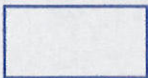


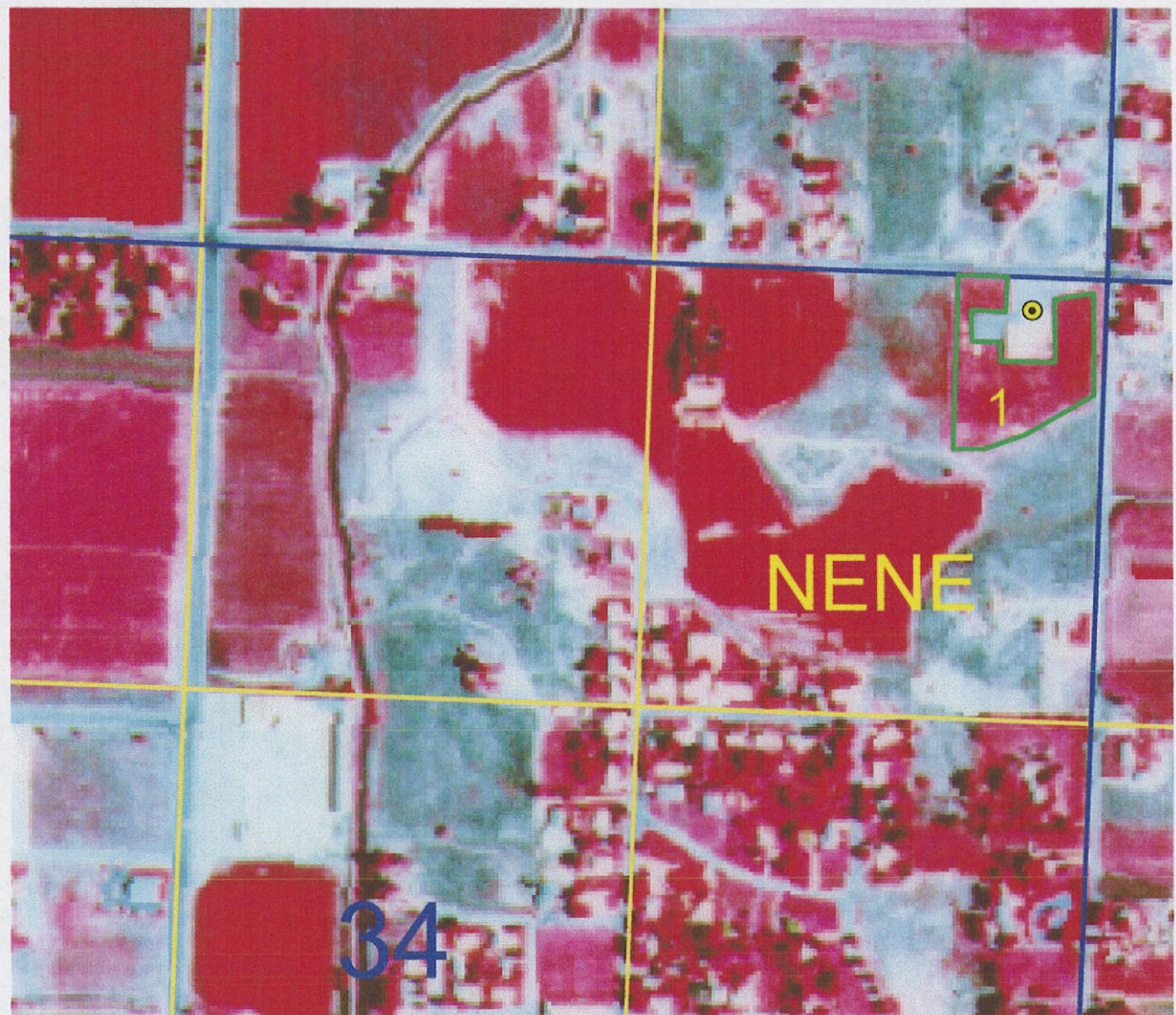
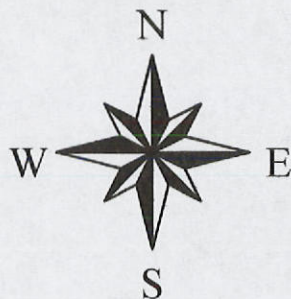
Idaho Department of Water Resources

Claim Number: 65-07923

Legal: T09N, R05W, S34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0

0.25

0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07923
Date Received: 3/16/1990
Receipt No: x999999
Received By: QOO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTHERN IDAHO CORPORATION OF 208-375-7524
Address: SEVENTH-DAY ADVENTISTS
P.O. BOX 4878
BOISE, ID 83711

2. Date of Priority: JUL 27, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	34	NE	NE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.020		4.50
DOMESTIC	01/01	12/31	0.050		17.80

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 22.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	34	NE	NE		IRR	1.0
Section Acres							1.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. AG-5-07923

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Southern Idaho Corporation
of Seventh-day Adventists

Mailing Address
(including zip code) P.O. Box 4878
Brice, Idaho 83711

Phone Number () 375 - 7524

MICROFILMED
SEP 23 1992

FEB 27 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07923

DATE RECEIVED: 3-16-90

RECEIPT NO: X999999

RECEIVED BY:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: SEVENTH DAY ADVENTISTS
ADDRESS: 7777 FAIRVIEW
BOISE, ID 83704

2. DATE OF PRIORITY: JUL 27, 1977

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	34		NE	NE		PAYETTE.

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	04/01	10/31	0.020		4.50
DOMESTIC	01/01	12/31	0.050		17.80

7. TOTAL QUANTITY APPROPRIATED IS:
0.070 C.F.S. (AND/CR) 22.30 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	34	NE	NE		IRR	1.0
SECTION ACRES							1.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 1.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Secretary OF the Southern Idaho Corporation OF Seventh day Adventists, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS Secretary OF the Southern Idaho Corporation OF Seventh day Adventists AND THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Ruben Bush
SIGNATURE OF AUTHORIZED AGENT
Secretary of Southern Idaho Corporation
TITLE AND ORGANIZATION
3-16-90
DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 16th DAY
OF March 19 90
Helen Harrington
NOTARY PUBLIC

SEAL

RESIDING AT Helen Harrington, Notary Public
Residing at Boise, Idaho
MY COMMISSION EXPIRES My Commission Expires December 1, 1994
DATE: 02/20/90 120

12/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7923

NAME AND ADDRESS: SOUTHERN IDAHO CORPORATION OF
SEVENTH-DAY ADVENTISTS
PO BOX 4878
BOISE, ID 83711

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
22.3 AFY

PRIORITY DATE: 07/27/1977

POINT OF DIVERSION: T09N R05W S34 NENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.02 CFS 4.50 AFY
DOMESTIC	01-01 12-31	0.05 CFS 17.80 AFY

THE DOMESTIC USE IS A CHURCH SCHOOL

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S34 NENE 1
DOMESTIC Use same as IRRIGATION
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED

OCT 04 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right: 65-7923

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

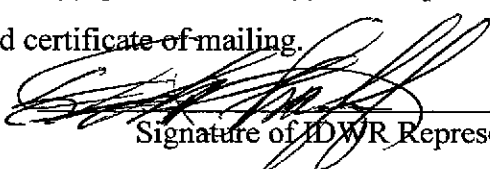
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer *Amended Transfer – Quantity for Commercial Use Modified*
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9-26-01


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/27, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

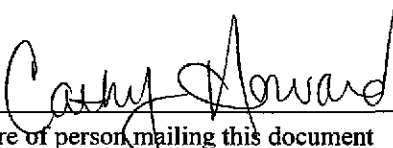
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Southern Idaho Corporation of
Seventh Day Adventists
7777 Fairview Ave.
Boise, ID 83704

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7923

NAME AND ADDRESS: SOUTHERN IDAHO CORPORATION OF

SEVENTH DAY ADVENTISTS

~~PO BOX 4070~~ 7777 Fairview Ave
BOISE ID ~~83744~~ 83704

Address
change

Donald A. Kruger
Secretary, Southern Idaho Corp.
8-20-01

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
22.30 AFY

RECEIVED

SEP 24 2001

PRIORITY DATE: 07/27/1977

Department of Water Resources

POINT OF
DIVERSION:

T09N R05W S34 NENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.020 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.050 CFS 17.80 AFY

THE DOMESTIC USE IS A CHURCH SCHOOL

PLACE OF USE: IRRIGATION Within PAYETTE County

T09N R05W S34 NENE 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PD
+ 65-9202, 65-9203,
65-94549

PD 63-21574

PD 63-21577

Records Modified 4-24-01.

cc: W.A.
65-7922 PL

AJ5809NP
No. A65-07923

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTHERN IDAHO CORPORATION OF SEVENTH-DAY ADVENTISTS PO BOX 4878 BOISE ID 83711 (208) 375-7524	07/27/1977	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.020 CFS 0.050 CFS	4.50 AFA 17.80 AFA
TOTAL DIVERSION:					0.070 CFS	22.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R05W S34 NENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09N	05W	34	:	01				:					:					:						1.0
TOTAL ACRES																							1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:
Audit: 03/16/90 HARRINGT 03/30/95 POST-STD

C18 + N10
Use: Church school

WR5809NP
No. 65-07923

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 46

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SEVENTH DAY ADVENTISTS 7777 FAIRVIEW BOISE ID 83704	07/27/1977	IRRIGATION DOMESTIC	04/01 10/31 01/01 12/31	0.020 CFS 0.050 CFS	4.50 AFA 17.80 AFA
TOTAL DIVERSION:					0.070 CFS	22.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R05W S34 NENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	05W	34	:	01																:	1.0
																				TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00165X 65-11413

Dates:	App. Received:	Priority Date:	07/27/1977
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/19/1982

Misc: Water District Number: 65 Field Exam Fee:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Southern Idaho Corp. of Seventh-day Adventists

(both dates inclusive)

Total number of acres irrigated _____

Director

FIELD REPORT

1. Name of permit holder Southern Idaho Corp of 1st Day Adventist
Post office address 7777 Fairview, Boise, Id Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc)
Tributary to _____

- 3 Water will be used for the following purposes

Amount 0.02 cfs for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

Amount 0.10 cfs. for domestic
 AF/Annum (nature of use)

Period of Use from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c f s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

- 4 Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 5W E/W, B M., Section 34, Subdivision 7E - $\frac{1}{4}$ 7E - $\frac{1}{4}$ Range 6E
County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions _____

Description of diverting works 3 Hp pump + motor 6" x 110'

Measuring device required: yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

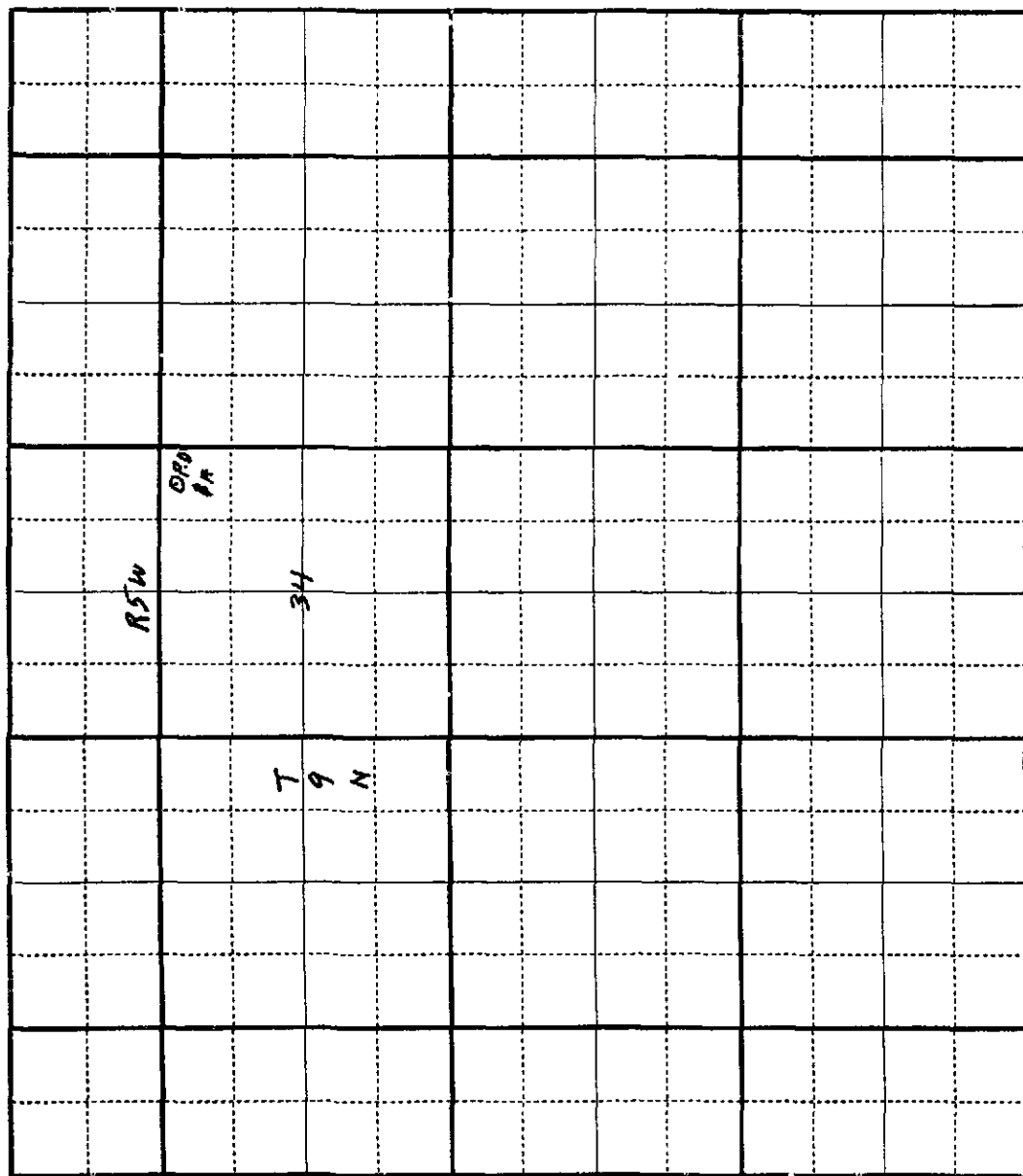


Diagram of System

2 3 4 5 6 7 8 9 10

DATE OF EXAM 2/12/80

ACREAGE

Found 3

Recommended 1 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s.

V = 4.5 ✓

AF/Ann from 3/15

to 11/15

Domestic Q = .05 c.f.s.

V = 17.8 ✓

AF/Ann. from 1/1

to 12/31

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source Groundwater

twp 9N N/S, Rge 5 E/W, B.M., Sec. 34, Sub NE 1/4 NE 1/4 Payette County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of injection:

twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of exchange:

twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ 1/4 _____ County

Total Q measured .16 Method of measurement Water power

Total Q recommended .07 Meter No _____ Type _____ Condition _____

Total V recommended 22.3

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

Domestic = 100 Students enrollment x 2.5 GPM for 2 hour period

100 x 2.5 x 2 = 1250 / 60 minutes = 20.8 GPM

20.8 x .002228 = .046 cfs

Acc. Irrigation = 1.3 for 1 acre (3 acres found AFCS)

AFI = .05 x 1.98 x 180 = 17.82 ✓

SYSTEM DESCRIPTION.

3 HP x 8.82.80 = 21.1
407.43 / 40 (93.02) x 133.0 x 121.1 = .16 cfs

8 inch casing 112 ft deep - 3 HP motor - Sprinkler

system

REMARKS:

used for church school & irrigation of school grounds

Recommend that applicant file an application

for a permit for 2 acres. Well was deepened

from 103 ft to 112 ft in 1979.

Examiner's Signature John K. Noyes

Date 12/15/80

Checked by DBS

Date 11/14/80

Approved by Recup

Date 7/15/81

2/12/80 JKN
 372 for 8" casing - 112 & 114. 341' under

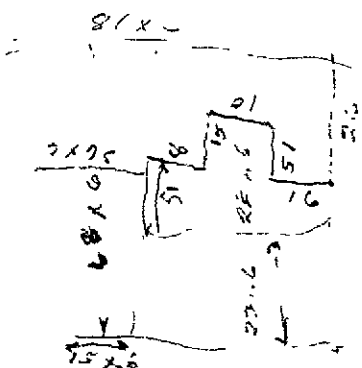
MSGS 1114
 3 Here

10
 10
 10

510

112

320



113

114

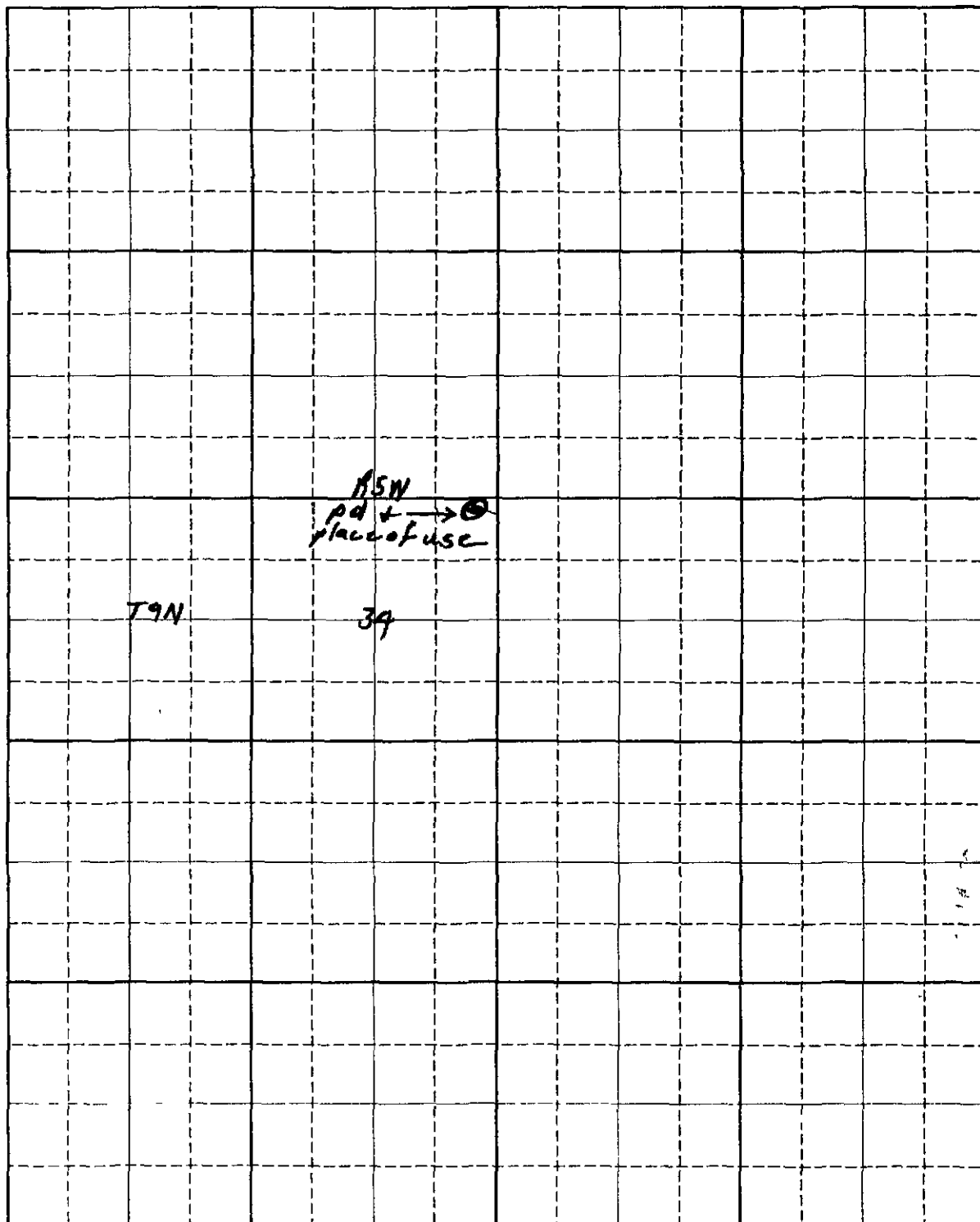
115

116

117

MICROFILMED

11 Map of proposed project- show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Southern Idaho Corp. of SDA
Frederick Beck, Secretary
(Applicant)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07923 Date: 1-28-99

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	34	1																1
GIS				3																3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 210

POD_ID #(s): 157

Total Claimed Acres: 1

Total GIS Acres: 3

COMMENTS:

verified with county that this is the Church property.

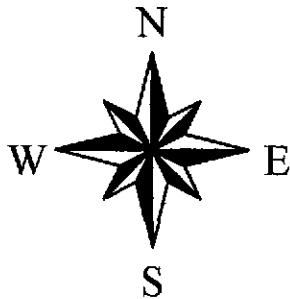
Idaho Department of Water Resources

Claim Number: 65-07923

Legal: T09N, R05W, S34

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0

0.25

0.5 Miles

