



MICROFILMED

SEP 23 1982

HC 5-07851
T7N, R2E
Sec 23



P10

P10

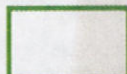
Idaho Dept. of Water Resources

Claim No(s): 65-07851

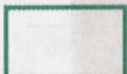
T07N, R02E, 23

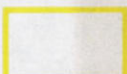
Created by: Sue Bock

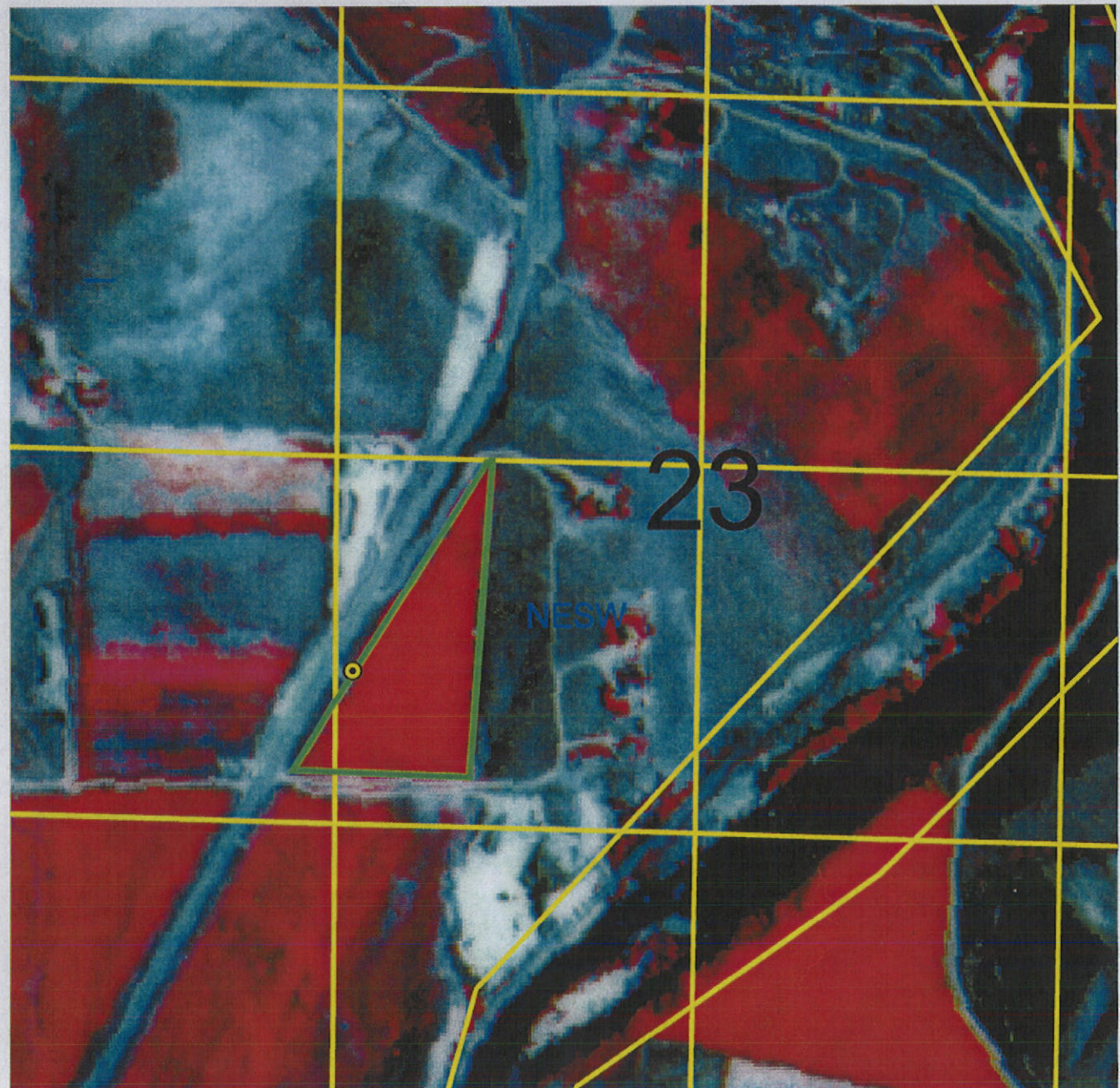
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet
1987 NAPP Photo



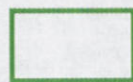
Idaho Dept. of Water Resources

Claim No(s): 65-07851

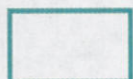
T07N, R02E, 23

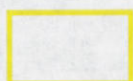
Created by: Sue Bock

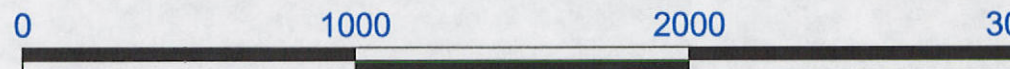
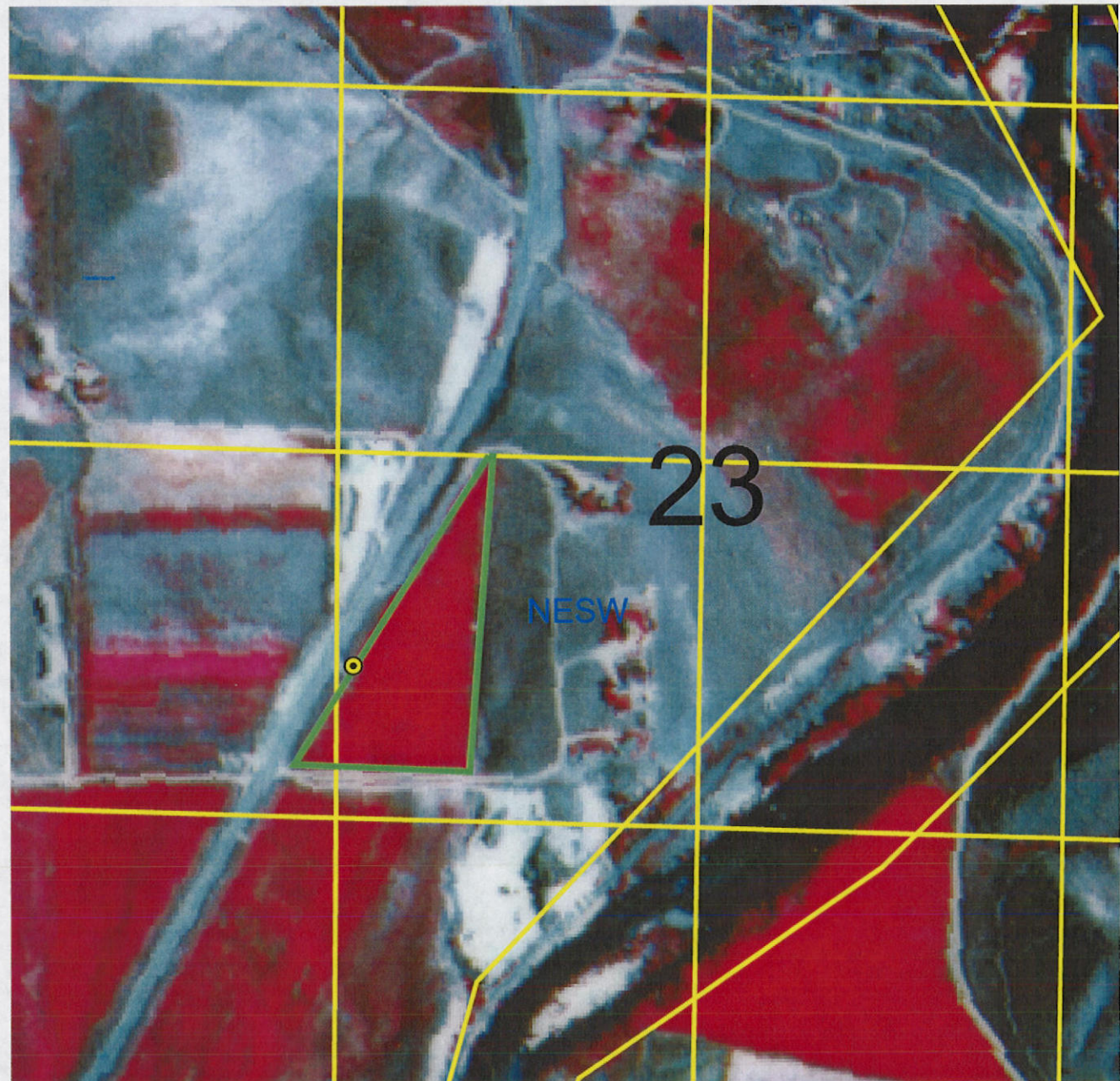
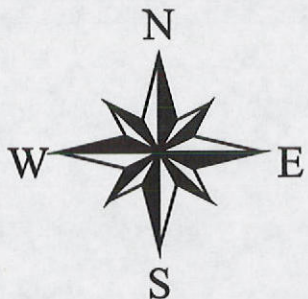
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



1987 NAPP Photo
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7851
Date Received: 5/19/89
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DALE A HANSON Phone: (208) 793-2372
310 PIONEER RD
HORSESHOE BEND ID USA 83629

2. Date of Priority: 03/17/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	02E	23	NE SW	BOISE	

5. Description of diverting works:

APPROX. 180' DEEP, PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	0.13	24.5

7. Total Quantity Appropriated is:
0.13 C.F.S. and/or 24.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	02E	23	NE SW		IRRIGATION	7
					Section Acres	7
					Total Acres	7

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change & name removal per Notice of Error reply. DB 4/10/2001

15. Basis of Claim: License

03/07/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

RECEIVED
APR 06 2001

Water right number: 65-7851

DOLORES M GRANT
7098 ROYAL GLEN LN
BOISE ID 83703

Telephone Number: (208)853-2101

WATER RESOURCES
WESTERN REG. OFF.

DALE A HANSON

PO BOX 145

HORSESHOE BEND ID 83629

Telephone Number: (208)793-2321

310 PIONEER ROAD

793-2372

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

SIGNATURE:

Dale Hanson

Please print your name:

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07851
Date Received: 5/19/1989
Receipt No: X999999
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE A. HANSON 208-793-2321
Address: PO BOX 145
HORSESHOE BEND, ID 83629

OR

Name: DOLORES M. GRANT 208-853-2101
Address: 7098 ROYAL GLEN LN.
BOISE, ID 83703

2. Date of Priority: MAR 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	23	NE	SW			BOISE

5. Description of diverting works:
APPROX. 180' DEEP, PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.130		24.50

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 24.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	02E	23	NE SW		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Xolores M Grant Date: _____
Date: _____

State of Idaho)
County of *ADA*) ss.

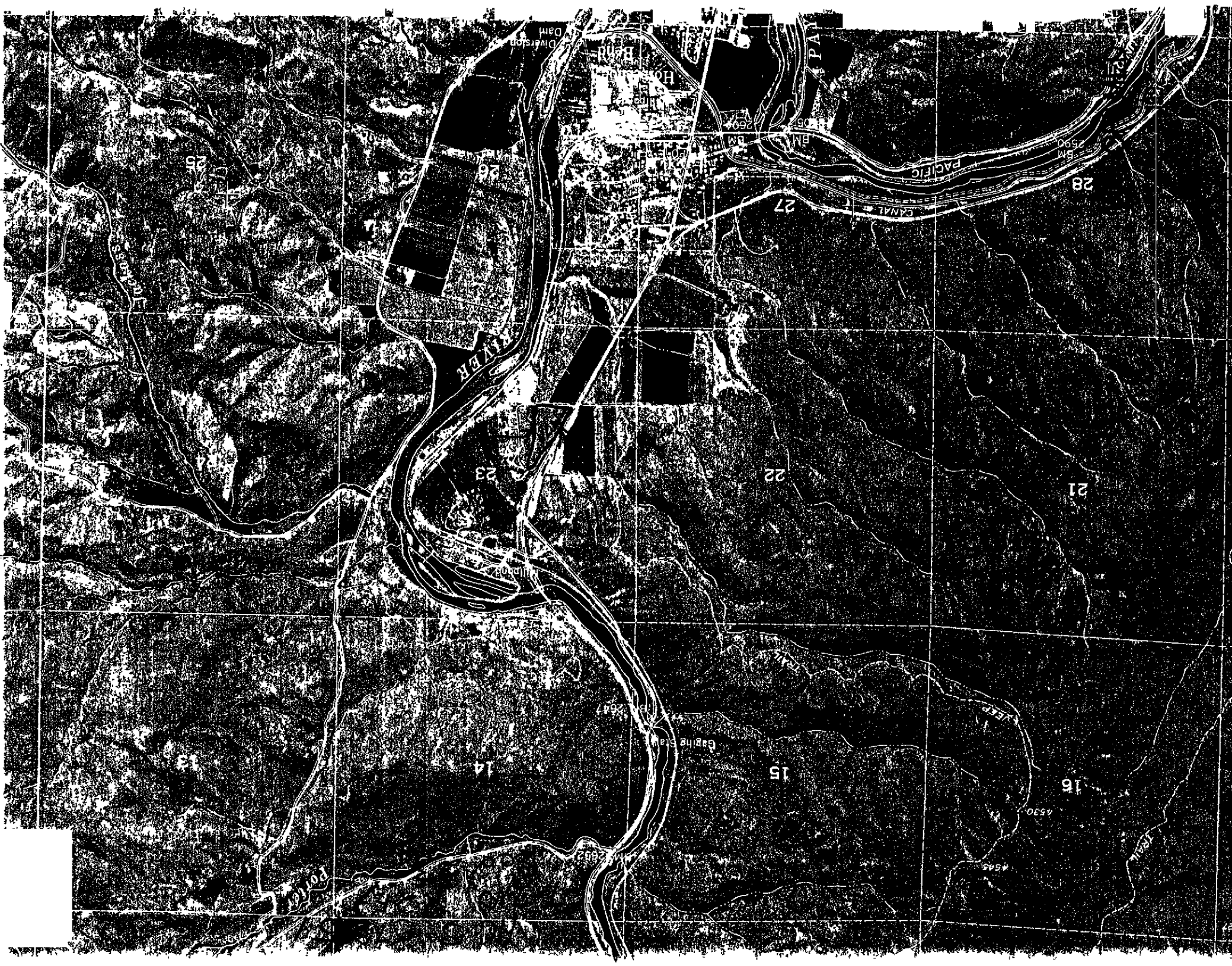
Subscribed and sworn (or affirmed) before me this 19 day

of May 19 89

Linda Werner
Notary Public

Residing at Linda A. Werner
Residing at Boise, Idaho
 My Commission Expires December 8, 1994

SEP 23 1992

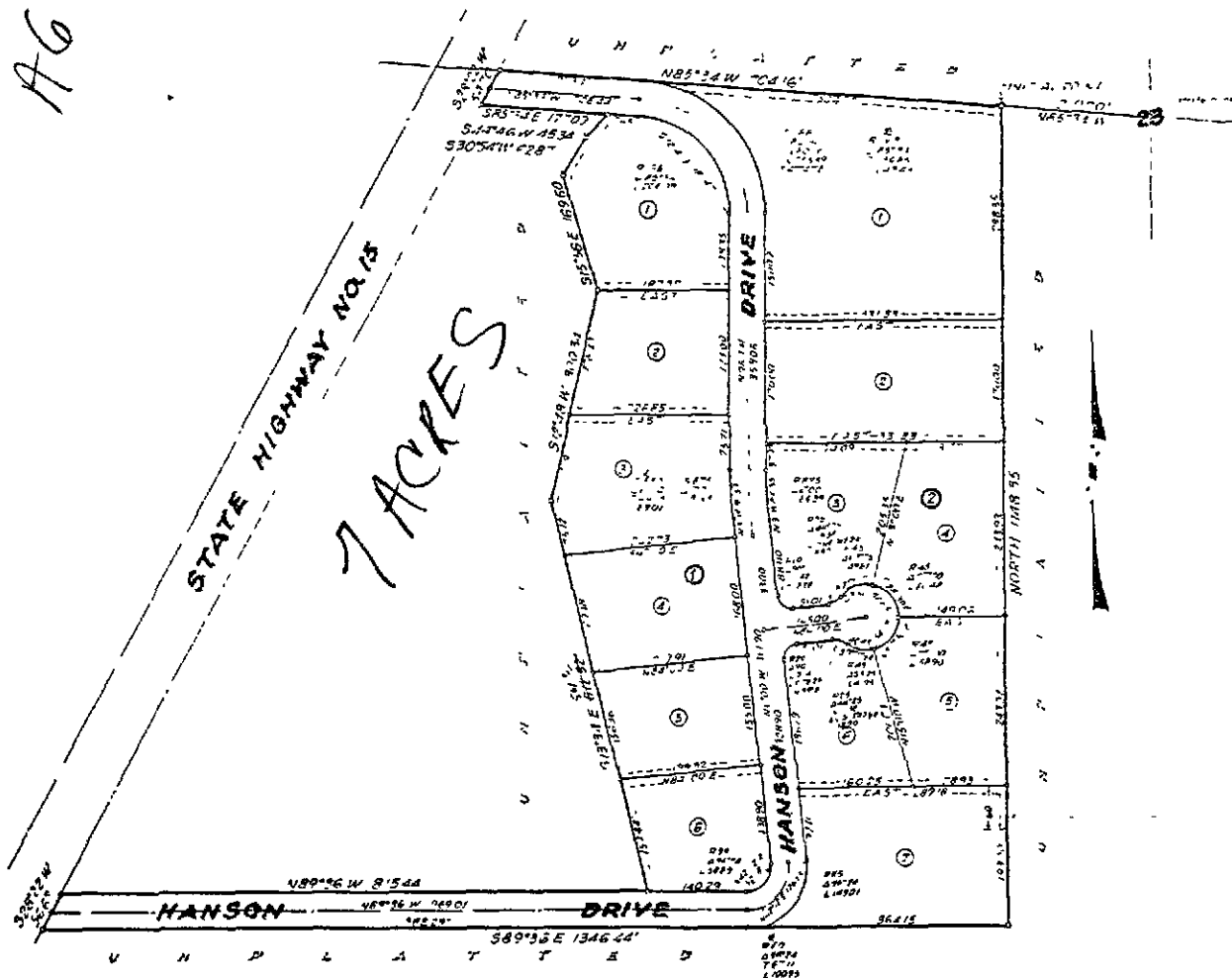


HANSON'S RIVER VIEW SUBDIVISION

PART OF THE SW4 OF SECTION 23, T.7N., R.2E., B.M.
BOISE COUNTY, IDAHO.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.

AG 5-7851



MICROFILMED

SEP 23 1992

04/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7851

NAME AND ADDRESS: DALE A HANSON
310 PIONEER RD
HORSESHOE BEND, ID 83629

SOURCE: GROUND WATER

QUANTITY: 0.13 CFS
24.5 AFY

PRIORITY DATE: 03/17/1977

POINT OF DIVERSION: T07N R02E S23 NESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-15	0.13 CFS 24.50 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S23 NESW 7

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

uaa 302

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

65-7851

DOLORES M GRANT
7098 ROYAL GLEN LN
BOISE ID 83703

[Handwritten signature]

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7851
NAME AND ADDRESS: DOLORES M GRANT
7098 ROYAL GLEN LN
BOISE ID 83703

DALE A HANSON
PO BOX 145
HORSESHOE BEND ID 83629

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.130 CFS
24.50 AFY

PRIORITY DATE: 03/17/1977

POINT OF DIVERSION:
T07N R02E S23 NESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/15	0.130 CFS 24.50 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S23 NESW 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Dept. of Water Resources

Claim No(s): 65-07851

T07N, R02E, 23

Created by: Sue Bock

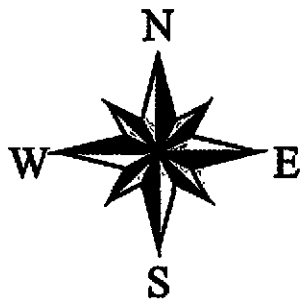
Date: 7/11/2000

 **Place of Use**

 **Point of Diversion**

 **Section lines**

 **1/4 1/4 lines**



0

1000

2000

1987 NAPP Photo
3000 Feet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

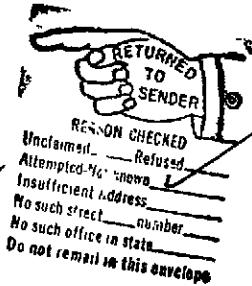
ADDRESS SERVICE
REQUESTED



65-07851

Sent again
3-16-01

DALE A HANSON
PO BOX 145
HORSESHOE BEND ID 83629



RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

Boise Cty Assessor →
310 Pioneer Rd
HSB 83629

10/23/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7851

NAME AND ADDRESS: DOLORES M GRANT
7098 ROYAL GLEN LN
BOISE, ID 83703

DALE A HANSON
PO BOX 145
HORSESHOE BEND, ID 83629

SOURCE: GROUND WATER

QUANTITY: 0.13 CFS
24.5 AFY

PRIORITY DATE: 03/17/1977

POINT OF DIVERSION: T07N R02E S23 NESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-15	0.13 CFS 24.5 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S23 NESW 7
7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:31:28
06/10/00
889

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07851

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																																																																																																																																																																																																																																																	
C	DALE A HANSON	03/17/1977	IRRIGATION	04-01 10-18	0.130 CFS	24.50 AFA																																																																																																																																																																																																																																																																																																																																																																																	
C	DOLORES M GRANT																																																																																																																																																																																																																																																																																																																																																																																						
TOTAL DIVERSION:					0.130 CFS	24.50 AFA																																																																																																																																																																																																																																																																																																																																																																																	
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE																																																																																																																																																																																																																																																																																																																																																																																			
Point(s) of Diversion: T07N R02E S23		NESW		BOISE County																																																																																																																																																																																																																																																																																																																																																																																			
Place of use Legal Description for: IRRIGATION																																																																																																																																																																																																																																																																																																																																																																																							
<table border="0"> <tr> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="32">-----</td> </tr> <tr> <td colspan="32">07N 02E 23 :</td> </tr> <tr> <td colspan="32">:</td> </tr> <tr> <td colspan="32">:</td> </tr> <tr> <td colspan="32">07</td> </tr> <tr> <td colspan="32">:</td> </tr> <tr> <td colspan="32">:</td> </tr> <tr> <td colspan="32">TOTAL ACRES</td> </tr> <tr> <td colspan="32">7.0</td> </tr> <tr> <td colspan="32">7.0</td> </tr> </table>							NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	-----																																07N 02E 23 :																																:																																:																																07																																:																																:																																TOTAL ACRES																																7.0																																7.0																															
NE				NW				SW				SE																																																																																																																																																																																																																																																																																																																																																																											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																																																																																																																																																																																																																																																																																																								

07N 02E 23 :																																																																																																																																																																																																																																																																																																																																																																																							
:																																																																																																																																																																																																																																																																																																																																																																																							
:																																																																																																																																																																																																																																																																																																																																																																																							
07																																																																																																																																																																																																																																																																																																																																																																																							
:																																																																																																																																																																																																																																																																																																																																																																																							
:																																																																																																																																																																																																																																																																																																																																																																																							
TOTAL ACRES																																																																																																																																																																																																																																																																																																																																																																																							
7.0																																																																																																																																																																																																																																																																																																																																																																																							
7.0																																																																																																																																																																																																																																																																																																																																																																																							

POU County: BOISE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

018

DATE: 06/10/00
PAGE: 53

Dates:	App. Received:	Priority Date:	03/17/1977
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/19/1982	
Misc:	Water District Number:	65	Field Exam Fee:

Idaho Dept. of Water Resources

Claim No(s): 65-07851

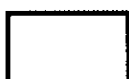
T07N, R02E, 23

Created by: Sue Bock

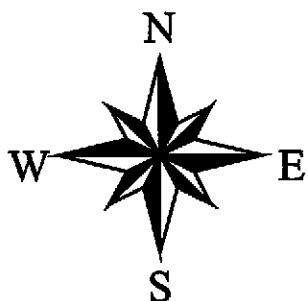
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet

1987 NAPP Photo