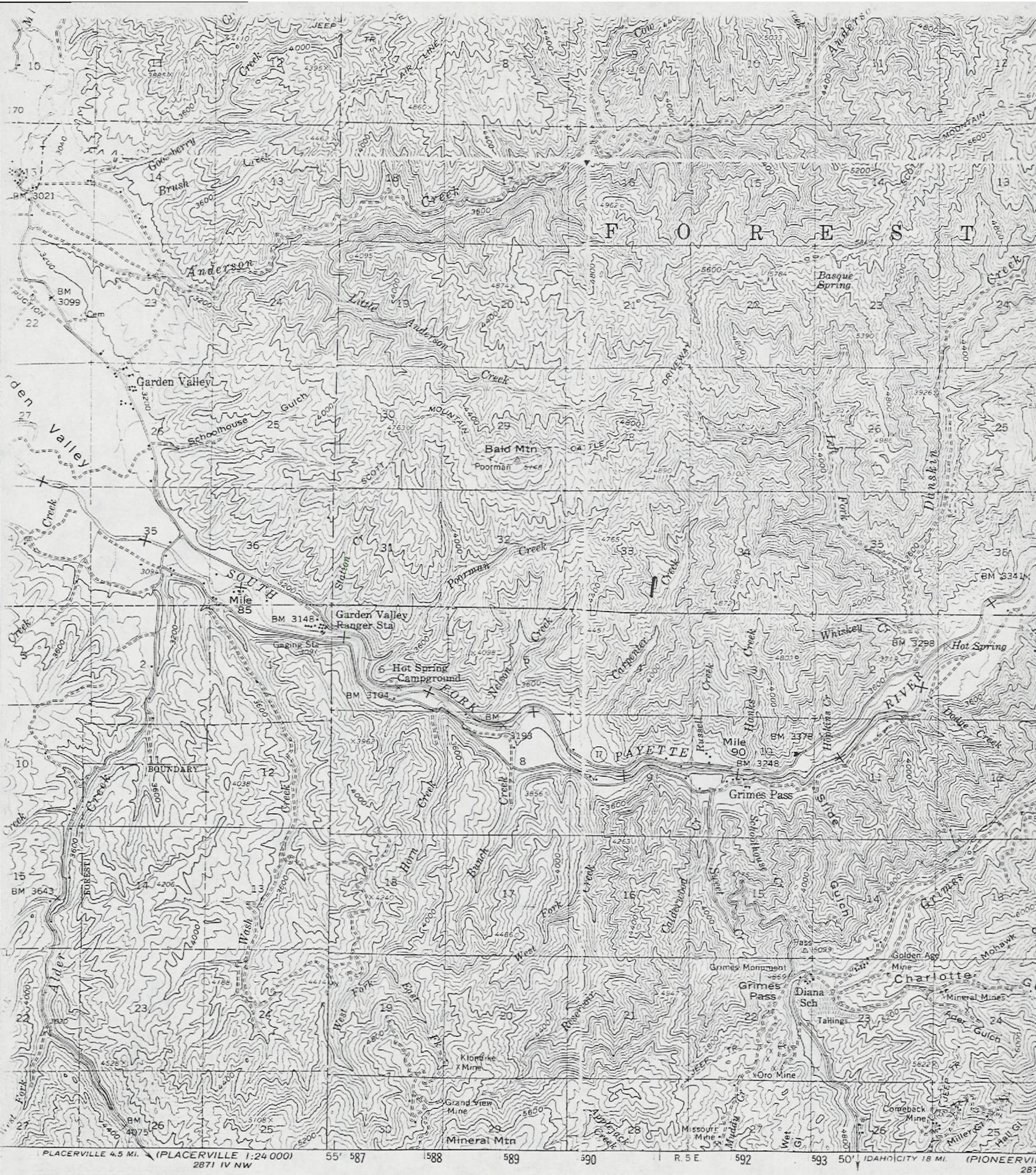

PLACERVILLE 4.5 MI. (PLACERVILLE 1:24 000) 2871 IV NW

55′ 587 588 589 590 R. 5 E. 592 593 50′ IDAHO CITY 18 MI. (PIONEERVI 287

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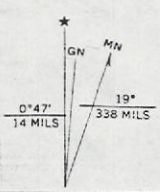
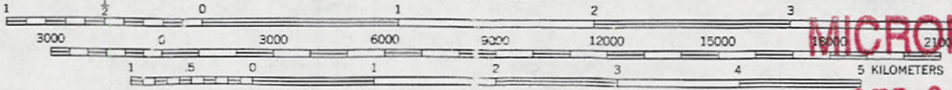


SCAL 1:62500



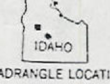
CONTOUR INTERVAL 80 FEET

NATIONAL GEODETIC VERTICAL DATUM OF 1929

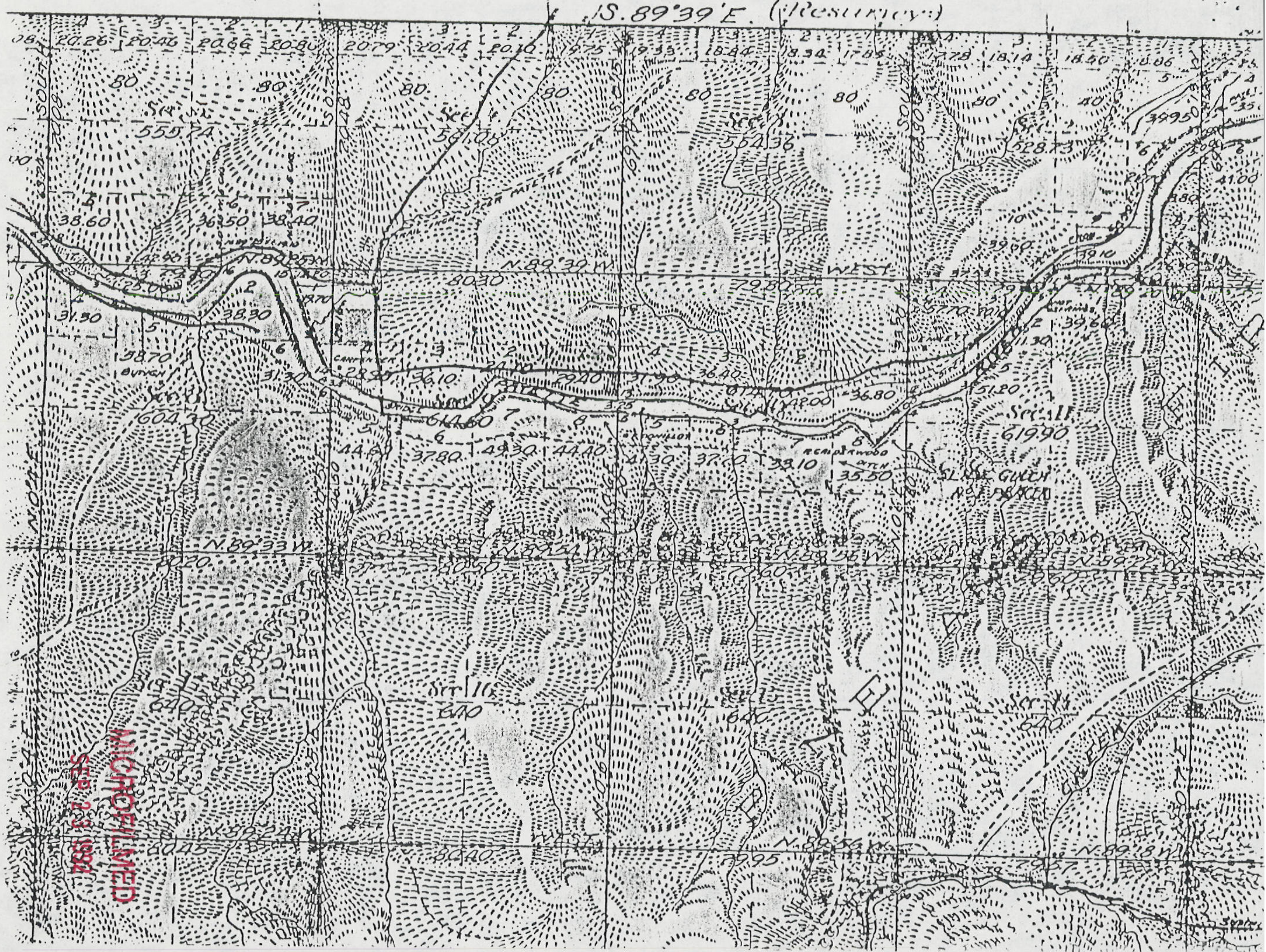
MICROFILMED
SEP 23 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION



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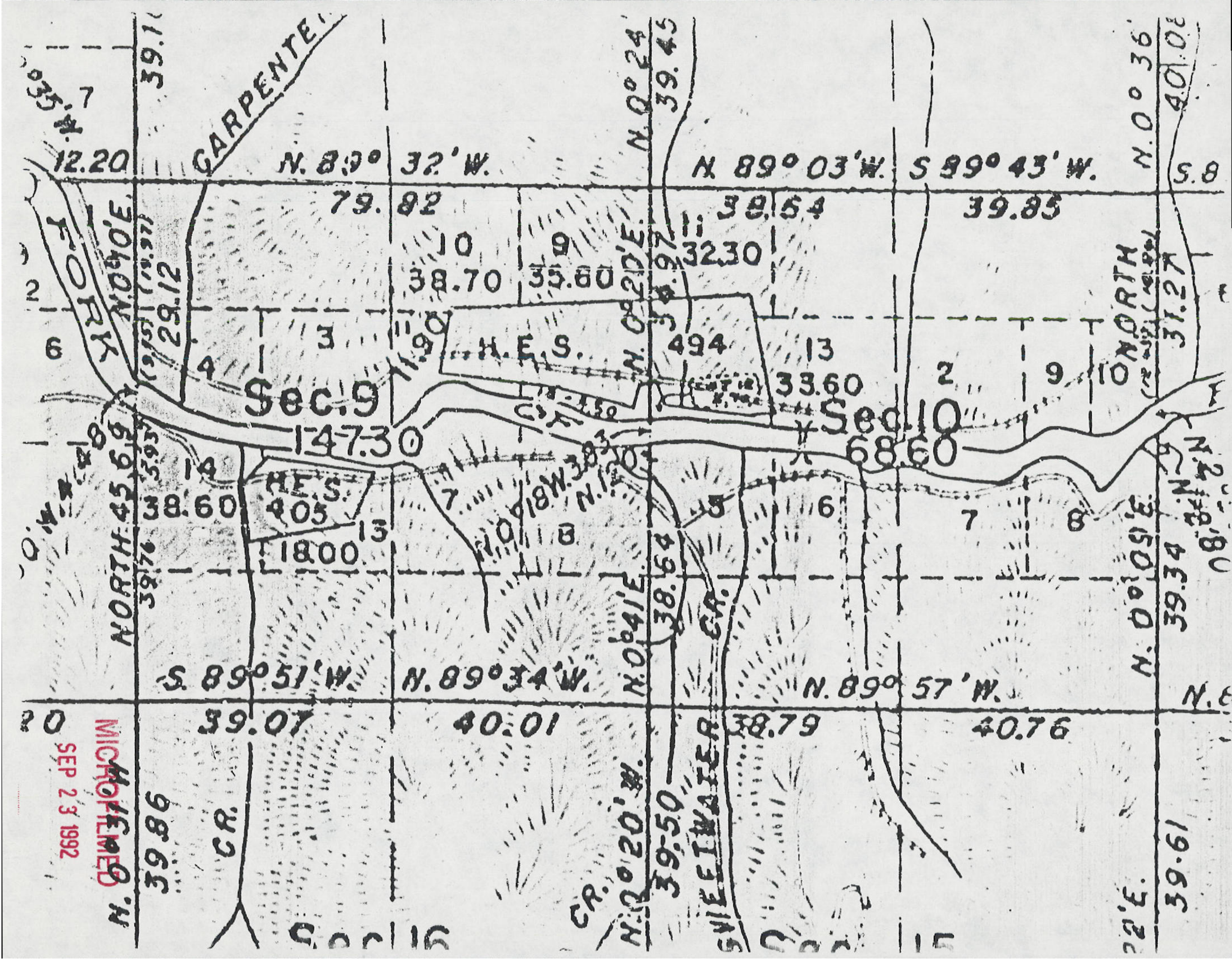
SEP 23 1992



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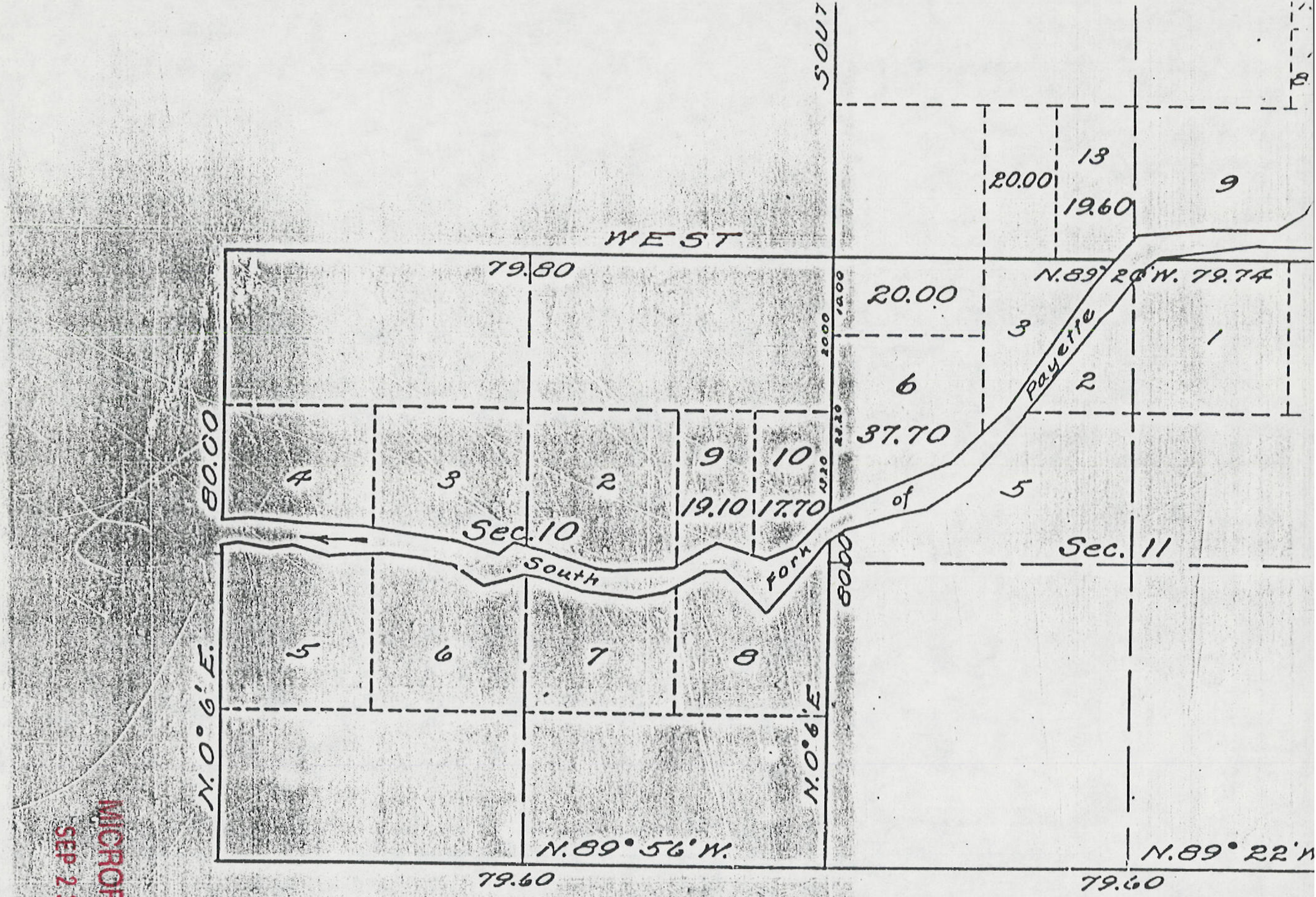
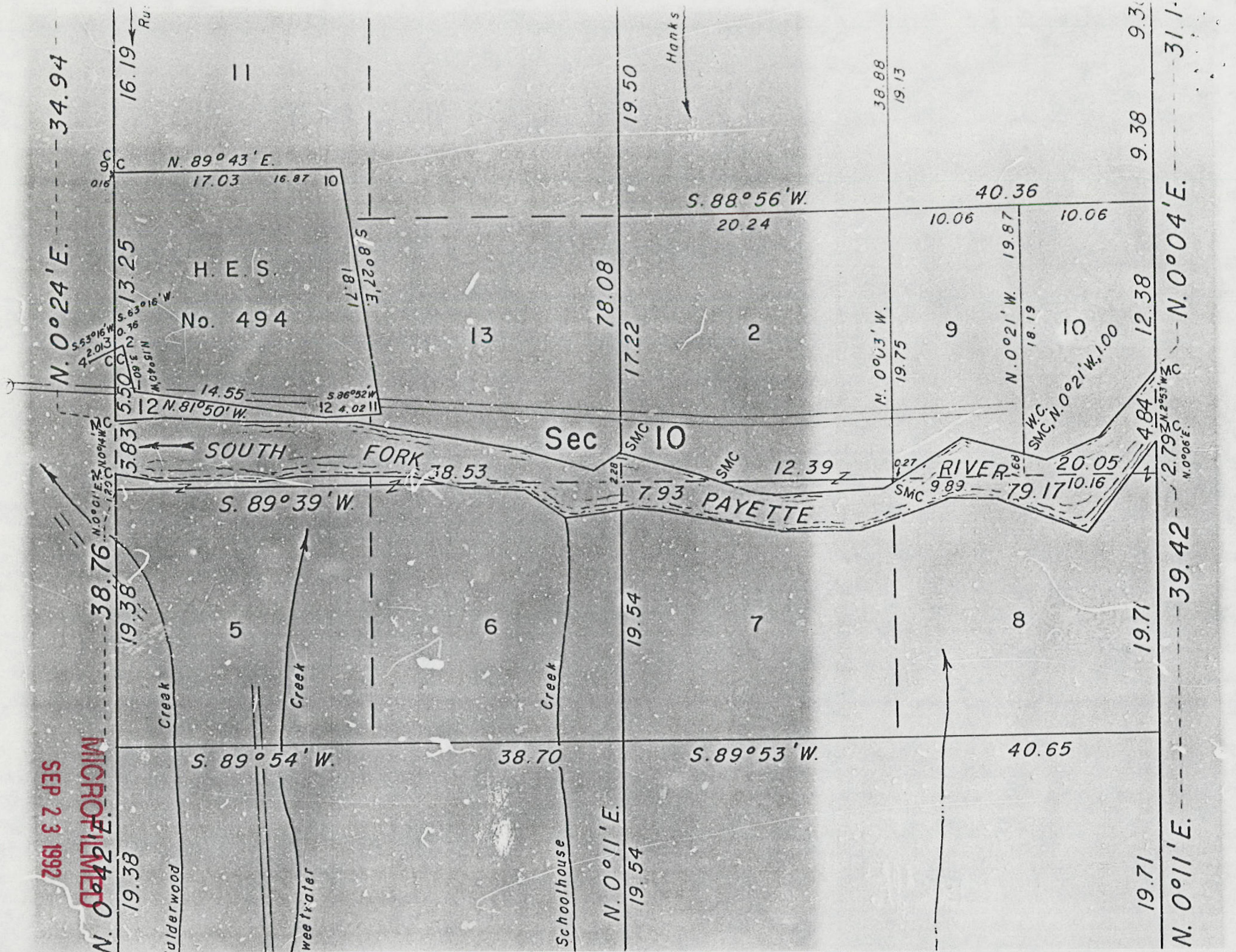


MICROFILMED
SEP 2 3 1992



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SEP 2 3 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Hall/Cox Meter &				# 120382	6"-12"	
Manometer				# 3	48"	

2. **Measurements:**
Operating psi at each pld : 42
Lift : pld # 1 = 8'
pld # 2 = 12'
Assume .6 efficiency, complicated plumbing ; probably is even less.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 1.01 cfs measured

2. Alternate Method for Checking Purposes:
HP Eq. where p/o 1 = HP = 15 eff = .6 psi = 42 z = 8
p/o 2 = " " " = 12

$$\left\{\begin{array}{l} Q_1 = \frac{(8.8)(.6)(15)}{(2.31)(42)+8} = .75 \text{ cfs} \\ Q_2 = \frac{(8.8)(.6)(15)}{(2.31)(42)+12} = .73 \text{ cfs} \\ Q_{total} \searrow .75 + .73 = 1.48 \text{ cfs} \end{array}\right.$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: ______ psi x 2.31 = ______ ft (1); Dynamic pumping level: ______ ft (2)
Total Head: (1) + (2) = ______ (3) ; Flow rate: ______ cfs (4)
N/A - not practical to shut down 1 pump & run 1, then switch.

Water HP: (3) x (4) ÷ 8.8 = ______ (5)
Meter Input KW: 3.6 x ______ KH x ______ CTR or ______ MULT x ______ PTR x ______ N/ ______ T = ______ (6)
Meter Input HP: (6) x 1.34 = ______ (7)
Panel Input KW: ______ Ave PF x ______ Ave Volts x ______ Ave Ampsx .001732 = ______ (6)
Panel Input HP: (6) x 1.34 = ______ (7)
Efficiency: (5)/(7) x 100 = ______ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = ______

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ______

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = ______

2. Volume Calculations for Other Uses:
Commercial (includes heating at greenhouses) - use is all year but varies with weather & other factors. Owner indicated about 12 hrs/day, 300 days/yr. and during max of 3 hrs/day. (1.00 cfs of 3 hrs = 80784 gallons/day).
$[(80784)(300)] \div 325850 = 74.4$ AFA V. $(1.00)(365)(1.9835) = 724$ AFA
However - from exam 65-07167, 1.2 acres of greenhouses found. Allow 25% increase in area between 1980 (07167 exam) and 1985. Thus, $(1.2)(1.25) = 1.5$ acres greenhouses. For lack of better estimate, use 3.5 af/ac as in irrigation (as did in 65-07167). continued in Remarks

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial volume cont: (1.5)(3.5) = 5.3 AFA. This is probably a more realistic estimate than 74.4 & should be used. This follows same process used in earlier license 65-07167. Although P/U is same as earlier right(s) for same use (Comm. sheet in 65-07167; industrial in 65-00509), only partial overlap in pld occurs. Thus, ok to license additional volume for same/similar uses from springs. (See overlap pg.).

Heating Volume: For 1 home; treat as would with D/I internal.

Commercial use includes but is not limited to heating in greenhouses.

Heating use is for 1 home (see item 8a(5) in Permit).

License remarks to clarify N.U.; heating does not indicate an amendment since was on permit.

CFS limited to 1.00 per $100 exam fee.

I. RECOMMENDATIONS

Springs are unnamed hot springs (two groups, one in each pld QQ).

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1/1	12/31	1.00	5.3
Heating	1/1	12/31	.04	.6
		Totals:	1.00	5.9

2. Recommended Amendments

☐ Change P.D. as reflected above　☐ Add P.D. as reflected above　☑ None

☐ Change P.U. as reflected above　☐ Add P.U. as reflected above　☐ Other

J. AUTHENTICATION

Field Examiner's Name: Steve Lester

Signature: Steve Lester

JFW 2/21/91

Certification Date:

Field Report Preparation Date: 12/10/90 + 5/12/88

CONSULTANT SEAL

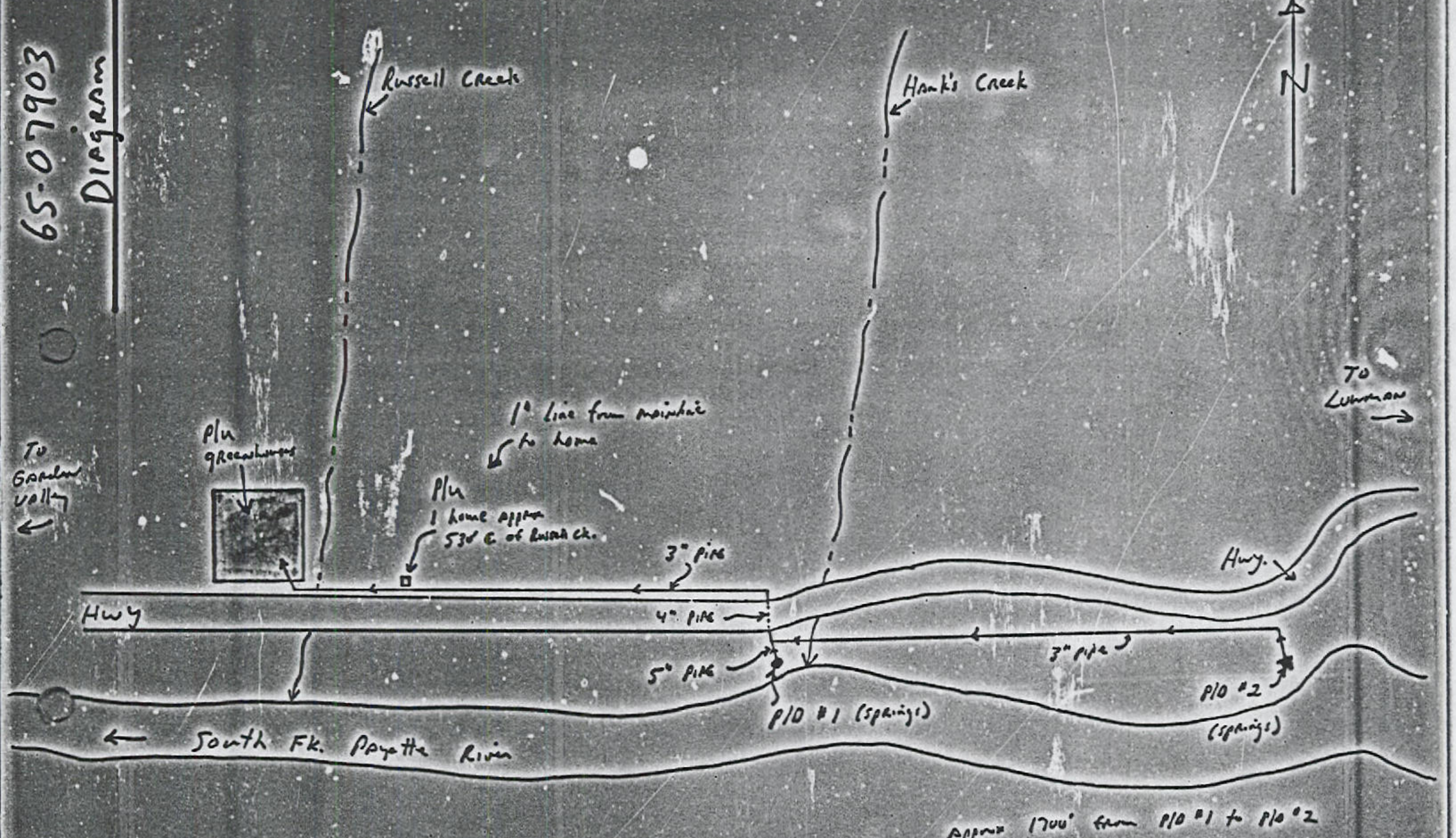
DAVID R. TUTHILL, JR. 3909 2/22/91

D R Tuthill

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

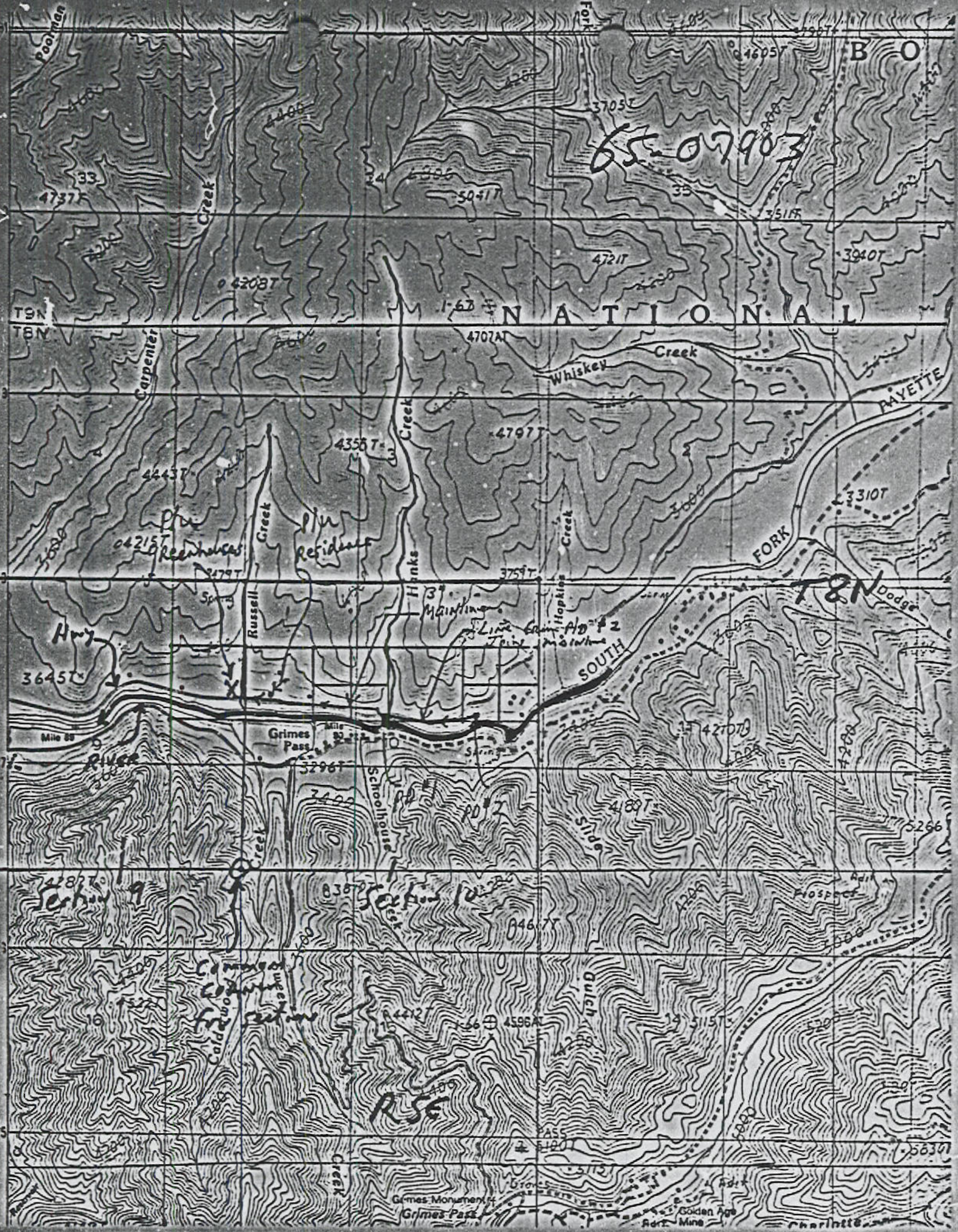
65-07903

Diagram



measuring point - see diagram in 65-07904
- access port 50' from booster pump. Booster not working during exam. Port is 5" line.

P/D #1 4" intake, 4" outflow to 5" line **P/D #2** 4" intake, 3" mainline


B O
N A T I O N A L
65-07903
T9N
T8N
T8N
R5E
SOUTH
FORK
PAYETTE
River
Dodge
Poorman
Carpenter
Creek
Whiskey
Creek
Russell
Creek
Hanks
Creek
Hopkins
Creek
Fork
Schoolhouse
Slide
Gulch
Cold Water
Sweet
Grimes
Pass
Mile 88
Spring
Prospect
Adit
Grimes Monument
Grimes Pass
Golden Age
Mine
Plu
Greenhouses
Plu
Residence
Hwy
Maintenance
Line
PD #1
PD #2
Section 9
Section 10
Common
Corner
for Sections
4737T
4208T
4443T
4215T
4797T
4356T
4707AT
3759T
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3296T
4189T
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4596AT
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4605T
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3511T
5266
5630T
5180T

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07903
Date Received: 3/01/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: JACK D. WARD 208-462-3846
Address: 15 LOWMAN RD.
GARDEN VALLEY, ID 83622

2. Date of Priority: JUL 05, 1977

3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	10		SW	NE	2	BOISE
				SE	NE	1	BOISE
				SE	NW	3	BOISE

5. Description of diverting works:
COLLECTION AT SPRINGS TO SUMP W/PUMPS TO PIPELINE TO P.O.U..

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.000		722.70

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 722.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HEATING OF GREEN HOUSE AND 1/DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05E	9	SE	NE	1	COMMER	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
08N	05E	10	SW	NW	4	COMMER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-00509, 07167, 07903, 00503, .

14. Remarks:
GOVERNMENT LOTS ALSO KNOWN AS H.E.S. 494.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ____________

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ______________ Date: Mar 1, 1989

______________ Date: ____________

State of Idaho)
) SS.
County of Ada)

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

Subscribed and sworn (or affirmed) before me this 1st day

of March 19 89

Eldon Roush
Notary Public

Seal

Residing at ____________

My Commission Expires ____________

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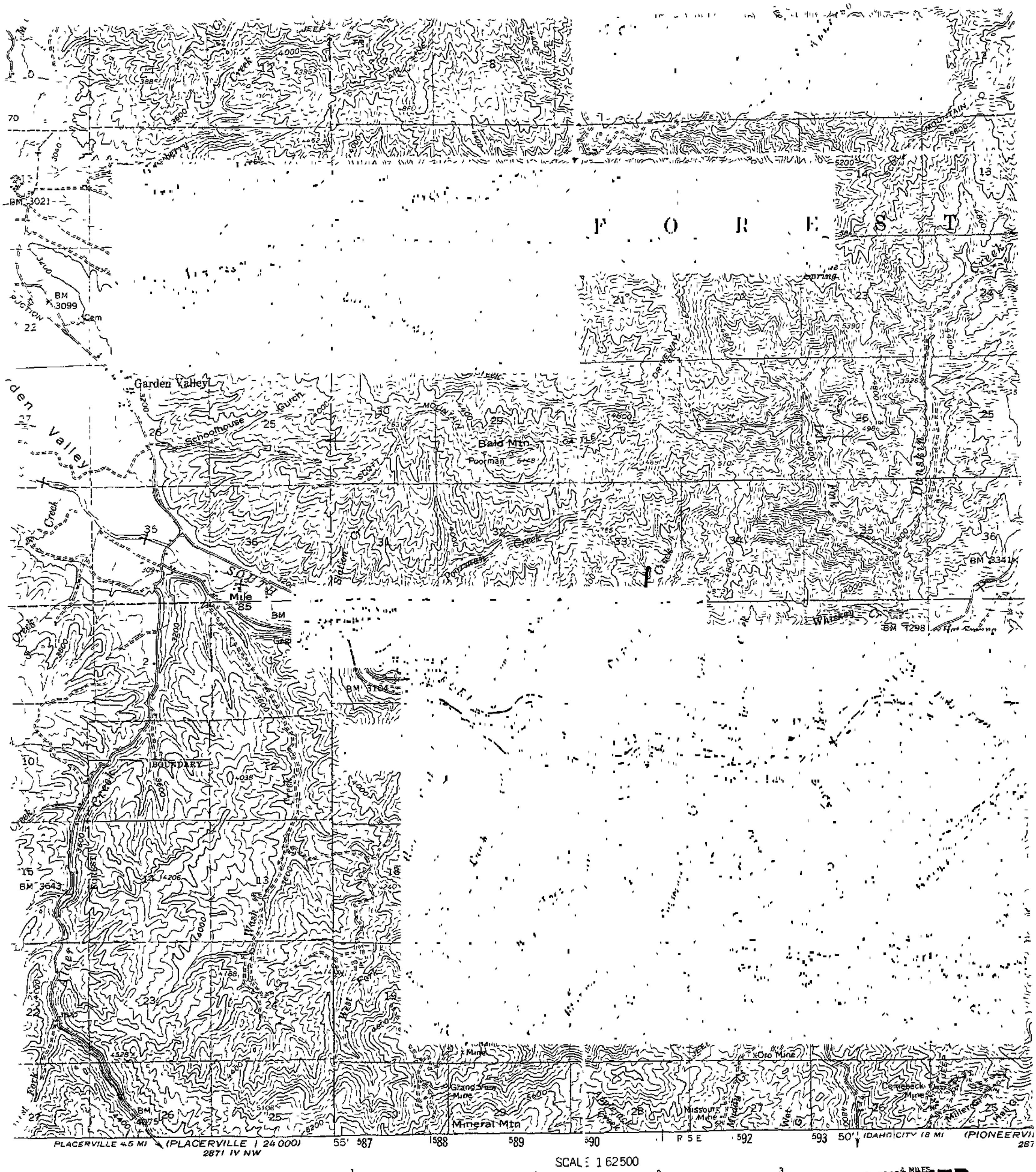
Hot water use

heat Greenhouses 10 months / Year 24 hrs/day

heating use only - Non consumptive

all irrigation use is from cold water surface sources



SCALE 1:62500

1 ½ 0 1 2 3 4 MILES

3000 0 3000 6000 9000 12000 15000 FEET

1 .5 0 1 2 3 4 5 KILOMETERS

CONTOUR INTERVAL 80 FEET

NATIONAL GEODETIC VERTICAL DATUM OF 1929

ogical Survey
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GN
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0°47'
14 MILS
19°
338 MILS

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

F E BY U S G CAL S VEY DE IV

IDAHO

QUADRANGLE LOCATION

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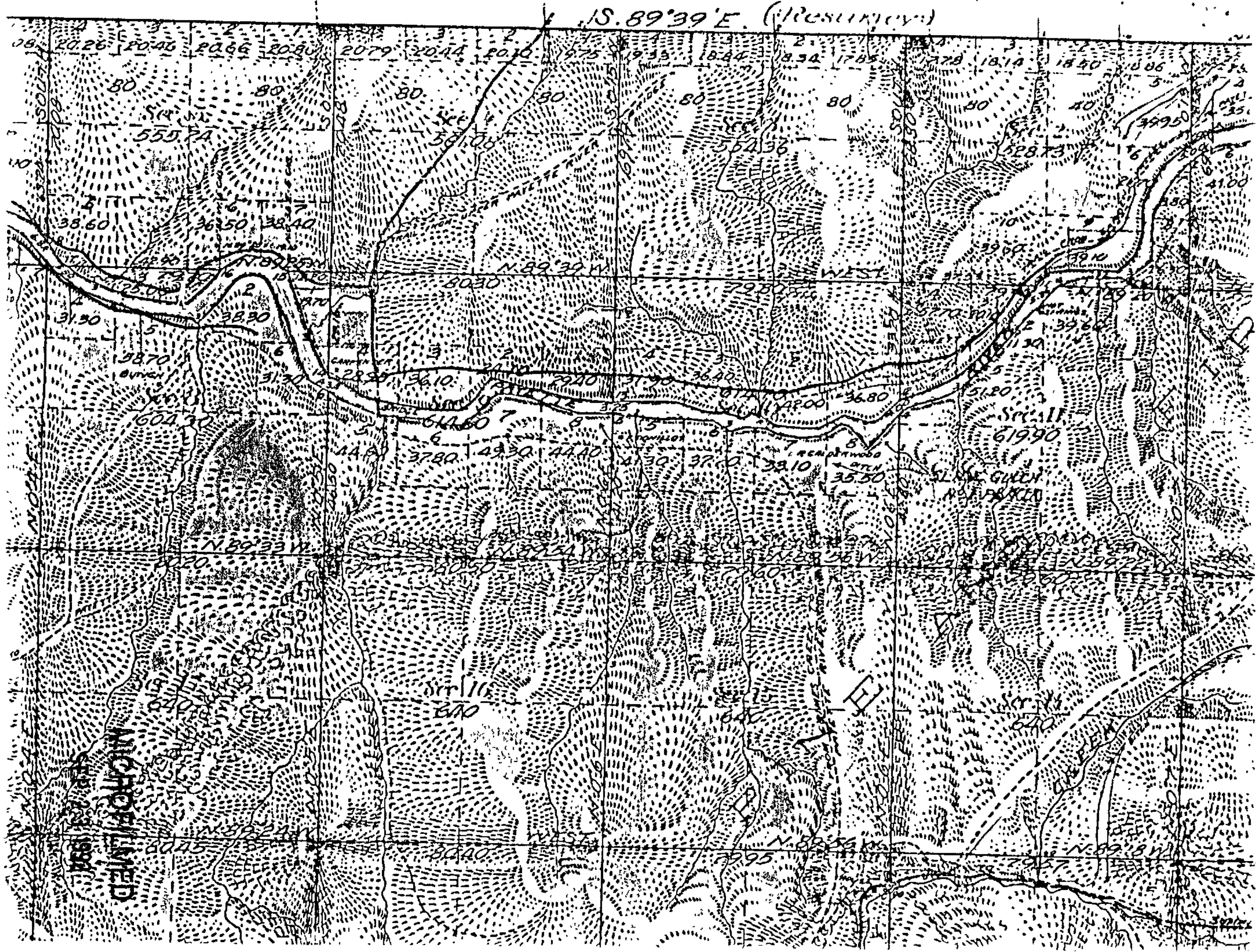
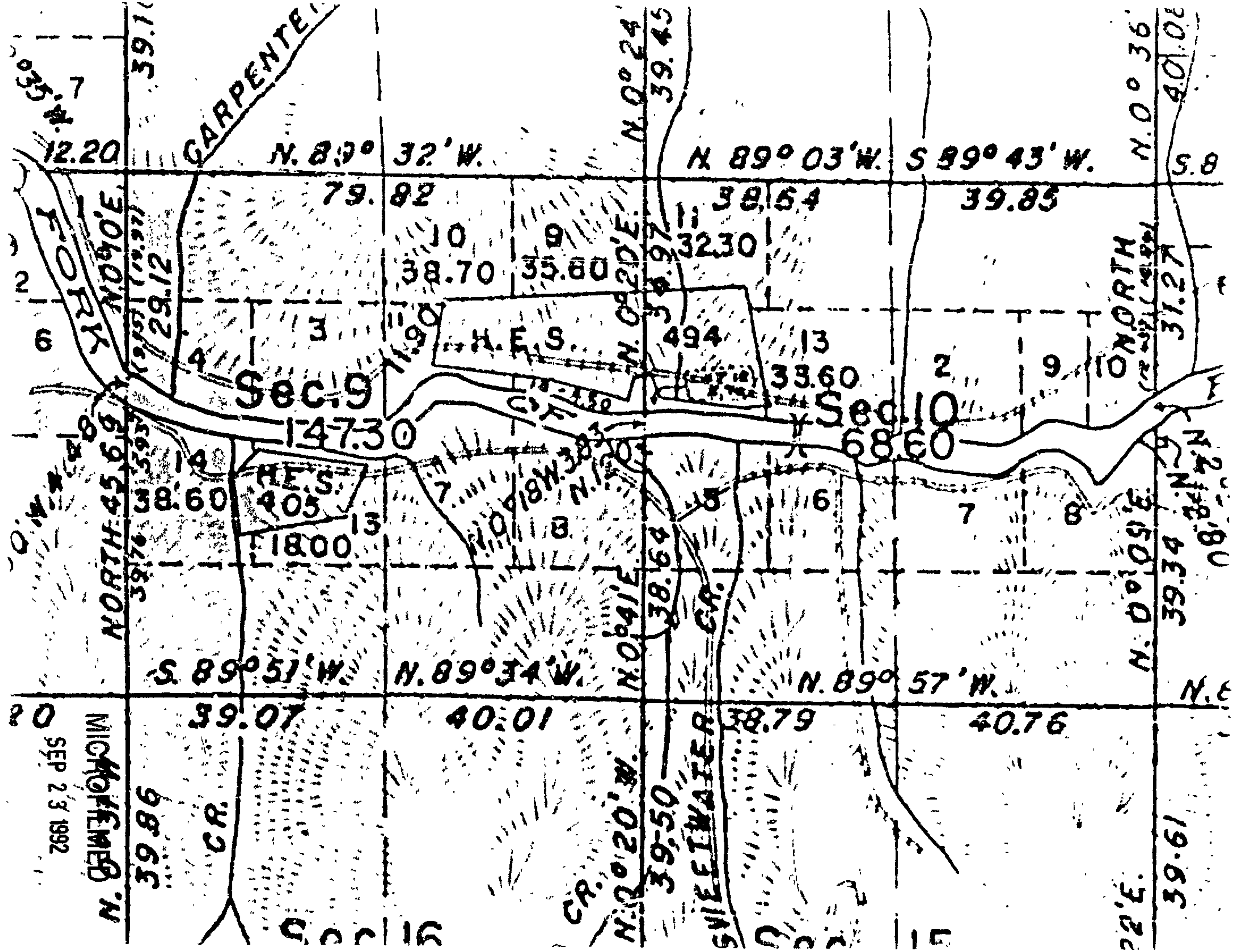
SEP 23 1992


S.89°39'E. (Resurvey)
20.26
20.46
20.66
20.80
2079
20.44
20.10
19.75
19.33
18.84
18.34
17.85
17.78
18.14
18.40
18.06
80
Sec 5
555.74
Sec 4
591.08
Sec 3
564.36
Sec 2
528.73
39.950
41.00
38.60
36.50
38.40
N.89°25'W
N.89°30'W
8030
WEST
7980
5770
N.89°20'W
39.60
25.00
31.30
38.30
38.70
TRAIL
CAMP
28.90
36.10
29.40
36.40
42.00
36.80
51.20
Sec 9
604.30
Sec 10
614.60
Sec 11
619.90
44.60
37.80
49.30
44.40
41.30
37.70
39.10
35.50
SLIDE GULCH
3.25
N.89°33'W
8020
8050
N.89°54'W
N.89°36'W
7760
N.89°22'W
Sec 16
640
Sec 15
640
Sec 14
640
N.89°24'W
6045
WEST
8040
N.89°54'W
7995
N.89°18'W



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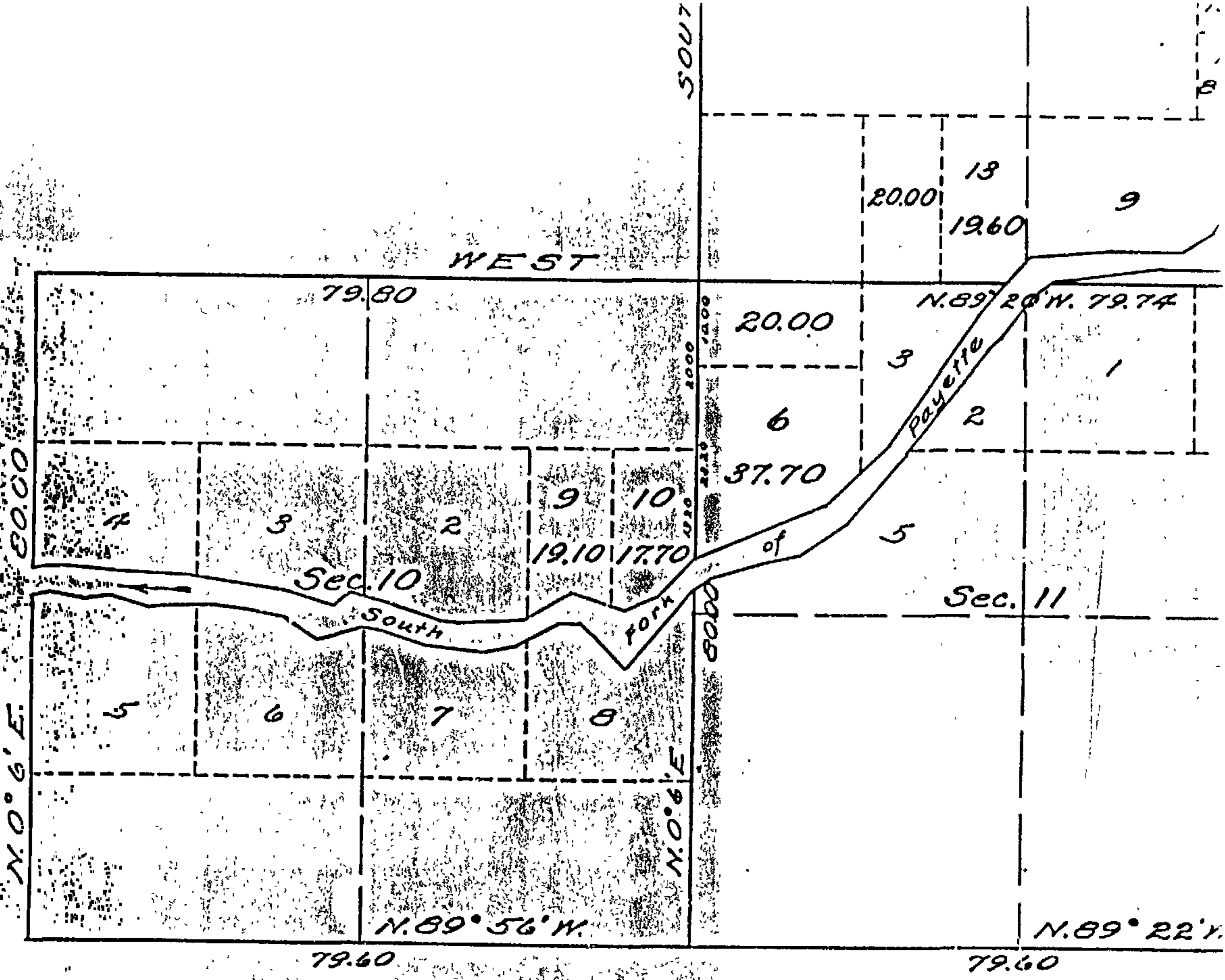
SEP 23 1992



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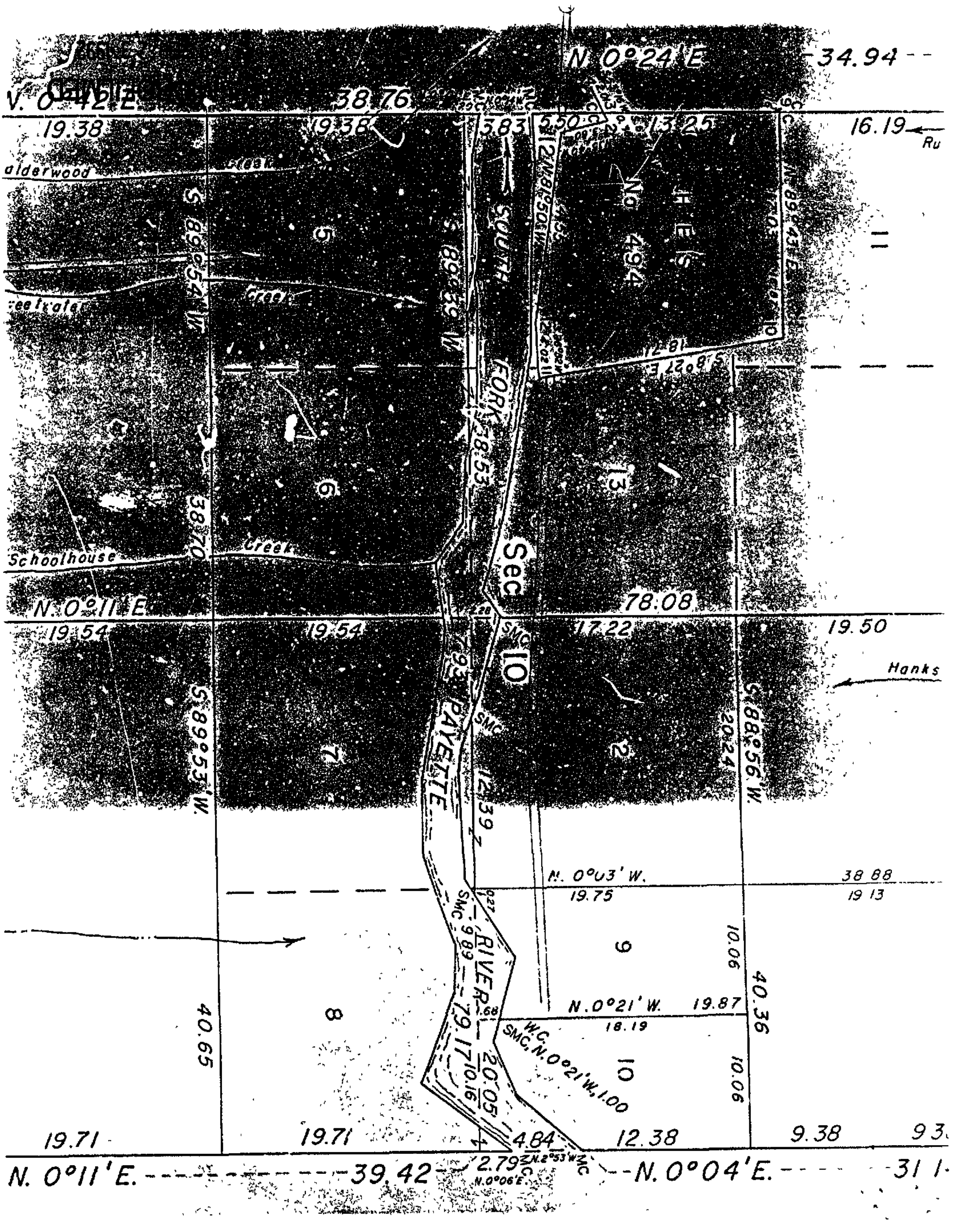
SEP 2 3 1992


N. 0°24' E.
34.94
N. 0°42' E.
38.76
19.38
19.38
3.83
5.50
13.25
16.19
Ru
alderwood
Creek
Creek
Schoolhouse
Creek
S 89°54' W.
S 89°39' W.
SOUTH
FORK
78.53
12 N.81°50' W.
No 494
H.E.S.
N. 89°43' E.
S. 8°27' E.
18.21
11
5
6
13
38.70
Sec
10
N. 0°11' E.
78.08
19.54
19.54
17.22
19.50
Hanks
SMC
SMC
7.93
PAYETTE
7
2
S. 89°53' W.
S. 88°56' W.
20.24
12.39
N. 0°03' W.
19.75
38.88
19.13
SMC 9.89
RIVER
79.17
9
8
10
10.06
10.06
40.36
40.65
N. 0°21' W.
19.87
18.19
W.C.
SMC, N. 0°21' W., 1.00
20.05
10.16
4.84
19.71
19.71
12.38
9.38
9.3
N. 0°11' E.
39.42
2.79
N. 2°53' W.
N. 0°06' E.
N. 0°04' E.
31.1

```
Water Right Number -  65-07903          Adj. Flag Translation:  Standard Water Right Number         Old (D) Number -

+ - - - - - - - Last Name - - - - - - +        + - First Name - - +         + - - - - - - - - - - Address - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
 WARD                                           JACK D.                      1 -
                                                                             2 -
                                                                             3 -
                                                                             City- GARDEN VALLEY            State- ID  Zip- 83622
                                                                             Phone -

+ - - Priority Date - - +              + - - - Region  - - - +              + - - -  Stage  - - - +              + - - -  Status - - - - +
      07/05/1977                       14                                   P - PERMIT

+ - - - - - - - - Source - - - - - - - - - - - - - - +                      + - - - - - - - - - Tributary - - - - - - - - - - - - - - - - +
            SPRINGS                                                                      PAYETTE RIVER, SOUTH FORK

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
Twn       Rng       Sec       Tract        Lot     RFlg      County

08N       05E       10          SW NE                     (15)  BOISE
08N       05E       10          SE NE                     (15)  BOISE
08N       05E       10          SE NW                     (15)  BOISE

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
      Code              Description                Period From   Period To          Diversion Rate     Diversion Volume

       10 - COMMERCIAL                                 01/01        12/31                  1.000              722.70

+ - Total Div. Rate - +    + - Total Div. Volume - +    + - Total Div. Capacity - +
           1.000                      722.70

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
       Twn          Rng         Sec        Tract       Lot      Acres      Code          Description                     County

       08N          05E           9         SE NE                             10   COMMERCIAL                          (15 ) BOISE
       08N          05E          10         SW NW                                  COMMERCIAL                          (15 ) BOISE


                                          Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                   THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
                                   PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
                                   NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
```

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SEP 23 1992

```
Water right number -  65-07903           Adj. flag translation:  Standard Water Right Number

+ - - - - - - - - - - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                  No Conditions of Approval found.

+ - - - - - Decree Plaintiff  - - - +                           + - - - - - Decree Defendant  - - - +                       + - Decree Date - +
                                                                                                                              00/00/0000

+ - - Audit Fields -

+ - - - - - - - - - - - - - - - - - - - - - - - - - Water Rights Dates and Flags Area - - - - - - - - - - - - - - - - - - - - - - - - +

                       Proof Due Date    - 11/01/1982     Field Exam Made - 05/12/1988     Field Exam Fee   - R
                       Approved/Denied   - 00/00/0000     Protested Date  - 00/00/0000     Swan Falls       -
                       Proof Made Date   - 01/01/1900     Hearing Date    - 00/00/0000     Temporary Right  - P
                       Start Work Date   - 00/00/0000     Verified Date   - 00/00/0000     DLE/Carey Act    -
                       Order Show Cause  - 00/00/0000     Receipt Number  -                Water District   - 65
                       Licensed Date     - 00/00/0000     Appl Received   - 00/00/0000     Transfer/Amended -
                       Decree Date       - 00/00/0000
```

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SEP 2 3 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Jack Ward
15 Lowman RD
Garden Valley ID 83622

3/9/2000

Mr. Ward:

Thank you for your response to our recommendations on your claims. I consulted with Dave Tuthill about these claims and he agreed that the volume limitation on the heating portion of these claims should be removed. I have therefore made the corrections to your heating claims and removed the volume limit on the heating portion of the water rights. I have included copies of the corrected recommendations. As for claims 65-13344a and 65-13588, these are permits with a priority date after the start of the Snake River Basin Adjudication in 1987. These permits are therefore not included in the SRBA and no filing is required in the SRBA. These two permits will be licensed and decreed separate from the SRBA. Please call me if you have any additional questions.

Sincerely,

Scott D. Van Hoff
Sr. Water Resources Agent

February 27, 2000 Garden Valley

RECEIVED
MAR 06 2000
WATER RESOURCES
WESTERN REGION

Department Of Water Resources,

We have reviewed the water claims mentioned in preliminary recommendation correspondence, and completed the enclosed documents.

We do however have two additional permits that we are presently using at the greenhouses that are not mentioned in the preliminary recommendations. Could they be included in the adjudication process?

These are **65-13344A** for **1.0 cfs** from the South Fork of the Payette River, and **65-13588** for hot water completed Oct. 15, 1998.

Thank you for your consideration on these matters.

Sincerely,

David J Ward
For Jack D Ward

Scott - Would you please
respond to this letter -
The 2 rts are ones that are
still permits & do not require
a claim to be filed because
they have priority dates after
the beginning of the adj. 11-19-87.
P.S. You have Jack Ward's files.
Did you make the changes to his AF? - JAN

AJ5853NP
825

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE February 3, 2000
PAGE 1

RIGHT NUMBER 65-07903

NAME AND ADDRESS·
JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

SOURCE SPRINGS TRIBUTARY. PAYETTE RIVER, SOUTH FORK

QUANTITY
1 00 CFS
5 9 AFY

PRIORITY-DATE 07/05/1977

POINT OF DIVERSION
T08N R05E S10 LOT 9 (SENE) Within BOISE County
LOT 13 (SENW)

PURPOSE AND PERIOD OF USE

PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL	01-01 12-31	1 00 CFS 5.3 AFY
HEATING	01-01 12-31	0.04 CFS 0 6 AFY

HEATING USE IS FOR 1 HOME
COMMERCIAL USE IS FOR GREENHOUSES

PLACE OF USE
COMMERCIAL Within BOISE County
T08N R05E S09 LOT 1 (SENE)
S10 LOT 4 (SWNW)

Place of use for HEATING is same as COMMERCIAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO 494.

EXPLANATORY MATERIAL BASIS OF CLAIM - LICENSE

February 3, 2000

RECEIVED
MAR 0 6 2000
WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: [redacted] 65-07903

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
I disagree with the AFY in Quantity section.

2. Describe the changes you wish to make in the proposed recommendation:
Delete AFY

3. Give a brief explanation as to why you disagree with these portions
this right is used all day every day for greenhouse heating

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: ____________ **SIGNATURE:** ______________________________
Please print your name. ______________________________

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

February 3, 2000

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-07903

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

   AFA

2. Describe the changes you wish to make in the proposed recommendation:

   should be NA - no count
   Non-consumptive use - heating only

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: Feb/9/00 **SIGNATURE:** Jack D Ward
Please print your name: Jack D Ward

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

Hot water is used only for heating - non-consumptive

```
AJ0729NP                                   IDAHO DEPARTMENT OF WATER RESOURCES                             DATE: 01/17/00
No. R65-07903                               ADJUDICATION CLAIM PROFILE REPORT                              PAGE:     1
=================================================================================================================

  OWNER                                        PRIORITY                          USE PERIOD      DIVERSION     DIVERSION
  CODE         NAME & ADDRESS                    DATE       WATER USE            FROM     TO       RATE         VOLUME
  ---- ------------------------------------  ----------  ----------------------  -----------    ---------    ---------
     C  JACK D WARD                           07/05/1977  COMMERCIAL              01-01 12-31     1.000 CFS        5.30 AFA
        15 LOWMAN RD                                      HEATING                 01-01 12-31     0.040 CFS        0.60 AFA
        GARDEN VALLEY ID 83622                                                                 ------------   ------------
        (208) 462-3846                                                      TOTAL DIVERSION:     1.000 CFS        5.90 AFA

        Water Source:  SPRINGS                        Tributary to:  PAYETTE RIVER, SOUTH FORK          Stage:  LICENSE

Point(s) of Diversion:           T08N R05E S10 Lot09(  SENE) Lot13(  SENW)                               BOISE County

Place of use Legal Description for:  COMMERCIAL
                         NE                            NW                            SW                            SE
              NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :   NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T   R  S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- ----- : ----- ----- ----- -----  :  ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05E  9 :                   01-C  :                           :                           :                          :
08N 05E 10 :                         :             04-C          :                           :                          :

Place of use location for HEATING is the same location as described for: COMMERCIAL

POU County: BOISE

Other Rights:  65-00509, 07167, 07903, 00503, .

       Dates:     Exam Made Date:              Verified Date:                 Objection Filed Date:

       Misc:      Water District Number:  65   Field Inspection Flag:
                                               Presumption Flag:

       Comments:  Date: 05/03/1999  User-ID: SVANHOFF Subject: COPIED FROM REMARKS
                  GOVERNMENT LOTS ALSO KNOWN AS H.E.S. 494.
                  HEATING USE FOR GREENHOUSE AND 1 HOME

       Audit:     05/03/99 SVANHOFF   10/12/99 SVANHOFF
```

OK

See attached water right proof report

~~[illegible]~~

Use remark:
Heating use is for 1 home and commercial use is for greenhouse,

GEN ~~[illegible]~~ remark
PROPERTY ~~Place of use~~ AKA Homestead Entry Survey No. 494.

```
========================================================================================================================
 OWNER                                            PRIORITY                             USE PERIOD   DIVERSION    DIVERSION
 CODE        NAME & ADDRESS                        DATE        WATER USE               FROM   TO     RATE         VOLUME
 ---- ------------------------------------    ---------- ------------------------   -----------  ---------    ---------
    C  JACK D WARD                             07/05/1977  COMMERCIAL                 01/01 12/31   1.000 CFS     5.30 AFA
       15 LOWMAN RD                                        HEATING                    01/01 12/31   0.040 CFS     0.60 AFA
       GARDEN VALLEY ID 83622                                                                     ------------  ------------
       (208) 462-3846                                                    TOTAL DIVERSION:         1.000 CFS     5.90 AFA


      Water Source:  SPRINGS                    Tributary to:  PAYETTE RIVER, SOUTH FORK        Stage:  LICENSE


Point(s) of Diversion Capacity:        1.010 CFS

Point(s) of Diversion:           T08N R05E S10 Lot 09(SWSENE) Lot 13(SESENW)                     BOISE County

Place of use Legal Description for:  COMMERCIAL
                         NE                          NW                           SW                          SE
           NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  : NESE  NWSE  SWSE  SESE  :
 T   R  S  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05E  9 :                   01-C   :                          :                          :                          :

Place of use Legal Description for:  HEATING
--- --- -- : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05E 10 :                          :             04-H         :                          :                          :

Pou County: BOISE

      Conditions of Approval:
                 R04  - Use of water under this water right will be regulated by the
                      - watermaster of State Water District No. 65.
                 027  - Use of water under this right shall be non-consumptive.

      Remarks:   GEN   Multiple hot springs are collected near each point of diversion.
                       Place of use is located within H.E.S. No. 494.
                       Heating use is for 1 home.
                       Commercial use is for greenhouses.

      Dates:     App. Received:    07/05/1977   Priority Date:       07/05/1977
                 Proof Due Date:   11/01/1982   Proof Made Date:     09/02/1982
                 Exam Made Date:   05/12/1988   Exam Sent to S.O.:   02/22/1991
                 Licensed Date:    07/15/1994

      Misc:      Water District Number:  65     Field Exam Fee:  R  (Received)
```

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AJ0749NP                                        IDAHO DEPARTMENT OF WATER RESOURCES                                 DATE: 10/12/99
No. R65-07903                                    ADJUDICATION CLAIM PROFILE REPORT                                  PAGE:      1
                                                            (REGIONAL)
===================================================================================================================================

  OWNER                                              PRIORITY                                  USE PERIOD     DIVERSION    DIVERSION
  CODE         NAME & ADDRESS                          DATE       WATER USE                    FROM    TO       RATE        VOLUME
  ---- -------------------------------------       ----------  -----------------------       -----------    ---------    ---------
    C  JACK D WARD                                 07/05/1977  COMMERCIAL                    01-01 12-31     1.000 CFS        5.30 AFA
       15 LOWMAN RD                                            HEATING                       01-01 12-31     0.040 CFS        0.60 AFA
       GARDEN VALLEY ID 83622                                                                              ------------  ------------
       (208) 462-3846                                                                   TOTAL DIVERSION:     1.000 CFS        5.90 AFA

       Water Source:  SPRINGS                                Tributary to:  PAYETTE RIVER, SOUTH FORK           Stage:  LICENSE

Point(s) of Diversion:              T08N R05E S10 Lot09(  SENE) Lot13(  SENW)                                   BOISE County

Place of use Legal Description for:  COMMERCIAL
                        NE                         NW                            SW                           SE
              NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :   NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T   R   S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- ----- : ----- ----- ----- -----  :  ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05E  9 :                   01-C  :                          :                            :                          :
08N 05E 10 :                         :                   04-C   :                            :                          :

Place of use location for HEATING is the same location as described for: COMMERCIAL

POU County: BOISE

Other Rights:  65-00509, 07167, 07903, 00503, .

       Dates:     Exam Made Date:                Verified Date:                    Objection Filed Date:


       Misc:      Water District Number:  65     Field Inspection Flag:
                                                 Presumption Flag:
```

file in A65-07903

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07903

Priority: July 5, 1977	Maximum Diversion Rate:	1.00	CFS
	Maximum Diversion Volume:	5.9	AF

This is to certify, that JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 5, 1977; and has submitted Proof of Beneficial Use on September 2, 1982. An examination indicates that the works have a diversion capacity of 1.010 cfs of water from:

SPRINGS tributary to **PAYETTE RIVER, SOUTH FORK**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
COMMERCIAL	01/01 to 12/31	1.00 CFS	5.3 AF
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	1.00 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SWSENE), Sec. 10, Township 08N, Range 05E
Lot 13(SESENW), Sec. 10, Township 08N, Range 05E
BOISE County

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC	
08N	05E	9	Lot 1(SENE)

PLACE OF USE: HEATING

TWN	RGE	SEC	
08N	05E	10	Lot 4(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

MICROFILMED
OCT 21 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07903

CONDITIONS/REMARKS:

6. Use of water under this right shall be non-consumptive.
7. Multiple hot springs are collected near each point of diversion.
8. Place of use is located within H.E.S. No. 494.
9. Heating use is for 1 home; commercial use is for greenhouses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of July, 1994.

Acting for R. Keith Higginson, Director

MICROFILMED
OCT 21 1996

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Permit No. 65-07903

A. GENERAL INFORMATION

1. Owner: Jack O. Ward Phone No. 462-3846
Current Address: 15 Lowman Rd. Garden Valley ID. 83622
2. Accompanied by: same EXAM. DATE: 5/12/88
Address: Phone No.
Relationship to Permit Holder:
3. Source: Springs tributary to South Fork Payette River

B. OVERLAP REVIEW

See attached overlap page

1. Other water rights with same place of use: 65-00509, 05639, 12567, 07167, 00503, 05638, 05640 ☒ Copies Attached as applicable
2. Other water rights with same point of diversion: 65-07167, 07904, 00509, 05643, 12743
☑ Copies Attached ☑ Copies of Field Exam's Attached as applicable

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See attached diagram. in overlap info packet.

Also see diagram in 65-07904.
(where P/O #3 = P/O #1 in 65-07903 & greenhouse are same plus 3" line just N. of Road is common mainline for several rights including this permit).

Scale: 1" = ________.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☑ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two sets of [illegible] (hot springs) are utilized for commercial uses including heating of greenhouses. Also, heating occurs at 1 home between springs & greenhouses. Each set of springs has a pumping station and water is pumped through common 3" main to plnt. The current system is an enlargement of the system licensed in 65-07167. As before, water is collected through various drain pipes & then pumped from each ~~pump~~ pump station. Water is distributed in greenhouses via overhead pipes & buried pipes in each greenhouse.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Baldor	15	376283X48	Berkeley	1472173; 4" pipe
2	Baldor	15	1485(?)-tag	Berkeley	1472185; 3" pipe
			hard to read		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	13		SE	NW	10	8N	5E	Boise	note springs are in SESENW } Per 7½' topo.
2	09		SE	NE	10	8N	5E	Boise	" " " " SWSENE } Permit shows pld to GL v. QQ

See gov't lots [illegible]

6. Place(s) of Use: Indicate Method of Determination As in p/o

			NE¼				NW¼				SW¼				SE¼				
Twp.	Rge.	Sec.	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	Totals
8N	5E	09				C													
						Also	known			As									
						H.E.S.			494										
		10							G										

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
				# 120382	6"-12"	
Hall/Cor Meter #1				# 3	48"	
Manometer						

2. Measurements:

Operating psi at each pld = 42

Lift: pld #1 = 8'

pld #2 = 12'

Assume .6 efficiency; complicated plumbing; probably is even less.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 1.01 cfs measured

2. Alternate Method for Checking Purposes: HP Eq. where #1 = HP:15 eff=.6 psi=42 z=8'; #2 z=12

p/o 2 = [illegible]

$$Q_1 = \frac{(8.8)(.6)(15)}{(2.31)(42)+8} = .75 \text{ cfs}$$

$$Q_2 = \frac{(8.8)(.6)(15)}{(2.31)(42)+12} = .73 \text{ cfs}$$

$$Q_{total} = .75 + .73 = 1.48 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: ______ psi x 2.31 = ______ ft (1); Dynamic pumping level: ______ ft (2)

Total Head: (1) + (2) = ______ (3); Flow rate: ______ cfs (4)

N/A - not practical to shut down 1 pump & run 1, then switch.

Water HP: (3) x (4) ÷ 8.8 = ______ (5)

Meter Input KW: 3.6 x ______ KH x ______ CTR or ______ MULT x ______ PTR x ______ N/ ______ T = ______ (6)

Meter Input HP: (6) x 1.34 = ______ (7)

Panel Input KW. ______ Ave PF x ______ Ave Volts x ______ Ave Amps x .001732 = ______ (6)

Panel Input HP. (6) x 1.34 = ______ (7)

Efficiency: (5)/(7) x 100 = ______ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

V_{ia} = (Acres Irrigated) x (Irrigation Requirement) = ______

V_{da} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ______

V = Smaller of V_{ia} and V_{da} = ______

2. Volume Calculations for Other Uses:

Commercial (includes heating at greenhouses) - use is all year but varies with weather & storm factor. Owner indicated about 12 hrs/day, 300 days/yr. and during max of 3 hrs/day. (1.00 cfs at 3 hrs = 80784 gallons/day).

[(80784)(300)] ÷ 325850 = 74.4 AFA V = (1.00)(365)(1.9835) = 724 AFA

However - from exam 65-07167, 1.2 acres of greenhouses found. Allow 25% increase in area between 1980 (07167 exam) and 1988. Thus, (1.2)(1.25) = 1.5 acres greenhouses. For lack of better estimate, use 3.5 af/ac, as in irrigation (as did in 65-07167). continued in Remarks

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial volume calc (1.5)(3.5) = 5.3 AFA. This is probably a more realistic estimate than 74.4 & should be used. This follows same process used in earlier license 65-07167. Although P/U is same as earlier right (1) for same use (Commercial in 65-07167, industrial in 65-00509), only partial overlap in old permit. Thus ok to license additional volume for same/similar uses from springs. (See overlap pg).

Heating volume for 1 home; treat as would with 0/1 internal.

Commercial use includes but is not limited to heating in greenhouses. Heating use is for 1 home (see item 8a (5) in Permit).

License remarks to clarify N.U.; heating does not indicate an amendment since was on permit.

CFS limited to 1.00 per $100 exam fee.

RECOMMENDATIONS

Springs are unnamed hot springs (two groups, one in each P/U QQQ).

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1/1	12/31	1.00	5.3
Heating	1/1	12/31	.04	.6
		Totals:	1.00	5.9

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steve Lester

SFW 2/21/91

Signature Steve Lester

Certification Date

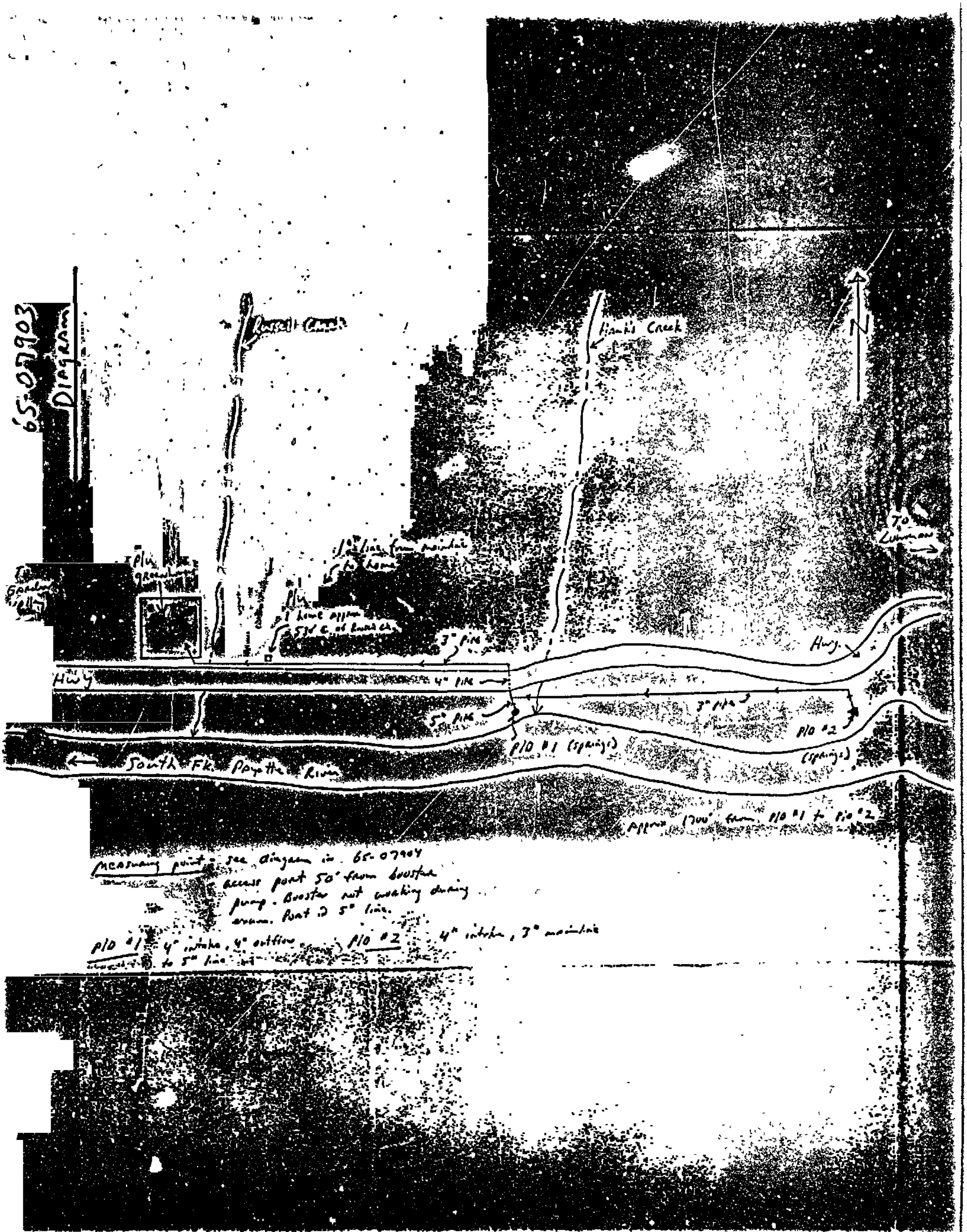
Field Report Preparation Date 12/10/90 + 5/12/88

3909 2/22/91 David R. Tuthill, Jr.

CONSULTANT

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee or a computer printout attached hereto.

65-07903
Diagram



Measuring point - see diagram in 65-07904
access port 50' from booster
pump. Booster not working during
exam. Port is 5" line.

P/O #1 - 4" intake, 4" outflow to 5" line
P/O #2 - 4" intake, 3" mainline

Form 219-Supp.
7/87

COMPUTATION SHEET
#1

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: Steve Lester
Date 5/12/88
Owner: Jack [illegible] Ward
Permit No. 65-7903

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

M.P. is [illegible] 5'10" just NW of P.D #1.
M.P. is [illegible] downstream from pipe junction.
[illegible] 5'10" [illegible] should [illegible] least 9 pipe
diam. dwnst. from junction ([illegible] 4½ [illegible] ok).
Approx 100' from pump ok.

MEASURED INSIDE-PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = 15.6
T = Pipe Thickness in Inches = .125
IR = [(0.1592 X CIR) - T] = 2.3585

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O (H)

High Reading =
Low Reading =
High - Low = H = 27.6

COX/HALL DESCRIPTION & FACTOR DETERMINATION (Hf)

State ID No. 120362 ([illegible] meter)
Size of tip used 6
Number of holes in meter taped or blocked 7

To determine Cox/Hall Factor (Hf) use table to the right. Using the Differential Pressure Reading (H) find appropriate Row and Column to determine (Hf). (example: H = 12.6 then Hf = 17.0)

Determine (Hf) and enter here: 25.9

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
3	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
5	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
6	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
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8	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
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14	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
15	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
16	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
17	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
18	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
19	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
20	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
21	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
22	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
23	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
24	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
25	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
26	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
27	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
28	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
29	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
30	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
31	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
32	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
33	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
34	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
35	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
36	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
37	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
38	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
39	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
40	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
41	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
42	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
43	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
44	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
45	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
46	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
47	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
48	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416)(IR)^2(Hf)}{(448.8)}$$

$$Q = \frac{(3.1416)(2.3585)^2(25.9)}{(448.8)} = 1.01 \text{ CFS}$$

SKETCH (If not shown on Field Report)

SEE ATTACHED NOTE:
COMPUTATION SHEET #2

MEMORANDUM

PERMIT 65-07903
DATE: DEC. 10, 1990

COMPUTATION SHEET #2:

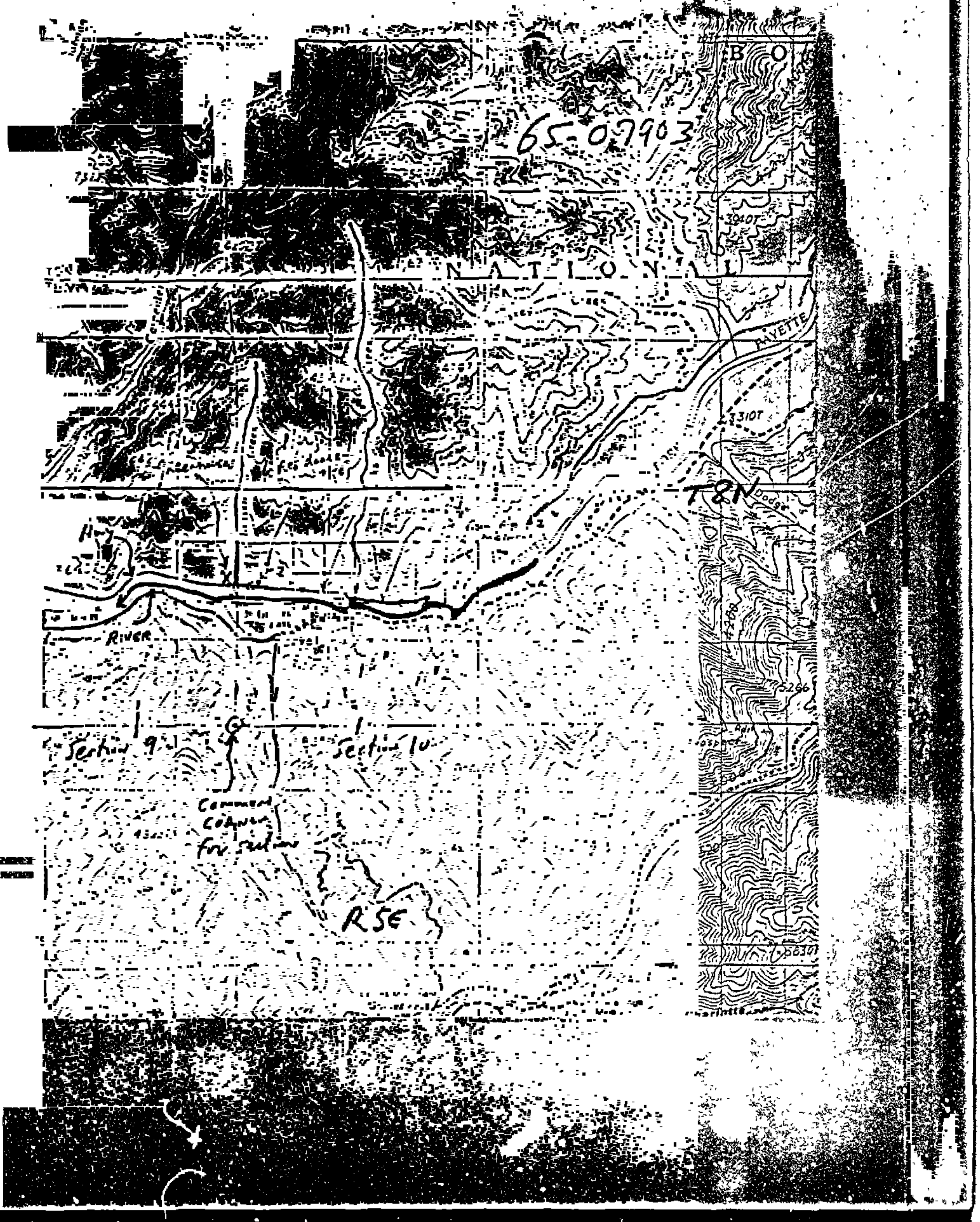
P/D #1 is also P/D #3 in 65-07904; apparently P/D #1 in 65-07167 (see OVERLAP MEMO); apparently same P/D as 65-00509. The measurement in this permit was 1.01 cfs. The measurement in 65-07167 was .50 cfs and in 65-07904 was .33 cfs.

P/D #2 is same as P/D #2 in 65-07167.

1.01 cfs appears to be the system capacity for the springs in the permit. The system was upgraded from 65-07167 to 65-07903 and now produces more water. Due to annual maintenance problems related to weather and other factors, [illegible] measurements will vary based on the operating condition of the system. For example, the .33 cfs included the springs in S. 10 SENW and two creeks. The measurement, a rather crude estimate at best, was made when the pipe system from the springs in SENW was partly operational. Some of the springs [illegible] collection system was not working during the 1987 measurement for 65-07904.

The 15 hp pump at P/D #1 operating during the permit exam is one of several pumps that may be used. See 65-07904 field exam for details.

Permit 65-07903, when combined with License 65-07167, should not exceed 1.12 cfs (permit recommended for 1.00 cfs and license is .12 cfs).


B O
65-07903
3940T
N A T I O N A L
PAYETTE
3310T
T8N
Dodge
Hwy
RIVER
4208
5266
Section 9
Section 10
Common corner for sections
R5E
5630

65-07903

GOVT LOTS

6N 5E S.9 & S.10 lots changed with surveys 1897 - 1984. Some WR info may be out of date based on this info. 3/

	Section 9		Section 10	
YEAR	QQ	LOT	QQ	LOT
1984	N/A		SENE SWNW SENW	9 H.E.S. 494 1/ 13
1943	SENE	H.E.S. 494 2/	SENE SWNW SENW	9 H.E.S. 494 13
1916	N/A		SENE SWNW SENW	9 4 3
1897	SENE	1	SENE SWNW SENW	1 4 3

No change S.10 1984 v. 1943.

USE 1943 Survey info

1/ Also Lot 12 but this is South of Road so N/A for plu

2/ Also Lot 12

3/ DATABASE may show

S. 9 - SENE as Lot 1

S. 10 - SENE as Lot 1

- SWNW as Lot 4

- SENW as Lot 3

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 18, 1994

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

WATER RIGHT NO. 65-07903

Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
[illegible] Permits Section

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:05:12
03/11/99

PAGE: 1
GENERAL INFORMATION

27
CLAIM NUMBER: A65-07903

LAST: WARD FIRST: JACK D
ADDRESS: 15 LOWMAN RD
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-462-3846

OWNER CODE: C

FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(___) N(___)

CLAIM REMARKS: GEN GOVERNMENT LOTS ALSO KNOWN AS H.E.S. 494.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ______________________________ PHONE NUMBER: (___) ___-_____

DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y(___) N(___) TIME: ___:___ A(___) P(___)

ACCOMPANIED BY: ______________________________ PHONE NUMBER: (___) ___-_____

RELATIONSHIP TO CLAIMANT: ______________________

DIRECTIONS TO PROPERTY / NOTES:

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A65-07903

A. AJ CLAIM: # A65-07903 PRIORITY DATE: 07-05-1977 STAGE: P

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y( ) N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )

FIELD EXAM COMPLETED N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )

LICENSE ISSUED N/A( ) Y(✓) N( )

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y( ) N( )

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N(✓)

NOTES:

Stage is L

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE 3-12-97

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A65-07903

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
~~A65-07903~~	~~08N~~	~~05E~~	~~10~~		~~SW~~	~~NE~~	~~2~~		~~BOISE~~		
A65-07903	08N	05E	10		SE	NE	1 9		BOISE		
A65-07903	08N	05E	10		SE	NW	3 15		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-07167	65-00495
A65-07904	65-04577
	65-05644

WR RECORDS IN SAME 40 ACRE TRACT

65-07167
65-07904
65-12743
65-12814
65-13065
65-13344A
65-13588
65-13614

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

NOTES: license lists 2 Pods

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
~~08N~~	~~05E~~	~~10~~		~~SW~~	~~NE~~	~~2~~		~~BOISE~~		
08N	05E	10		SE	NE	1 7		BOISE		
08N	05E	10		SE	NW	3 15		BOISE		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Scott Van [illegible] DATE: [illegible]

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A65-07903

A. ROOT WATER RIGHT NUMBERS: A65-07903

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05E	9	SE	NE	1	WARD, JACK D	A65-07903 /	- /			
08N	05E	10	SW	NW	4	WARD, JACK D	A65-07903 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07903

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) [✓ N(___)]

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-00503	HANKS CREEK	WARD, JACK D	0.040	0.020		
A65-05638	RUSSELL CREEK	WARD, JACK D	0.240	0.020		
A65-05640	UNNAMED STREAM	WARD, JACK D	0.040	0.040	1.20	1.20
A65-05643	HANKS CREEK	DONLEY, DOUGLAS	0.100	0.020		
A65-07411	PAYETTE RIVER, SOUTH FORK	DONLEY, DOUGLAS	0.180	0.020	31.50	3.50

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07903	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	1.000 CFS	722.70 AF/A
A65-07167	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	4.20 AF/A
A65-07167	HEATING	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	
A65-07904	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.080 CFS	16.70 AF/A
A65-12772	DOMESTIC	DONLEY, SANDY W	FROM 01-01 TO 12-31	0.040 CFS	
65-12772	DOMESTIC	DONLEY, SANDY W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18063	DOMESTIC	DONLEY, DOUGLAS	FROM 01-01 TO 12-31	0.040 CFS	
65-18063	DOMESTIC	DONLEY, DOUGLAS	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
65-04577	DOMESTIC	CORDER, C R	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(✓) N(___)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-00509, 07167, 07903, 00503, .

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(___) N(✓)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(✓)

PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-07903

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. ______; (✓) TOPOGRAPHIC QUAD, IDWR NO. ______;
( ) NAPP, IDWR NO. ______; ( ) ASCS PHOTO; (✓) OTHER License Exam Maps

NOTES: ______

RECOMMENDATIONS:

TOTAL ACRES: ______ N/A(__)

REVIEWED BY: Suh DATE: 5-3-99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A65-07903

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07903	COMMERCIAL	FROM 01-01 TO 12-31	1.000 CFS	722.70 AF/A
	TOTAL DIVERSION RATE/VOLUME		1.000 CFS	722.70 AF/A

NOTES:

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A65-07903

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(___) N(✓)

E. FLOW MEASUREMENT

MEASUREMENT METHOD ______________________________, SEE ATTACHED CALCULATIONS.

RECOMMENDATIONS REVIEW SHEET CLAIM NUMBER: A65-07903

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
COMMERCIAL	01-01	12-31	1.000		~~722.70~~	5.3	0.0	
Heating	01-01	12-31		.04		.6		
TOTAL FOR THIS RIGHT			1.000		~~722.70~~	5.9 AF	0.0	

NON-IRRIGATION USES CLAIMED: HEATING OF GREEN HOUSE AND 1/DOMESTIC HOUSEHOLD

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: SUK DATE: 5-3-99

FLAG: ____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A65-07903

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP ______________________	(✓)	( )
FORFEIT/ABANDON ____________________	(✓)	( )
ADDITIONAL DIV. AMOUNT ______________	(✓)	( )

AUTHENTICATION:

SIGNATURE: ________________________________ DATE: __________________

NAME OF FIELD EXAMINER: __________________________ TITLE: __________________

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION			COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO	______	IDWR ID NO. ______	Y(___) N(___)
☐ TOPOGRAPHIC	DATE FIELD CHECKED	______	IDWR ID NO. ______	Y(___) N(___)
☐ NAPP	DATE OF PHOTO	______	IDWR ID NO. ______	Y(___) N(___)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	______		Y(___) N(___)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	______		Y(___) N(___)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	______		Y(___) N(___)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	______		Y(___) N(___)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	______		Y(___) N(___)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	______		Y(___) N(___)
☐ OTHER______	DATE	______		Y(___) N(___)
☐ OTHER______	DATE	______		Y(___) N(___)
☐ OTHER______	DATE	______		Y(___) N(___)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM	______	___	______
☑ WATER RIGHT LICENSE	DATE LICENSE SIGNED	15 July 94	2	______
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	______	___	______
☐ SYSTEM DESCRIPTION	DATE DRAWN	______	___	______
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	______	___	______
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	______	___	______
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	______	___	______
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	______	___	______
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	______	___	______
☐ OTHER______	DATE	______	___	______
☐ OTHER______	DATE	______	___	______

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/11/99

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QUICKLOOK INFORMATION

39
CLAIM NUMBER: A65-07903

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

____

```
PROFILE REPORT                                                                          CLAIM NUMBER: A65-07903
-----------------------------------------------------------------------------------------------------------------
 OWNER                                         PRIORITY                           USE PERIOD    DIVERSION    DIVERSION
 CODE         NAME & ADDRESS                     DATE      WATER USE              FROM    TO      RATE        VOLUME
 ---- -----------------------------------    ---------- ----------------------- -----------  ---------    ---------
   C  JACK D WARD                            07/05/1977 COMMERCIAL              01-01 12-31   1.00 CFS    722.70 AFA
                                                                                            ------------ ------------
                                                                    TOTAL DIVERSION:          1.00 CFS    722.70 AFA

     Water Source:  SPRINGS                       Tributary to:  PAYETTE RIVER, SOUTH FORK        Stage:  PERMIT

Point(s) of Diversion:            T08N R05E S10 Lot02(  SWNE) Lot01(  SENE) Lot03(  SENW)         BOISE County

Place of use Legal Description for:  COMMERCIAL
                          NE                         NW                            SW                       SE
                  NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T   R  S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- ----- : ----- ----- ----- -----  :  ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05E  9 :                   01-C  :                          :                           :                          :
08N 05E 10 :                         :             04-C         :                           :                          :

POU County: BOISE

Non-Irrigation Uses: HEATING OF GREEN HOUSE AND 1/DOMESTIC HOUSEHOLD

Other Rights:  65-00509, 07167, 07903, 00503, .


      Remarks:  GEN   GOVERNMENT LOTS ALSO KNOWN AS H.E.S. 494.

      Dates:      Exam Made Date:             Verified Date:                  Objection Filed Date:

      Misc:       Water District Number:  65   Field Inspection Flag:
                                               Presumption Flag:
```