

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
OCT 2 1986Department of Water Resources
Western Regional Office

A. GENERAL INFORMATION

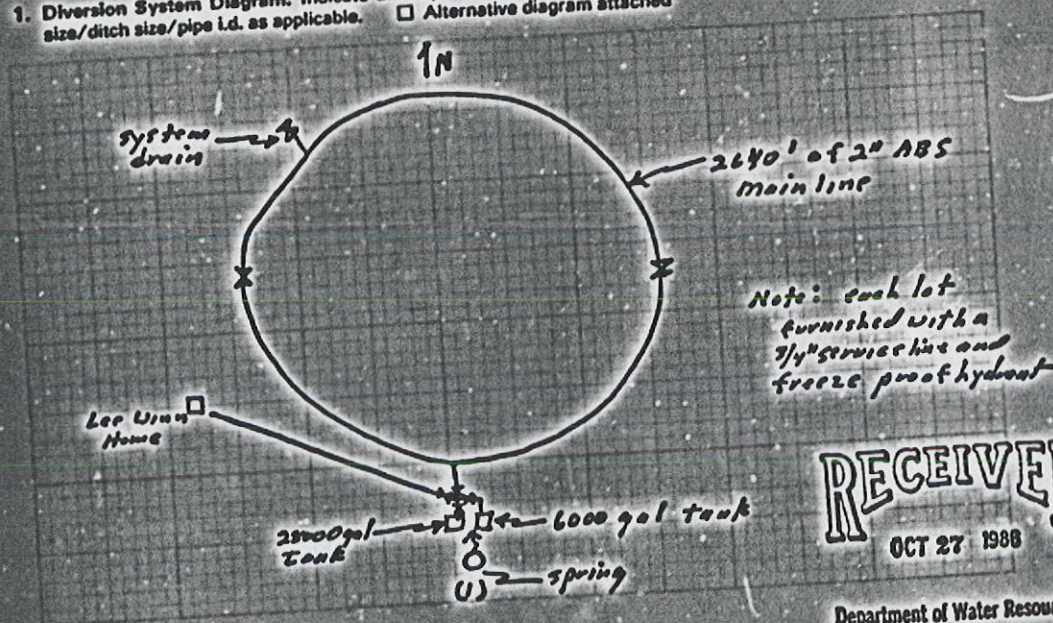
1. Owner: Ten A Water Company Inc Permit No. 65-7949
 Current Address: 40 Richard Pridmore 5306 Denton St Boise Id 83704 Phone No. 325-2571
 2. Accompanied by: Bob Carpenter EXAM. DATE: 9/8/86 ✓
 Address: Lawman Id Phone No. 254 8487 ✓
 Relationship to Permit Holder: occupant of Subdivision ✓
 3. Source: Spring tributary to Sa Fk Payette R

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-4019 ☐ Copies Attached
 2. Other water rights with same point of diversion: 65-4019 - copy of DWR printout attached ☐ Copies Attached ☐ Copies of Field Exam's Attached ✓

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached ✓



Note: each lot
furnished with a
3/4" service line and
freeze proof hydrant

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OCT 27 1986

Department of Water Resources

Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

Scale: 2 inches equals 1 mile

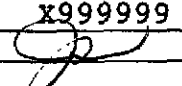
SEP 23 1992

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07949
Date Received: 4/10/1989
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TEN AX WATER CO., INC. 208-888-1298
Address: C/O HERBERT H. NITZ
5445 S. LOCUST GROVE RD.
MERIDIAN, ID 83642
2. Date of Priority: AUG 29, 1977
3. Source: SPRING Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	16	SW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.090		52.80

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 52.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/44 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	16	NE	SW	6	DOMEST	
			SE	SW		DOMEST	

A65-07949

Page 1

Date: 04/10/89

MICROFILMED

SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	16	NW	SE	7	DOMEST	
			SW	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CORPORATION MEMBERS: HERBERT NITZ, PRESIDENT, 5445 S. LOCUST GROVE RD., MERIDIAN, ID 83642, C. W. CARPENTER, VICE PRES., H.C. 76, BOX 3150, LOWMAN, ID 83637, C. W. SHERMAN, TREAS., H.C. 76, BOX 3151, LOWMAN, ID 83637, DICK PRIDMORE, SEC., 592 N. WEAVER AVE., BOISE, ID 83704, CLARK BARLOW, BOARD MEMBER, 2817 HAYDEN WAY, BOISE, ID 83705.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 28 2000

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

RECEIVED

MAR 01 2000

WATER RESOURCES
WESTERN REGION

Water right number: 65-07949

TEN AX WATER CO INC
C/O HERBERT H NITZ
5445 S LOCUST GROVE RD
MERIDIAN ID 83642

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-22-2000 SIGNATURE: Herbert H Nitz

Please print your name: Herbert H Nitz

AJ5809NP
No. R65-07949

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 60

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TEN AX WATER CO INC C/O HERBERT H NITZ 5445 S LOCUST GROVE RD MERIDIAN ID 83642 (208) 888-1298	08/29/1977	DOMESTIC	01-01 12-31	0.090 CFS	52.80 AFA
TOTAL DIVERSION:					0.090 CFS	52.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion: T09N R09E S16

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	16	:															:
			:															:
			:															:

POU County: BOISE

Non-Irrigation Uses: 44 HOMES.

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
CORPORATION MEMBERS: HERBERT NITZ, PRESIDENT, 5445 S. LOCUST
GROVE RD., MERIDIAN, ID 83642, C. W. CARPENTER, VICE PRES., H.C.
76, BOX 3150, LOWMAN, ID 83637, C. W. SHERMAN, TREAS., H.C. 76,
BOX 3151, LOWMAN, ID 83637, DICK PRIDMORE, SEC., 592 N. WEAVER

AJ5809NP
No. R65-07949

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 61

=====

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
AVE., BOISE, ID 83704, CLARK BARLOW, BOARD MEMBER, 2817 HAYDEN
WAY, BOISE, ID 83705.

Audit: 03/30/98 LHARRIS 03/29/99 SVANHOFF 04/08/99 SVANHOFF 12/06/99 SVANHOFF

AJ5809NP
No. R65-07949

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TEN AX WATER CO INC C/O HERBERT H NITZ 5445 S LOCUST GROVE RD MERIDIAN ID 83642 (208) 888-1298	08/29/1977	DOMESTIC	01-01 12-31	0.090 CFS	52.80 AFA
TOTAL DIVERSION:					0.090 CFS	52.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion:

T09N R09E S16

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	09E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
								06-D				D				07-D D			

POU County: BOISE

Non-Irrigation Uses: 44 HOMES.

Conditions of Approval:

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Dates: Exam Made Date:

Verified Date:

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Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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CORPORATION MEMBERS: HERBERT NITZ, PRESIDENT, 5445 S. LOCUST
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AJ5809NP
No. R65-07949

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
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Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
AVE., BOISE, ID 83704, CLARK BARLOW, BOARD MEMBER, 2817 HAYDEN
WAY, BOISE, ID 83705.

Audit: 03/30/98 LHARRIS 03/29/99 SVANHOFF 04/08/99 SVANHOFF 12/06/99 SVANHOFF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

[illegible]

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion:

T09N R09E S16

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

								NE				NW				SW				SE										
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	
09N	09E	16	:									:									:					:				
			:									:									:					:				

POU County: BOISE

Non-Irrigation Uses: 44 HOMES.

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C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Ten Ax Water Company, Inc.
Boise, Idaho has complied with the terms and conditions of Permit

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.09 cfs of water from a spring tributary to Payette River, South Fork, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 52.8 acre feet per year, said waters to be diverted within the SW 1/4 Section 16,

Trp 9N, Rge 9E in the County of Boise

Description and location of place of use:

[illegible]**Total number of acres irrigated**

IN THE DISTRICT COURT OF THE THIRD
JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF GEM.

IN THE MATTER OF THE GENERAL DETER-
MINATION OF THE RIGHT TO THE USE OF
SURFACE AND GROUNDWATERS OF THE
PAYETTE RIVER DRAINAGE BASIN.

CIVIL NO. 3857

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROPOSED FINDING
OF WATER RIGHTS

Dear Wateruser:

In connection with the above entitled action you or your predecessors filed one or more Claims to a Water Right in the Payette R
recommended to the court as described below:

DESCRIPTION OF COLUMN HEADINGS AND ABBREVIATIONS ON REVERSE SIDE

05-1979

INDICATES TOTAL

SOURCE: SPRING

TRIBUTA

CLAIM NO.	NAME AND ADDRESS	PRIORITY DATE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVE
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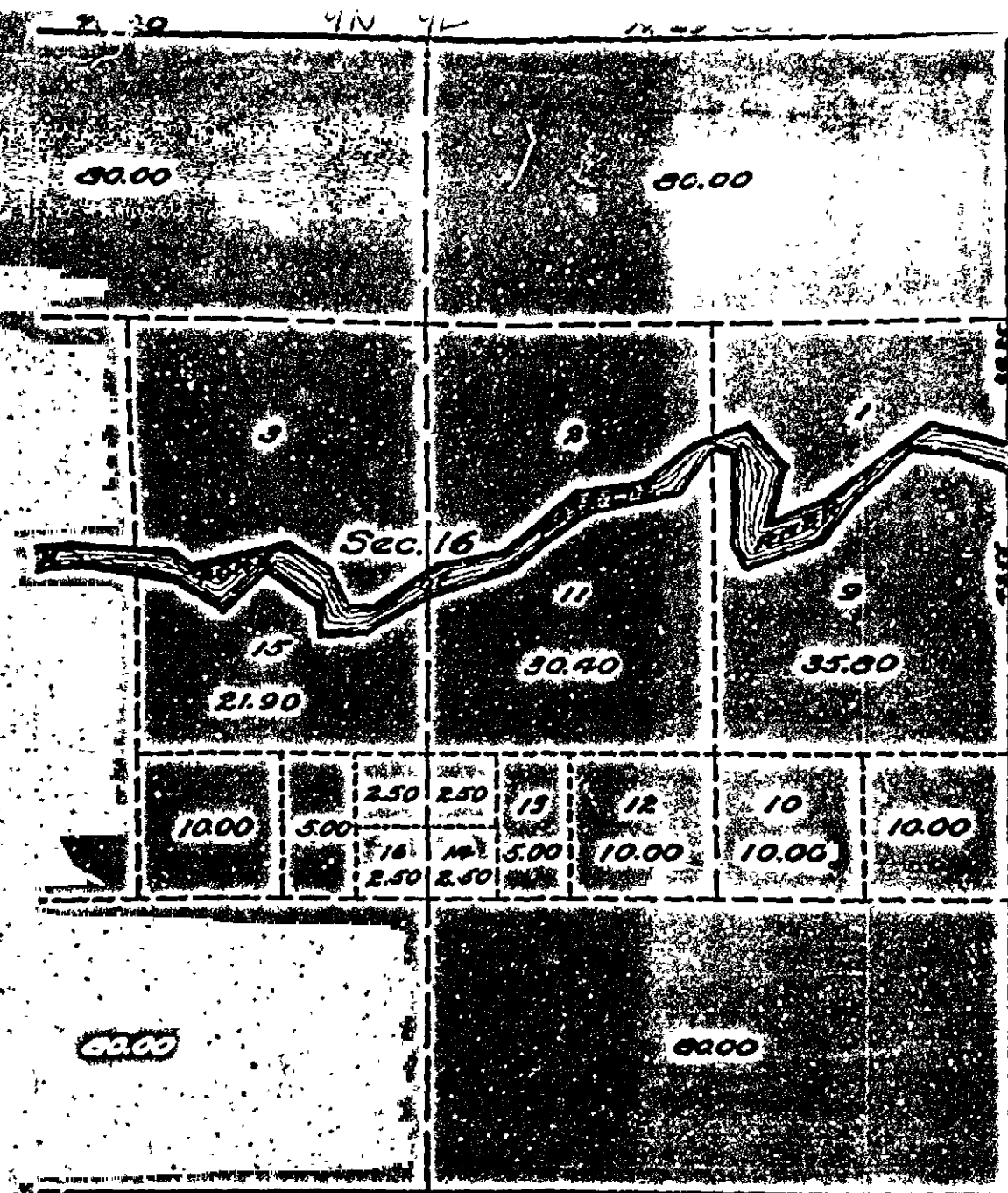
4019	TERMA WATER COMPANY, INC. C/O RICHARD W. PRICHARD, 5300 DENTON STREET, BOISE, IDAHO 83704	8/29/1925 DOMESTIC	1/1/12/31	1.20 AFA .04 CFS	SNR T/S
------	--	--------------------	-----------	---------------------	------------

7549	TERMA WATER COMPANY, INC. C/O RICHARD W. PRICHARD, 5300 DENTON STREET, BOISE, IDAHO	8/29/1977 DOMESTIC	1/1/12/31	54.00 AFA .45 CFS	SNR T/S
------	---	--------------------	-----------	----------------------	------------

NOTE: THIS PERMIT RIGHT IS
ISSUED BY THE PRESENT
ADJUDICATION PROCEDURE, AND IS
INCLUDED FOR INFORMATION
PURPOSES ONLY. NORMAL
STATUTORY PROCEDURES MUST BE
COMPLETED FOR LICENSING.

If you do not agree with these findings you should follow the procedure set forth in Section 42-1410, Idaho Code, which states
report shall file his objections with the Court (Third Judicial District) within 60 days of the date of mailing of such report by the Director
and a copy of such objections to the Director of the Department of Water Resources. Since this mailing constitutes your portion of the re

ngs you should follow the proce
(Third Judicial District) within 6
of the Department of Water Reso



RECEIVED

OCT 2 1986

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources
Western Regional Office

GENERAL INFORMATION

1. Owner: Ten A Water Company Inc
 Current Address: 40 Richard Pridmore 5306 Denton St Boise Id 83704
 2. Accompanied by: Real Carpenter
 Address: Lawman Id
 Relationship to Permit Holder: occupant at Subdivision
 3. Source: Spring tributary to Sa Elk Payette R

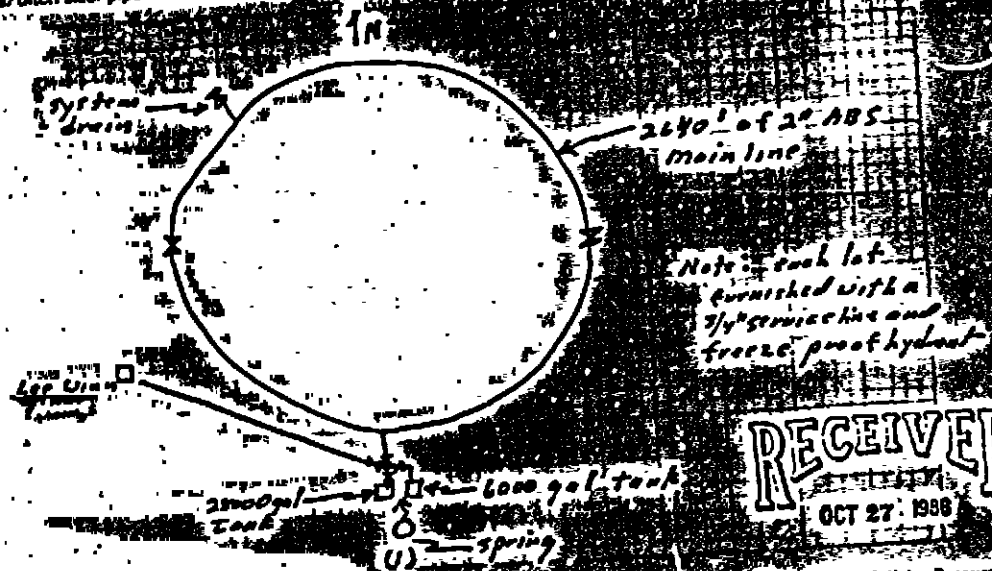
Permit No. 65-7949
 Phone No. 375-2571
 EXAM. DATE: 9/8/86
 Phone No. 359 9497

OVERLAP REVIEW

1. Other water rights with same place of use: 65-4019 ☐ Copies Attached
 2. Other water rights with same point of diversion: 65-4019 - copy of DWR point of diversion attached ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe Id. as applicable. ☐ Alternative diagram attached



RECEIVED

OCT 27 1986

Department of Water Resources

Scale: 1" = 100' to Scale

- 2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed springs from granitic rock. Piped through 2 1" Poly pipes to two tanks, one of 1000 gal capacity one of 28000 gal capacity. Main line manifolded to each tank with control valves at tanks and at side mid points of system. Each of 44 lots served with a 3/4 service and 500000 psf hydrant. Measured pressure at 35 psi at hydrant with 0.765 cfs discharge (Bilgram). Flow at spring total 38 gpm (0.085 cfs). Main line is 2" ABS pipe.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	None	0	0	0	0

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use: [REDACTED] **Indicate Method of Determination**

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Parshall Flume	Portable	—	—	—	—	—

2. Measurements:

Service avg. $1\frac{1}{4}"$ stage = .0305 cfs = 13.7 gpm

Spring discharge $2\frac{7}{16}"$ stage = .085 cfs = 38 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.25 throat Parshall chart in
Farm Water Measurement Kit E Bull. #170

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTH x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (9); Efficiency: (5)/(9) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement})$ *N/A*

$V_{div} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.4835$

$V = \text{Smaller of } V_{ir} \text{ and } V_{div}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Storage system adequate to provide 772 gallons per day to each home without input from springs.

Spring flow less at this time of year due to normal hydrologic fluctuation.

lots without homes are occupied by trailers or other temporary facilities each summer and water is used from each service. All services have been used to date.

RECOMMENDATIONS

1. Recommended Amounts

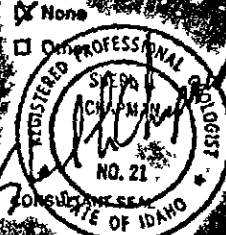
Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af) #
Domestic - 44 users			
38 gpm (.055 cfs)	Jan 1 Dec 31	.055 cfs ✓	67 *
Totals:		.055	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

AUTHENTICATION

Field Examiner's Name Steph L. Chapman
Signature Steph L. Chapman
Certification Date 4/5/86
Field Report Preparation Date 9-11-84



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

528
36611-6-16
MEMORANDUM

REVIEWED
11-7-86
JUN

WR0749NP
No. 65-07949

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TEN AX WATER CO. INC. C/O RICHARD PRIDMORE 5306 DENTON ST. BOISE ID 83704-9256	08/29/1977	DOMESTIC	01/01 12/31	0.090 CFS	52.80 AFA
TOTAL DIVERSION:					0.090 CFS	52.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.090 CFS

Point(s) of Diversion: T09N R09E S16 SWSE BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 09E 16 : : : 06-D D : 07-D D :															

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-04019

Other Water Rights Listing Overlapping Place(s) of use:
65-03243

Dates:	App. Received:	Priority Date:	08/29/1977
	Proof Due Date: 10/01/1982	Proof Made Date:	08/18/1982
	Exam Made Date: 09/08/1986	Exam Sent to S.O.:	
	Licensed Date: 01/14/1987		

Misc: Water District Number: Field Exam Fee:

Audit: 04/02/87 04/30/88 CONVERT 08/10/89 CURTIS 09/23/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:44:12
03/25/99

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A65-07949

LAST: TEN AX WATER CO INC FIRST:
ADDRESS: C/O HERBERT H NITZ
5445 S LOCUST GROVE RD
CITY: MERIDIAN STATE: ID ZIP: 83642
PHONE NUMBER: 208-888-1298

OWNER CODE: C

LAST: TEN AX WATER CO INC FIRST:
ADDRESS: C/O RICHARD PRIDMORE
5306 DENTON ST
CITY: BOISE STATE: ID ZIP: 837049256
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN CORPORATION MEMBERS: HERBERT NITZ, PRESIDENT, 5445 S. LOCUST GROVE RD., MERIDIAN, ID 83642, C. W. CARPENTER, VICE PRES., H.C. 76, BOX 3150, LOWMAN, ID 83637, G. W. SHERMAN, TREAS., H.C. 76, BOX 3151, LOWMAN, ID 83637, DICK PRIDMORE, SEC., 592 N. WEAVER AVE., BOISE, ID 83704, CLARK BARLOW, BOARD MEMBER, 2817 HAYDEN WAY, BOISE, ID 83705.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07949 PRIORITY DATE: 08-29-1977 STAGE: L

B. WR RECORD: # 65-07949 PRIORITY DATE: 08-29-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: ~~Claim is Denied~~

=====

RECOMMENDED PRIORITY DATE:

08-29-1977

REVIEWED BY GLH

DATE 4-9-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07949	09N 09E	16		SW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-04019 65-04019

WR RECORDS IN SAME 40 ACRE TRACT
65-04019

SOURCE: SPRING

TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07949	09N 09E	16		SW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD
65-04019

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-04019 65-04019

SOURCE: SPRING

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM

(DATE OF FIELD EXAM 9/4/86)

NAME OF EXAMINER

Shelley Chapman

Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 09N	RGE. 09E	SEC. 16	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRING

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: SVH

DATE: 3-29-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X)

*BU. field
exam*

A. ROOT WATER RIGHT NUMBERS: A65-07949
R65-07949

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	09E	16	NE	SW	6	TEN AX WATER CO INC	A65-07949 /	65-07949 /			
			NE	SW	6	TEN AX WATER CO INC	R65-07949 /	- /			
09N	09E	16	SE	SW		TEN AX WATER CO INC	A65-07949 /	65-07949 /			
			SE	SW		TALMAKS INC	A65-03243 / 24.0	65-03243 / 24.0			
			SE	SW		TEN AX WATER CO INC	R65-07949 /	- /			
09N	09E	16	NW	SE	7	TEN AX WATER CO INC	A65-07949 /	65-07949 /			
			NW	SE	7	TEN AX WATER CO INC	R65-07949 /	- /			
			NW	SE	12	WINN, WILLIAM L.		65-03244 / 10.0			
09N	09E	16	SW	SE		TEN AX WATER CO INC	A65-07949 /	65-07949 /			
			SW	SE		TEN AX WATER CO INC	A65-04019 /	65-04019 /			
			SW	SE		TEN AX WATER CO INC	65-04019 /	- /			
			SW	SE		TALMAKS INC	A65-03243 / 7.0	65-03243 / 7.0			
			SW	SE		TEN AX WATER CO INC	R65-07949 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07949

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03243	RICHARDS CREEK	TALMAKS INC	0.640	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07949	DOMESTIC	TEN AX WATER CO INC	FROM 01-01 TO 12-31	0.090 CFS	52.80 AF/A
R65-07949	DOMESTIC	TEN AX WATER CO INC	FROM 01-01 TO 12-31	0.090 CFS	52.80 AF/A
A65-04019	DOMESTIC	TEN AX WATER CO INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04019	DOMESTIC	TEN AX WATER CO INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07949 DOMESTIC	FROM 01-01 TO 12-31	0.090 CFS	52.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.090 CFS	52.80 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07949 DOMESTIC	FROM 01-01 TO 12-31	0.090 CFS	52.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.090 CFS	52.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

27

CLAIM NUMBER: A65-07949

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.090 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 52.80 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

29
CLAIM NUMBER: A65-07949

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.090	EXAMINER	DATABASE 52.80	EXAMINER	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT			0.090		52.80		0.0	

NON-IRRIGATION USES CLAIMED: D/44 HOMES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SVH

DATE: 3-29-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07949

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.090	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07949	0.090	R65-07949	0.090	65-07949	0.090
TOTAL CFS		0.090		0.090		0.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:44:12
03/25/99

PAGE: 16
QUICKLOOK INFORMATION

33
CLAIM NUMBER: A65-07949

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:50:45
03/25/99
34

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07949

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TEN AX WATER CO INC	08/29/1977	DOMESTIC	01-01 12-31	0.09 CFS	52.80 AFA
TOTAL DIVERSION:					0.09 CFS	52.80 AFA

Water Source: SPRING Tributary to: PAYETTE RIVER, SOUTH FORK Stage: LICENSE

Point(s) of Diversion: T09N R09E S16 SWSE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	16	:																					:
			:																					:

POU County: BOISE

Non-Irrigation Uses: D/44 HOMES.

Remarks: GEN CORPORATION MEMBERS: HERBERT NITZ, PRESIDENT, 5445 S. LOCUST GROVE RD., MERIDIAN, ID 83642, C. W. CARPENTER, VICE PRES., H.C. 76, BOX 3150, LOWMAN, ID 83637, C. W. SHERMAN, TREAS., H.C. 76, BOX 3151, LOWMAN, ID 83637, DICK PRIDMORE, SEC., 592 N. WEAVER AVE., BOISE, ID 83704, CLARK BARLOW, BOARD MEMBER, 2817 HAYDEN WAY, BOISE, ID 83705.

Dates: Exam Made Date: Verified Date: 04/02/1987 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A65 - 07949

4/10/89

2999999

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ten Ax Water Co., Inc. Phone (208) 362-4651Mailing Address 5445 S. Locust Grove Rd., Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) 8/29/773. Source of water supply (a) Spring
which is tributary to (b) Payette River4. a. Location of existing point of diversion is: Township 9N Range 9E Section 16,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of BoiseAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Developed spring in granitic rock. Two
storage tanks are connected to the system totaling 34,000 gallons. Mainlines are
manifolded into the tanks in a loop system. The lots in the subdivision are served
with 3/4" lines and freeze proof hydrants. Mainlines are constructed of 2" ABS pipe.

MICROFILMED

SEP 23 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .085 or 62

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .085 (cfs) and/or (b) 62 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 44 single family residences in subdivision.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	9E	16									D			D		D	D		

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

65-4019

or None ()

14. Remarks:

Water right exam submitted in September, 1986.

Ten Ax Water Co., Inc. is a lot owner water supply company for Ten Ax Subdivision.

MICROFILMED

SEP 23 1992

Last Name Ten Ax Water Co., Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

INFORMED

SEP 5 3 1988
Information Sheet No. 42-1400 a 2/88

Scale: 2 inches equals 1 mile

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SEP 23 1992

Last Name Ten Ax Water Co., Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒ Decree _____
If applicable provide IDWR Water Right Number 65-7949
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

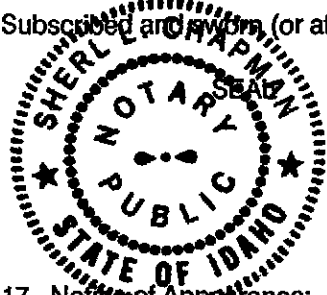
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Ten Ax Water Co. Inc. Organization, that I have signed the foregoing
document in the space below as President Title of Ten Ax Water Co. Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Herbert H. [Signature]
Title and Organization Ten Ax Water Co Inc. Date 4-10-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day of April 19 89



Notary Public Sherl Chapman

Residing at 451 1/2 Willowbrook Dr., Meridian, ID

My Commission Expires 6/14/94

Please Print Name Sherl Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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SEP 23 1992

Last Name Ten Ax Water Co., Inc. Ident. Number _____

Copies White-State, Yellow-Claimant

ATTACHMENT "A"

Herbert Nitz, President
5445 S. Locust Grove Road
Meridian, ID 83642

C. W. Carpenter, Vice President
H.C. 76 Box 3150
Lowman, ID 83637

C. W. Sherman, Treasurer
H.C. 76 Box 3151
Lowman, ID 83637

Dick Pridmore, Secretary
592 N. Weaver Avenue
Boise, ID 83704

Clark Barlow, Board Member
2817 Hayden Way
Boise, ID 83705

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SEP 23 1992