

T06N R02W
S15

Idaho Department of Water Resources

Claim: 65-02770A &
65-07942
Prepared by:
RON HOWERTON
Modified 4-25-01

 Place of use

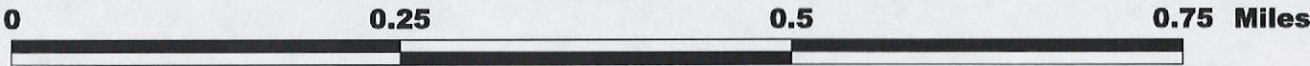
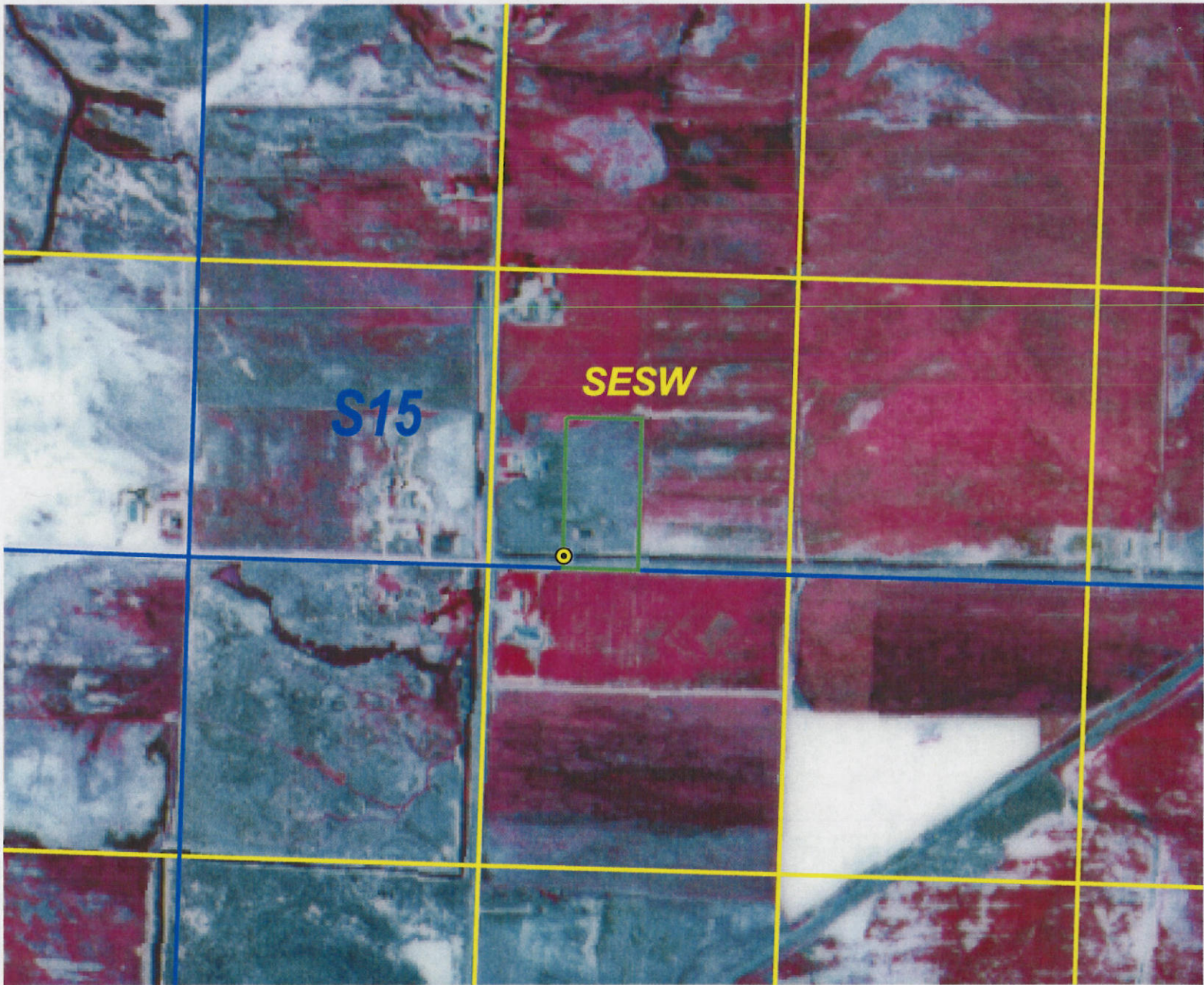
 POD

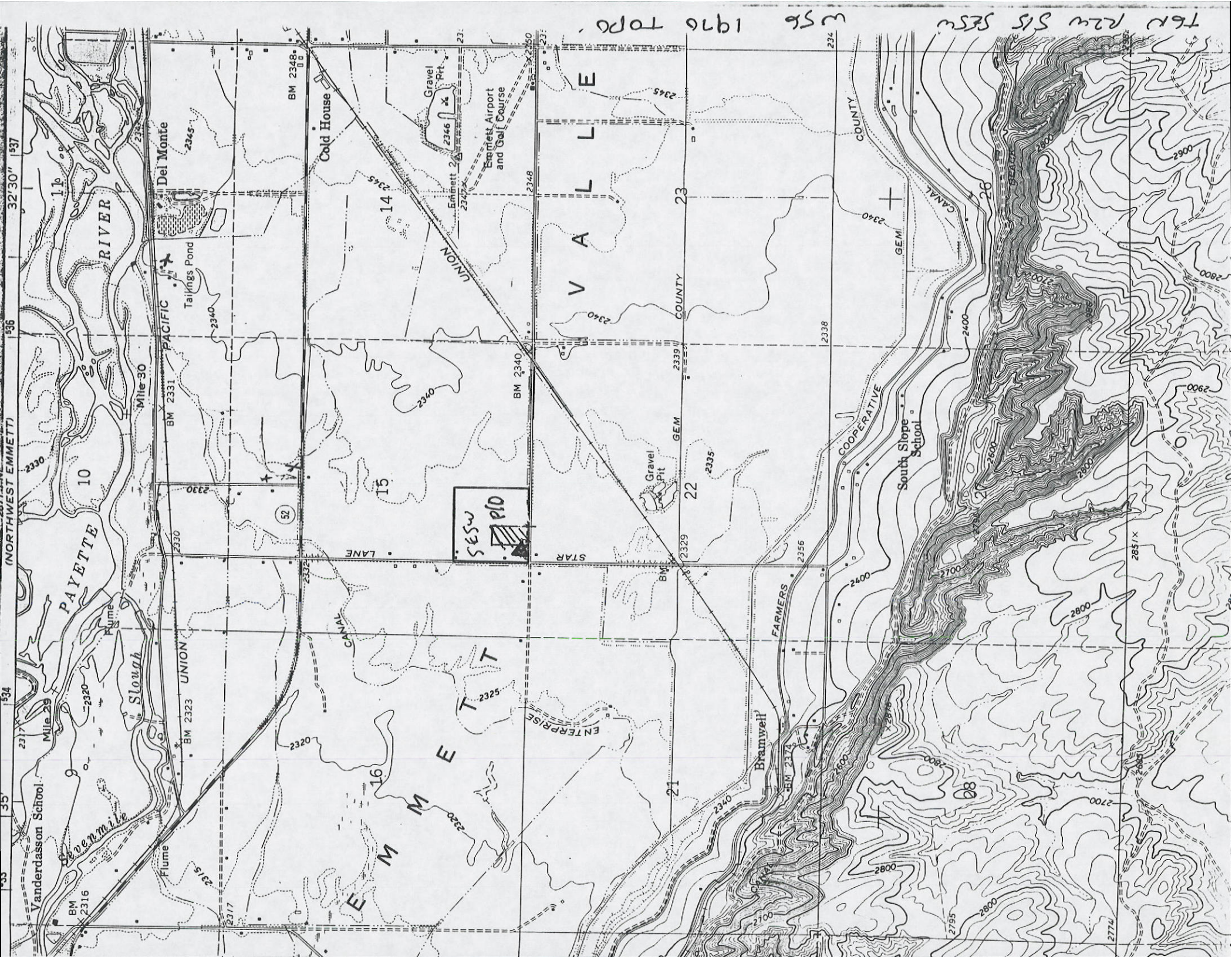
 SECTION

 1/4 1/4



1987 NAPP





T6N R24W S15 SE25W
USG 1976 TOPO

SESW
p10

R2W

T6N

15

← DRAIN DITCH

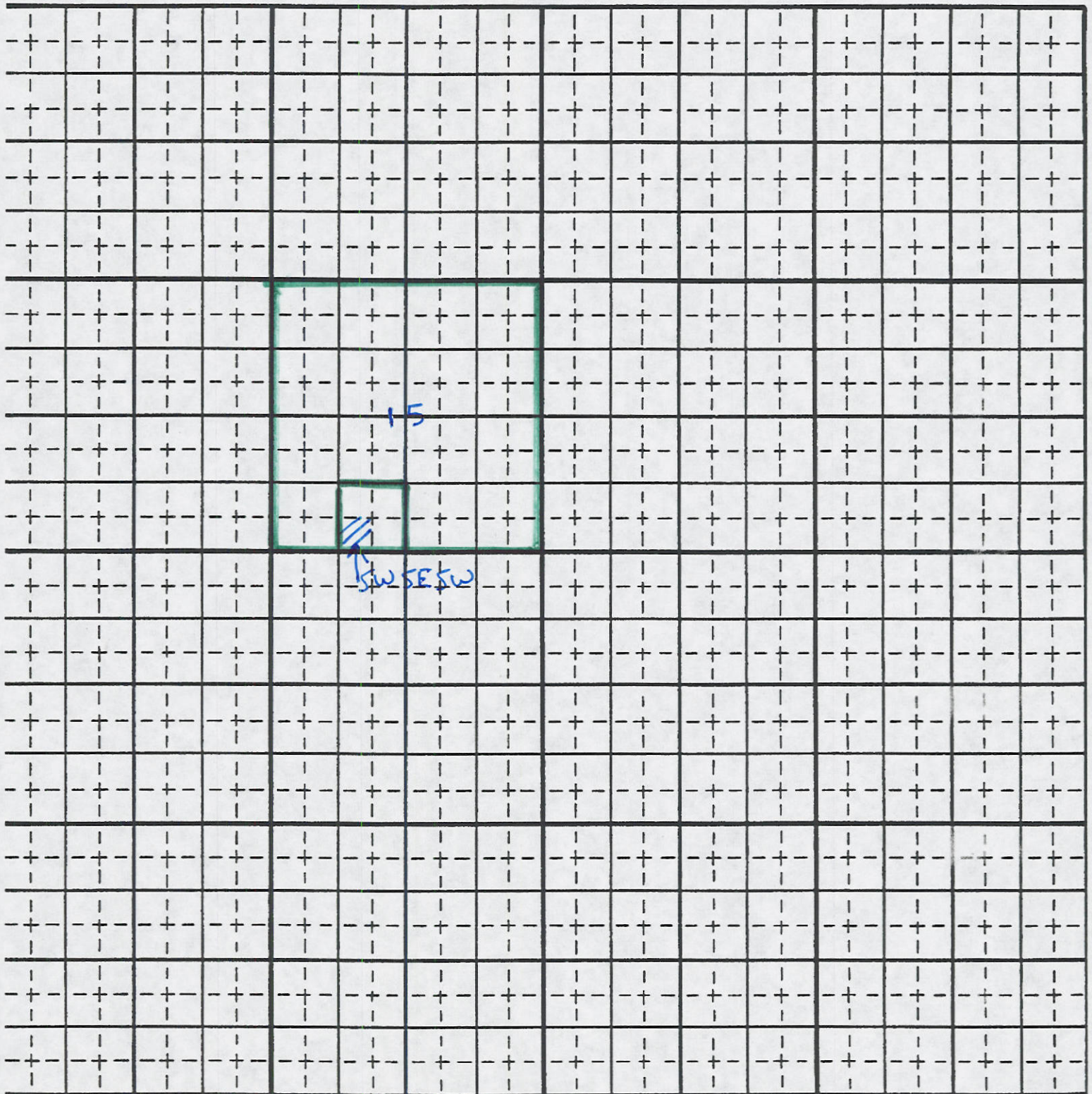
P.D. &

P.U.



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T6N, R2W, S15, SESW

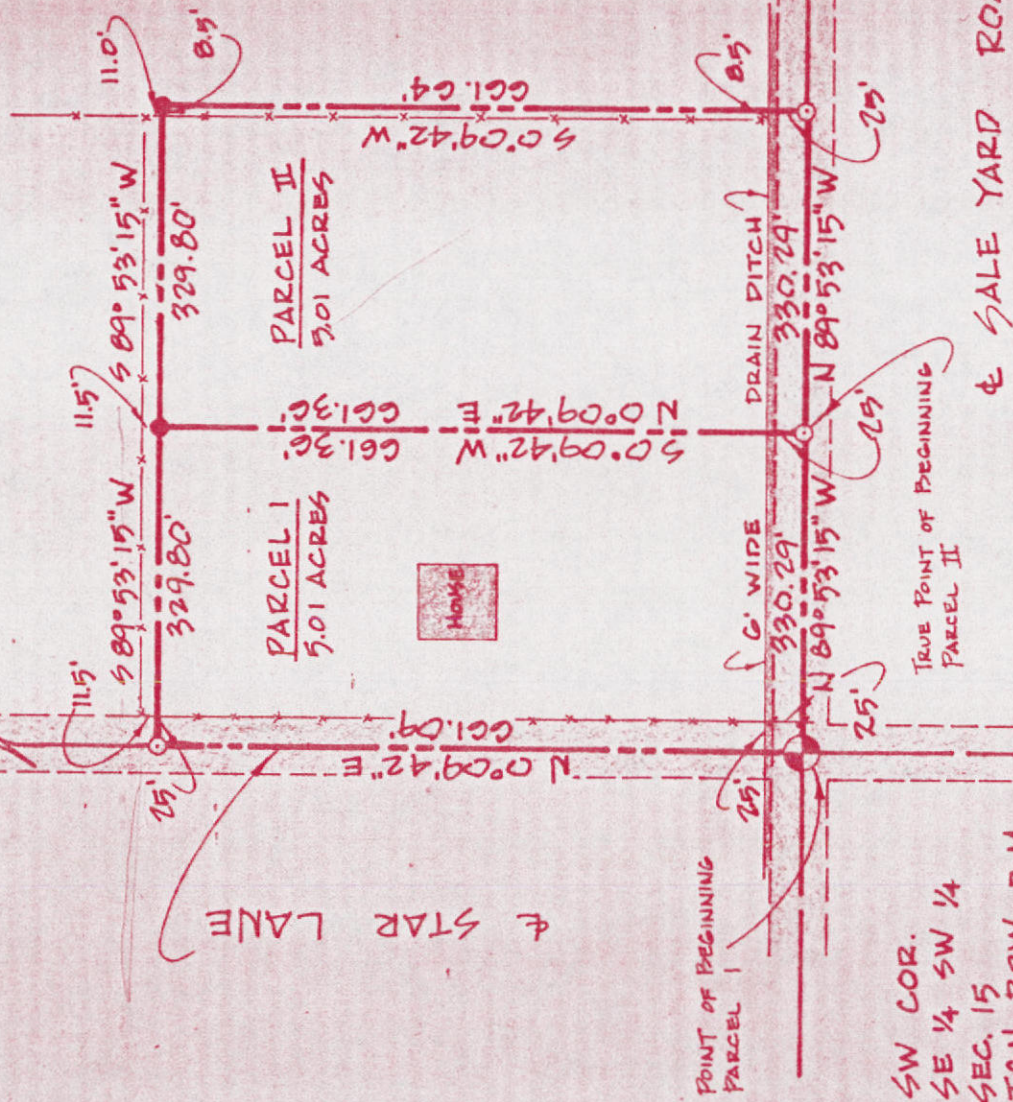
Last Name _____

Ident No. _____

65-07942

NW COR.
SE 1/4 SW 1/4
SEC. 15
T6N R2W, B.M.

POOR ORIGINAL



SW COR.
SE 1/4 SW 1/4
SEC. 15
T6N R2W, B.M.

MICROFILMED
OCT 21 1996

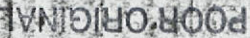
89

Handwritten notes on the left side of the page:

- 2/1/04
- 1/1/05
- 1/1/03
- 1/1/02

A sketch of a building facade is visible on the right side of the page, showing a window and a door.

OCT 21 1996



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7942
Date Received: 2/14/90
Receipt No: X999999
Received By: DE RDH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: CRAIG A HEAVRIN Phone: (208) 365-4958
Address: 2900 W SALES YARD RD
EMMETT ID USA 83617

OR

Name: CANDI A HEAVRIN Phone: (208) 365-4958
Address: 2900 W SALES YARD RD
EMMETT ID USA 83617

2. Date of Priority: 08/24/1977

3. Source: WASTEWATER Trib. to: NORTHSIDE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	02W	15	SE SW		GEM

5. Description of diverting works:

5 HP PUMP, DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.06	22.5

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or 22.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	15	SE SW		IRRIGATION	5
						Section Acres 5
						Total Acres 5

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RP00351100A
AMENDED CLAIM & OWNERSHIP CHANGE

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim.

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7942

NAME AND ADDRESS: CANDI A HEAVRIN
CRAIG A HEAVRIN
2900 W SALES YARD RD
EMMETT, ID 83617

SOURCE: UNNAMED DRAIN TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.06 CFS
22.5 AFY

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2770A & LAST CHANCE
DITCH CO. SHALL PROVIDE NO MORE THAN 02 CFS PER ACRE.

PRIORITY DATE: 08/24/1977

POINT OF DIVERSION: T06N R02W S15 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.06 CFS 22.50 AFY

PLACE OF USE:

IRRIGATION Within GEM County
T06N R02W S15 SESW 5

5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 65-2770A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 5.0 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE
DITCH CO.
PARCEL NO. RP00351100A

WR5809NP
No. 65-07942

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARLENE STINSON P. O. BOX 291 HORSESHOE BEND ID 83629	08/24/1977	IRRIGATION	03/15 11/15	0.060 CFS	22.50 AFA OK
TOTAL DIVERSION:					0.060 CFS	22.50 AFA

Water Source: UNNAMED DRAIN

Tributary to: PAYETTE RIVER

Stage: LICENSE

Point(s) of Diversion: T06N R02W S15 SESW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	02W	15	:																	5.0
TOTAL ACRES																			5.0	

Pou County: GEM

Dates: App. Received: Priority Date: 08/24/1977
Proof Due Date:
Exam Made Date:
Licensed Date: 04/19/1982 Exam Sent to S.O.:
Misc: Water District Number: 65 Field Exam Fee:
Audit: 10/13/82 04/30/88 CONVERT

QNT E 28 $\frac{1}{2}$ W 26

Pou 2 E 11
Limit to 5 ACRES

SAME PID $\frac{1}{2}$ Pou
AS 2770A

chk with
ASSESSORS OFFICE
6/21/00
EXP Rmk
PARCEL NO.
RP 003511004

T06N R02W
S15

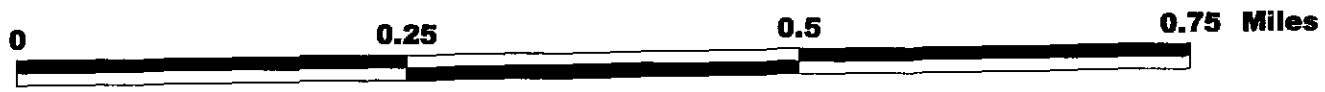
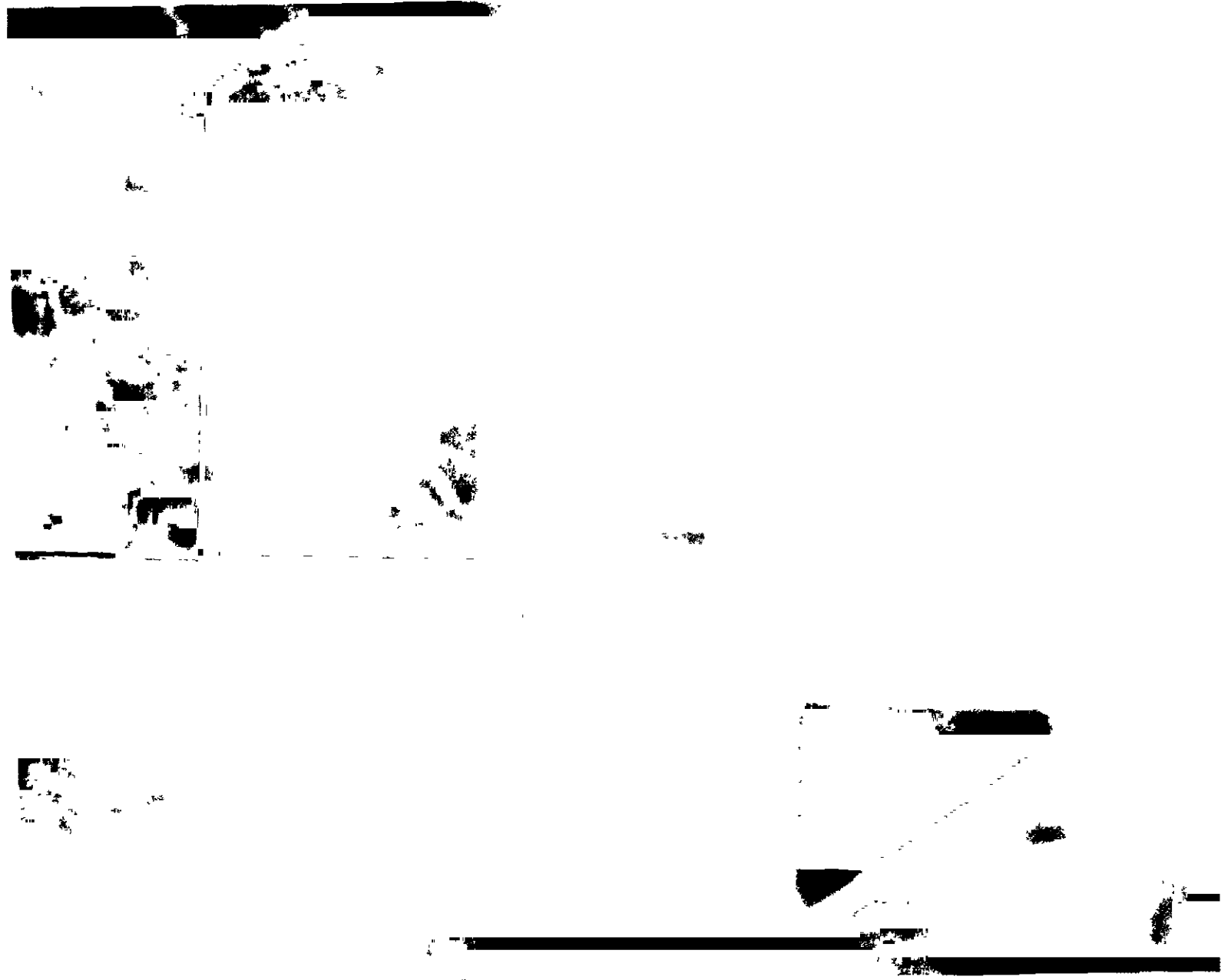
Idaho Department of Water Resources

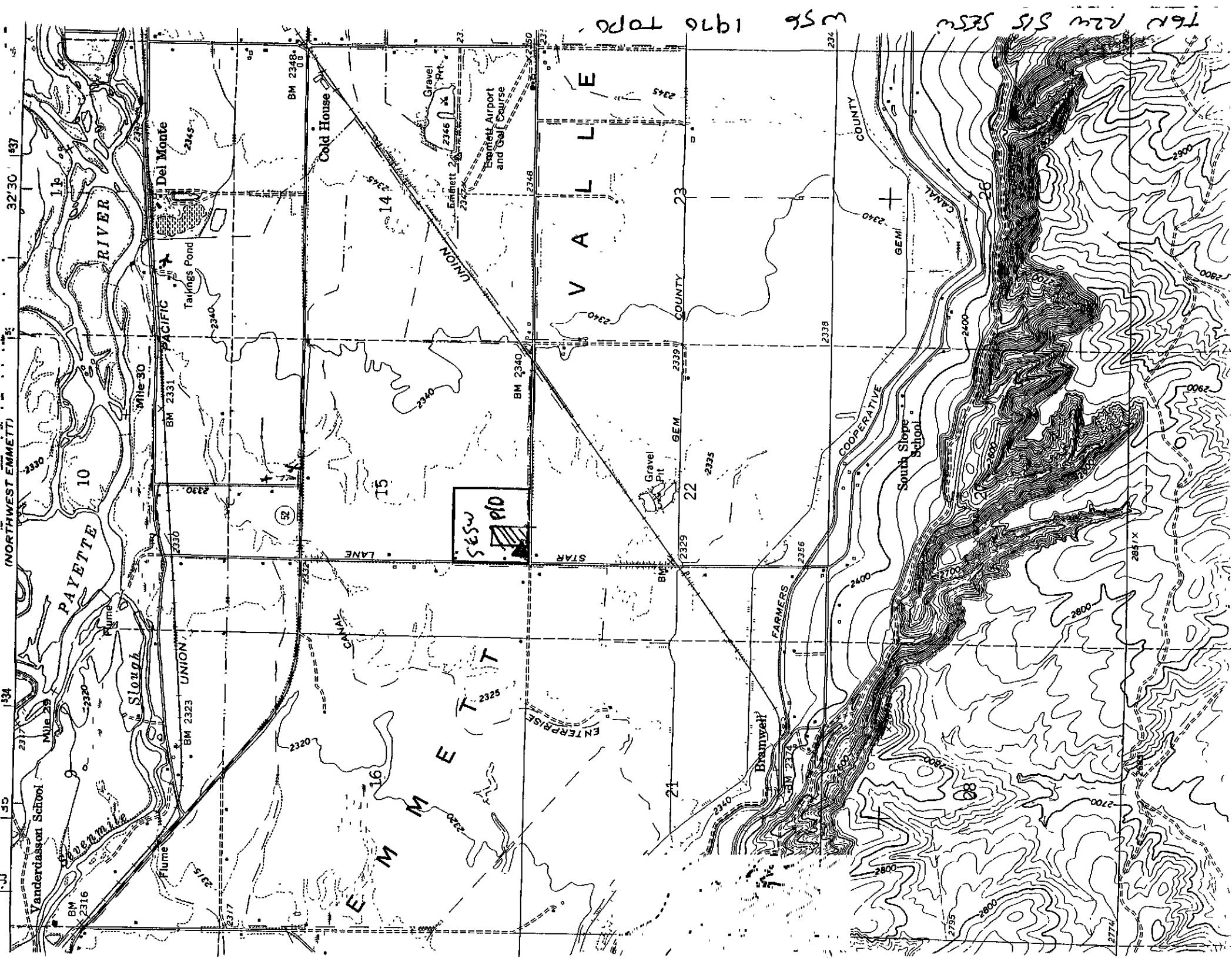
Claim: 65-02770A &
65-07942
Prepared by:
RON HOWERTON
Modified 4-25-01

-  Place of use
-  POD
-  SECTION
-  1/4 1/4



1987 NAPP





(NORTHWEST EMMETT)

34

35

36

37

Vanderkasson School

10

9

8

7

6

5

4

3

Payette River

Slough

Flume

Flume

Flume

Flume

Flume

Flume

Flume

Union Pacific

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MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 635

INDICATES TOTAL

SOURCE: WASTE WATER

TRIBUTARY TO: NORTHSIDE DRAIN

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7942	STINSON, MARLENE P. O. BOX 291, HORSESHOE BEND, IDAHO 83629 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-277CA & LAST CHANCE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. THIS PERMIT RIGHT IS NOT DECEED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURE MUST BE COMPLETED FOR LICENSING.	8/24/1977	IRRIGATION	3/15 11/15	--- AFA .05 CFS	SESW S15 1 6N R 2h	SESW(5) S15 1 6N R 2h *5*	PERMIT

Amount .06 cfs

capacity for the diversion of 18 cfs of water from a drain ditch

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume

Publication from 11/5 to 11/5 22.5 acre feet

from **AVANCE** and

from the
of the

[illegible][illegible][illegible][illegible]

Determine location and location of place of use.

Top	Range	Sec.	Loc.	SW	SE	SW	SE

[illegible][illegible]

100

[illegible]

12

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of July, 19 81.

[Signature]
Director

R2W

T6N

15

← DRAIN DITCH

PD &

P.V.



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

JUN 27 2000WATER RESOURCES
WESTERN REGION

1. Water Right No(s): _____

Adjudication Claim No(s): A65-079422. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/ClaimantMARLENE STEPHENSON-STINSON
401 S HERRING ST
MELBOURNE FL 32901-1247 (407) 727-2931
CRAIG A. HEAURIN OR
CANDI A. HEAURIN

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and ☒ or ☐ and/or

New Mailing Address

2900 W SALESYARD RD

City, State and ZIP Code

EMMETT ID 83617

New Telephone Number

(208) 365-4958

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 5 Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Candi A. Heaurin
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Aug. 20, 1997

We Craig and Candi Heavrin
give Tamason Nau and Marlene
White, \$5,000 (Five Thousand)
in earnest money on 2900
Sales Yard Rd. (3 Bed - 5 Acres).
Purchase price of \$85,000.

Closing date contingent upon
financing.

Signed

Craig Heavrin 8/20/97

Candi Heavrin 8/20/97

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

EDDIE YONEDA and NORMA YONEDA, husband and wife

the Grantor s , do hereby grant, bargain, sell and convey unto

MARLENE E. STINSON, a single woman

the Grantee , whose address is

the following described premises, to-wit:

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

A tract of land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec tion 15, Township 6 North, Range 2 West, B.M., Gem County, Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 15; thence South 89°53'15" East along the Southerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 330.29 feet to the True Point of Beginning; thence North 0°07'09" East along the West boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 661.36 feet; thence South 89°56'06" East along the North boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 329.80 feet; thence South 0°04'34" West along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 661.64 feet to a point on the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°53'15" West along the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 330.29 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee , that s he the owner in fee simple of said premises; that said premises are free from all encumbrances except reservations of record, easements of record, general tax and irrigation assessments for the year 1977 which are not yet due and payable,

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 1977

Eddie Yoneda
Eddie Yoneda
Norma Yoneda
Norma Yoneda

STATE OF IDAHO, COUNTY OF ADA

On this 14th day of July, 1977, before me, a notary public in and for said State, personally appeared Eddie Yoneda & Norma Yoneda, husband and wife known to me to be the persons who es names subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Boise, Idaho
Comm. Expires 5-6-78

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Safeco Title

at 30 minutes past 2 o'clock m., this 25 day of July, 1977, in my office, and duly recorded in Book as a Deed of Deeds at page under Book # 120831

T. K.
Ex-Officio Recorder
By *Kathleen Schneider*
Deputy.

Fees \$ 1.00
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY
1110 W. Jefferson St.
Boise, Idaho 83702 208 344-6515
Representing Pioneer National Title Insurance

Escrow Dept.
4920 Fairview Ave.
Boise, Idaho
83704

100802

WARRANTY DEED

FOR VALUE RECEIVED

EDDIE YONEDA and NORMA YONEDA, husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto

MARLENE E. STINSON, a single woman
the Grantee, whose address is

the following described premises, to-wit:

A tract of land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 2 West, B.M., Gem County, Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 15; thence South 89°53'15" East along the Southerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 330.29 feet to the True Point of Beginning; thence North 0°07'09" East along the West boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 661.36 feet; thence South 89°56'06" East along the North boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 329.80 feet; thence South 0°04'34" West along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 661.64 feet to a point on the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°53'15" West along the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 330.29 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that she the owner in fee simple of said premises; that said premises are free from all encumbrances except reservations of record, easements of record, general tax and irrigation assessments for the year 1977 which are not yet due and payable,

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 1977

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO, COUNTY OF ADA

On this 14th day of July, 1977,
before me, a notary public in and for said State, personally appeared

Eddie Yoneda &
Norma Yoneda,
husband and wife
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Boise, Idaho
Comm. Expires 5-6-88

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of Super Title

at 30 minutes past 2 o'clock m.,
this 25 day of July,
1977, in my office, and duly recorded in Book as a Set
of Deeds at page under Insh # 120831

TRK
Ex-Officio Recorder

By Roberta Schneider
Deputy.

Fees \$ 1.00
Mall to: _____



PIONEER TITLE COMPANY
OF ADA COUNTY
7710 W. Jefferson St.
Boise, Idaho 83702 - 208 344-8515
Representing Pioneer National Title Insurance

Boise, Idaho
83704

120831

AMENDED OWNERSHIP CHG

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A65-07942

Date Received

6-27-00

Receipt Number

X999999

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CRAIG A. HEAURIN OR
CANDI A. HEAURIN Phone (208) 365-4958Mailing Address 2900 W SALESYARD RD
EMMETT ID Zip 836172. Date of Priority (Only one (1) per claim) 08-24-19773. Source of water supply (a) WASTE WATER
which is tributary to (b) NORTHSIDE DRAIN4. a. Location of existing point of diversion is: Township 6N Range 2W Section 15,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of GEMAdditional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump-Ditch

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.06 or 22.50

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 22.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>2W</u>	<u>15</u>												<u>5</u>					<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? GEM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

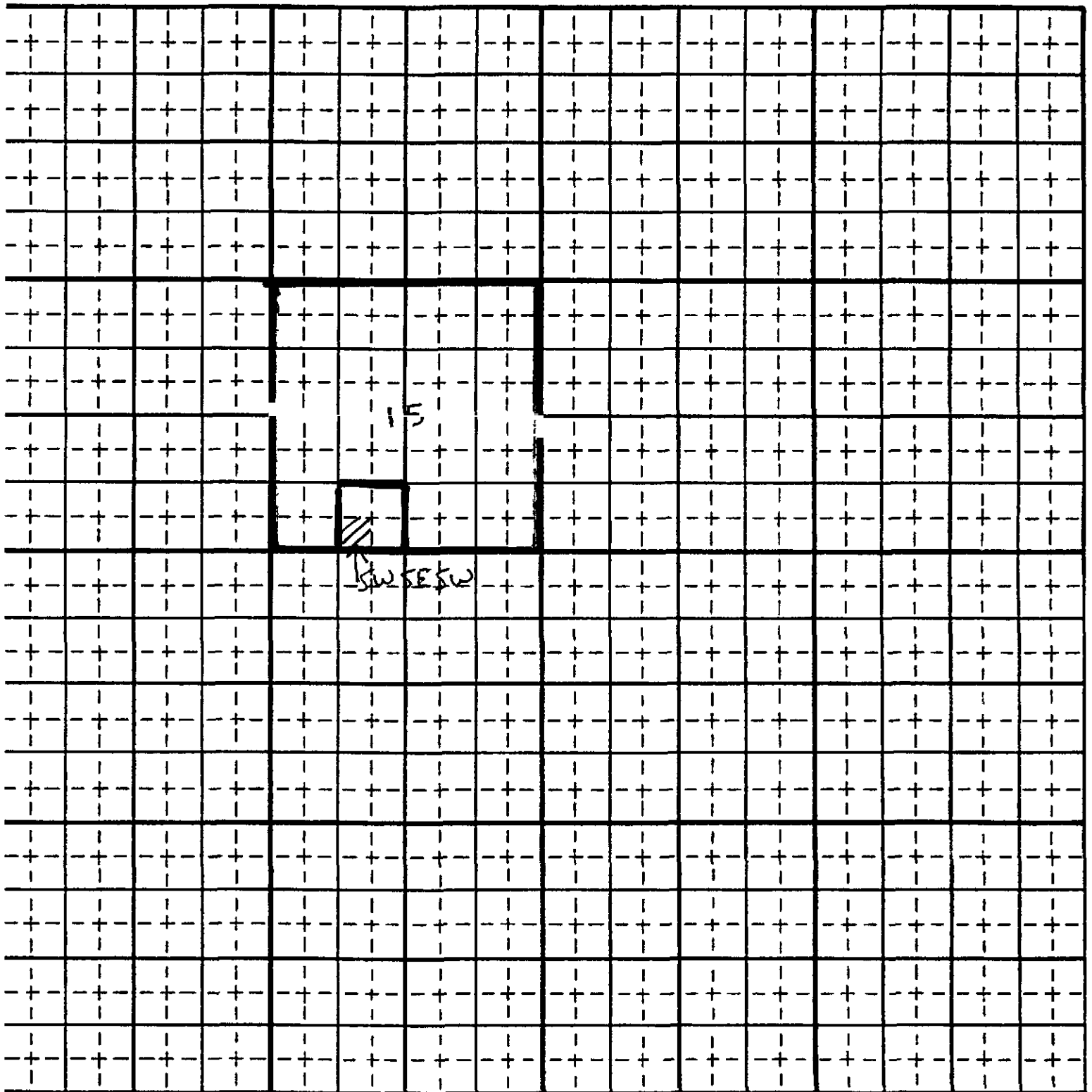
13. Describe any other water rights used at the same place and for the same purposes as described above.
65-02770 A or None ()

14. Remarks: RP00351100 A

Last Name _____ Ident No. 65-07942

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T6N, R2W, S15, SE SW

Last Name _____

Ident No. _____

65-07942

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 65-07942
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Candi A. Heavrin Date 6-27-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27 day of June 2000
-19

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 2000

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 65-07942



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1) Heavrin, Craig

Phone: (208)365-4958 -- Click to make FREE phone Calls!
2900 W Sales Yard Rd Emmett, ID 83617-9746 send this person flowers send this person a card[Find out more about Craig Heavrin](#)

Record updated: Dec 1998

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07942
Date Received: 2/14/1990
Receipt No: C014711
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARLENE E STEPHENSON-STINSON 407-727-2931
Address: 401 S HERRING ST
MELBOURNE FL 32901-1247

2. Date of Priority: SEP 29, 1978

3. Source: UNNAMED DRAIN Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	15	SW	SE	SW		GEM

5. Description of diverting works:
5 HP PUMP, DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		22.50

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 6 CATTLE, 1-2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	15	SE	SW		STOCK	

11. Place of use in counties: GEM

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001 2 1 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL FOR HOUSE & EXTRA DWELLING AT BACK OF HOUSE.

14. Remarks:

WATER HAS BEEN PUMPED OUT OF THIS DITCH FOR AT LEAST 5 YEARS
PRIOR TO MY PURCHASE FOR THIS LAND AS PASTURE AND STOCKWATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 21 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 UNKNOWN

Identification No. ALB-07942Date Received 2/14/90Receipt Number CO14711NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes FEB 14 1990
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MARLENE E. STEPHENSON (STINSON) Phone (407) 727-8931
HOME ADDRESS: 2900 SALESYARD ROAD, EMMETT, IDAHO 83617
Mailing Address 401 S. HERRING ST MALBOURNE FL Zip 32901-1247
2. Date of Priority (Only one per claim) 9-29-78 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) DRAIN DITCH - UNNAMED
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 06N Range R2W
Section 15, E 1/2, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of GEM DEED # 130184-120831
TAX PARCEL # 3512
Additional points of diversion if any: WELL FOR HOUSE - DOMESTIC USE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4.6 ac.
PUMP 5HP & LINE INFORMATION ATTACHED TO THIS FORM, FOR PASTURE WATER.
STOCK USE DITCH FOR WATERING AS IT RUNS THROUGH PROPERTY.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK WATER purposes from JAN. 1 to DEC. 31 amount NOT MEASURED (cfs)
(Both dates are inclusive)

For STOCK PASTURE purposes from JAN. 1 to DEC. 31 amount .02

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimusMICROFILMED
OCT 21 1996

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 6 CATTLE, SOMETIMES 1 OR 2 HORSES, GRASS & TREES

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10: Place of use is: Township: 06N Range 02W
Section 15, SE 1/4 of SW 1/4, Govt. Lot Book 201-PARCEL II B.M. TAX PARCEL
DEED 138104-120831 #3512
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE- WELL FOR HOUSE

11. In which county (ies) are lands listed above as place of use located? GEM COUNTY

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

WELL FOR HOUSE & EXTRA DWELLING AT BACK OF HOUSE GARDEN & TREES.
PUMP WATER SYSTEM INSTALLED 9-29-1978 STOCK USED WATER SINCE 3-30-1978
14. Remarks: WATER HAS BEEN PUMPED OUT OF THIS DITCH FOR AT LEAST

5 YEARS PRIOR TO MY PURCHASE, FOR THIS LAND AS PASTURE & WATER FOR
STOCK - 1973

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____
HAVE TAKEN OUT A PERMIT IN
1978-1979 BUT HAVE LOST OR MISPLACED
PAPERS WHEN MOVING INTO HOUSE.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet. CHECK ATTACHED

Number of Attachments 14 PAGES

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marlene E. Stephenson/Strinson Date Feb 12, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Florida)

County of Brevard) SS.

Subscribed and sworn (or affirmed) before me this 12 day of February 19 90

SEAL

Notary Public Deborah G. Banchus

Residing at 502 East New Haven Avenue

Melbourne, Florida 32901

My Commission Expires _____
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES NOV. 25, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 21 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

POOR ORIGINAL

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 579 - 621 99. 4TH AVE. - TEL. 489-1510
CALDWELL, IDAHO 83605

608 CENTER AVENUE - TEL. 646-6522
PAYETTE, IDAHO 83661

816 WASHINGTON AVENUE - TEL. 696-6661
EMMETT, IDAHO 83617

ROUTE 66 - BOX 100 - TEL. 689-6888
CAMPBELL, IDAHO 83606

DESCRIPTION

FOR

Ed Yoneda

Job No. SE 050177

Book 201
Parcel II

May 27, 1977

The parcel is the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the SW corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence S 89° 53' 15" E along the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 330.29 feet to the TRUE POINT OF BEGINNING;

Thence N 0° 09' 42" E a distance of 661.36 feet;

Thence S 89° 53' 15" W along a line parallel with said Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 329.80 feet;

Thence S 0° 09' 42" W a distance of 661.64 feet to a point on the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 89° 53' 15" W along the Southerly boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 330.29 feet to the TRUE POINT OF BEGINNING.

This parcel is subject to all easements and rights-of-way existing or of record.

This parcel contains 5.01 acres.

MICROFILMED

OCT 21 1990

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 575 - 621 SO. 4TH AVE. - TEL. 486-1816
CALDWELL, IDAHO 83605

828 CENTER AVENUE - TEL. 642-8823
PAYETTE, IDAHO 83661

515 WASHINGTON AVENUE - TEL. 366-8851
EMMETT, IDAHO 83617

ROUTE NO. 3, BOX 100 - TEL. 829-9889
ONTARIO, OREGON 97014

DESCRIPTION

FOR

ED YONEDA

Job No. SE 050177

Book 201
Parcel 1

May 27, 1977

This parcel is the $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$ of Section 15, Township 6 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the SW corner of said $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$;

Thence N $0^{\circ} 09' 42''$ E along the Westerly boundary of said $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$, a distance of 661.09 feet;

Thence S $89^{\circ} 56' 06''$ E, a distance of 329.80 feet;

Thence S $0^{\circ} 09' 42''$ W along a line parallel with the Westerly boundary of said $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$, a distance of 661.36 feet to a point on the Southerly boundary of said $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$;

Thence N $89^{\circ} 56' 06''$ W along the Southerly boundary of said $W\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$, a distance of 330.29 feet to the POINT OF BEGINNING.

This parcel is subject to all easements and rights-of-way existing or of record.

This parcel contains 5.01 acres.

MICROFILMED
OCT 21 1996

1. Effective date: May 12, 1977 at 8 A.M.

POOR ORIGINAL

2. Policy or policies to be issued: (check)

(a) Owners (X)

Purchasers ()

Lessees ()

Amount: \$ 6,500.00

Name of proposed Insured:

MARLENE E. STINSON

(b) Mortgage Standard ()
Coverage

Mortgage Extended ()
Coverage

Amount: \$

Name of proposed Insured:

3. The estate or interest in the land described in this commitment and covered herein is: Fee simple.

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

EDDIE YONEDA and NORMA YONEDA, husband and wife,
presumptively as community property.

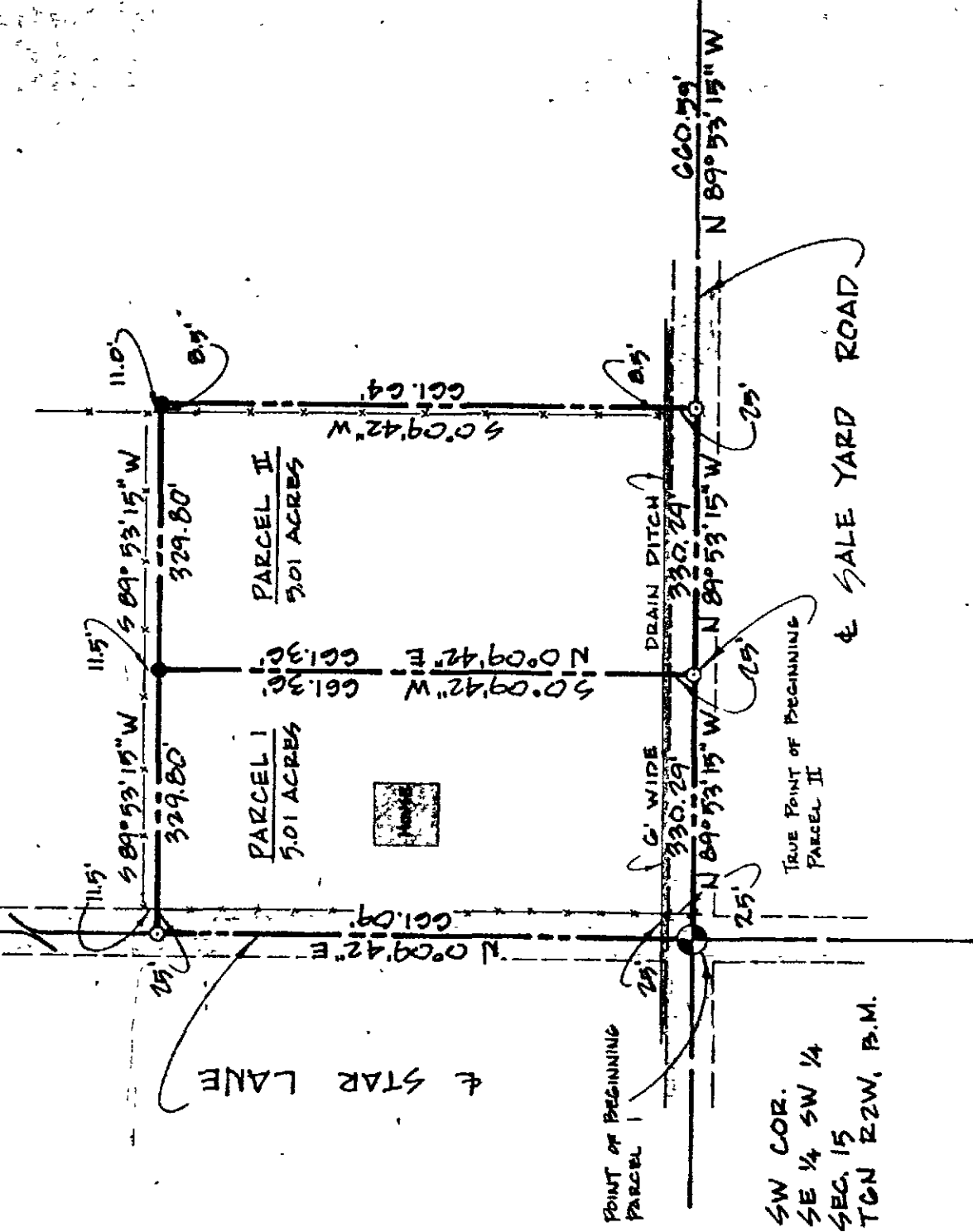
5. The land referred to in this Commitment is described as follows:

Township 6 North, Range 2 West, B.M., Gem County, Idaho.

Section 15: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

LW COR.
SE 1/4 SW 1/4
SEC. 15
T6N R2W, B.M.

POOR ORIGINAL



SW COR.
SE 1/4 SW 1/4
SEC. 15
T6N R2W, B.M.

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OCT 21 1996

POOR ORIGINAL



SCALE 1" = 200'

SE COR.
SE 1/4 SW 1/4
SEC. 15
T6N R2W, B.M.

LEGEND

--- PROP. LINE
--- SECTION LINE
--- ROAD R.O.W.
--- WIRE FENCE
--- BRASS CAP
--- 1/2" IRON ROD
--- P.K. NAIL



SURVEY FOR *

ED YONEDA

EMMETT

PALETTE

BLAKLEY ENGINEERS, INC.

CHARTERED

CALDWELL PAYETTE

EMMETT

ONTARIO

MICROFILMED
OCT 21 1996

DATE • 5-31-77

DRAWN • G.W. JONES

CHECKED • J. TEBBLES

JOB NO • SE 050177

BOOK • 201

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment, including matters that may affect the title by reason of the proposed Insured acquiring title.

2. Rights or claims of persons in possession or claiming to be in possession, easements, liens or encumbrances including material or labor liens, which are not shown by the public records, reservations in patents or state grants, or in acts authorizing the issuance thereof, mineral rights, water rights, claims or title to minerals or water.*

3. Questions of location, boundary and areas, overlaps and encroachments by improvements belonging to these or adjoining premises, all dependent upon actual survey for determination *

4. Assessments which are not shown as existing liens by the public records; taxes not yet payable; pending proceedings for vacating, opening or changing streets or highways preceding entry of the final ordinance or order therefor.*

*Paragraphs 2, 3 and 4 will not appear as printed exceptions on extended coverage policies, except as to such parts thereof which may be typed below.

5.
General taxes for the year 1977, which are a lien, but not yet due or payable.

6.
Rights of the public over any portion of the herein described property lying in the County Road.

7.
Deed of Trust dated May 14, 1975, between EDDIE YONEDA and NORMA YONEDA, husband and wife, Grantors, to CANYON ABSTRACT AND TITLE COMPANY, LIMITED, an Idaho Corporation, Trustee for FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BOISE, a Corporation, as Beneficiary, to secure the payment of \$19,000.00 and interest; recorded May 23, 1975, as Instrument #113683, records of Gem County, Idaho.

8.
Deed of Trust dated June 6, 1975, between EDDIE YONEDA and NORMA YONEDA, husband and wife, Grantors, to THE TITLE AND TRUST COMPANY, as Trustee, and THE IDAHO FIRST NATIONAL BANK, a National Banking Association, as Beneficiary, to secure the payment of \$4,459.95 and interest; recorded June 13, 1975 as Instrument #113871, records of Gem County, Idaho.

9.
Financing Statement filed February 20, 1976, executed by EDDIE YONEDA to SEARS, ROEBUCK AND CO., as File #5483 and as Instrument #115737, records of Gem County, Idaho.

* * * *

NOTE: If policy is to be issued in support of a mortgage loan, attention is directed to the fact that the Company can assume no liability under its policy, the closing instructions, or Insured Closing Service for compliance with the requirements of any consumer credit protection or truth in lending law in connection with said mortgage loan.

BUYERS

ESCROW INSTRUCTIONS

Seller YONEDA, Eddie & YONEDA, Norma

Escrow No. P-36311

Buyer Stinson, Marlene E.

Date: July 14, 1977

PIONEER TITLE COMPANY OF ADA COUNTY:

I hand you herewith \$5,526.54 in the form of a cashiers check or certified check.

_____ which you are authorized to use in connection with your above numbered Escrow upon payment for my account of the above sum plus \$1,000.00 Earnest money paid to the seller; plus \$9.46 for Taxes based on 1976 Taxes and prorated from 1/1/77 to 7/14/77 (any adjustments to be handled by buyer and seller outside of escrow)

and when you can issue your OWNERS (by Safeco Title Ins. Co) Title Insurance Policy in your usual form, containing the printed exceptions usual in such policies (with your liability thereunder not to exceed \$ 6,500.00) on the following described real property situated in the County of Gem and State of Idaho, to-wit:
A tract of land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 2 West, B.M., Gem County, Idaho.
which will show record title to said property vested in Marlene E. Stinson, a single woman

_____ free and clear of incumbrances, except building and use restrictions, easements, zoning and building laws and ordinances, if any, as the same may now appear of record, printed conditions and exceptions contained in form of title insurance policy herein provided for.

Mortgage-deed of trust, executed by NONE
in favor of NONE to secure the payment of \$ NONE and exceptions numbered 1, 2, 3, 4, 5, and 6 in your commitment No. P-36311 Dated July 13, 1977, which the undersigned have read and approved.

I authorize you to deduct or pay, before the closing of this Escrow, the following:

- | | |
|--|----------|
| 1. Demand for Deed | 6,500.00 |
| 2. Recording Fee for Deed from Seller to Buyer | 1.00 |
| 3. Escrow Closing Fee to Pioneer Title Company of Ada County ($\frac{1}{2}$) | 35.00 |

MICROFILMED
OCT 21 1976

It is understood that water and utility charges will be adjusted between the seller and buyer outside this escrow.

In any acts in this escrow relating to fire insurance, including adjustments, if any, you shall be fully protected in assuming that each policy is in force and that the necessary premium therefor has been paid. All matter regarding cancellation and transferring of fire insurance will be handled outside of escrow.

You will file for record the necessary legal instruments and then pay off such incumbrances of record as may exist at the time of filing such instruments, to vest the title as above stated, and shall not be held responsible for any liens that may attach after such filing or recording.

You are not required to ascertain compliance with any "consumer credit protection," "truth in lending," or similar laws, and it is agreed you will have no liability for loss or damage arising out of noncompliance with such laws.

All adjustments to be made on a basis of a calendar year.

When requested to do so, a copy of the closing statement showing disbursements, in accordance

3-10320

WARRANTY DEED

POOR ORIGINAL

FOR VALUE RECEIVED

EDDIE YONEDA and NORMA YONEDA, husband and wife

the Grantor s , do hereby grant, bargain, sell and convey unto

MARLENE E. STINSON ^{a Ke Stephens}, a single woman

the Grantee , whose address is

the following described premises, to-wit:

A tract of land in the E¹/₄SW¹/₄SE¹/₄SW¹/₄ of Section 15, Township 6 North, Range 2 West, B.M., Gem County, Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of SW¹/₄SE¹/₄SW¹/₄ of said Section 15; thence South 89°53'15" East along the Southerly boundary of said SW¹/₄SE¹/₄SW¹/₄, a distance of 330.29 feet to the True Point of Beginning; thence North 0°07'09" East along the West boundary of said E¹/₄SW¹/₄SE¹/₄SW¹/₄, a distance of 661.36 feet; thence South 89°56'06" East along the North boundary of said E¹/₄SW¹/₄SE¹/₄SW¹/₄, a distance of 329.80 feet; thence South 0°04'34" West along the East boundary of said E¹/₄SW¹/₄SE¹/₄SW¹/₄, a distance of 661.64 feet to a point on the Southerly boundary of said E¹/₄SW¹/₄SE¹/₄SW¹/₄; thence North 89°53'15" West along the Southerly boundary of said E¹/₄SW¹/₄SE¹/₄SW¹/₄, a distance of 330.29 feet to the True Point of Beginning.

*This deed is being re-recorded to correct the error in the legal description.

her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that s he the owner in fee simple of said premises; that said premises are free from all encumbrances except reservations of record, easements of record, general tax and irrigation assessments for the year 1977 which are not yet due and payable,

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 1977

Eddie Yoneda
Eddie Yoneda
Norma Yoneda
Norma Yoneda

STATE OF IDAHO, COUNTY OF *ADA*

On this *14th* day of *July*, 1977, before me, a notary public in and for said State, personally appeared

Eddie Yoneda & Norma Yoneda
husband and wife

known to me to be the persons who es names s subscribed to the within instrument, and acknowledged to me that *they* executed the same.

Residing at *Boise*, Idaho
Comm. Expires *5-6-78*

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m., this _____ day of 19____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to: _____



PIONEER TITLE COMPANY
OF ADA COUNTY
1110 W. Jefferson St.
Boise, Idaho 83702 - 208 344-6515
Representing Pioneer National Title Insurance

Esrow Dept.
4920 Fairview Ave.
Boise, Idaho
83704

MICROFILMED
OCT 21 1996

138184

120831

POOR ORIGINAL

✓ Yoneda, Eddie et ux ✓
(Norma)

✓ Yoneda, Eddie et ux ✓
(Norma)

to

To

Stinson, Marlene E. ✓

✓ Stinson, Marlene E.

STATE OF IDAHO }
COUNTY OF GEM }

STATE OF IDAHO {
COUNTY OF GEM { ss.

I hereby certify that this instrument
was filed for record at request of
Safeco Title Insurance Co.
at 10 minutes past 4
o'clock P. M., this 29th
day of OCT., 1981 in my
office and duly recorded as a
Deed
Instrument No. 138184 under
THELMA R. KOLODYNI
By *Thelma R. Kolodyni*
Deputy
Fee \$ 4.00

I hereby certify that this instrument
was filed for record at request of
Safeco Title Ins. Co.
at 30 minutes past 2
o'clock P. M., this 25th
day of July, 1977, in my
office and duly recorded as a
Deed under
Instrument No. 120831
By *Thelma R. Kolodyni*
Ex-officio Recorder
Deputy
Fee \$ 1.00

INDEXED

INDEXED

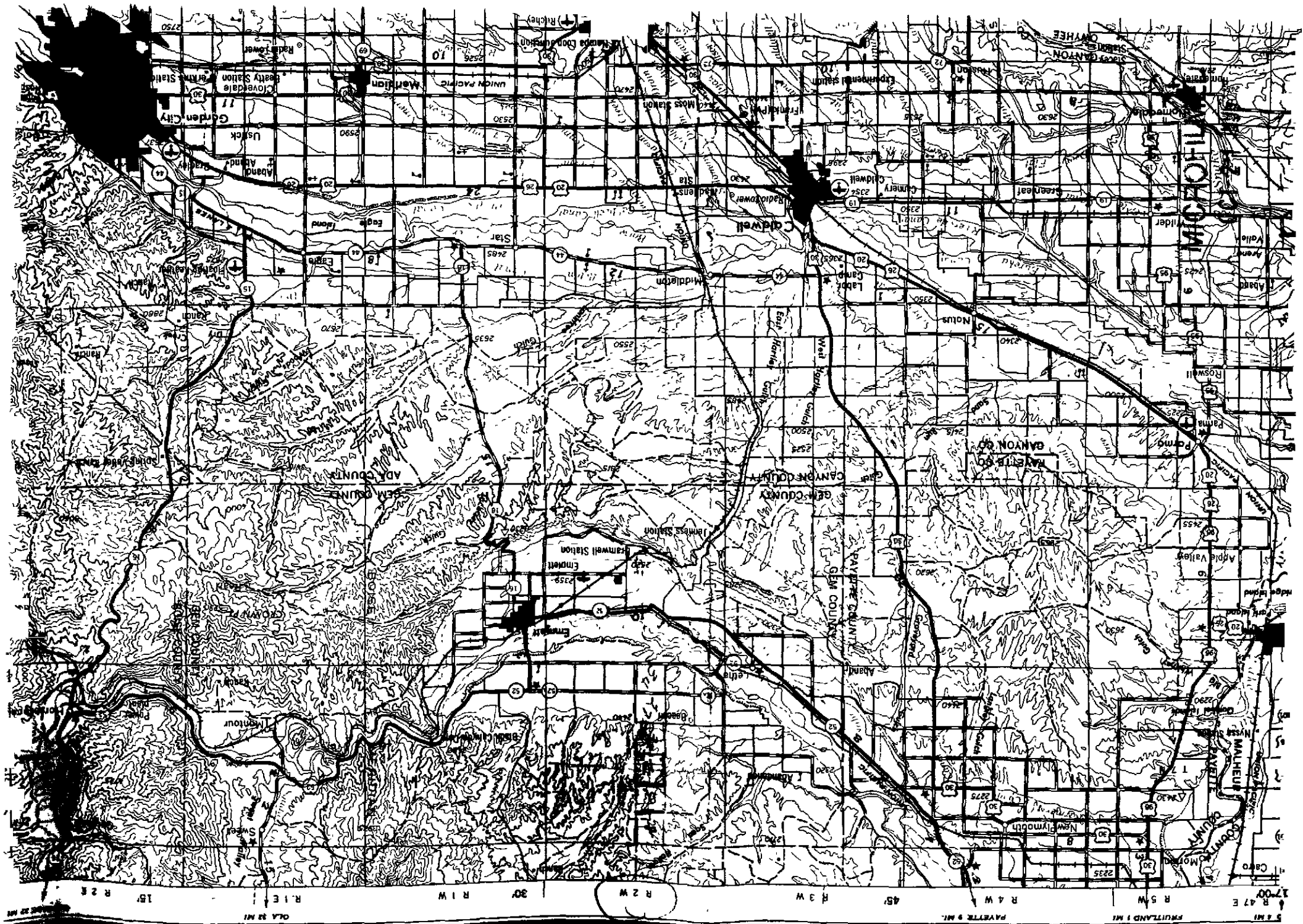
MICROFILMED

OCT 21 1996

ISE

87
06

POOR ORIGINAL



OCT 21 1961



Idaho Department of Water Resources
Adjudication Bureau
Statehouse
Boise, ID 83720

Presorted

U.S. Postage
Permit No. 1
Boise, Idaho
First Class

FIRST CLASS

STEPHENSON, MARLENE E.
401 S. HERRING ST.
MELBORNE FL 32901-1247

PROTECT YOUR WATER RIGHT! IMPORTANT WATER RIGHTS INFORMATION

COUNTY: GEM 45
FILING DEADLINE: FEB 14, 1990
MOBILE UNIT LOCATION AND DATES:
WATCH LOCAL MEDIA FOR TIMES AND PLACE.
A MOBILE CLAIMS TAKING UNIT WILL BE IN
GEM COUNTY BEFORE THE FILING DEADLINE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of)
Rights to the Use of Water from)
the Snake River Basin Water System.)
_____)

Civil No. 39576

COMMENCEMENT NOTICE

TO: ALL PERSONS OWNING RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM.

SEE SPECIAL NOTICE TO PAYETTE, LEMHI, BASIN CREEK DECREED
WATER RIGHT HOLDERS ON PAGE TWO (2)

SEE SPECIAL NOTICE TO OWNERS OF SMALL DOMESTIC AND/OR STOCKWATER
RIGHTS ON PAGE TWO (2)

YOU ARE HEREBY NOTIFIED THAT:

On November 19, 1987, the District Court for the County of Twin Falls issued an order commencing a general adjudication of water rights from the Snake River Basin water system in Idaho. A general adjudication is a court case which will result in a decree determining all water rights from the water system. The purpose of the adjudication is to get an accurate schedule of water rights to assure the proper delivery of water in times of shortage. The purpose of this notice is to inform you of the commencement of the adjudication and your legal responsibilities at this stage of the adjudication.

MICROFILMED

OCT 21 1990

GENERAL REQUIREMENT TO FILE NOTICE OF CLAIM WITH IDWR

Idaho Code §42-1409 requires all persons owning water rights within the boundaries of the Snake River Basin water system in Idaho to file a Notice of Claim with the Idaho Department of Water Resources (IDWR) for each water right, except for certain water rights specifically excluded by law. "Water rights within the boundaries of the Snake River Basin water system in Idaho" includes rights to the use of water from any water source, including streams, springs, lakes, ground water, developed water, waste water, or any other source within the boundaries of the Snake River Basin water system in Idaho. A map showing the boundaries of the water system is included at the end of this notice. **FAILURE TO FILE A REQUIRED NOTICE OF CLAIM WILL RESULT IN A DETERMINATION BY THE COURT THAT THE WATER RIGHT NO LONGER EXISTS.**

A Notice of Claim must be filed for all water rights based upon Idaho state law. Water rights based upon Idaho state law include historic use rights (based upon diversion and application of water to a beneficial use, regardless of whether the water right has been recorded with IDWR pursuant to Idaho Code §42-243), decreed rights (based upon a decree of a state or federal court), licensed rights, or appropriation permits if proof of beneficial use was filed before November 19, 1987 (based upon a license or permit issued by IDWR, which used to be called the Idaho Department of Water Administration, the Idaho Department of Reclamation, and the State Engineer's Office). A Notice of Claim or negotiated agreement must be filed for all water rights based upon federal law. Water rights based upon federal law are generally reserved rights claimed by the federal government, by or on behalf of the Indian Tribes, or by subsequent owners of former federal reserved lands.

SPECIAL PROCEDURE FOR SMALL DOMESTIC AND STOCKWATER CLAIMS

A Notice of Claim **MAY BUT IS NOT REQUIRED TO BE FILED AT THIS TIME** for water rights used solely for **SMALL DOMESTIC AND/OR STOCKWATER PURPOSES (D&S)**, as those terms are defined by Idaho Code § 42-1401A (5) & (12). This applies to wells and springs used solely for small domestic and stockwater purposes, as well as other types of water rights used solely for small D&S purposes. The owner of a small D&S water right may file a motion with the district court at a later date to have the water right adjudicated when the need arises, but the water right that may be claimed at a later date is limited to a water right that meets all elements of the statutory definition of small D&S, which includes a 13,000 gallons per day limit. The owner of a small D&S water right who does not file a Notice of Claim **AT THIS TIME** will be required to have the water right adjudicated before the water right can be distributed by a watermaster, and will be required to agree to have the water right adjudicated before an application for change of the water right may be filed with IDWR.

The fee for filing a Notice of Claim with IDWR for a small D&S water right **AT THIS TIME** is \$25. The owner of a small D&S water right who files a motion with the district court at a later date to have the water right adjudicated will be required to pay their own cost of serving notice of the motion, and will be required to pay IDWR's costs to investigate and prepare a report of the water right claimed, which is likely to be more than \$25. A claimant of a small D&S water right will be bound by the terms of any decrees entered in this adjudication (including the limitation on D&S water rights that may be adjudicated at a later date) regardless of whether or not the claimant files a notice of claim for the small D&S water right **AT THIS TIME**. However, you will not be on IDWR's mailing list to receive legal notices in the SRBA unless you either 1) file a Notice of Claim or 2) subscribe to the docket sheet described in the "Further information" section at the end of this notice. A claimant should be certain that the claimant's water use qualifies for the special procedure for small D&S claims before deciding not to file a notice of claim **AT THIS TIME**.

EXCEPTIONS TO GENERAL REQUIREMENT TO FILE NOTICE OF CLAIM

A Notice of Claim may but is not required to be filed for permits for which proof of beneficial use was filed on or after November 19, 1987. The director of IDWR may at a later date require holders of such permits to file a Notice of Claim. If the director does issue such an order, the permit holder will be notified by mail. A Notice of Claim may not be filed for an application for permit until the application has been approved by IDWR.

A Notice of Claim may but is not required to be filed for water rights arising under Idaho state law that are used solely for fire-fighting purposes or solely for in-stream livestock use as defined by Idaho Code §42-113. The director's report (which will contain the director's recommendations as to all water right claims based upon state law and will be filed with the court after all claims have been taken and investigated by IDWR) will contain general conclusions of law recognizing and protecting the

POOR ORIGINAL

TO

P. O. Box 191

Horseshoe Bend, Idaho 83629

LOCATION

33495

BILLED FROM

RENTAL

TC

SALE

PAY FROM THIS INVOICE

QUANTITY	WOSCO PART NUMBER	DESCRIPTION	CODE	NEW USED	PRICE	UNIT	TOTAL
1	678102	B1½TPL 5 HP Pump #78102	1	N			583.00
1	804166	1½" Discharge w/Primer	2	N			59.00
1	805960	4" Suction Set w/FV	3	N			80.00
120'	913141	3 x 40 Lat. ML B&L (3)	4	N	.82	ft	98.40
100'	913121	3 x 20 Lat. ML B&L (5)	5	N	.93	ft	93.00
180'	913131	3 x 30 Lat. ML B&L (6)	6	N	.85	ft	153.00
560'	913140	3 x 40 Lat. WL (14)	7	N	.97	ft	543.20
20'	913120	3 x 20 Lat. WL (1)	8	N	1.24	ft	24.80
15	714014	30WS Sprinkler 9/64" noz.	9	N			NC
15	710363	18" Riser	10	N			NC
2	710173	3" End Plug WL	11	N	5.95	ea	11.90
1	710193	3" MFL 90°	12	N			17.50
1	710233	3" End Tee	13	N			24.80
1	714014	30WS Sprinkler 9/64" noz.	14	N			5.50
1	710363	18" Riser	15	N			1.80
		Less Rental Allowance	16				(426.33)
			17				
			18				
		<i>Paid - Thank You.</i>	19				
			20				
			21				
			22				
			23				
			24				
			25				

MICROFILMED
 2012 11 14

INVOICE 95144

TERMS: NET 30 DAYS A LATE CHARGE OF 1 1/2% PER MONTH (AN ANNUAL
PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE ACCOUNTS
FREIGHT IS CHARGED FROM OUR YARD

1.269.57

SALES TAX

1.269.57

X

GOODS RECEIVED BY

**ABOVE LISTED MATERIAL SUB-
REVERSE SIDE OF THIS FORM.**

SUBJECT TO THE TERMS AND

CONDITIONS LISTED ON THE

CUSTOMER COPY

SALES

Title remains with this company until paid in full by customer.

Prices charged for equipment purchased will be **prices in effect** at the **time of delivery**.

RENTALS

There is **no option to buy - Solid Set Rentals**.

Rental terms provide an option to purchase with a rental allowance deduction equal to the percentage of the first year's rental paid, specified when the rental begins, plus one-half the rental paid each year thereafter. The total rental allowance is limited to 70% of prices in effect at the time the option is exercised.

Prices charged for rental property purchased under option will be **prices in effect** at the **time the option is exercised**.

IMPORTANT NOTICE

Payments made on rental property are for the rental or use of the items rented. **Customer must not assume he is acquiring an interest in the property.**

The option to purchase is not guaranteed. The company may change the terms and conditions of the option to purchase without notice; however, if the company cancels the option to purchase, the customer will be notified in writing.

Customer may **not transfer a rental to any other party** without written permission from this company.

CUSTOMER IS RESPONSIBLE FOR PROPER CARE OF RENTAL PROPERTY UNTIL IT IS PICKED UP BY THIS COMPANY, NOT JUST UNTIL IT IS RELEASED.

FOR PUMPS, PROPER CARE INCLUDES, BUT IS NOT LIMITED TO, AN OIL CHANGE EVERY 150 HOURS, AND FILTER CHANGE EVERY 300 HOURS. A CHARGE WILL BE MADE FOR ALL SERVICE CALLS.

SALES AND RENTALS

Terms, unless otherwise stated: Net 30 days. A **late charge of 1½% per month (an annual percentage rate of 18%)** will be made on past due accounts. Freight is charged from our yard.

Product model changes or design subject to change without notice.

Any **damage or loss** to the described property or to other property (including but not limited to **crop losses**), regardless of cause, while under customer's possession or control shall be **customer's sole liability** and customer will save this company harmless thereon.

In the event of judicial proceedings to enforce collection, the customer will be liable for attorney's fees and expenses of collection.

Quotations based on customer supplied information, descriptions or dimensions subject to change to conform to actual conditions.

Water Right Number - 65-07942

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STINSON

MARLENE

1 - P. O. BOX 291

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/24/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED DRAIN PAYETTE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
06N 02W 15 SE SW (45) GEM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.060 22.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060 22.50

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06N 02W 15 SE SW 5.0 01 IRRIGATION (45) GEM
Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

MICROFILMED
OCT 21 1995

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 10/13/82 04/30/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	65
Licensed Date	-	04/19/1982	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

REC'D - CIVIL
OCT 21 1996