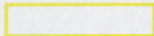


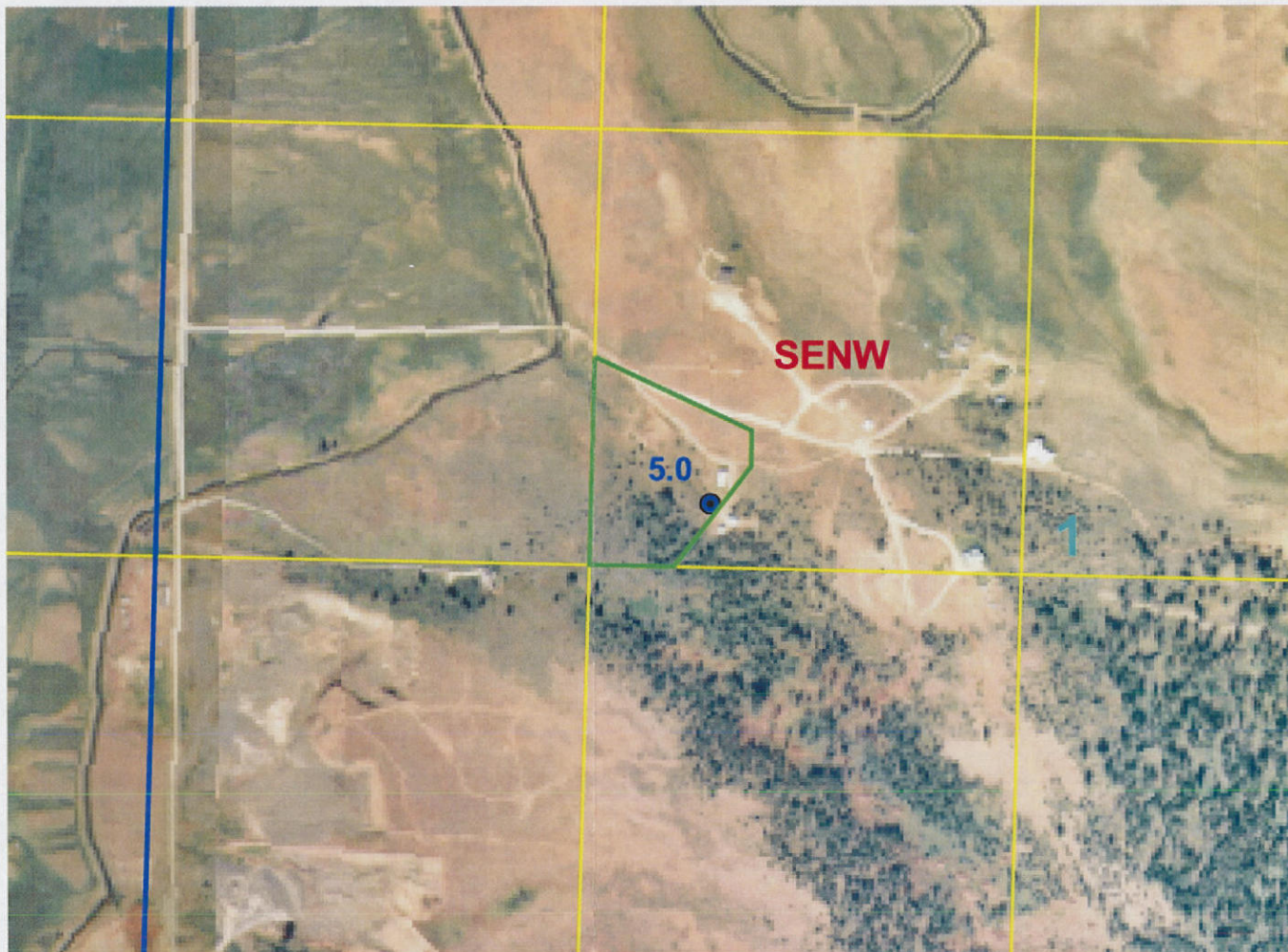
IDAHO DEPARTMENT OF WATER RESOURCES

15N, 03E, S1



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

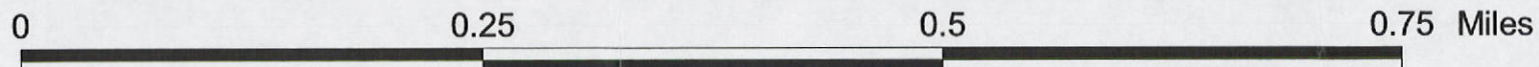


CLAIM(S): 65-07852

OWNER(S): PRINTZ

Prepared by Mel Schulte

DATE: APRIL 9, 1999



RECEIVED
OCT 8 8 1999
WESTERN REGION
WATER RESOURCES

CLAIM A65-07852 INIT

T. R. S. Q/Q

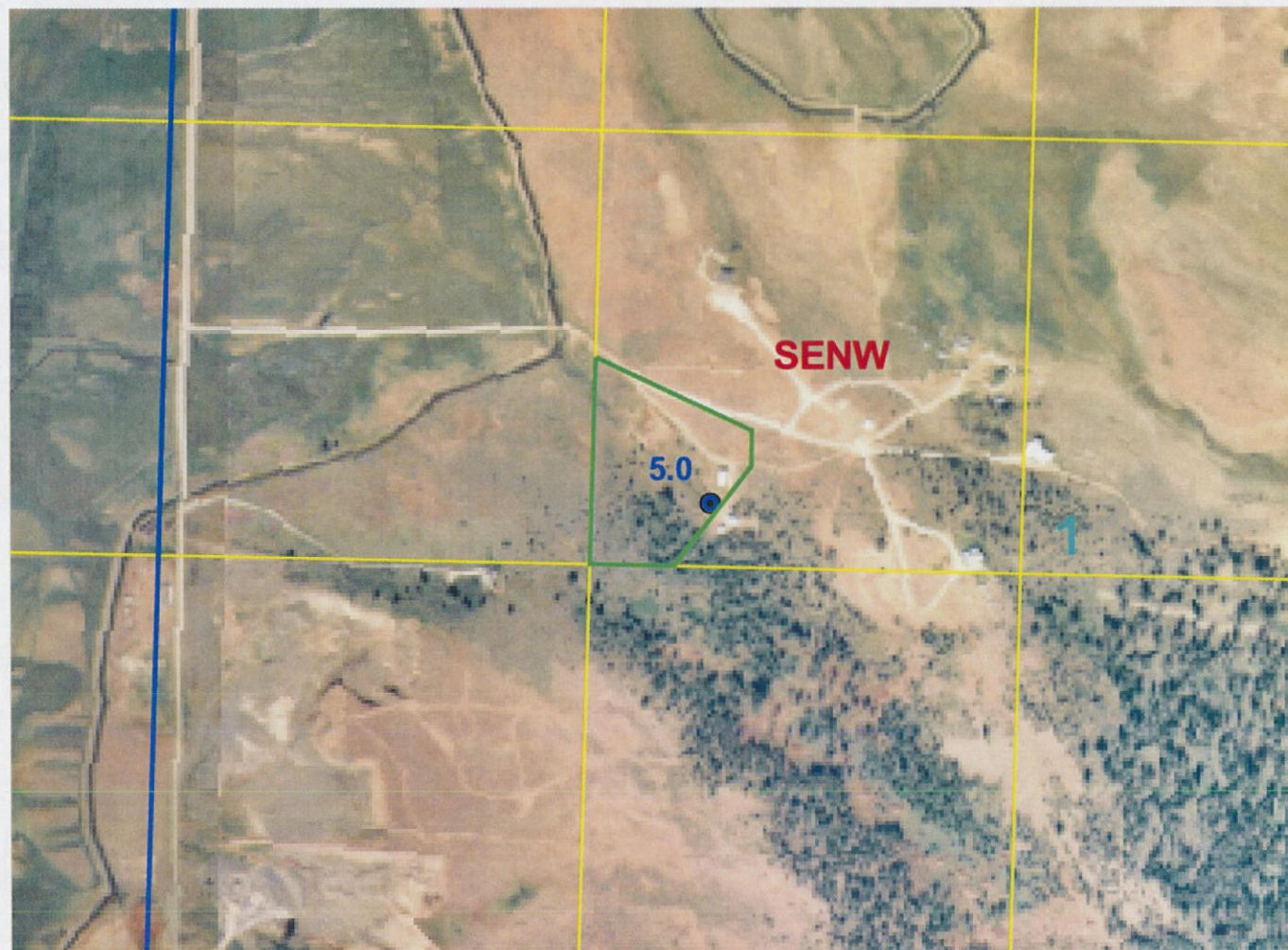
P/D 15N03E1 SENVW

SCALE

PHOTO ID. 710 DATE 1985



IDAHO DEPARTMENT OF WATER RESOURCES
15N, 03E, S1



6 SECTION NUMBERS

DATE: APRIL 9, 1999

0 0.25 0.5 0.75 Miles

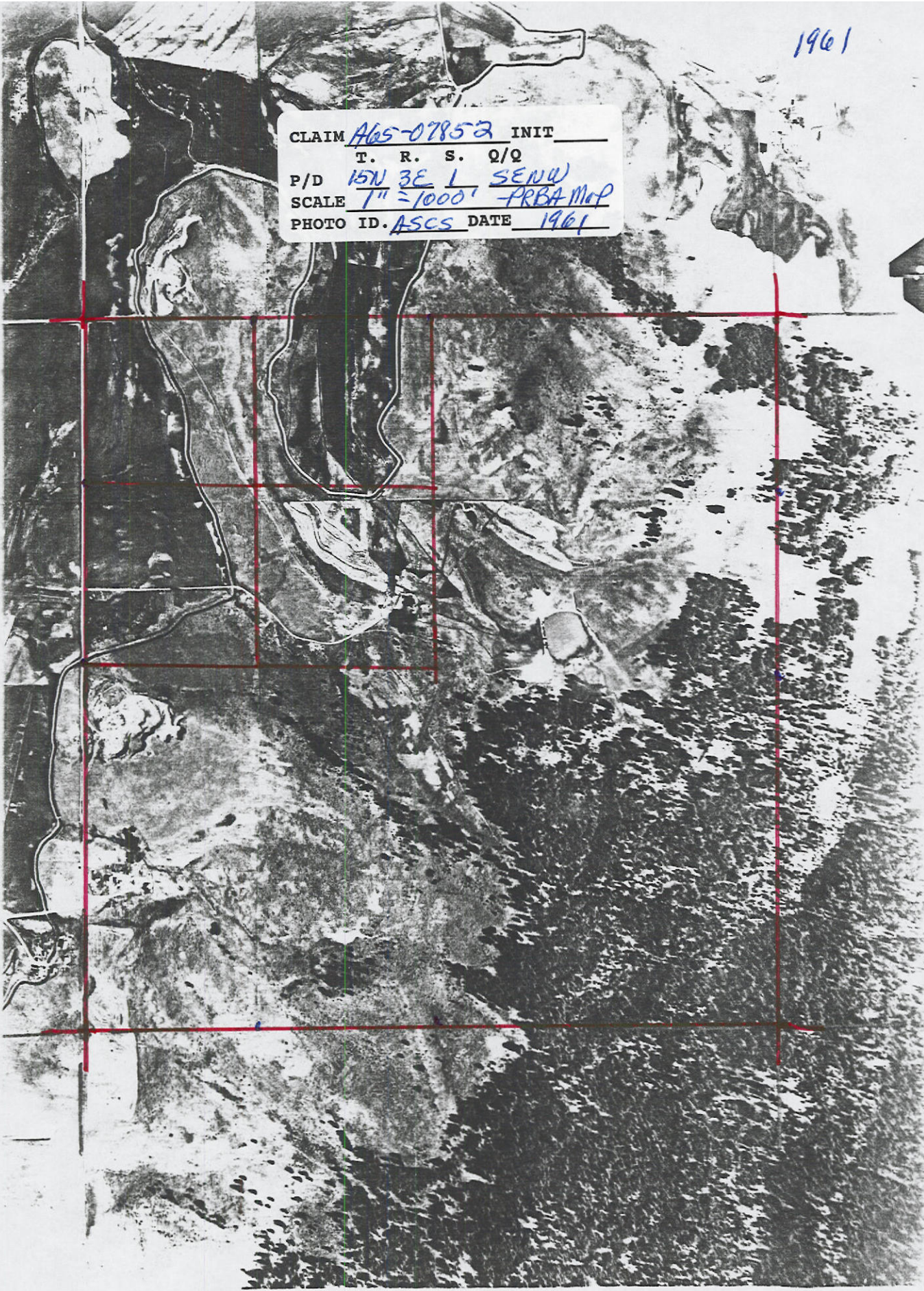
1961

6d

CLAIM Alas-07852 INIT _____
T. R. S. Q/Q
P/D 15N 3E 1 SE NW
SCALE 1" = 1000' PRBA Map
PHOTO ID. ASCS DATE 1961

Sec

15N, 3E
Sec 1



State of Idaho

SEP 4 1981

**Department of Water Resources
Western Regional Office**

WATER RIGHT LICENSE

License of Water Right No.	Priority	March 22, 1977	Amount	,10 cfs
65-7852				

THIS IS TO CERTIFY, that Jake A. Harala
of Donnelly, ID

of Donnelly, ID, has complied with the terms and conditions of Permit No. 65-7852 issued pursuant to Application for Permit dated March 22, 1977

and has submitted proof to the Department of Water Resources on

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 10 cfs of water from unnamed stream

tributary to unnamed drain, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation from	April 15 to Oct 15	38.10	15.0 acre feet

from	to	at	cfs and
from	to	at	cfs and

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

15.0 _____ acre feet per year, said waters to be diverted within the _____ SENW Section 1, Twp 15N,
_____ in the County of _____ Valley _____

Description and location of place of use:

[illegible]

Total number of acres irrigated 5

This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August 19 81

Director

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY
 IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
 PAYETTE RIVER DRAINAGE BASIN. WATER RIGHT

IDENT. NO. 65-7852 MAP NO.

Notice is hereby given that Jake A. Harala
 P. O. Box 102 Donnelly, Idaho 83615
 (Mailing Address)

(Name of Claimant)

and beneficial use of the surface or groundwater, of or tributary to
 The extent and nature of said claim is as follows:
 (1) Date of priority: When was the water first applied to a beneficial use, or date that permit was issued? March 22, 1977 Western Regional Office

(2) Describe the source of water: (Nad for stream, lake, spring, etc., or groundwater)
water right in the Payette River

Quantity 0.10 cfs Use irrigation Period of Use From Apr. 15 To Oct. 15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo, Day) (Both Dates Inclusive)

Quantity 0.02 cfs Use stockwater Period of Use From Jan. 1 To Dec. 31
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo, Day) (Both Dates Inclusive)

Quantity 0.12 Use irrigation Period of Use From Apr. 15 To Oct. 15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo, Day) (Both Dates Inclusive)

(4) 0.12 TOTAL QUANTITY CLAIMED. 15.2 AF
 (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4 Sec. 1, Twp. 15N, Rge. 3E, B.M.; additional points: NW 1/4 Sec. 1, Twp. 15N, Rge. 3E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
 Give sizes and capacities; be as specific as possible. diversion dam about 1/2 acre foot capacity. PUMP FROM POND.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTAL
15N	3E	1					5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
stockwater three beef, two horses

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks land also irrigated from a spring in NE 1/4 of Section 1 - other claim

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration. Application for Permit #65-7852

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

State of Idaho County of Blaine On this 17th day of April
 a notary public, personally appeared Jake A. Harala known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

My commission expires 12-24-79 9KN 12/6/77 5/18/78

Jake A. Harala (Signature of Claimant)
Jake A. Harala (Signature of Spouse)
Jake A. Harala (Signature of Authorized Agent)
9-26-78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07852
Date Received: 11/03/1988
Receipt No: X999999
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK E. PRINTZ 208-466-7950
Address: 316 9TH AVE. S.
NAMPA, ID 83651

AND/OR

Name: BETTY L. PRINTZ 208-466-7950
Address: 316 9TH AVE. S.
NAMPA, ID 83651

2. Date of Priority: MAR 22, 1977

3. Source: UNNAMED STREAM Trib. to: UNNAMED DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03E	1	SE	NW			VALLEY

5. Description of diverting works:
HOLDING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03E	1	SE NW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-08331

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betty L. Priety Date: 11-3-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of November 19 88 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

AJ0749NP
No. R65-07852

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/03/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK E PRINTZ	03/22/1977	IRRIGATION	04-15 10-15	0.100 CFS	15.00 AFA
C	BETTY L PRINTZ					
	316 9TH AVE S			TOTAL DIVERSION:	0.100 CFS	15.00 AFA
	NAMPA ID 83651					
	(208) 466-7950					

Water Source: UNNAMED STREAM

Tributary to: GOLD FORK RIVER

Stage: LICENSE

Point(s) of Diversion: T15N R03E S01 SENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
15N	03E	1	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: VALLEY

Other Rights: 65-08331

Conditions of Approval:

- W25 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GOLD FORK IRRIGATING CO., LTD.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-08331 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .10 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 15 AF.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 09/03/99 SBOCK

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 05 1999
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07852

JACK E PRINTZ
BETTY L PRINTZ
316 9TH AVE S
NAMPA ID 83651

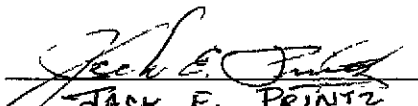
RECEIVED
OCT 08 1999
WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9/30/99 SIGNATURE: 
Please print your name: JACK E. PRINTZ

RIGHT NUMBER: 65-07852

NAME AND ADDRESS
JACK E PRINTZ
BETTY L PRINTZ
316 9TH AVE S
NAMPA ID 83651

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGION

SOURCE UNNAMED STREAM TRIBUTARY: GOLD FORK RIVER

QUANTITY
0.1 CFS
15.0 AFY

USE OF THIS RIGHT WITH RIGHT NO 65-08331 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 15 AF

PRIORITY-DATE: 03/22/1977

POINT OF DIVERSION T15N R03E S01 SENW Within VALLEY County

PURPOSE AND

PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.1 CFS
			15.0 AFY

PLACE OF USE. IRRIGATION Within VALLEY County
T15N R03E S01 SENW 5
5 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

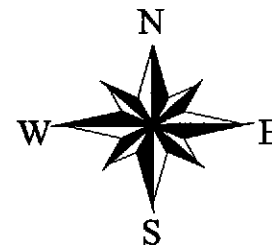
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS

EXPLANATORY MATERIAL. BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
GOLD FORK IRRIGATING CO , LTD.

IDAHO DEPARTMENT OF WATER RESOURCES

15N, 03E, S1



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07852

OWNER(S): PRINTZ

Prepared by Mel Schulte

DATE: APRIL 9, 1999



0 0.25 0.5 0.75 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:09
04/09/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07852

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK E PRINTZ	03/22/1977	IRRIGATION	04-15 10-15	0.10 CFS	15.00 AFA
C	BETTY L PRINTZ					
TOTAL DIVERSION:					0.10 CFS	15.00 AFA
~~CONSUMPTIVE USE:~~						~~10.00 AFA~~

Water Source: UNNAMED STREAM

Tributary to: UNNAMED DRAIN

Stage: LICENSE

Point(s) of Diversion:

T15N R03E S01

SENE

Gold Fork Creek

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
15N	03E	1	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: 65-08331

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

W25
PNT-001

WR5809NP
No. 65-07852

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAKE A. HARALA P. O. BOX 102 DONNELLY ID 83615	03/22/1977	IRRIGATION	04/15 10/15	0.100 CFS	15.00 AFA
TOTAL DIVERSION:					0.100 CFS	15.00 AFA

Water Source: UNNAMED STREAM

Tributary to: *Gold Fork Creek*
~~UNNAMED DRAIN~~

Stage: LICENSE

Point(s) of Diversion: T15N R03E S01 SENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
15N	03E	1	:																	:	5.0
TOTAL ACRES																				5.0	

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08892

Other Water Rights Listing Overlapping Place(s) of use:
65-08331 65-08891

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.0 AFA/AC FOR THE LANDS ABOVE.

Dates:	App. Received:	Priority Date:	03/22/1977
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/19/1982	

Misc: Water District Number: 65 Field Exam Fee:

Audit: 05/24/83 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:29:43
04/09/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-07852

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 4-9-99 In office	N		MS 4-9-99	MS 4-9-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			Y=NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>T10</u>	Y(☒) N()
(☒) ~~MAP~~ GIS	DATE OF PHOTO <u>4-9-99</u> <u>1987</u> IDWR ID NO. _____	Y(☒) N()
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1961</u>	Y(☒) N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS table</u>	DATE <u>4-9-99</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

5a
6b
6d
6e

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8-31-81</u>	<u>1</u>	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>PRBA claim</u>	DATE <u>3-31-77</u>	<u>1</u>	_____
(☒) OTHER <u>POU Review report</u>	DATE <u>4-9-99</u>	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:29:43
04/09/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07852

LAST: HARALA
ADDRESS: P O BOX 102
CITY: DONNELLY
PHONE NUMBER: 208-000-0000

FIRST: JAKE A
STATE: ID ZIP: 83615

OWNER CODE: O

LAST: PRINTZ
ADDRESS: 316 9TH AVE S
CITY: NAMPA
PHONE NUMBER: 208-466-7950

FIRST: JACK E
STATE: ID ZIP: 83651

OWNER CODE: C

LAST: PRINTZ
ADDRESS: 316 9TH AVE S
CITY: NAMPA
PHONE NUMBER: 208-466-7950

FIRST: BETTY L
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam

A. AJ CLAIM: # A65-07852 PRIORITY DATE: 03-22-1977 STAGE: L

B. WR RECORD: # 65-07852 PRIORITY DATE: 03-22-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: *Stage should be "License". Filed in PRBA as
a permit but licensed prior to final decree*

=====

RECOMMENDED PRIORITY DATE:

03-22-1977
REVIEWED BY *Mel Schulte*

DATE *4-9-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07852	15N 03E	1		SE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-08892 65-08892
A65-17382 65-17382

WR RECORDS IN SAME 40 ACRE TRACT
65-08892

SOURCE: UNNAMED STREAM

TRIB: UNNAMED DRAIN

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07852	15N 03E	1		SE	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-08892 65-08892
A65-17382 65-17382

SOURCE: UNNAMED STREAM

TRIB: UNNAMED DRAIN

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as licensed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 15N	RGE. 03E	SEC. 1	1/4	1/4 SE	1/4 NW	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

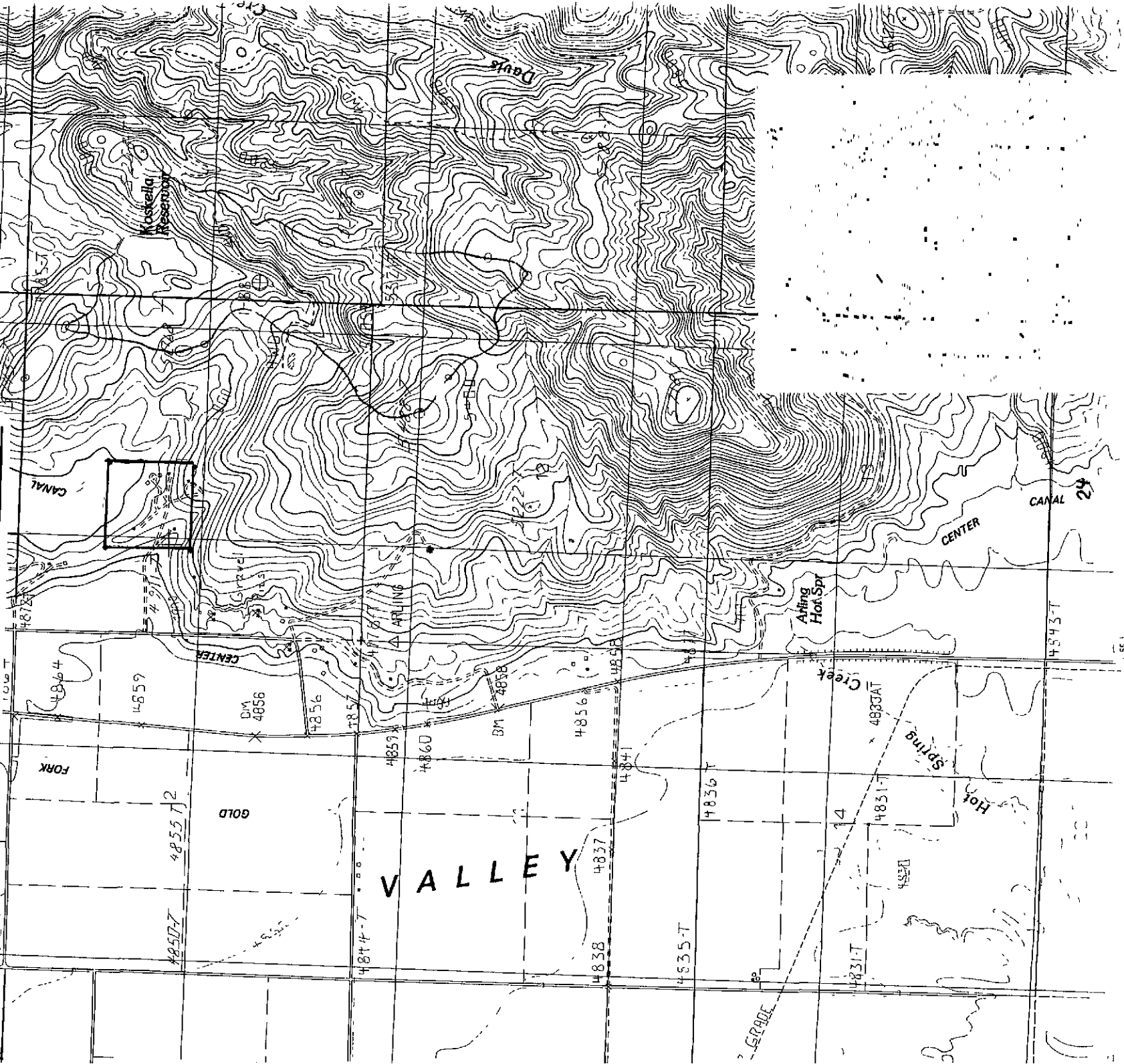
SOURCE: UNNAMED STREAM

TRIB: UNNAMED DRAIN

REVIEWED BY: Mel Schulte Gold Fork Creek
DATE: 4-9-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

PHOTO ID. 770 DATE 1985



A. ROOT WATER RIGHT NUMBERS: A65-07852

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	03E	1	SE	NW		PRINTZ, JACK E	A65-07852 / 5.0	65-07852 / 5.0	15.0		
			SE	NW		PRINTZ, JACK E	A65-08331 / 5.0	65-08331 / 5.0			
			SE	NW		PRINTZ, JACK E	A65-17382 /	- /			
			SE	NW		PRINTZ, JACK E	65-17382 /	- /			
			SE	NW		ALDAPE, MIREN	A65-08891 / 11.0	65-08891 / 11.0			
			SE	NW		ALDAPE, JOHN	A65-08892 /	65-08892 /			
			SE	NW		ALDAPE, MIREN	R65-08891 / 11.0	- /			
			SE	NW		ALDAPE, JOHN	65-08892 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07852 5.00 5.00 15.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-07852	UNNAMED STREAM	PRINTZ, JACK E	0.100	0.020	15.00	3.00
A65-08331	SPRING	PRINTZ, JACK E	0.040	0.008	1.20	0.24
A65-08891	UNNAMED STREAM	ALDAPE, MIREN	0.320	0.020	20.00	1.25
R65-08891	UNNAMED STREAM	ALDAPE, MIREN	0.320	0.020	20.00	1.25

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-08331	DOMESTIC	PRINTZ, JACK E	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

6a

WESTERN REGION

OWNER(S): PruntyCLAIM NUMBERS A65-07852AGENT MS DATE 4-9-99TOTAL ACRES FROM RECOMMENDATION 5GEOGRAPHIC INFO SYSTEM ACRES 5READY FOR DECREE (YES)SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	15N	3E	1								5								5
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 330POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B65-POU.SHP (738) () () () ()

ATTRIBUTES OF B65-POD.SHP (672) () () () ()

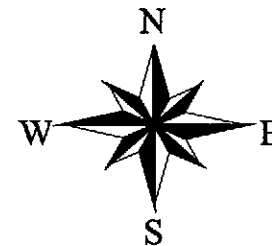
B65-DBPOU.DBF 8-5-99 UPDATED BY MSB65-DBPOD.DBF 8-5-99 UPDATED BY

RDH GPSTABLE

6b.

IDAHO DEPARTMENT OF WATER RESOURCES

15N, 03E, S1



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07852

OWNER(S): PRINTZ

Prepared by Mel Schulte

DATE: APRIL 9, 1999



0 0.25 0.5 0.75 Miles

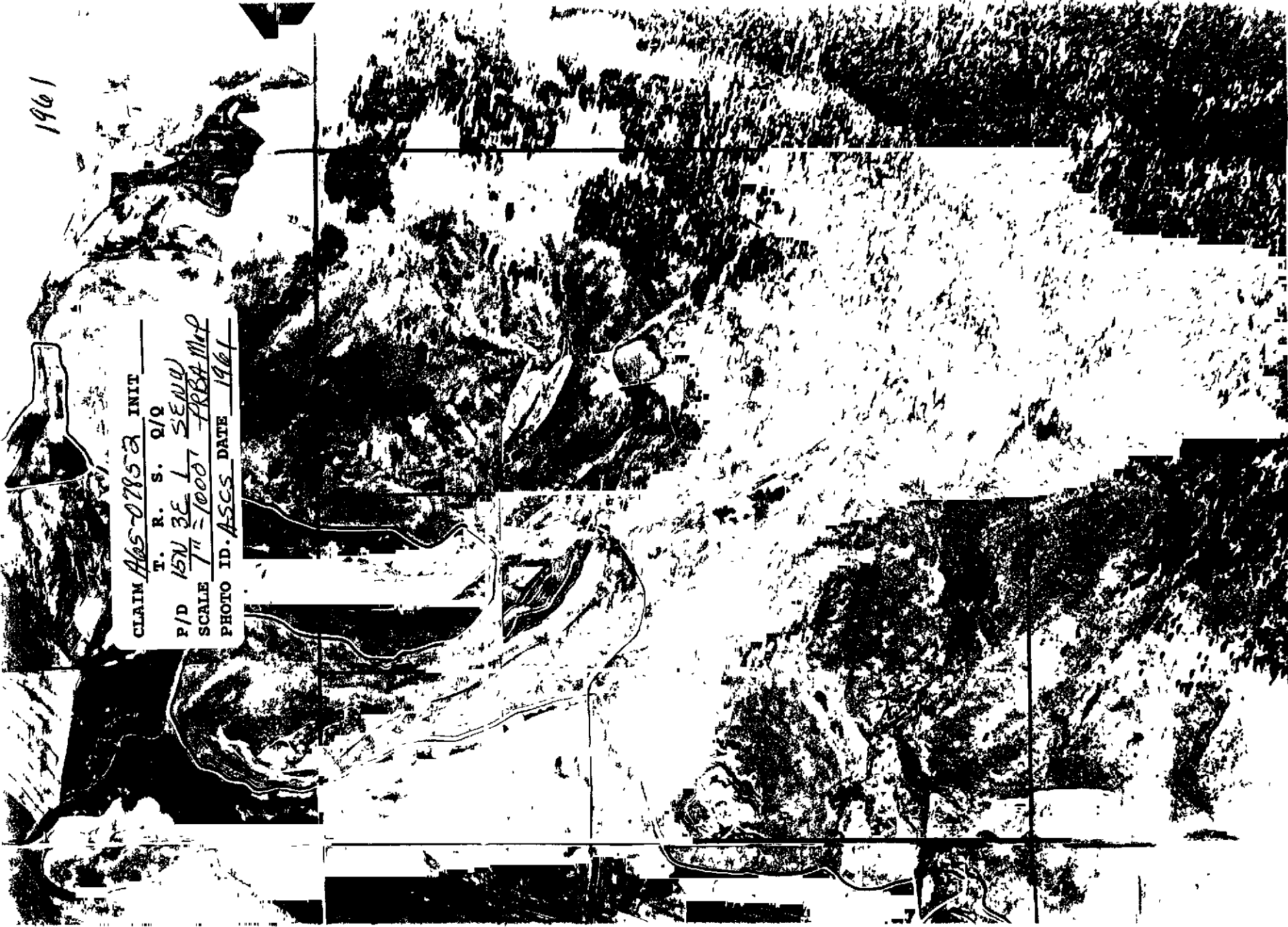
1961

6d

15N, 3E

Sec 1

CLAIM 465-07852 INIT
T. R. S. Q/Q
P/D 15N 3E 1 SENA
SCALE 1" = 1000' PRBA MRP
PHOTO ID. ASCS DATE 1961



CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-17382	DOMESTIC	PRINTZ, JACK E	FROM 01-01 TO 12-31	0.040 CFS	
65-17382	DOMESTIC	PRINTZ, JACK E	FROM 01-01 TO 12-31	0.040 CFS	
A65-08892	DOMESTIC	ALDAPE, JOHN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08892	STOCKWATER	ALDAPE, JOHN	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
65-08892	DOMESTIC	ALDAPE, JOHN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08892	STOCKWATER	ALDAPE, JOHN	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-08331 - 100% overlap - different source

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{GIS}
(~~1~~) ~~NAT~~, IDWR NO. _____; (~~1~~) ~~AGRS~~-PHOTO; () OTHER _____

NOTES: Recommended as licensed.

RECOMMENDATIONS:

TOTAL ACRES: 5 N/A()

REVIEWED BY: Mel Schulte

DATE: 4-9-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07852 IRRIGATION	FROM 04-15 TO 10-15	0.100 CFS	15.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	15.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07852 IRRIGATION	FROM 04-15 TO 10-15	0.100 CFS	15.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	15.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as licensed

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 15.00 AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 3 =

TOTAL DIVERSION VOLUME 15 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 0.100	EXAMINER _____	DATABASE 15.00	EXAMINER _____	DATABASE 10.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.100	_____	15.00	_____	10.0	_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT - E01 w 65-08331

EXPLANATORY CONDITIONS (CODE):

W25

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07852

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07852	0.100	-		65-07852	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Michael Schulte

DATE:

4-9-99

NAME OF FIELD EXAMINER:

[Signature]

TITLE:

Robert B. Kohn
Director

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-07852

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-07852

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
15N	03E	1	SE	NW		PRINTZ, JACK E	A65-07852 /01/ 5.0	65-07852 /01/ 5.0	15.0
			SE	NW		PRINTZ, JACK E	A65-08331 /01/ 5.0	65-08331 /01/ 5.0	
			SE	NW		ALDAPE, MIREN	A65-08891 /01/11.0	65-08891 /01/11.0	
			SE	NW		ALDAPE, MIREN	R65-08891 /01/11.0	- / /	
TOTAL ACRES							A65-07852	5.00	5.00 15.00

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-08331

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
15N	03E	1	SE	NW		PRINTZ, JACK E	A65-08331 /01/ 5.0	65-08331 /01/ 5.0	15.0
			SE	NW		PRINTZ, JACK E	A65-07852 /01/ 5.0	65-07852 /01/ 5.0	
			SE	NW		ALDAPE, MIREN	A65-08891 /01/11.0	65-08891 /01/11.0	
			SE	NW		ALDAPE, MIREN	R65-08891 /01/11.0	- / /	
TOTAL ACRES							A65-08331	5.00	5.00 15.00

POU COUNTY: VALLEY