

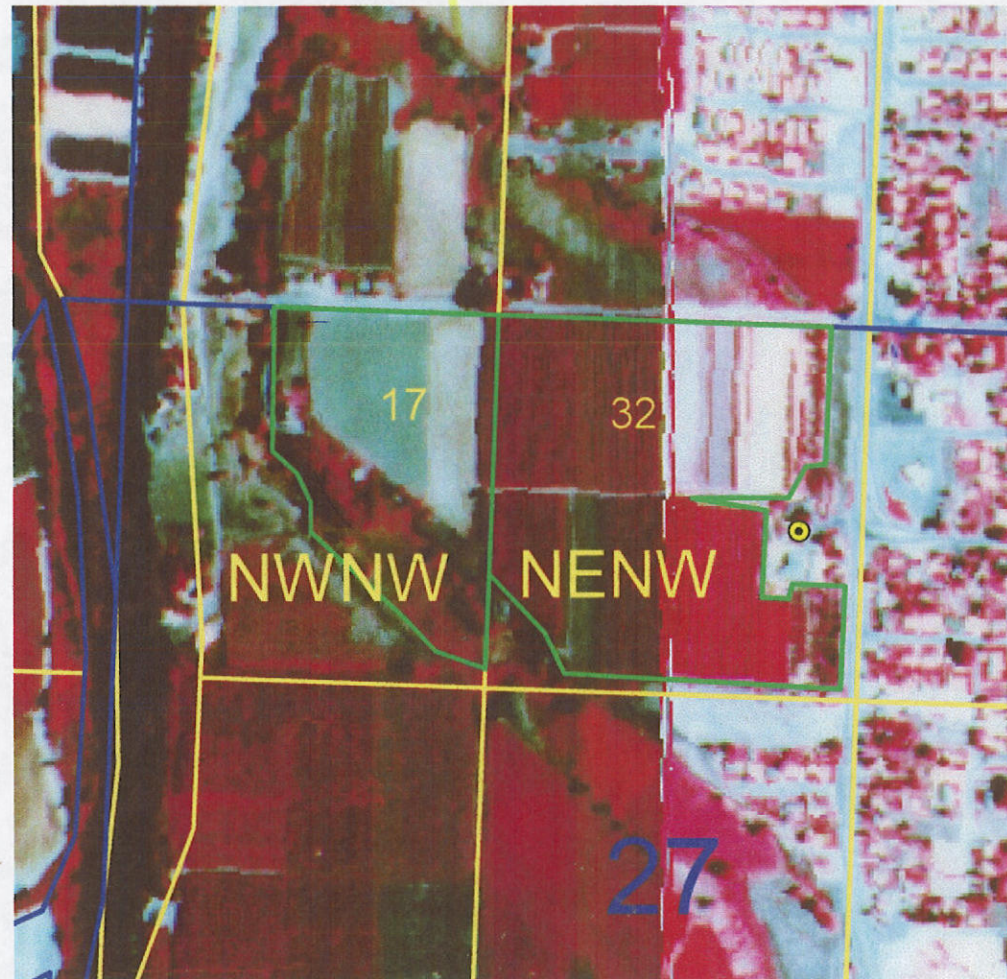
Idaho Department of Water Resources

Claim Number: 65-07880

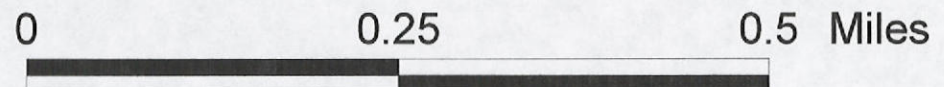
Legal: T08N, R05W, S27

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



65-07880 & 65-04547

PRBA MAP "E" BLUELINE
T 8 N R 5 W

S 27 NW 1/4, NE 1/4



RECEIVED

MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

65-7880

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/12/82	JP	NONE MADE
☒ Telephone call made (List Telephone No. used)	8/23/83 452-4204	JP	
☒ Appointment scheduled for: (Date, time, location)	10/5/83 10:00 - Philittland nursery	JP	

EXAMINATION

Date 10/5/83 Accompanied by Waven Carnegy Total Q measured 1.06 cfs
 Source G.W. Tributary to Supp. annubar measurement sheet used? yes

If source is surface water, estimate total flow of source

Methods of measurement 1" ANNUBAR #19122 Meets permit requirements? yes
EAGLE EYE METER #091N70

Measurement calculations:

14" on meter - see attached annubar sheet.49 ac x 4.5 af/ac = 220.5 af/ann. <1.98 x 0.98 cfs x 245 days = 475.4 af/ann.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
BOOSTER	7.5	G.E.	35BC03	RAINFLOW	5518	ANNUBAR	FINE	
MAIN	5	G.E.	35BT03T	PAWLER	26001	"	FINE	

System Description 5 HP Pump & motor w/3" line to 7 1/2 hp
booster (centrifugal) pump w/6" line to sprinkler
system. All sprinklers used. Underground
pipeline to various points for all different kind
of irrigation of various plants. Booster pump was
on & running at time of measurement.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation - 49 acres	0.98 cfs	220.5 af	3/15	11/15
Total	0.98 cfs	220.5 af		

Remarks

MICROFILMED

MAY 15 1989



Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
625

Date

Date

Date

5/14/84
 3/15/86
 12/1/88

MAY 15 1989

NOTIFIED SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07880
Date Received: 4/12/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. P. CARNEFIX 208-452-4228
Address: P.O. BOX 345
FRUITLAND, ID 83619

AND/OR

Name: WARREN F. CARNEFIX 208-452-4204
Address: P.O. BOX 332
FRUITLAND, ID 83619

2. Date of Priority: MAY 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	05W	27	SE	NE	NW		PAYETTE

5. Description of diverting works:
WELL, 67' DEEP, 10" CASING, 5 HP WELL PUMP AND 7.5 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.980		220.50

7. Total Quantity Appropriated is:
0.980 C.F.S. (and/or) 220.50 A.F.A.

8. Total consumptive use is 171.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A65-07880

Page 1

Date: 04/12/90

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	27	NE	NW		IRR	34.0
			NW	NW	1	IRR	15.0
						Section Acres	49.0
						Total Acres	49.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04547

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Warren Carmichael Date: Apr 12 - 1990

Date: _____

State of Idaho)
County of PAYETTE) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of APRIL 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

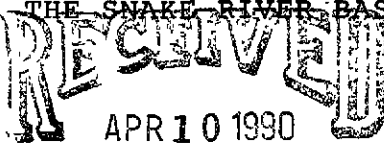
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A65-07880
Date Received: 4/10/90
Receipt No: 99999
Received By: BAF

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. P. CARNEFIX
Address: P.O. BOX 345
FRUITLAND, ID 83619

OR
Name: WARREN F. CARNEFIX
Address: P.O. BOX 345
FRUITLAND, ID 83619

2. Date of Priority: MAY 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	27	NE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.980		220.50

7. Total Quantity Appropriated is:
0.980 C.F.S. (and/or) 220.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	27	NE	NW		IRR	34.0
			NW	NW	1	IRR	15.0
						Section Acres	49.0
						Total Acres	49.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: _____
Date: _____

State of Idaho)
County of *Boyer*) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of April 19 20 Burg M
Notary Public
Seal
Residing at Borg
My Commission Expires 4/14/25

MICROFILMED
SEP 23 1992

03/07/2001

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7880

W F CARNEFIX
PO BOX 345
FRUITLAND ID 83619
Telephone Number: (208)452-4228

WARREN F CARNEFIX
PO BOX 332
FRUITLAND ID 83619
Telephone Number: (208)452-4204

RECEIVED
APR 12 2001
Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-12-01 SIGNATURE: Warren Carnefix
Please print your name: WARREN CARNEFIX

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

11/02/2000

**IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW**

RIGHT NUMBER: 65-7880

NAME AND ADDRESS: WARREN F CARNEFIX (208) 452-4204
PO BOX 332
FRUITLAND, ID 83619
W P CARNEFIX (208) 452-4228
PO BOX 345
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.98 CFS
220.5 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-4547 SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE WHEN MEASURED AT
THE FIELD HEADGATE.

PRIORITY DATE: 05/09/1977

POINT OF DIVERSION: T08N R05W S27 SENENW Within PAYETTE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.98 CFS 220.5 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S27 NENW 32 T08N R05W S27 LOT 1 NWNW 17

49 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 65-4547 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 49.0 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WR5809NP
No. 65-07880

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W. P. CARNEFIX	05/09/1977	IRRIGATION	03/15 11/15	0.980 CFS	220.50 AFA
C	WARREN F. CARNEFIX RT. 1 BOX 332 FRUITLAND ID 83619					
TOTAL DIVERSION:					0.980 CFS	220.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.060 CFS

Point(s) of Diversion: T08N R05W S27 NENW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	05W	27	:																	:	49.0	
																				:	49.0	
																				:	TOTAL ACRES	49.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-04547 65-05940 65-09111

Dates:	App. Received:	05/09/1977	Priority Date:	05/09/1977	(Priority Date Advanced.)
	Proof Due Date:	07/01/1982	Proof Made Date:	07/23/1982	(Proof Received Late.)
	Exam Made Date:	10/05/1983	Exam Sent to S.O.:		
	Licensed Date:	04/21/1989			

Misc: Water District Number: Field Exam Fee:

C13

QNT E28

Pou1 E11 (49 ACRES) with 4547

C13 ACRES (1987 NAPP)
PER -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:45
05/26/00
845

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07880

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W P CARNEFIX	05/09/1977	IRRIGATION	03-15 11-15	0.980 CFS	220.50 AFA
C	WARREN F CARNEFIX					
TOTAL DIVERSION:					0.980 CFS	220.50 AFA
CONSUMPTIVE USE:						171.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R05W S27 SENENW PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
08N	05W 27	:				:	34	01-15		:				:				49.0
TOTAL ACRES																	49.0	

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: 65-04547

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s: 65-4547 65-7880

AGENT Rch DATE 7-6-00

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
WASTEWATER	4547	8N	5W	27					32	16											48	
GW	7880								32	17											49	49

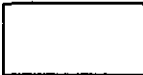
[illegible][illegible][illegible]

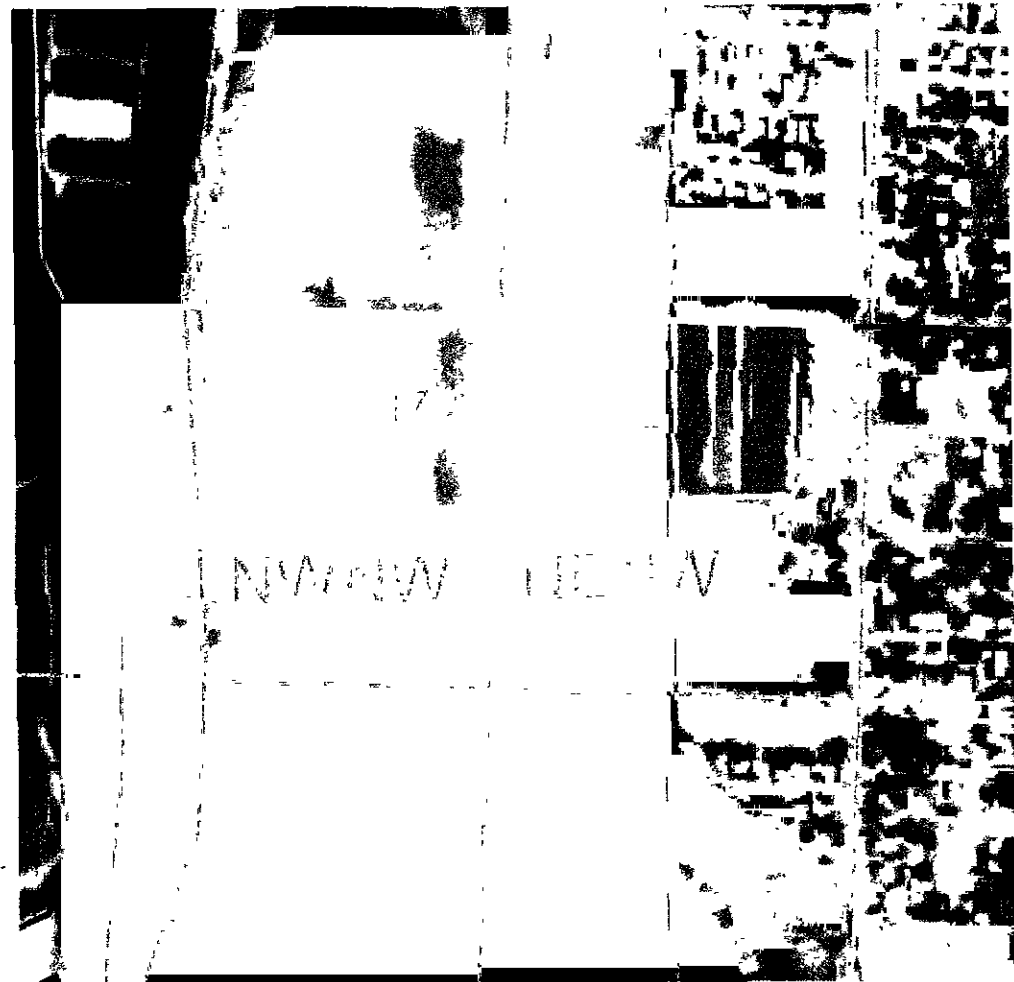
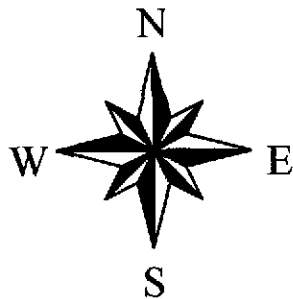
Idaho Department of Water Resources

Claim Number: 65-07880

Legal: T08N, R05W, S27

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

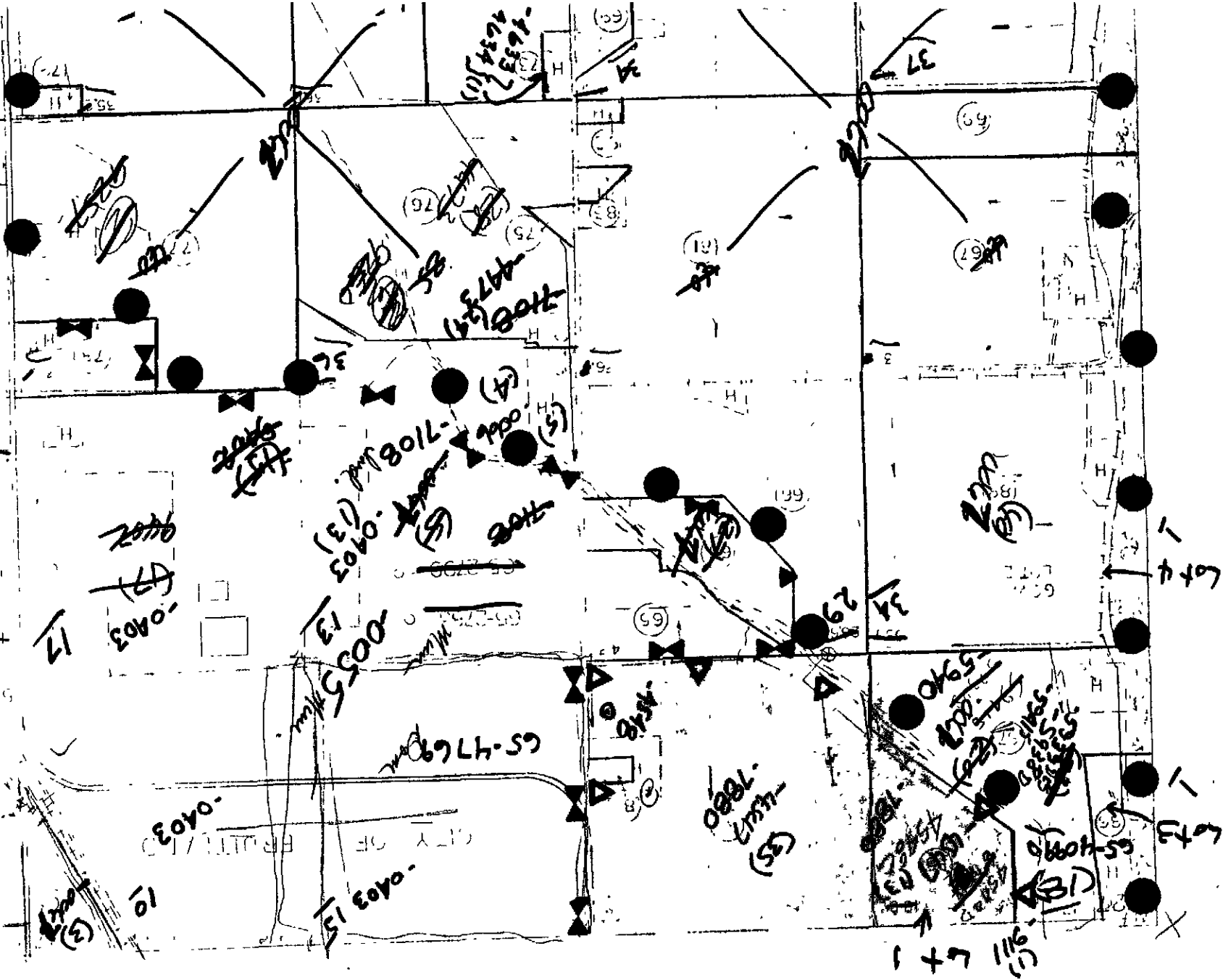
0 0.25 0.5 Miles



LSA 0-59 2 08840-59

18N R5w

mmmm, mmm L2S



A. ROOT WATER RIGHT NUMBERS: A65-07880

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	27	NE	NW		CARNEFIX, W P	A65-07880 / 34.0	65-07880 / 34.0	32.0		
			NE	NW		CARNEFIX, W P	A65-04547 / 35.0	65-04547 / 35.0			
			NE	NW		CARNEFIR, W. P.		65-04548 /			
08N	05W	27	NW	NW	1	CARNEFIX, W P	A65-07880 / 15.0	65-07880 / 15.0	37.0		
			NW	NW		GRIFFITHS, ELDRED	A65-04099 /	65-04099 /			
			NW	NW		STRANGE, NINA M	65-04884 /	65-04884 /			
			NW	NW		TRAUGHBER, EARL H	A65-05941 /	65-05941 /			
			NW	NW		TRAUGHBER, EARL H	65-05941 /	- /			
			NW	NW		STRANGE, NINA M	A65-04884 /	- /			
			NW	NW		STRANGE, GEORGE	A65-04885 /	65-04885 /			
			NW	NW		GRIFFITHS, ELDRED	R65-04099 /	- /			
			NW	NW		STRANGE, NINA M	65-04885 /	- /			
			NW	NW	1	KNIGHT, CURTIS	65-09110 /	- /			
			NW	NW	1	CARNEFIX, W P	A65-04547 / 13.0	65-04547 / 13.0			
			NW	NW	1	KNIGHT, CURTIS E	A65-09111 / 1.0	65-09111 / 1.0			
			NW	NW	1	TRAUGHBER, LOIS V	65-05939 /	- /			
			NW	NW	3	GRIFFITHS, MARY E	A65-11345 / 2.0	65-11345 / 2.0			
			NW	NW		BOWERS, ROY E.		65-05938 /			
			NW	NW	1	BOWERS, ROY E.		65-05940 / 18.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-07880	49.00	49.00	69.00
-------------	-----------	-------	-------	-------

POU COUNTY: PAYETTE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07880

Priority: May 9, 1977 Amount: 0.98 CFS 220.5 AFA

This is to certify, that W. P. CARNEFIX
WARREN F. CARNEFIX

RT. 1 BOX 332

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 9, 1977, and has submitted proof to the Department of Water Resources on July 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.060 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.98 CFS	220.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 27, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	27	NENW 34	LOT 1(NWNW) 15		49
Total number of acres irrigated:						49

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Acting for the

Director

MICROFILMED

MAY 15 1989

RECEIVED

MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

W.P. McKinley

Department of Water Resources

65-7880

Permit No

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/12/82	JP	NONE MADE
☒ Telephone call made (List Telephone No. used)	8/23/83 452-4604	JP	
☒ Appointment scheduled for: (Date, time, location)	10/5/83 10:00 - Whitland nursery	JP	

EXAMINATION

Date 10/5/83 Accompanied by Warren McKinley Total Q measured 106 cfs
Source G.W. Tributary to Supp. annubar measurement sheet used? yes

If source is surface water, estimate total flow of source

Methods of measurement 1" ANNUBAR #19122 Meets permit requirements? yes
EAGLE EYE METER #091170

Measurement calculations:

14" on meter - see attached annubar sheet.
49 ac x 4.5 af/ac = 220.5 af/ann. <
1.98 x 0.98 cfs x 245 days = 475.4 af/ann.

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
BOOSTER	7.5	G.E.	35BCA3	RAINFLOR	5518	ANNUBAR	FINE	
MAIN	5	G.E.	35BD3T	RAINFLOR	26001	"	FINE	

System Description 5 HP Pumps & motor w/3" line to 7 1/2 hp
booster (centrifugal) pump w/6" line to sprinkler
system. All sprinklers used. Underground
pipeline to various points for all different kinds
of irrigation of various plants. Booster pump was
Code with map on reverse side. Disregard code if only one. on & running at time of
measurement.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation - 49 acres</u>	<u>0.98 cfs</u>	<u>220.5 af</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>0.98 cfs</u>	<u>220.5 af</u>		

Remarks

MICROFILMED

MAY 15 1989

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4, Sec. 27, Twp. 8N, Rge. 5W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	27					34	15											49
							(15.1)												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
625

JAM

Date

Date

Date

5/14/84
3/15/86
12/1/88

MAY 15 1989

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07880 Date: 2-23-00

Overlapping POU Claim #'s: 65-04547, 65-09111

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	27					34	01-15											49
GIS								32	01-17											49
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 273, 274

POD_ID #(s): 220

Total Claimed Acres: 49

Total GIS Acres:

COMMENTS:

per map in claim folder. Claimant owns NENW and 10 acres in the corner of NW/4. (Claim field shaped like this)