

65-07951  
woods 2

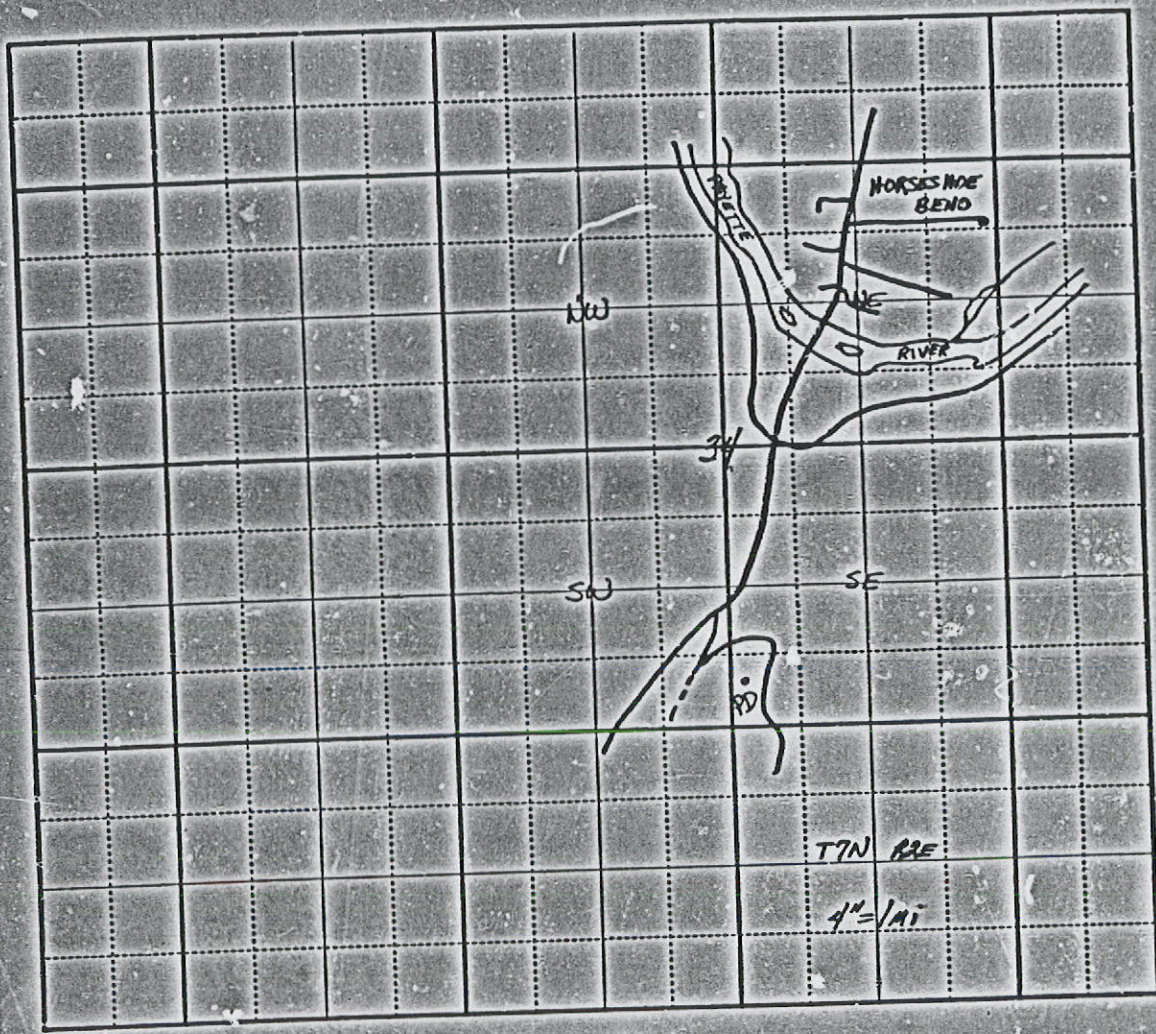


Diagram of System

add  
2376

ream, etc.)

Permit No. 65-2951  
Examination for 6/4

1/4 River  
County  
1/4  
County  
1/4  
County

page for

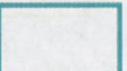
# Idaho Dept. of Water Resources

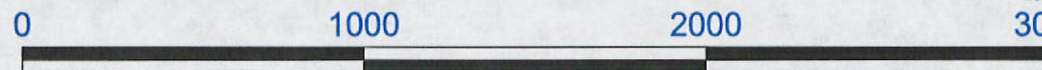
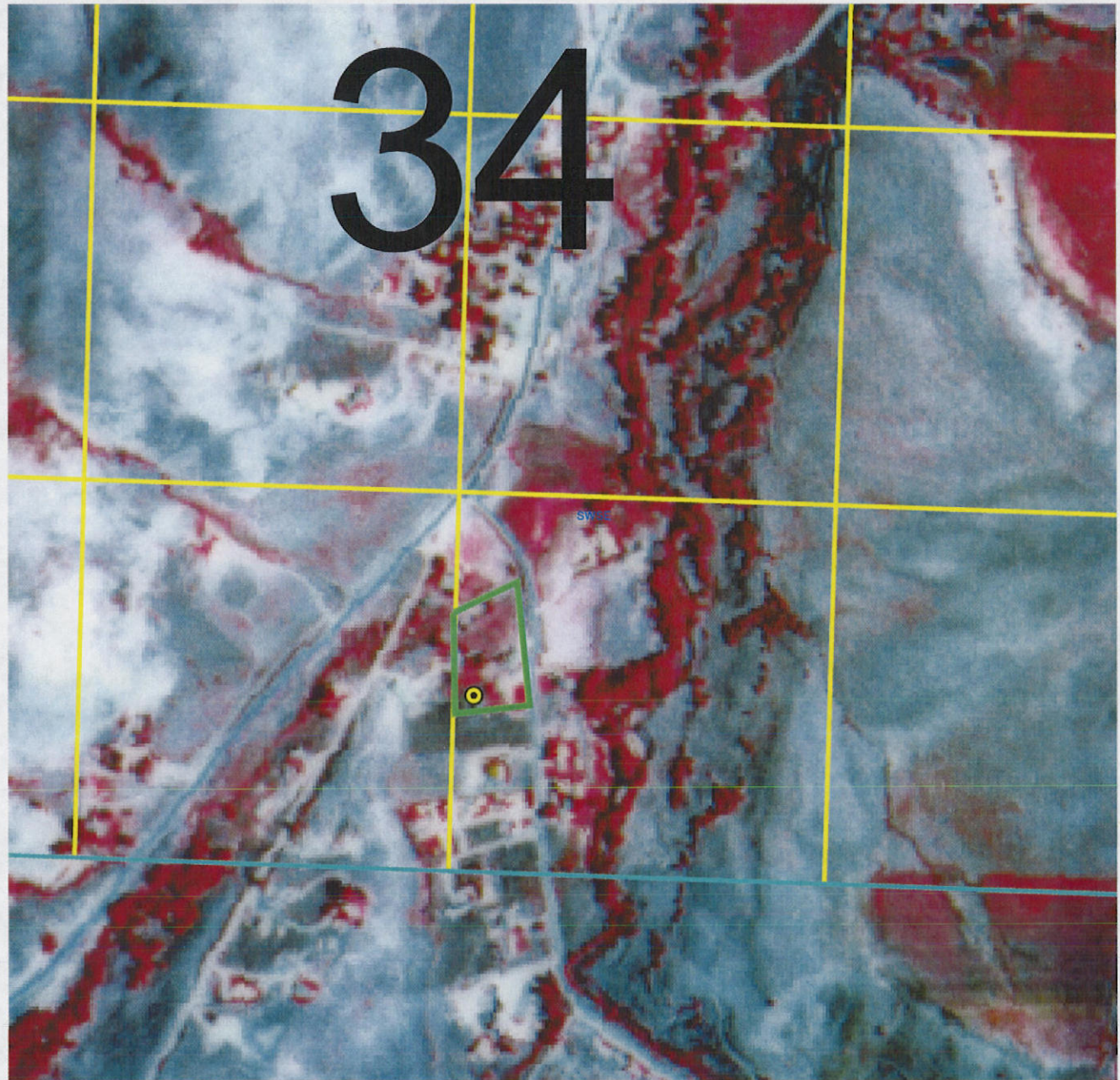
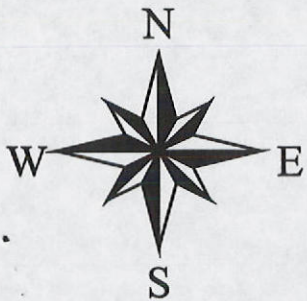
Claim No(s): 65-07951

T07N, R02E, 34

Created by: Sue Bock

Date: 7/27/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo  
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07951  
Date Received: 3/30/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DENNIS M. WOODS 509-633-1038  
Address: P.O. BOX 592  
GRAND COULEE, WA 99133

Name: VONDA R. WOODS 509-633-1038  
Address: P.O. BOX 592  
GRAND COULEE, WA 99133

2. Date of Priority: AUG 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 07N      | 02E   | 34      | SW     | SE     |        |     | BOISE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040  |      | 7.00   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 7.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02E   | 34      | SW     | SE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |
| Total Acres   |       |         |        |     |     |     | 2.0   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

03/09/2001

RECEIVED

APR 06 2001

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-7951

DENNIS M WOODS

PO BOX 592

GRAND COULEE WA 99133

Telephone Number: (509)633-1038

VONDA R WOODS

PO BOX 592

GRAND COULEE WA 99133

Telephone Number: (509)633-1038

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Acresage*

2. Describe the changes you wish to make in the proposed recommendation:

*2.15 on tax notice*

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *4-4-01*

SIGNATURE: *Dennis M Woods*

Please print your name: *Dennis M. Woods*

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

*4/10 called and explained why we  
could only recommend 2 acres*

11/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7951  
NAME AND ADDRESS: DENNIS M WOODS  
VONDA R WOODS  
PO BOX 592  
GRAND COULEE, WA 99133

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS  
7 AFY

PRIORITY DATE: 08/31/1977

POINT OF DIVERSION: T07N R02E S34 SWSE Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>     |
|-----------------------|----------------------|---------------------|
| IRRIGATION            | 4-01 11-01           | 0.04 CFS<br>7.0 AFY |

PLACE OF USE:

IRRIGATION Within BOISE County  
T07N R02E S34 SWSE 2  
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

00:33:27  
06/10/00  
953

CLAIM NUMBER: A65-07951

|        |                           |                                             |                       |
|--------|---------------------------|---------------------------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:                              | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag:<br>Presumption Flag: |                       |

C-8

DATE: 06/10/00  
PAGE: 57

|        |                        |                    |                 |
|--------|------------------------|--------------------|-----------------|
| Dates: | App. Received:         | Priority Date:     | 08/31/1977      |
|        | Proof Due Date:        | Proof Made Date:   |                 |
|        | Exam Made Date:        | Exam Sent to S.O.: |                 |
|        | Licensed Date:         | 04/12/1982         |                 |
| Misc:  | Water District Number: | 65                 | Field Exam Fee: |

7

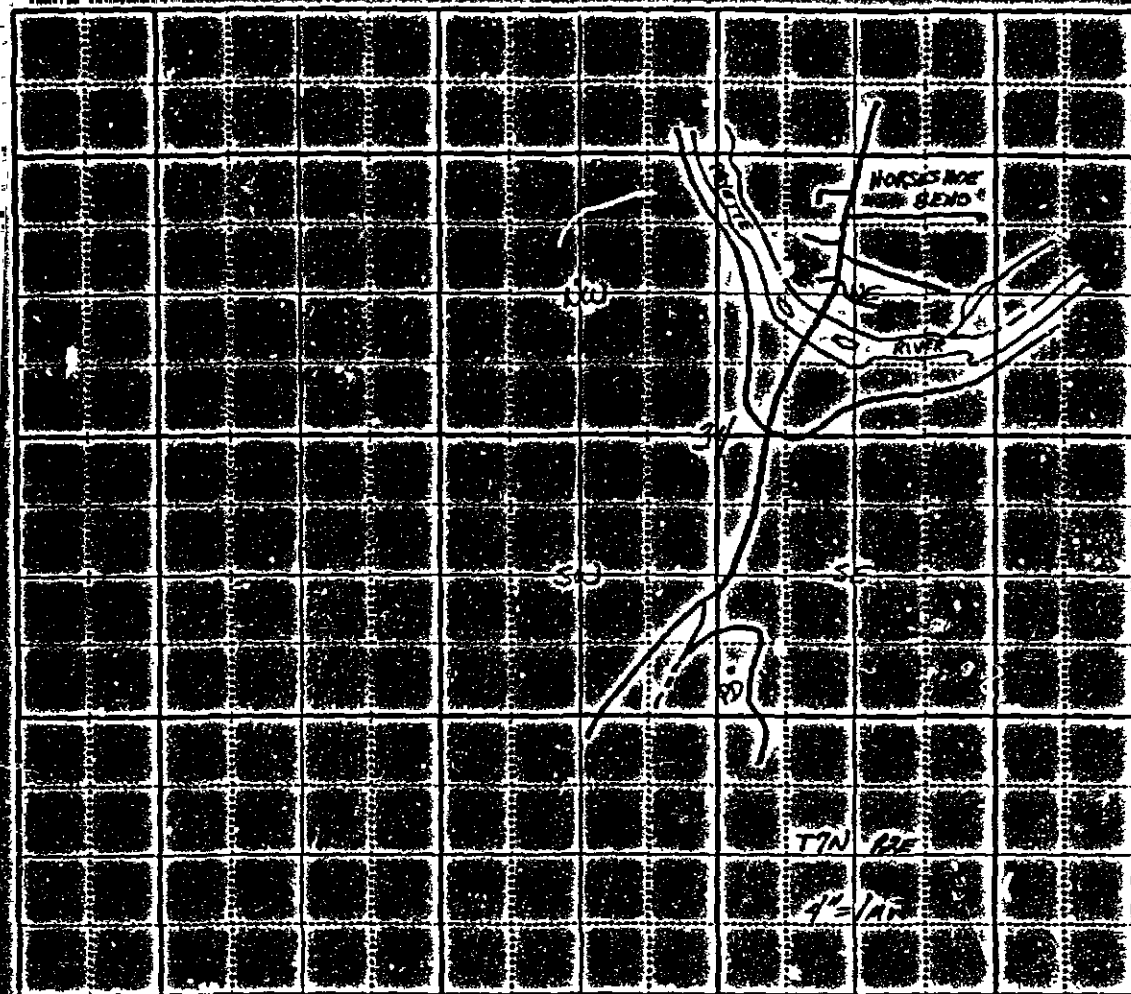


Diagram of System

3-11-61

room 410

Rooming  
franchise for

1965 12/25/61

Count  
Count  
Count

11/2/61

# Idaho Dept. of Water Resources

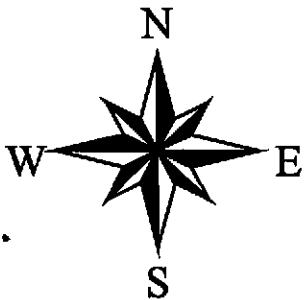
Claim No(s): 65-07951

T07N, R02E, 34

Created by: Sue Bock

Date: 7/27/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo  
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Dennis M. Woods  
Vonda B. Woods  
\_\_\_\_\_

Mailing Address P.O. Box 592  
(include Zip Code) Grand Coulee,  
Washington 99133  
\_\_\_\_\_

Phone Number (509) 633-1038

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07951  
DATE RECEIVED: 3-30-89  
RECEIPT NO: X99999  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
MAR 30 1989

1. NAME: DENNIS M. WOODS  
ADDRESS: ROUTE 1, BOX 39  
HORSESHOE BEND, ID 83629

NAME: VONDA R. WOODS  
ADDRESS: ROUTE 1, BOX 39  
HORSESHOE BEND, ID 83629

Department of Water Resources

2. DATE OF PRIORITY: AUG 31, 1977

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02E   | 34      | SW     | SE     |     |     | BOISE  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040  |      | 7.00   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.040 C.F.S. (AND/OR) 7.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02E   | 34      | SW     | SE  |     | IRR | 2.0   |
| SECTION ACRES |       |         |        |     |     |     | 2.0   |
| TOTAL ACRES   |       |         |        |     |     |     | 2.0   |

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, ~~I~~ WE ACKNOWLEDGE THAT ~~I~~ WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) ~~I~~ WE ~~DO~~ DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Dennis M. Woods DATE: 24 Mar 89  
Vonda R. Woods DATE: Mar. 24 89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

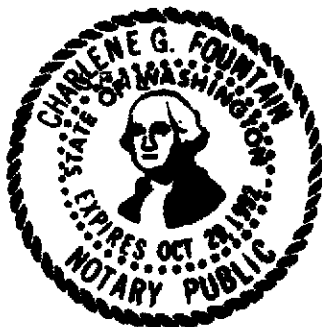
\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF Washington )  
~~DEATH~~ )  
COUNTY OF Grant ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24<sup>th</sup> DAY  
OF March 19 89

Charlene G. Fountain  
NOTARY PUBLIC



RESIDING AT Grand Coulee  
MY COMMISSION EXPIRES 10/29/92

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WoodsCLAIM IDENT. NO. AGS-107951DATE RECEIVED 3-30-89 CK # \_\_\_\_\_ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? \*1. Is the name and address complete with zip code? . . . . . ☒ YES ☐ NO \*2. Is a priority date entered? . . . . . ☐ YES ☐ NO \*  
Is the priority date acceptable in view of mandatory filing dates? . . . . . ☐ YES ☐ NO \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . . ☐ YES ☐ NO \*3. (a) Is a source entered? . . . . . ☐ YES ☐ NO \*(b) Is a tributary to entered? (if required) . . . . . N/A ☐ YES ☐ NO \*4. Is the legal description of the p.d. sufficient? . . . . . ☐ YES ☐ NO \*5. Is there a description of the diverting works? . . . . . ☐ YES ☐ NO \*6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . . ☐ YES ☐ NO \*Is the period of use included? . . . . . ☐ YES ☐ NO \*Is a quantity claimed for each use? . . . . . ☐ YES ☐ NO \*7. Is a total quantity claimed entered? . . . . . ☐ YES ☐ NO \*8. If required is a consumptive use entered? . . . . . N/A ☐ YES ☐ NO \*Is the consumptive use correct? . . . . . N/A ☐ YES ☐ NO \*9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A ☐ YES ☐ NO \*10. Is (are) the place(s) of use and purpose(s) indicated? . . . . . ☐ YES ☐ NO \*11. Is (are) the county(ies) entered? . . . . . ☐ YES ☐ NO \*12. Is the ownership of p.u. checked? . . . . . ☐ YES ☐ NO \*13. Are other water rights listed or "none" indicated? . . . . . ☐ YES ☐ NO \*14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A ☐ YES ☐ NO \*15. Is the basis of the claim indicated? . . . . . payette downed ☐ YES ☐ NO \*16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A ☐ YES ☐ NO \*17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . . ☒ YES ☐ NO \*18. Has the claim been signed, sealed, and dated by a notary? . . . . . ☒ YES ☐ NO \*19. Was this claim filed on time, or was an extension granted? . . . . . ☒ YES ☐ NO \*20. Is the fee enclosed correct? . . . . . Exempt ☒ YES ☐ NO \*21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A ☐ YES ☐ NO \*22. Should this claim be data entered? . . . . . ☒ YES ☐ NO \*Claim checked by: Rat Date: 4-20-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: NA Date: sent file ag  
Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_Comments: new address

MICROFILMED

SEP 23 1992

Copy sent Rat