Date Received: 4/11/1989
Receipt No: X999999
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: JEAN R LICK 208-365-3265
Address: 3233 E BLACK CANYON HIGHWAY
EMMETT ID 83617

2. Date of Priority: SEP 1, 1977

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	26	SW	SW		5	BOISE
		32	NE	NW		1	BOISE

5. Description of diverting works:
TRACTOR PUMP W/PTO AND SUCTION LINE TO THE PAYETTE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 10.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	NE	NW	1	IRR	3.0

Section Acres 3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM HAS BEEN WITHDRAWN IN THE SRBA DUE TO NON-USAGE.
CLAIM IS BEING REINSTATED PER CLAIMANT'S REQUEST.

CLAIM AMENDED PER TRANSFER NO. 4032 APPROVED ON 12/10/92.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE
FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL
OF THE TRANSFER SHOULD NOT BE RESCINDED.

THIS RIGHT WHEN COSMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA FOR THE
LANDS ABOVE.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 65.

MEASURING DEVICES AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED AS PART OF THE DIVERTING WORKS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RIGHT NUMBER: 65-7953
NAME AND ADDRESS: JEAN R LICK
3233 E BLACK CANYON HIGHWAY
EMMETT ID 83617

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.08 CFS
13.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 65-09015 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE.

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION:

T07N R02E S26 SWSW Lot 5 Within BOISE County
T07N R02E S32 NENW Lot 1 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY
IRRIGATION	04/01 11/01	0.060 CFS 13.50 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S32 Lot 1 NENW 3.0
STOCKWATER same as IRRIGATION
3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:33:57
06/10/00
971

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-07953

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN R LICK	09/01/1977	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.060 CFS 0.020 CFS	40.50 AFA 0.40 AFA
TOTAL DIVERSION:					0.080 CFS	40.90 AFA

135
139

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T07N R02E S26 Lot05(SWSW)
S32 Lot01(NENW)

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07N	02E	32	:					01-03																		
TOTAL ACRES																								3.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- A06 - FAILURE TO COMPLY WITH THE CONDITIONS OF THE ADMINISTRATIVE
- ORDER IS CAUSE FOR IDWR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
- APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
- R02 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.
- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 65.
- 01E - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: GEN

THIS CLAIM HAS BEEN WITHDRAWN IN THE SRBA DUE TO NON-USAGE.
CLAIM IS BEING REINSTATED PER CLAIMANT'S REQUEST.
CLAIM AMENDED PER TRANSFER NO. 4032 APPROVED ON 12/10/92.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE
FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL
OF THE TRANSFER SHOULD NOT BE RESCINDED.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA FOR THE
LANDS ABOVE.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 65.

N05
N08

65-09015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:33:57
06/10/00
972

PAGE: 19
PROFILE REPORT CONTINUED

CLAIM NUMBER: A65-07953

Remarks:

~~MEASURING~~ DEVICES AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED AS PART OF THE DIVERTING WORKS.

Dates:

Exam Made Date:

Verified Date:

10/31/1994

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:

Presumption Flag:

DATE: 06/10/00
PAGE: 58

Misc: Water District Number: 65 Field Exam Fee:

Idaho Dept. of Water Resources

**Claim No(s): 65-07953,
65-09015**

T7N, R2E, S 32

Prepared by: Sue Bock

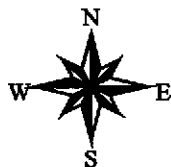
Date: 1/31/2001

☐ **Place of Use**

☒ **Point of Diversion**

☐ **Section lines**

☐ **1/4 1/4 lines**



1987 NAPP Photo

Transfer No. 4032
APPROVED

DEC 22 1992

PART 1

Application completed per office
visit on 10/14/92 by applicant.

Department of Water Resources

Department of Water Resources John R Lick
Name of Applicant SEMA LICK

Phone 365 - 3265

Post Office address 3233 E. BLACK CANYON HWY, Emmett, Id 83617

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use

☐ Change period of use☐ Other

2. Describe the reason for the proposed changes Temporary Reconstruction of the Horseshoe Bend Hydroelectric Projects Power Canal has prevented its ability to convey water from the Payette River.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-7953</u>	<u>9/1/1977</u>	<u>.02</u>	<u>Stock</u>	<u>JAN 1</u> to <u>Dec 31</u>
		<u>.06</u>	<u>IRR</u>	<u>Apr</u> to <u>Oct</u>
<u>65-9015</u>	<u>6/1/1910</u>	<u>.10</u>	<u>IRR</u>	<u>Apr 1</u> to <u>OCT Nov. 1</u>
				<u>Apr 1</u> to <u>OCT Nov. 1</u>
				to

2. Total amount of water being transferred .18 cubic feet per second and/or 54 acre-feet per annum.

3. Source of water Payette River tributary to Snake River

4. Point(s) of Diversion: BOTH RIGHTS WILL HAVE 2 PID:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NW	32	7N	2E	Boise	~~Horseshoe Bend Power Canal~~ 2
5		SW	SW	26	7N	2E	Boise	Horseshoe Bend Power Canal
								(retain canal pld in case it's
								workable at times during prod

5. Lands irrigated or place of use: NO CHANGE in Plu :

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	2E	32					STOCK												
7N	2E	32					GOU'T LOT 1												
7N	2E	32					GOU'T LOT 1												
✓		65-07953				{	3											3	
						{	S												
		65-09015				-	5												
							Lot 1												

MICROFILMED
OCT 24 1996

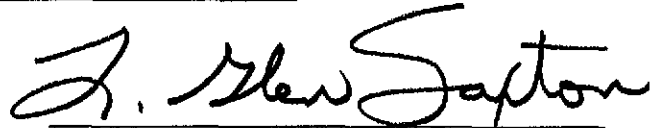
Total acres

8

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 65-07953/09015

- TO⁹ 1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- TC⁸
AD² 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- R3² 3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 00⁵ 4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- 01^E 5. Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 10TH day of December, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

OCT 24 1996

PART 1

6. General Information:

a. Description of diversion system TRACTOR PUMP WITH PTO
AND SUCTION LINE to the Payette River.
Original plan has been gravity system via canal.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THE LAND WILL BE ABLE TO BE IRRIGATED
AS NORMAL. THE HISTORICAL MEANS OF WATER
DELIVERY IS TEMPORARILY DISTURBED WITH
THE RECONSTRUCTION OF THE NEW POWER PLANT.

d. Remarks:

The new point of diversion is a temporary use point
until the Horseshoe Bend Hydroelectric Company completes its
necessary work on the power plant at Horseshoe Bend.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-07953/09015

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

10th

day of

December

, 19 92

A. Glen Saylor

MICROFILMED

OCT 24 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-9015 Decreed to Jean R Lick
GENE LICK
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Payette River tributary to SNAKE RIVER

4. Date or priority 6/1/1910

5. Water is used for the following purpose:

amount .10 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		SW	SW	26	7N	2E	Boise	HORSESHOE BEND POWER CANAL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	32					5	(SOUT. LOT - 1)	*										5

Lot 1 = NENW *

MICROFILMED

OCT 24 1995
Total acres 5

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1 for ICE purposes from APR to SEP
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>Payette River</u> <u>Lies Page</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>5</u>

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

OCT 24 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-7953 Decreed to Jean R Lick
GENE LICK
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 b. License No. _____ issued by the Idaho Department of Water Resources.
 c. Claim No. _____ on file with the Idaho Department of Water Resources.
 d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water PAYETTE River tributary to SNAKE River

4. Date or priority 9/1/1977

5. Water is used for the following purpose:

amount .02 cfs for STOCK purposes from APR JAN 1 to OCT Dec 31
 (cfs/ac-ft)
 amount .06 cfs for IRR. purposes from APR 1 to OCT NW 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .08 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NW</u>	<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>HORSESHOE BEND POWER CANAL</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

2.1 = NENW *

Total acres 3

9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED
 OCT 24 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount 0.2 for Stock purposes from Apr to Oct
 (cfs/ac-ft)
 amount 0.6 for IRR purposes from Apr to OCT
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>PAYETTE RIVER - LITTLE RIVER</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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 OCT 24 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP

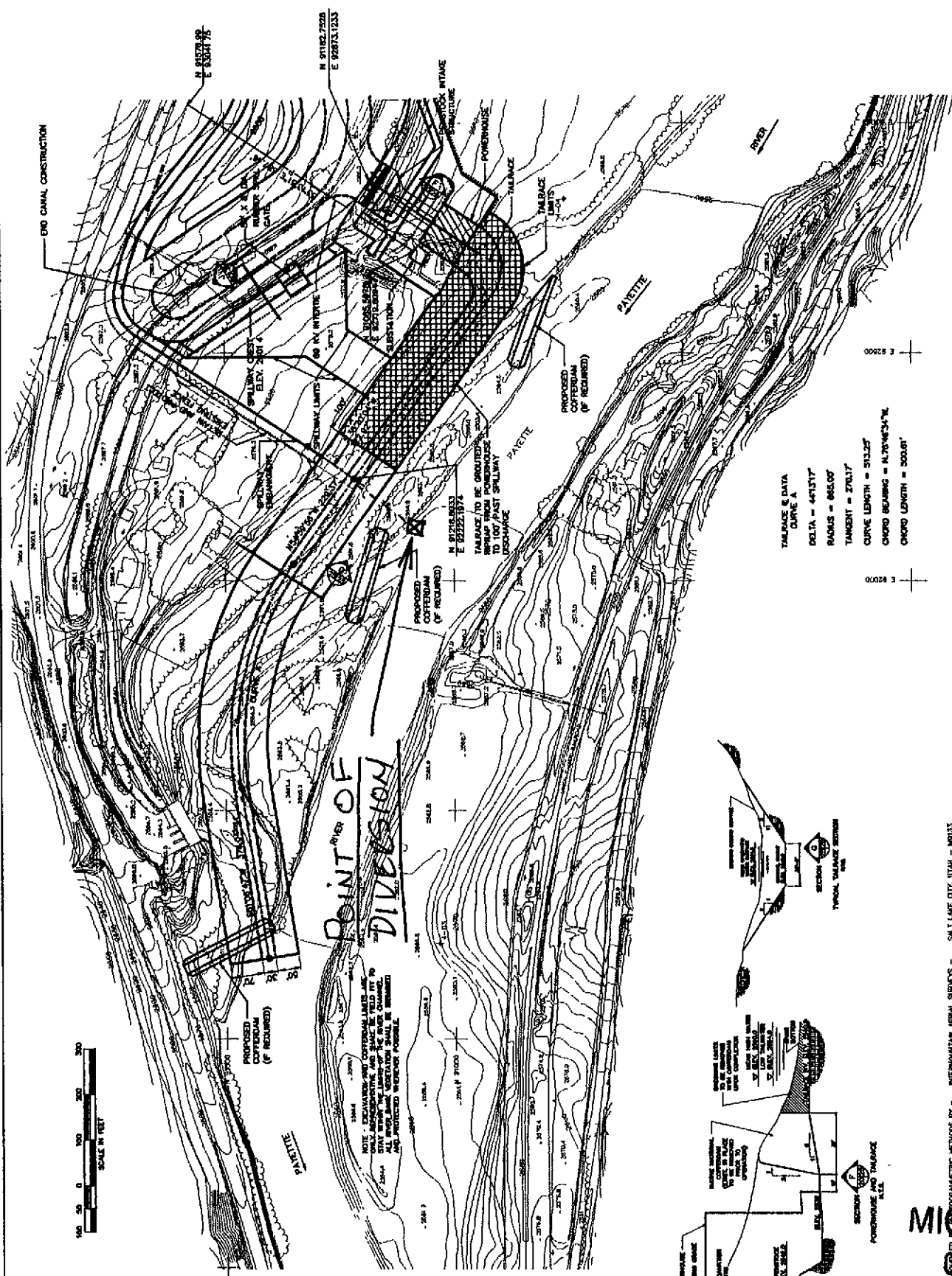
also See Attachment A

POOR ORIGINAL

MICROFILMED

OCT 24 1996

8.79



SURFACE & DATA
 CURVE A
 DELTA = 45.517
 RADIUS = 665.00
 TANGENT = 270.171
 CURVE LENGTH = 1
 CHORD BEARING =
 CHORD LENGTH =

1-52500

E 02070

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OCT 24 1996

PHOTOGRAPHY - PHOTOGRAMMETRIC METHODS OF - INTERMOUNTAIN AERIAL SURVEYS - SALT LAKE CITY, UTAH - N0113

APPLY TO: 

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge.

No Change

3. Describe effects on other water uses resulting from the proposed change:

no change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 19 92.

(Signature of Applicant)

Josephine A. Ashbrook
(Notary Public)

My commission expires 4/10/96

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by SL Date 10/14/1992 Protest filed by _____

Prelim. check by SL Fee \$30

Receipted by SL Date 10/14/92 # W015539

Published in Adams World Copies of protest forwarded by _____

Pub. dates 11/4 & 11/11/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07953**
Date Received: 4/11/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEAN R LICK 208-365-3265
Address: 3233 E BLACK CANYON HIGHWAY
EMMETT ID 83617

2. Date of Priority: SEP 1, 1977

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	32		NE	NW	1	BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 10.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	NE	NW	1	IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM HAS BEEN WITHDRAWN IN THE SRBA DUE TO NON-USAGE.
CLAIM IS BEING REINSTATED PER CLAIMANT'S REQUEST.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

OCT 24 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

From: DWR03::SHAFF
To: DWR80::SHURTE
CC: SHAFF
Subj: A65-07953

22-DEC-1992 08:33:50.51

Presuming the claim is still in our files, I see no problem with the reinstatement declaration. However, submitting the claim again at this time means it is late and a \$50 late fee is required despite she may be elderly or confused.

Gori - We do not charge late fees when a claim is filed timely - which this one was originally. Therefore, please data enter as originally claimed. Then, once transfer is approved we can change P.D. Please return to me after data entry for letter.

Thanks,

Jan

D.E. Completed - 2-10-93.
J

MICROFILMED

OCT 24 1996

TO: FILE NO. A65-07953

FROM: STEVE LESTER *SL*

DATE: OCTOBER 14, 1992

SUBJECT: REINSTATEMENT OF CLAIM

Claim A65-07953 in the name of Jean R. Lick was withdrawn on 4/16/1990 by the claimant due to "non-usage" as stated on the withdrawal. The claimant visited the office today regarding a transfer application to change the point of diversion of rights nos. 65-07953 and 65-09015 (Payette River). She clarified the situation to reveal that the withdrawal was made in error. She intended to show by the withdrawal that water was not used on the three acres in license no. 65-07953 for several years due to personal problems. Irrigation did not occur from sometime in 1986 until sometime in 1989. Forfeiture or abandonment did not occur since less than five years of non-use had occurred.

Therefore, by virtue of this statement, the claimant Jean R. Lick of Horseshoe Bend requests that claim no. A65-07953 be reinstated. The 1990 withdrawal was a misunderstanding and did not accurately reflect the facts in question. A fee is not required since the original claim was fee-exempt.

Jean R. Lick
(signature of claimant)

10-14-92
(date)

Subscribed and sworn to before me this 14 day of OCTOBER, 1992

Ron Howerton
(Notary Public)

My commission expires _____
Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

MICROFILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07953
Date Received: 4/11/1989
Receipt No: X999999
Received By: _____

WITHDRAWN
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEAN R. LICK *Withdrawn Claim* 208-365-3265
Address: 3233 E. BLACK CANYON HIGHWAY
EMMETT, ID 83617

2. Date of Priority: SEP 01, 1977

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	32	NE	NW		1	BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 10.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	NE	NW	1	IRR	3.0
Section Acres							3.0

A65-07953

Page 1

Date: 04/16/90

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07953
Date Received: 4/11/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEAN R. LICK 208-365-3265
Address: 3233 E. BLACK CANYON HIGHWAY
EMMETT, ID 83617

2. Date of Priority: SEP 01, 1977

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	32	NE	NW		1	BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 10.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	NE	NW	1	IRR	3.0
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07953
DATE RECEIVED: 4-11-89
RECEIPT NO: X99999
RECEIVED BY: _____

APR 11 1989

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JEAN R. LICK
ADDRESS:

HORSESHOE BEND, ID 83629

NAME: ~~CATHERINE H. GANN~~
ADDRESS:

2. DATE OF PRIORITY: SEP 01, 1977

3. SOURCE: PAYETTE RIVER TRIB. TO: SNAKE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02E	32	NE	NW		1	BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
STOCKWATER	01/01	12/31	0.020		0.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.080 C.F.S. (AND/OR)

10.90 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
07N	02E	32	NE NW	1	IRR	3.0
SECTION ACRES						3.0
TOTAL ACRES						3.0

35976

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jean R. Lick DATE: 4/6/89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE

ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

35976

STATE OF IDAHO)
COUNTY OF Ada) ss.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 6 DAY
OF April 19 89 [Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Boise, Idaho
MY COMMISSION EXPIRES Perpetual

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) JEAN R. Lick.

Mailing Address
(include Zip Code) 3333 E Blk Cynthia.
Emmett, Idaho 83617

Phone Number (208) 365-3265

MICROFILMED

SEP 23 1992

WITHDRAWN

WITHDRAWAL OF CLAIM IN SRBA

TO WHOM IT MAY CONCERN:

I/We hereby withdraw the Notice of Claim
to Water Right number AG5-07953.

Signed at Western Region this
16 day of April, 1990.

Jean R. Lick
Claimant

Withdraw due to non-usage

MICROFILMED
SEP 23 1992

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Lick CLAIM IDENT. NO. A65-07953

DATE RECEIVED 4-11-89 CK # _____ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: Lat Date: 4-18-89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

MICROFILMED

Comments: Payette Decreed: X99, date, new address

SEP 23 1992

copy sent
Lat