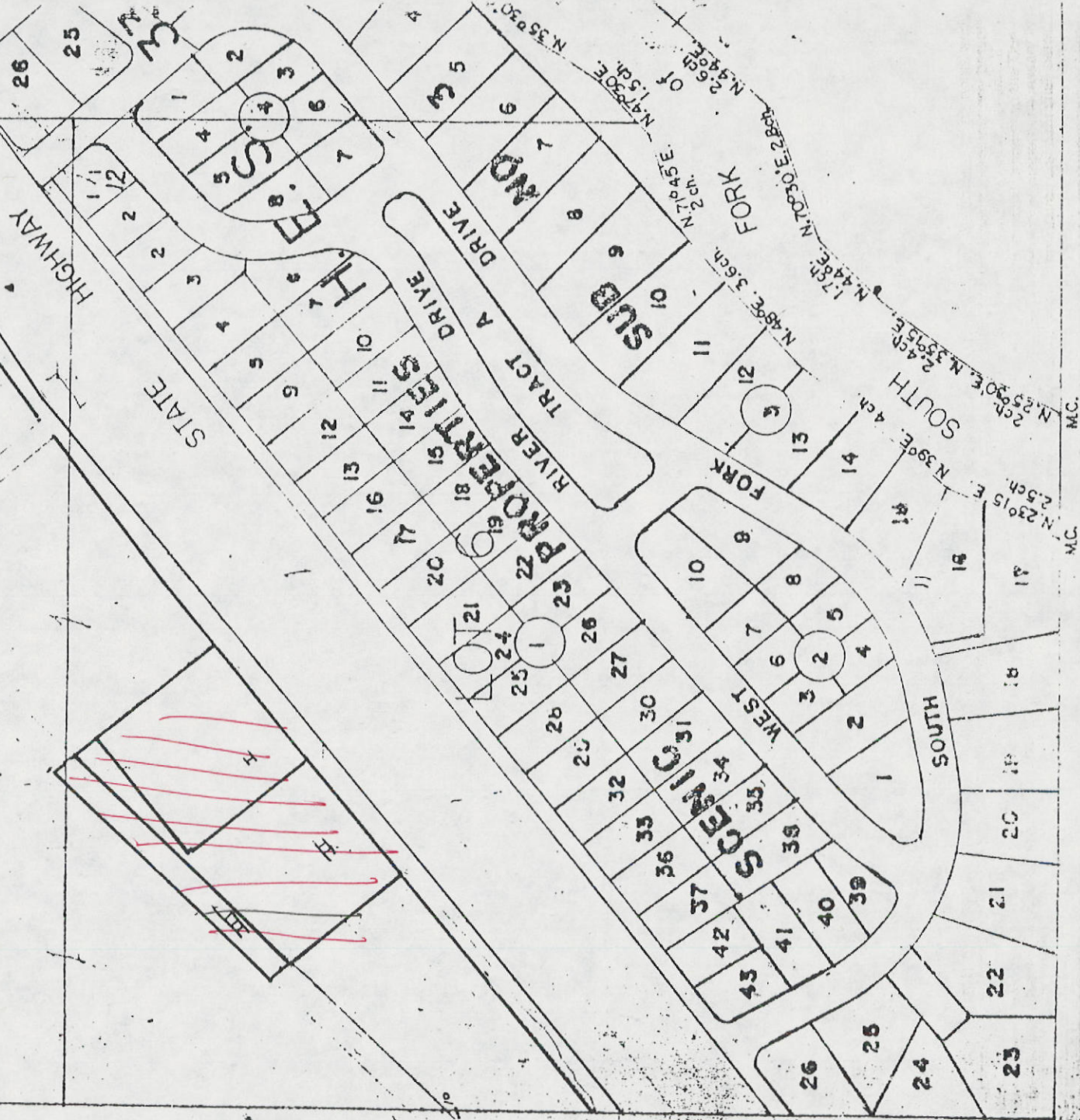
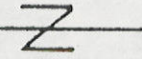


PTN. SE W

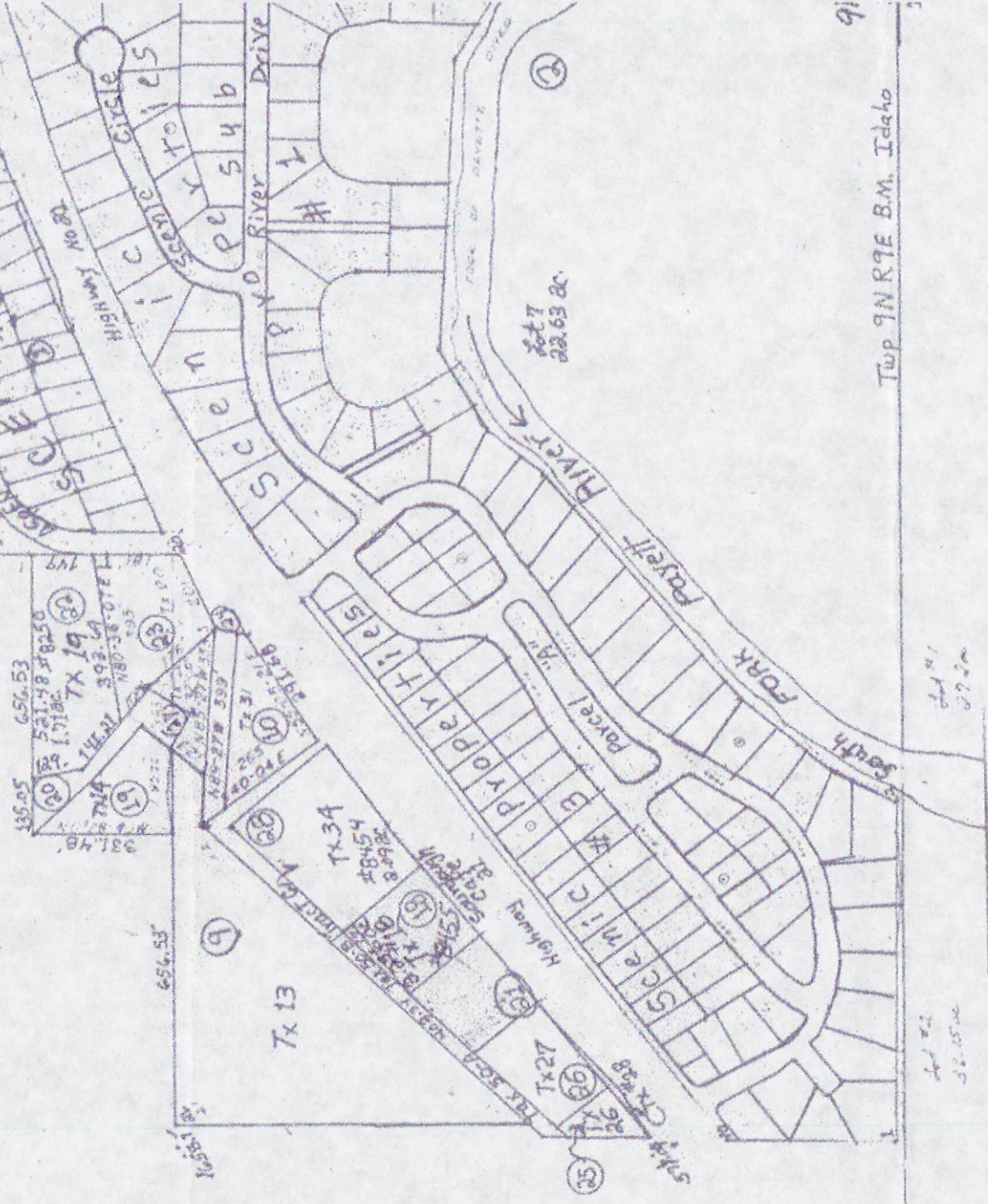
SEC. 18-T.9 N.-R.9 E.



This plat is made solely for the purpose of assisting in locating said land, and the company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

SAFECO TITLE INS. CO. OF IDAHO **RECEIVED** JUN 23 1992

PIONEER TITLE COMPANY
of Ada County



16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07934
Date Received: 4/04/1989
Receipt No: X999999
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. AHERN 208-259-3326
Address: HC 76, BOX 3109
LOWMAN, ID 83637

OR
Name: NANCY K. AHERN 208-259-3326
Address: HC 76, BOX 3109
LOWMAN, ID 83637

2. Date of Priority: AUG 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	18	NW	SE			BOISE

5. Description of diverting works:
180' DEEP, SUB PUMP., PIPED THROUGH HOUSE AND SOURDOUGH LODGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		12.80

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 12.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL

A65-07934

Page 1

Date: 04/04/89

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	09E	18	NW SE		COMMER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert P. Ahern Date: 4-4-89

Date: _____

State of Idaho)
County of ADA) SS.

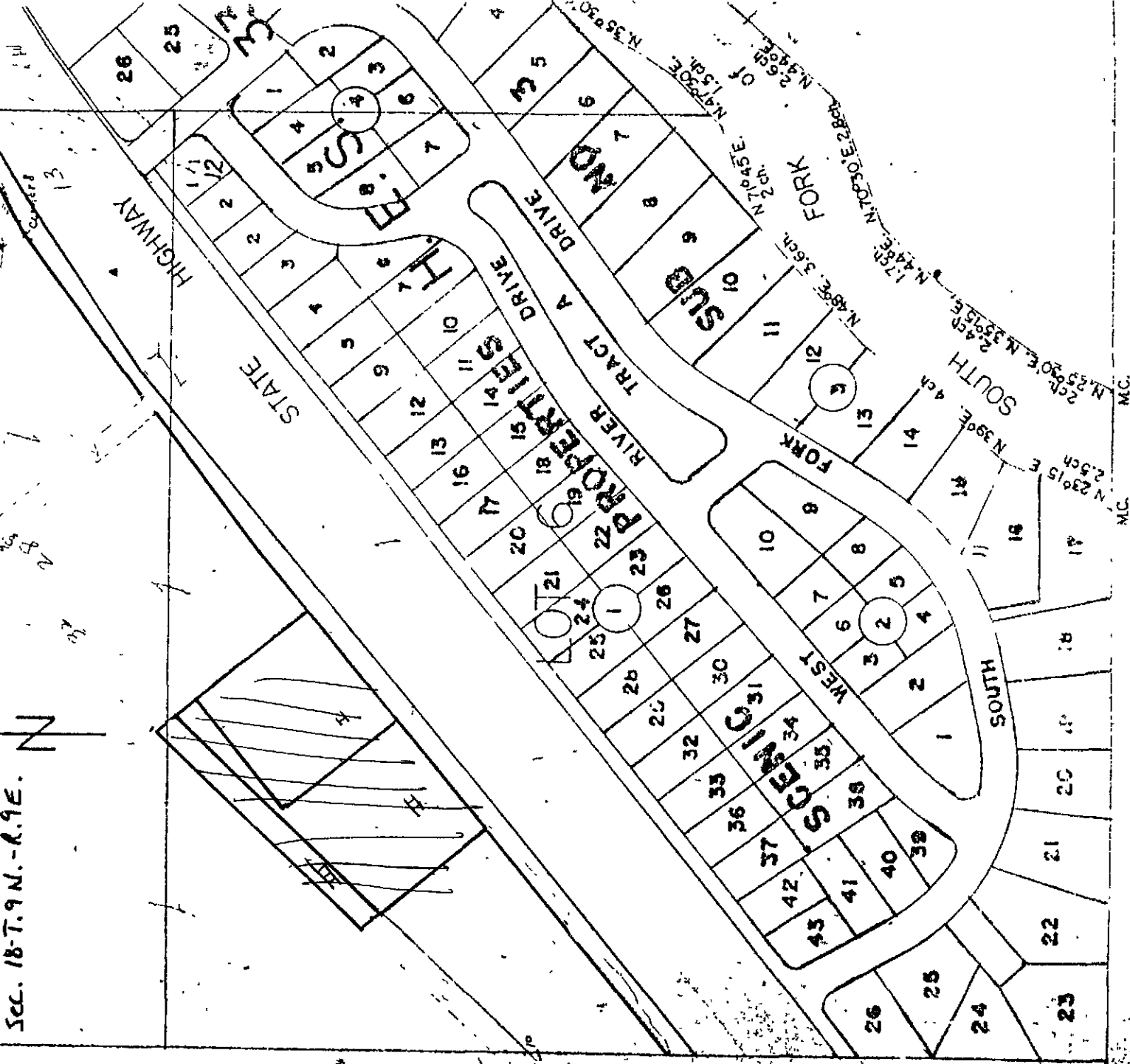
Subscribed and sworn (or affirmed) before me this 4th day
of APR 19 89
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

77N. SE W

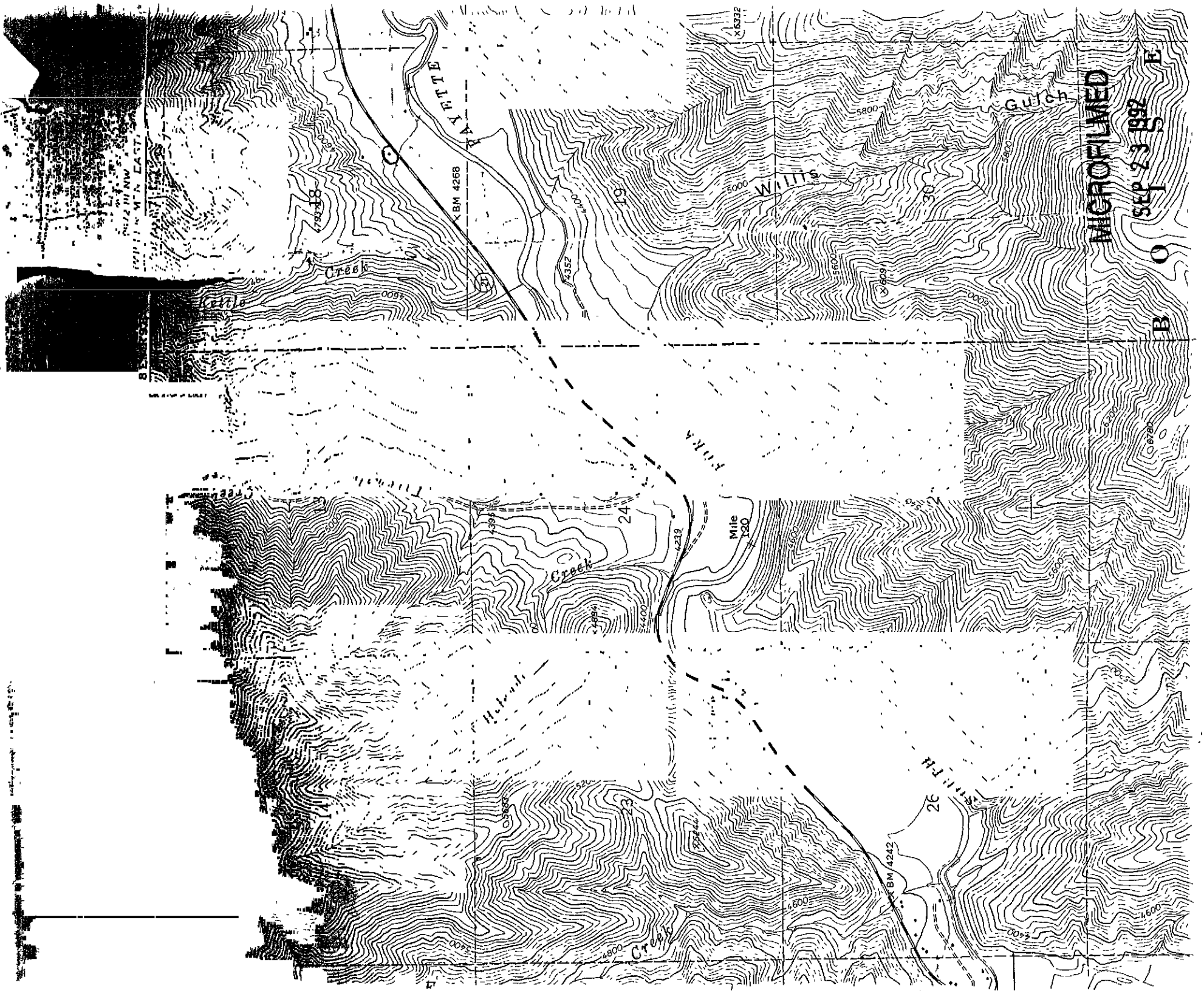
SEC. 18-T.9 N.-R.9 E.



This plat is made solely for the purpose of assisting in locating said land, and the company assumes no liability for any variations, if any, in dimensions ascertained by actual survey.

MICROFILMED

SAFECO TITLE INS. CO. OF IDAHO MAY 23 1992



MICROFILMED

SEP 23 1992

B

O

E

This was not
changed by agent.
When rec'd.

Has since been
decreed in 11/2000

Sent to Karlynn
to process. 7/03

RIGHT NUMBER 65-07934

NAME AND ADDRESS: ROBERT L AHERN
NANCY K AHERN
HC 76 BOX 3109
LOWMAN ID 83637

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
12.8 AFY

PRIORITY-DATE: 08/19/1977

POINT OF DIVERSION T09N R09E S18 NWSE Within BOISE County

PURPOSE AND

PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL		01-01 12-31	0.08 CFS
			12.8 AFY

COMMERCIAL USE IS FOR 1 APARTMENT, 6 MOBILE HOMES AND A RESTURANT

PLACE OF USE: COMMERCIAL Within BOISE County
T09N R09E S18 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

WE NO LONGER OWN THIS PROPERTY
SOLD MAY 29 1998 TO JIM & PAM DOVE
CALL 259-3326
SOURDOUGH LODGE
LOWMAN 83637

RECEIVED

FEB 22 2000

Department of Water Resources

RECEIVED

FEB 23 2000

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

RECEIVED

JUN 19 2000

WATER RESOURCES
WESTERN REGION

P-158258-LF

WARRANTY DEED

(CORPORATE FORM)

BOB'S CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at
of County of ADA

grantor, hereby CONVEYS or GRANTS and WARRANTS TO JAMES C DOVEL AND PAMELA A DOVEL,
HUSBAND AND WIFE

of 8406 HIGHWAY 21, LOWMAN, IDAHO 83637
Zero

, a corporation

, State of Idaho,

grantee
for the sum of

DOLLARS,

the following described tract(s) of land in BOISE County, State of Idaho:
LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" WHICH IS MADE A PART HEREBY BY
REFERENCE.

TAX PARCEL NO RP 09N09E188455A

Location of above described property HC 77 SOURDOUGH LODGE, LOWMAN, IDAHO
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 29 day of May, A.D. 1998

BOB'S CORPORATION

(CORPORATE NAME)

By:

PRESIDENT

Attest:

SECRETARY

STATE OF IDAHO, County of ADA, ss.

EXHIBIT A

PARCEL I

A PARCEL OF LAND IN THE NORTHWEST 1/4 SOUTHEAST 1/4 SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN BEING A PART OF TRACT A, H.E.S. 336, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19 OF TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN,
THENCE NORTH 0 DEGREE 03'17" EAST ALONG SAID H.E.S. LINE, 577.09 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY;
THENCE ALONG SAID RIGHT OF WAY LINE NORTH 49 DEGREES 56' EAST 628.16 FEET TO A POINT;
THENCE NORTH 40 DEGREES 04' WEST 30.0 FEET TO A STEEL PIN, THE REAL PLACE OF BEGINNING;
THENCE CONTINUING NORTH 40 DEGREES 04' WEST 200.0 FEET TO A STEEL PIN;
THENCE NORTH 49 DEGREES 56' EAST 200.0 FEET TO A STEEL PIN;
THENCE SOUTH 40 DEGREES 04' EAST 200.0 FEET TO A STEEL PIN;
THENCE SOUTH 49 DEGREES 56' WEST 200.0 FEET TO THE REAL PLACE OF BEGINNING.

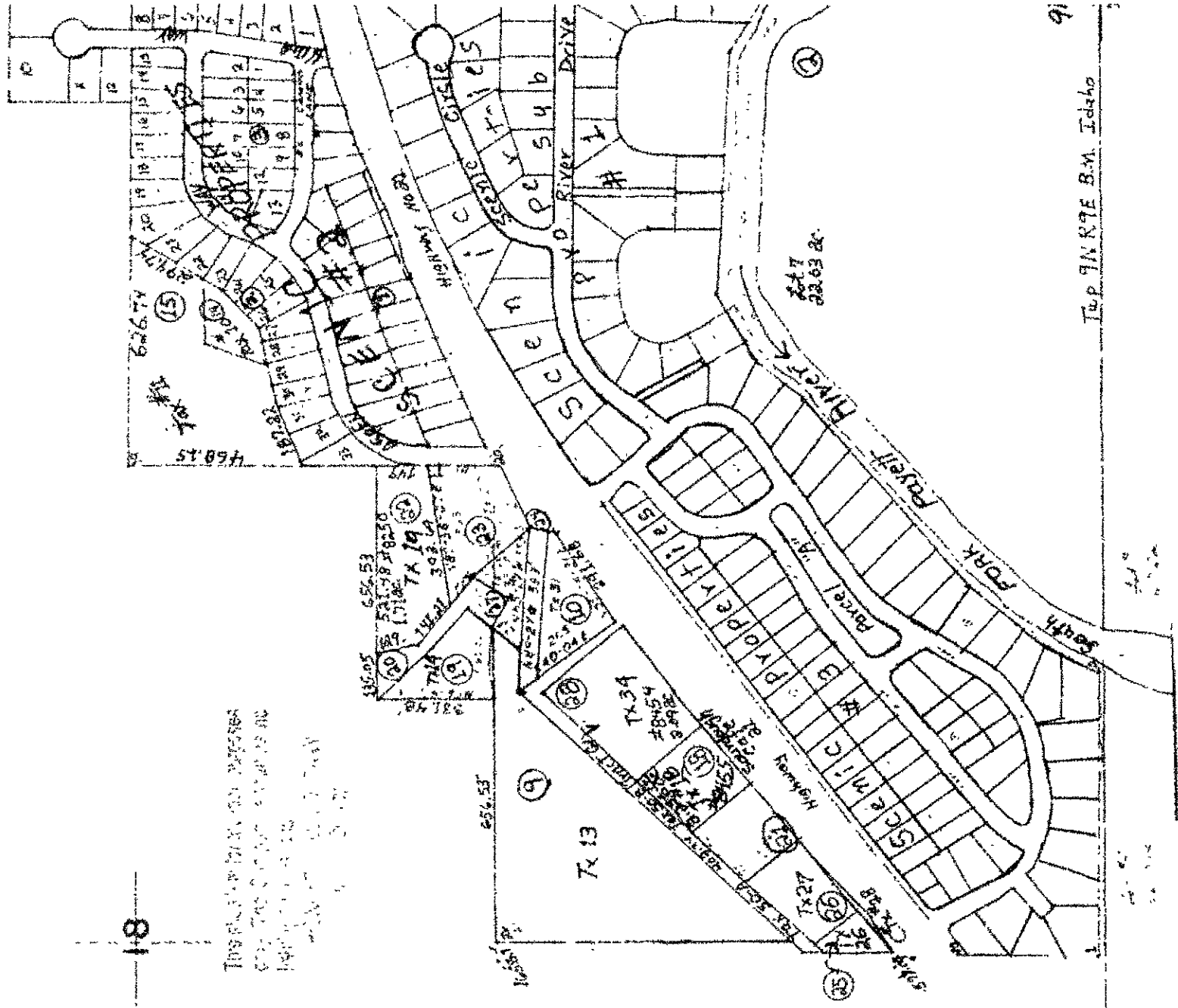
PARCEL II

A TRACT OF LAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, BEING A PART OF TRACT A, H.E.S. NO. 336, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO IDENTICAL WITH CORNER NO. 1, OF HOMESTEAD ENTRY SURVEY NO. 336,
THENCE NORTH 0 DEGREE 03'17" EAST ALONG THE BOUNDARY OF SAID H.E.S. NO. 336, 577.09 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY;
THENCE NORTH 49 DEGREES 56' EAST ALONG SAID RIGHT OF WAY LINE, 628.16 FEET TO A POINT;
THENCE NORTH 40 DEGREES 04' WEST 30.0 FEET TO A STEEL PIN, THE REAL POINT OF BEGINNING;
THENCE SOUTH 49 DEGREES 56' WEST 200.00 FEET TO A STEEL PIN;
THENCE NORTH 40 DEGREES 04' WEST 186.24 FEET TO A STEEL PIN ON THE NORTHERLY BOUNDARY OF TRACT A OF SAID H.E.S. NO. 336;
THENCE NORTH 42 DEGREES 33'17" EAST ALONG SAID BOUNDARY 403.34 FEET TO A STEEL PIN;
THENCE SOUTH 40 DEGREES 04' EAST 38.04 FEET TO A STEEL PIN;
THENCE SOUTH 49 DEGREES 56' WEST 200.00 FEET TO A STEEL PIN;
THENCE SOUTH 40 DEGREES 04' EAST 200.00 FEET TO THE REAL POINT OF BEGINNING.

PARCEL III

A TRACT OF LAND IN THE SOUTHEAST 1/2 OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 9 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT CORNER NO. 10 HOMESTEAD ENTRY, SURVEY NO. 336, THENCE NORTH 0 DEGREE 03' EAST, 48.84 FEET TO CORNER NO. 11 OF SAID H.E.S. NO. 336;
THENCE NORTH 42 DEGREES 33' EAST 246.64 FEET TO THE REAL POINT OF BEGINNING;
THENCE NORTH 42 DEGREES 33' EAST, 403.34 FEET TO A POINT;
THENCE SOUTH 40 DEGREES 04' EAST, 33.27 FEET TO A POINT;
THENCE SOUTH 42 DEGREES 33' WEST 403.34 FEET TO A POINT;
THENCE NORTH 40 DEGREES 04' WEST. 33.27 FEET TO THE REAL POINT OF

THIS PLAN IS A REPRODUCTION
OF THE ORIGINAL PLAN AS
FILED IN THE PUBLIC RECORDS
OF THE COUNTY OF ADAMS
STATE OF CALIFORNIA
ON MAY 10 1911



Top 91 N 87 E B.M. Idaho

AJ5809NP
No. R65-07934

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 59

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L AHERN	08/19/1977	COMMERCIAL	01-01 12-31	0.080 CFS	12.80 AFA
C	NANCY K AHERN HC 76 BOX 3109 LOWMAN ID 83637 (208) 259-3326			TOTAL DIVERSION:	0.080 CFS	12.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
09N 09E 18	:		:		:		:		:		:		:		:	

POU County: BOISE

Other Rights: NONE

Remarks: USE COMMERCIAL USE IS FOR 1 APARTMENT, 6 MOBILE HOMES AND A RESTURANT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/13/1999 User-ID: SVANHOFF Subject: COMMERCIAL USE
USE IS FOR 1 APARTMENT, 6 TRAILERS, AND A RESTAURANT.

Audit: 04/26/99 SVANHOFF 10/13/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-07934

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L AHERN	08/19/1977	COMMERCIAL	01-01 12-31	0.080 CFS	12.80 AFA
C	NANCY K AHERN HC 76 BOX 3109 LOWMAN ID 83637 (208) 259-3326					
TOTAL DIVERSION:					0.080 CFS	12.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	18	:																	:

POU County: BOISE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/13/1999 User-ID: SVANHOFF Subject: COMMERCIAL USE
USE IS FOR 1 APARTMENT, 6 TRAILERS, AND A RESTAURANT.

Audit: 04/26/99 SVANHOFF 10/13/99 SVANHOFF

USE remark
*Commercial use is for 1 apartment,
6 mobile homes and a restaurant.*

DATE: 10/13/99
PAGE: 1

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

ASSUMED
 INFO DESK
 RESTAURANT
 2 PERSONS / 1.50 GPD = 100 GPD / 1.50 GPD = 600 GPD
 600 GPD = 2 Hrs = 300 GPD = 56 PM x 00228 = 01 CC for 1.50
 ALLOW 02 CC x TOTAL 7.2 AFH for 1.50
 COST = 1815 COST
 299 11 95 COST = 10980 01
 365 DAYS
 12,735 / 365 = 35
 35 COST / DAY x 106 COST = 3506 PD 299 11 95 COST = 10980 01
 296 x 00228 = 1006 CC 006 x 1.50 x 365 = 4,987.50
 ALLOW 02 CC x TOTAL 49 AFH for 1.50
 109 CC x TOTAL 1.2 AFH
 HOME WITH LICENSED
 2/9/78
 MEND 7 FILE 2/6/78 QUAY 15 HOAR 15 NEC TO LEADPASS
 REGIMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:37:57
04/12/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07934

LAST: BARNARD
ADDRESS:
CITY: XXXXX
PHONE NUMBER: 208-000-0000

FIRST: BETH
STATE: ID ZIP: XXXXX

OWNER CODE: O

LAST: AHERN
ADDRESS: HC 76 BOX 3109
CITY: LOWMAN
PHONE NUMBER: 208-259-3326

FIRST: ROBERT L
STATE: ID ZIP: 83637

OWNER CODE: C

LAST: AHERN
ADDRESS: HC 76 BOX 3109
CITY: LOWMAN
PHONE NUMBER: 208-259-3326

FIRST: NANCY K
STATE: ID ZIP: 83637

OWNER CODE: C

LAST: WHITAKER
ADDRESS:
CITY: LOWMAN
PHONE NUMBER: 208-000-0000

FIRST: TOM
STATE: ID ZIP: 83637

OWNER CODE: O

LAST: WHITAKER
ADDRESS:
CITY: LOWMAN
PHONE NUMBER: 208-000-0000

FIRST: PAT
STATE: ID ZIP: 83637

OWNER CODE: O

LAST: BARNARD
ADDRESS:
CITY: XXXXX
PHONE NUMBER: 208-000-0000

FIRST: RON
STATE: ID ZIP: XXXXX

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A65-07934

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07934 PRIORITY DATE: 08-19-1977 STAGE: L

B. WR RECORD: # 65-07934 PRIORITY DATE: 08-19-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☒)

NOTES:

closed to Decree

RECOMMENDED PRIORITY DATE:

08-19-1977

REVIEWED BY

guth

DATE

4-26-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07934	09N	09E	18		NW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-01966	R65-01966
A65-07297	R65-07297

WR RECORDS IN SAME 40 ACRE TRACT

65-01966
65-07297

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07934	09N	09E	18		NW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-01966
65-07297

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-01966	R65-01966
A65-07297	R65-07297

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 2/6/18) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP. 09N	RGE. 09E	SEC. 18	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Sut DATE: 4-26-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-07934

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	09E	18	NW	SE		AHERN, ROBERT L	A65-07934 /	65-07934 /			
			NW	SE		SCENIC PROPERTIES WATER ASSN	<i>Def POU</i>	65-13025 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07934

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

[illegible]

REVIEWED BY: SUB

DATE: 4-26-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07934 COMMERCIAL	FROM 01-01 TO 12-31	0.080 CFS	12.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	12.80 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07934 COMMERCIAL	FROM 01-01 TO 12-31	0.080 CFS	12.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	12.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

9
CLAIM NUMBER: A65-07934

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 12.80 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL	01-01	12-31	DATABASE 0.080	EXAMINER _____	DATABASE 12.80	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.080	_____	12.80	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: COMMERCIAL

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REVIEWED BY: gutt

DATE: 4-26-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07934

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.080	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07934	0.080	-		65-07934	0.080
TOTAL CFS		0.080				0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <u>Devel</u>	DATE _____	_____	_____
() OTHER <u>License</u>	DATE <u>24 July 81</u>	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:37:57
04/12/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-07934

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:38:14
04/12/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07934

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L AHERN	08/19/1977	COMMERCIAL	01-01 12-31	0.08 CFS	12.80 AFA
C	NANCY K AHERN					
TOTAL DIVERSION:					0.08 CFS	12.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: COMMERCIAL

		NE				NW				SW				SE			
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
09N	09E 18	:				:				:				:			

POU County: BOISE

Non-Irrigation Uses: COMMERCIAL

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: