



SCALE IN FEET
200 300 400

PICKE

CORRAL SUBDIVISION

THE N 2 OF SECTION 35 AND THE S 2 OF SECTION 26, T

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE

1978

RESTRICTIVE COVENANTS

1. AFTER DECLARATION, INSTRUMENT NUMBER _____
2. SUPPLEMENTAL DECLARATION, INSTRUMENT NUMBER _____
3. BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED
4. COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION AS
5. SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS
6. FOR PICKET CORRAL SUBDIVISION NO. 1 AS FILED IN BOOK _____ AT PAGE _____, MISCELL
7. INTY, IDAHO.

REAL POINT OF BEGINNING -
2" PIPE WITH BRASS CAP

1/4 CORNER
(BRASS CAP)

UNPLATTED

LEG
LOT
BLO
BOUN
STREE
NO P
UTILI

DATA		TANGENT	CHORD BRAC.	DEG. OF CURVE
30.97	13.94	N 14°45.21' W	21° 22' 44"	
74.57	37.65	N 2° 52' 21" W	21° 22' 44"	
101.16	51.74	N 6° 45' 30" W	21° 22' 44"	
116.98	60.03	N 7° 35' 30" W	22° 02' 13"	
104.38	53.56	N 7° 35' 30" W	24° 41' 47"	
87.27	43.99	N 13° 23' 20" W	16° 27' 51"	
73.32	36.87	N 10° 08' 20" W	16° 27' 51"	
146.89	73.35	N 7° 20' 50" W	17° 54' 18"	
109.47	53.95	N 14° 32' 55" W	48° 08' 52"	
63.61	31.64	N 12° 28' 50" W	48° 08' 52"	
21.95	11.06	N 41° 55' 55" W	82° 57' 45"	
94.88	48.03	N 39° 10' 11" W	20° 52' 08"	
49.00	24.58	N 24° 29' 06" W	20° 52' 08"	
128.42	68.38	N 34° 10' 25" W	22° 57' 41"	
179.40	103.15	N 50° 55' 20" W	53° 18' 11"	
208.60	122.24	N 50° 55' 20" W	53° 18' 11"	
184.12	112.11	N 59° 11' 20" W	23° 52' 07"	
79.95	42.08	N 59° 11' 20" W	23° 52' 07"	
97.51	51.36	N 17° 44' 30" W	45° 08' 53"	
138.88	78.30	N 13° 11' 20" W	19° 45' 28"	
152.00	84.94	N 68° 47' 55" W	35° 48' 38"	
107.01	50.51	N 42° 29' 50" W	43° 52' 21"	
92.28	43.99	N 64° 15' 35" W	43° 52' 21"	
112.41	50.51	N 53° 45' 35" W	31° 53' 58"	
88.00	47.79	N 59° 44' 40" W	27° 35' 04"	
82.55	42.70	N 58° 15' 17" W	47° 44' 47"	
86.86	48.72	N 69° 28' 17" W	38° 42' 48"	
110.88	59.19	N 60° 56' 55" W	44° 00' 09"	
206.82	120.08	N 30° 33' 05" W	36° 12' 54"	
248.16	146.60	N 32° 55' 42" W	27° 12' 40"	
288.03	182.09	N 21° 18' 04" W	24° 01' 02"	
439.25	285.05	N 56° 14' 32" W	14° 02' 35"	
204.23	103.47	N 36° 14' 22" W	15° 04' 40"	
439.25	285.05	N 35° 47' 42" W	15° 04' 40"	
174.48	90.03	N 57° 52' 32" E	16° 16' 58"	
221.34	116.38	N 58° 28' 10" E	16° 16' 58"	
278.1	139.92	N 82° 03' 24" E	15° 24' 08"	
156.88	80.14	N 34° 30' 37" E	28° 28' 44"	
30.77	24.08	N 27° 11' 55" W	59° 57' 49"	
115.09	58.74	N 62° 14' 50" W	114° 35' 30"	
158.66	81.46	N 11° 27' 40" E	114° 35' 30"	
37.14	60.61	N 35° 03' 45" E	28° 28' 44"	
89.10	38.13	N 58° 28' 27" E	10° 41' 46"	
158.66	81.46	N 57° 46' 30" E	28° 28' 44"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.13	N 35° 03' 45" E	28° 28' 44"	
158.66	81.46	N 58° 28' 27" E	10° 41' 46"	
148.04	76.48	N 57° 46' 30" E	28° 28' 44"	
278.1	139.92	N 57° 46' 30" E	28° 28' 44"	
156.88	80.14	N 82° 03' 24" E	15° 24' 08"	
30.77	24.08	N 34° 30' 37" E	28° 28' 44"	
115.09	58.74	N 27° 11' 55" W	59° 57' 49"	
158.66	81.46	N 62° 14' 50" E	114° 35' 30"	
37.14	60.61	N 11° 27' 40" E	114° 35' 30"	
89.10	38.1			

UNPLATTED

EAST 404.09'

PICKET

CORRAL SUBDIVISION NO. 1

A TRACT OF LAND IN

THE N² OF SECTION 35 AND THE S² OF SECTION 26, T.7N., R.1W., B.M.

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE

1978

RESTRICTIVE COVENANTS

MASTER DECLARATION, INSTRUMENT NUMBER

SUPPLEMENTAL DECLARATION, INSTRUMENT NUMBER

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION AS FILED IN BOOK AT PAGE AND BY THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION NO.1 AS FILED IN BOOK AT PAGE, MISCELLANEOUS RECORDS OF GEM COUNTY, IDAHO.

REAL POINT OF BEGINNING - 2" PIPE WITH BRASS CAP

SECTION LINE

S 89° 56' 54" E
2599.80'

1/4 CORNER (BRASS CAP)

SECTION CORNER (BRASS CAP)

LEGEND

10

LOT NUMBER

1

BLOCK NUMBER

○

5/8" x 30" STEEL PINS SET AT ANGLE POINTS ON BOUNDARY - ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS.

●

STREET CENTERLINE - 3/4" x 24" STEEL PINS.

+

NO PIN SET

—

UTILITY AND OR DRAINAGE EASEMENT

UNPLATTED

R=225.30'
Δ=29° 22' 10"
L=115.49'
Lc=114.23'
N 34° 10' 25" W

R=206.00'
Δ=46° 20'
L=166.59'
Lc=162.08'
N 59° 11' 20" W

R=99.00'
Δ=36° 40'
L=63.36'
Lc=62.28'
N 17° 41' 20" W

R=346.00'
Δ=27° 40'
L=167.08'
Lc=165.46'
N 13° 11' 20" W

N 27° 01' 20" W
15.20'

R=160.00'
Δ=8° 33' 10"
L=21.16'
Lc=20.50'
N 68° 55' W

UNPLATTED

R=186.21'
Δ=41° 01' 30"
L=133.33'
Lc=130.50'
S 60° 56' 55" W

R=92.00'
Δ=43° 26'
L=69.74'
Lc=68.08'
S 59° 44' 40" W

R=235.71'
Δ=31° 23' 50"
L=129.17'
Lc=127.56'
S 53° 43' 35" W



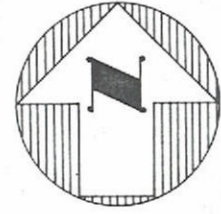
SHEET NO. 1 of 2

UNPLATTED

PICKET CORRAL SUBDIVISION

TRACT OF LAND IN THE S $\frac{1}{2}$ OF SECTION 26, T.7N., R.1W.,

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE
— 1978 —

0 50 100 200 300 400
SCALE IN FEET

CURVE DATA TABLE

DELTA	LENGTH	LONG CHORD	TANGENT	CHORD BRNG.	DEG. OF CURVE
21°01'20"	120.85	120.17	81.11	N 34°29'20"W	17°23'44"
21°01'20"	110.86	109.96	55.92	N 34°29'20"W	19°00'42"
25°55'	129.37	128.27	85.81	N 36°56'10"W	20°02'01"
25°55'	116.70	115.71	59.37	N 36°56'10"W	22°12'28"
27°37'18"	148.37	148.23	74.33	N 45°35'01"W	5°48'39"
11°16'12"	193.95	193.63	97.29	N 35°38'16"W	5°48'39"
19°53'30"	332.99	330.93	167.99	N 39°56'55"W	5°58'51"
14°02'14"	186.44	185.98	93.69	N 22°59'03"W	7°31'44"
7°30'49"	103.47	103.39	51.81	N 26°14'46"W	7°15'43"
6°31'20"	89.83	89.79	44.97	N 19°13'39"W	7°15'43"
21°19'	88.55	88.04	44.79	N 26°37'26"W	24°04'26"
14°00'	58.15	58.01	29.22	N 44°16'58"W	24°04'26"
36°19'	163.96	161.38	84.68	N 33°37'26"W	21°32'23"
32°21'25"	160.75	158.62	82.58	N 35°06'13"W	20°07'45"
28°51'25"	157.46	155.80	80.44	N 36°51'13"W	18°19'35"
32°21'25"	144.93	143.02	74.46	N 35°06'13"E	22°19'31"
104°13'04"	116.41	101.02	82.24	N 76°36'32"W	89°31'29"
104°13'04"	85.48	56.82	46.26	N 76°36'32"E	159°09'18"
87°38'	62.71	56.77	39.34	N 19°19'W	139°44'45"
46°42'30"	16.30	15.86	8.64	N 86°29'15"W	286°28'44"
96°30'30"	75.49	68.52	47.04	N 68°35'15"W	114°35'30"
87°26'	76.30	69.11	47.81	N 20°23'E	114°35'30"
16°26'30"	66.81	76.11	39.04	N 66°09'45"E	114°35'30"
46°42'30"	16.30	15.86	8.64	N 39°46'45"E	286°28'44"
87°38'	105.54	95.55	66.21	N 19°19'E	83°02'15"

LEGEND

LOT NUMBER

BLOCK NUMBER

5/8" x 30" STEEL PINS SET AT ANGLE POINTS ON
BOUNDARY — ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS.

STREET CENTERLINE — 3/4" x 24" STEEL PINS.

NO PIN SET

UTILITY AND OR DRAINAGE EASEMENT

WITNESS CORNER
EAST CORNERWITNESS CORNER
WEST CORNER

N 89° 56' 54" W 1299.90'

REAL POINT OF BEGINNING
2" PIPE WITH BRASS CAP

UNPLATTED

N 89° 56' 54" W
--- 1299.90' ---

RESTRICTIVE COV

MASTER DECLARATION. INSTRUMENT NUMBER _____
 SUPPLEMENTAL DECLARATION. INSTRUMENT NUMBER _____
 BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARD
 DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FILED
 IN BOOK _____ AT PAGE _____, AND BY SUPPLEMENTAL
 AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION NO. 2
 MISCELLANEOUS RECORDS OF GEM COUNTY, IDAHO.

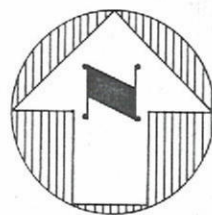
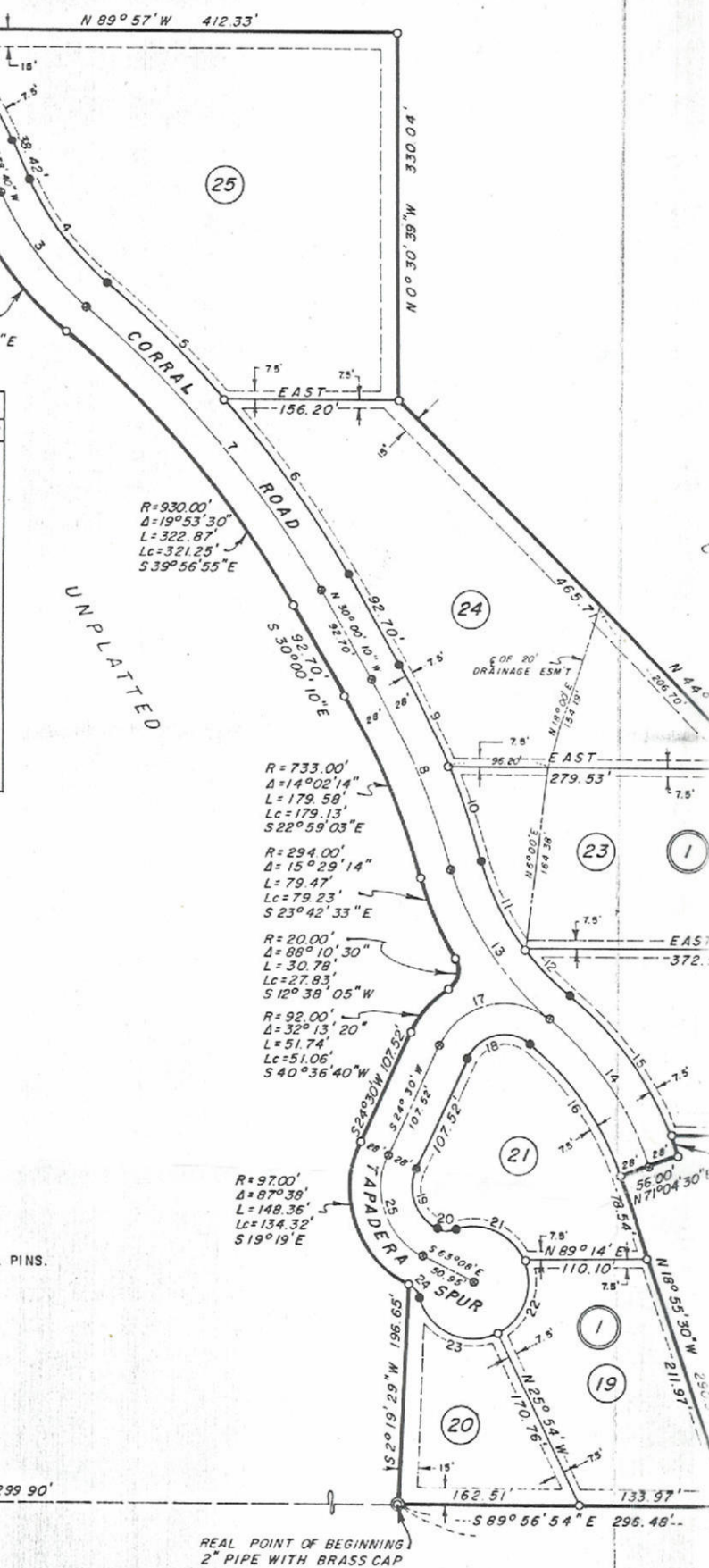
PICKET CORRAL SUBDIVISION NO. 2

TRACT OF LAND IN THE S ² OF SECTION 26, T.7N., R.1W., B.M.,

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE

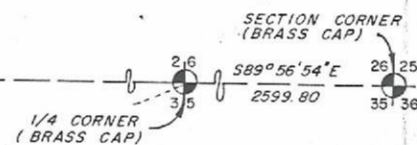
1978



RESTRICTIVE COVENANTS

MASTER DECLARATION INSTRUMENT NUMBER _____
 SUPPLEMENTAL DECLARATION INSTRUMENT NUMBER _____

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION, AS FILED IN BOOK _____ AT PAGE _____, AND BY SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION NO. 2 AS FILED IN BOOK _____ AT PAGE _____, MISCELLANEOUS RECORDS OF GEM COUNTY, IDAHO.



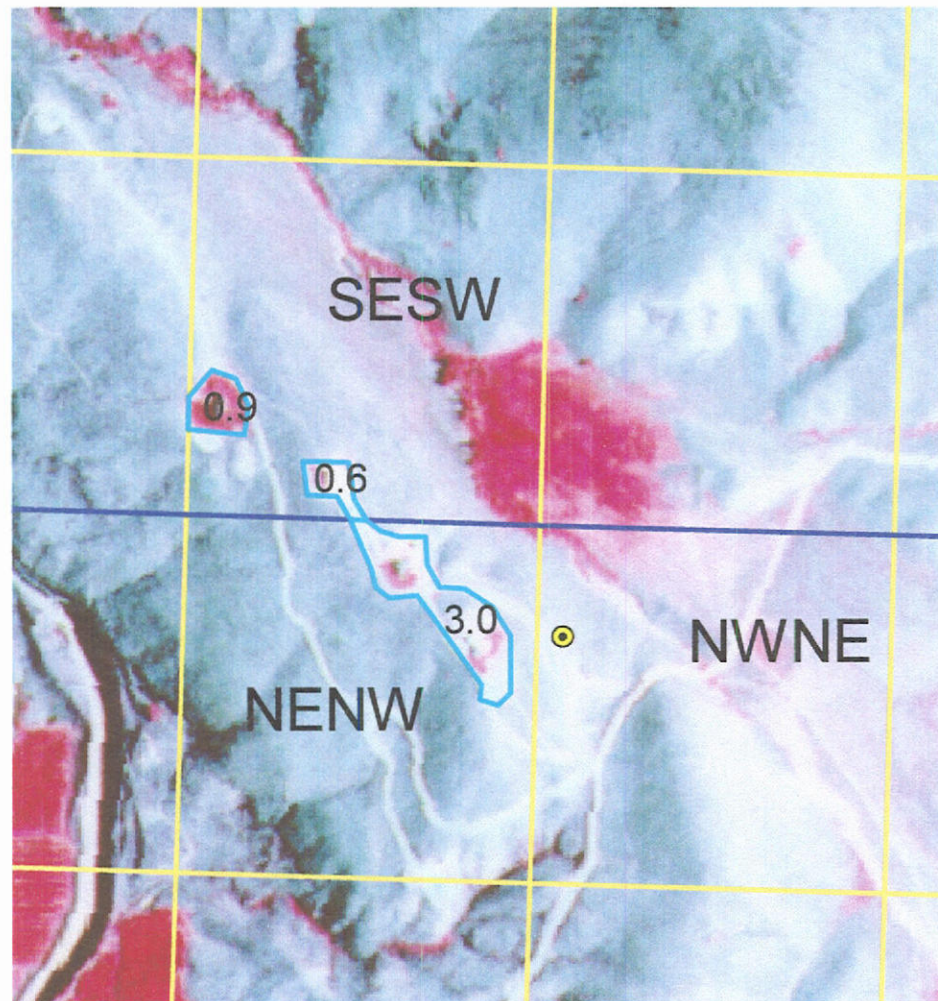
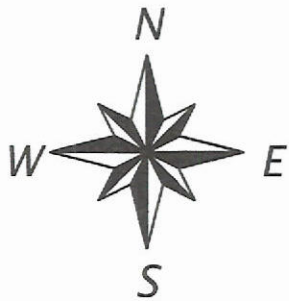
Idaho Department of Water Resources

Claim Number: 65-07839

Legal: T07N, R01W, S26 & 35

Reviewed By: 

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07839

Priority: March 1, 1977

Maximum Diversion Rate: 0.44 CFS
Maximum Diversion Volume:¹ 68.3 AF

This is to certify, that PICKET CORRAL HOMEOWNERS ASSN.

C/O DALE BABBITT, PRES.

P.O. BOX 1428

BOISE, ID 837010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on April 29, 1987. An examination indicates that the works have a diversion capacity of .470 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	20.3 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	48.0 AF
	Totals	0.44 CFS	68.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	26	SWSW 0.5	SESW 1		1.5
		35	NENW 3			3

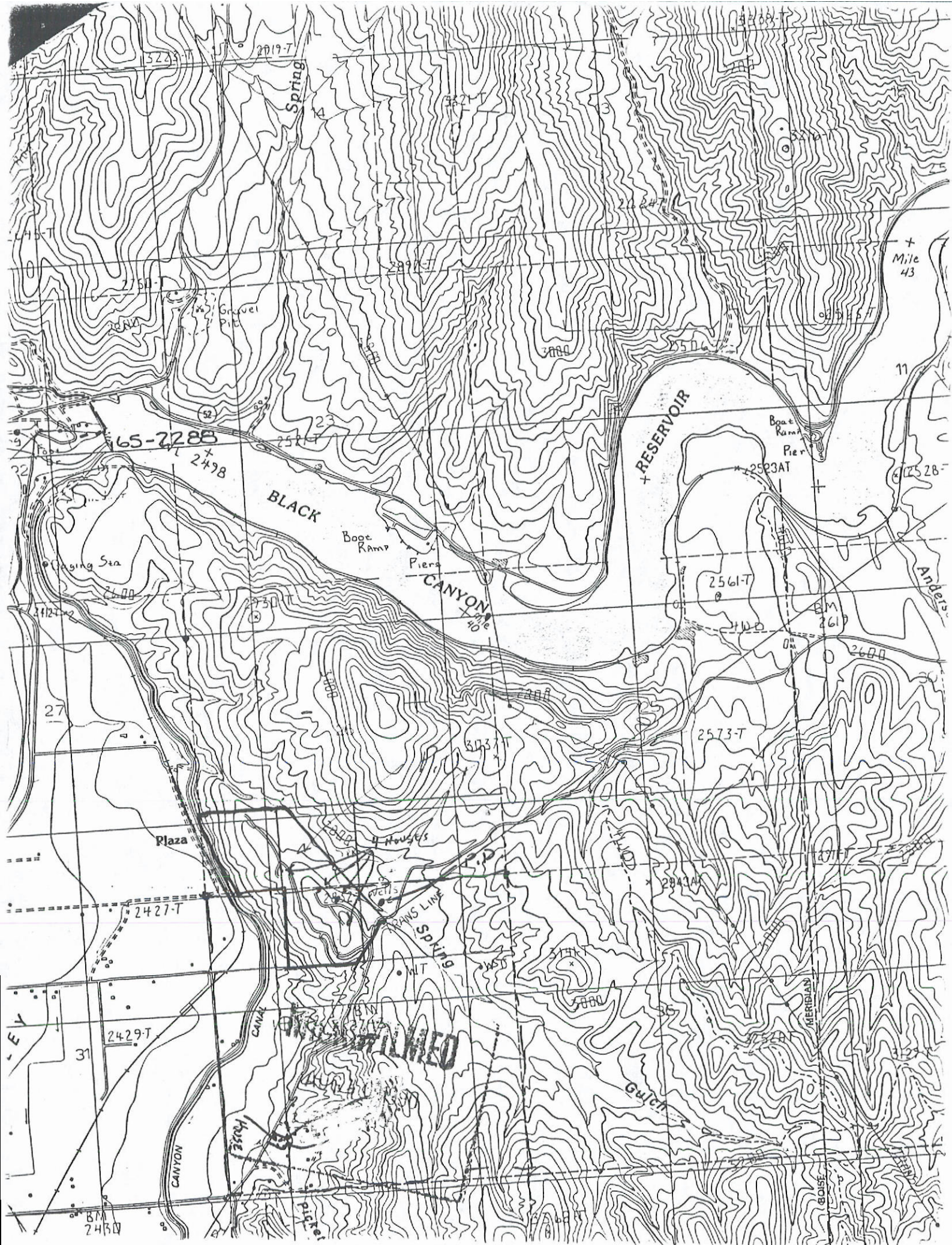
Total number of acres irrigated: 4.5

PLACE OF USE: DOMESTIC

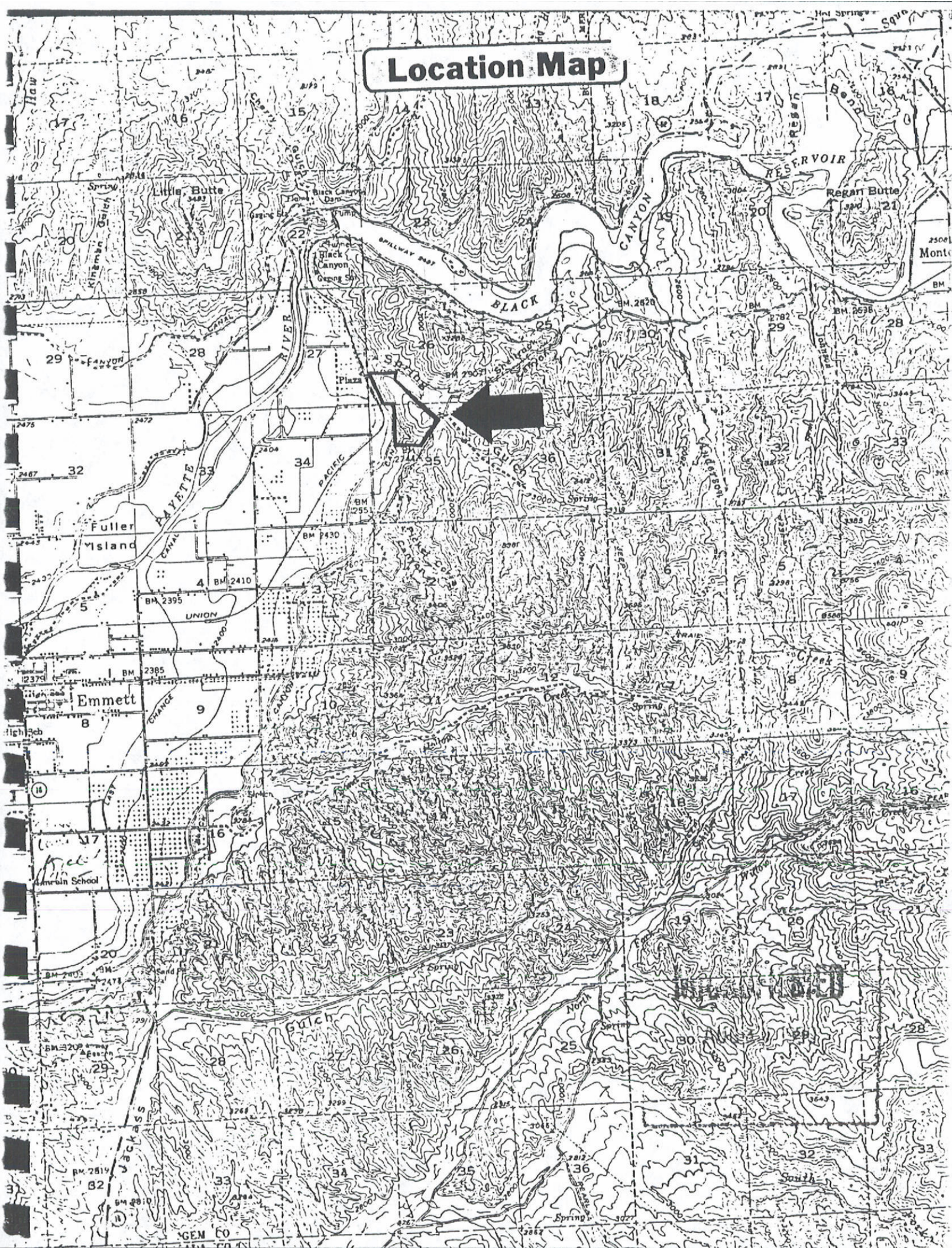
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
07N	01W	26	NWSW	SWSW	SESW
		35	NWNE	NENW	NWNW
			SWNW	SENE	

MICROFILMED

AUG 30 1990



Location Map

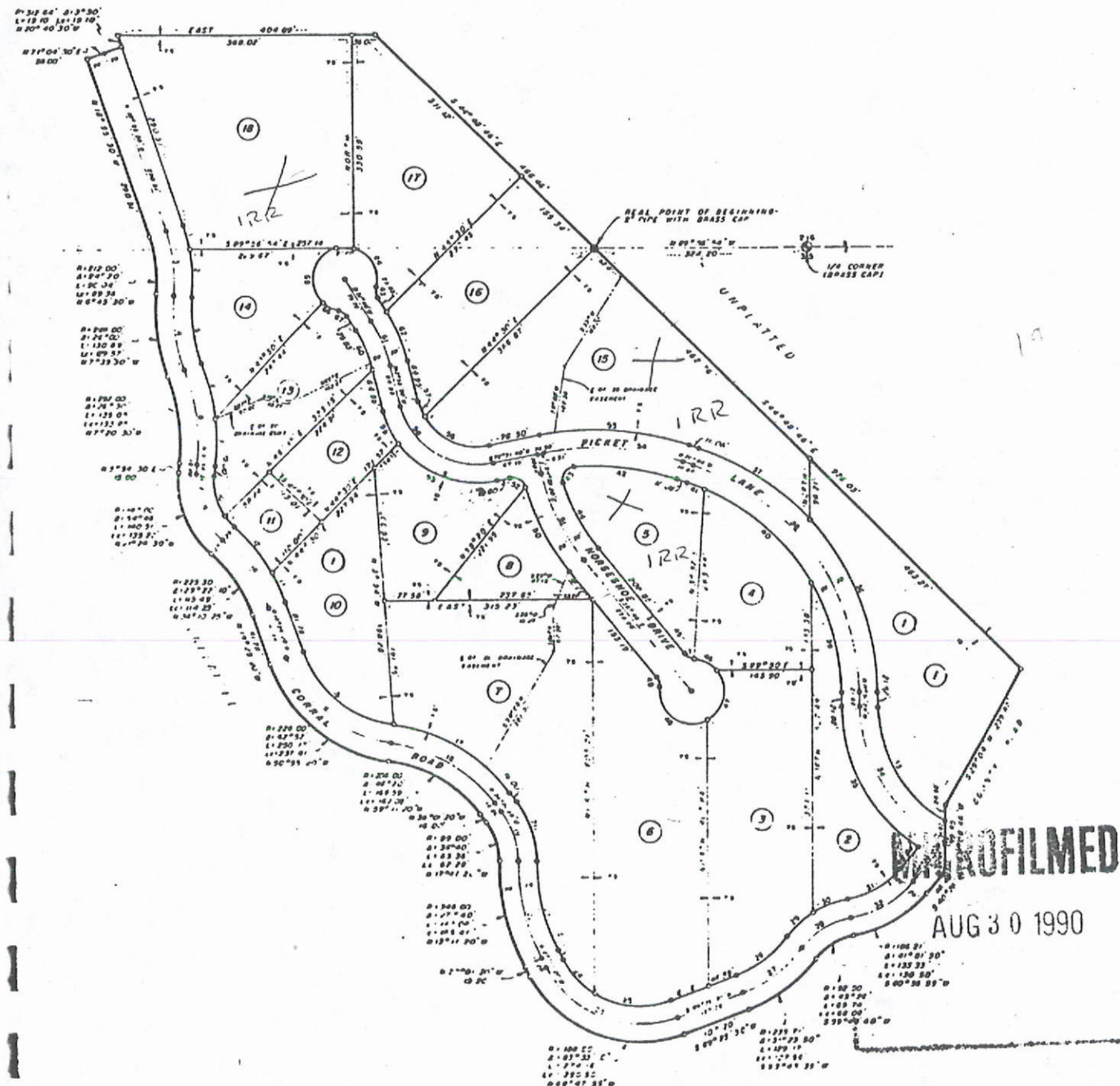


PICKET CORRAL SUBDIVISION NO. 1

A TRACT OF LAND IN THE N² OF SECTION 35 AND THE S² OF SECTION 28, T⁴N., R¹W., B¹M.
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

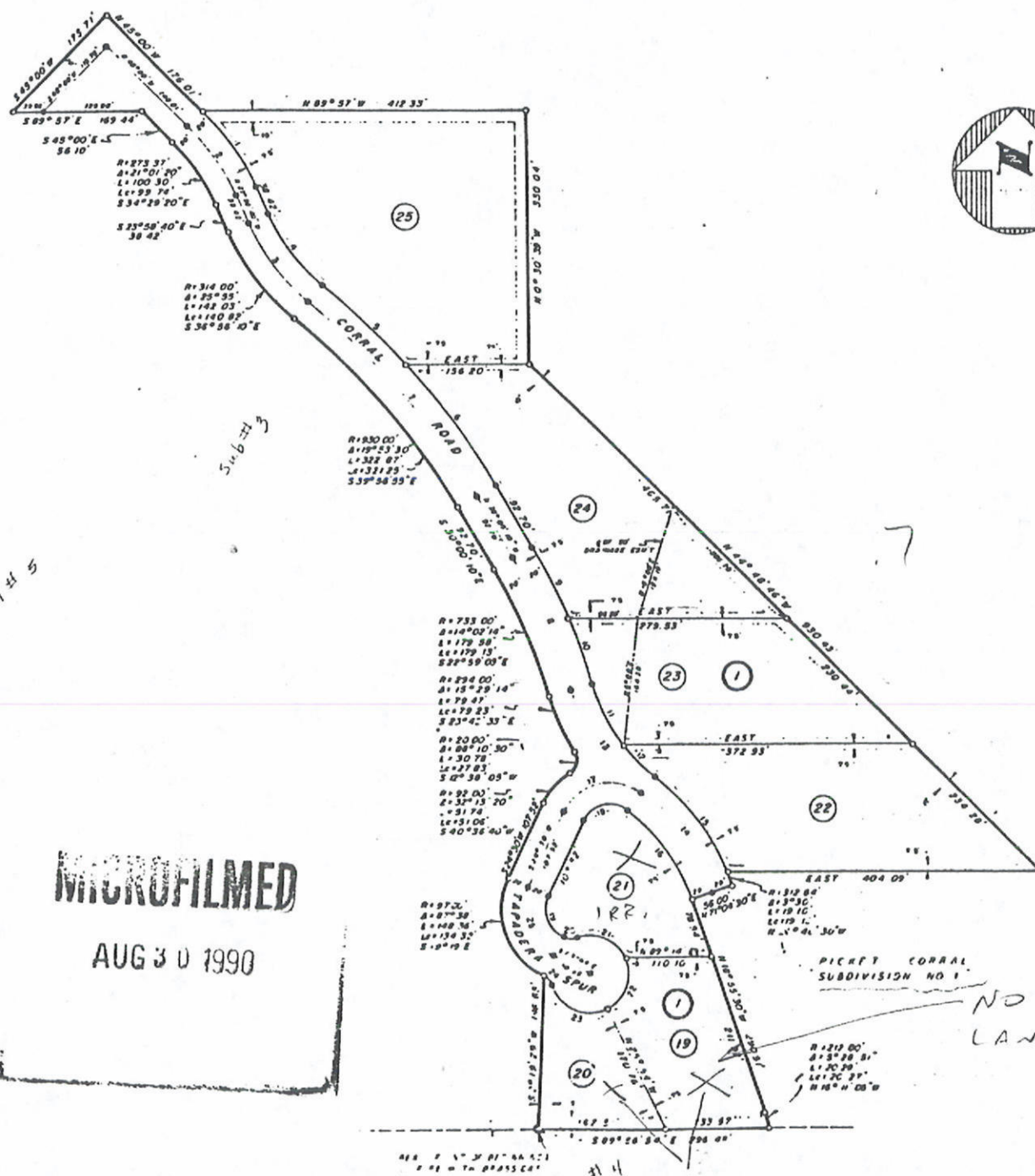
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



RECORDED
AUG 30 1990

A TRACT OF LAND IN THE 5² OF SECTION 26, T.7N., R.1W., B.M.,
GEM COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

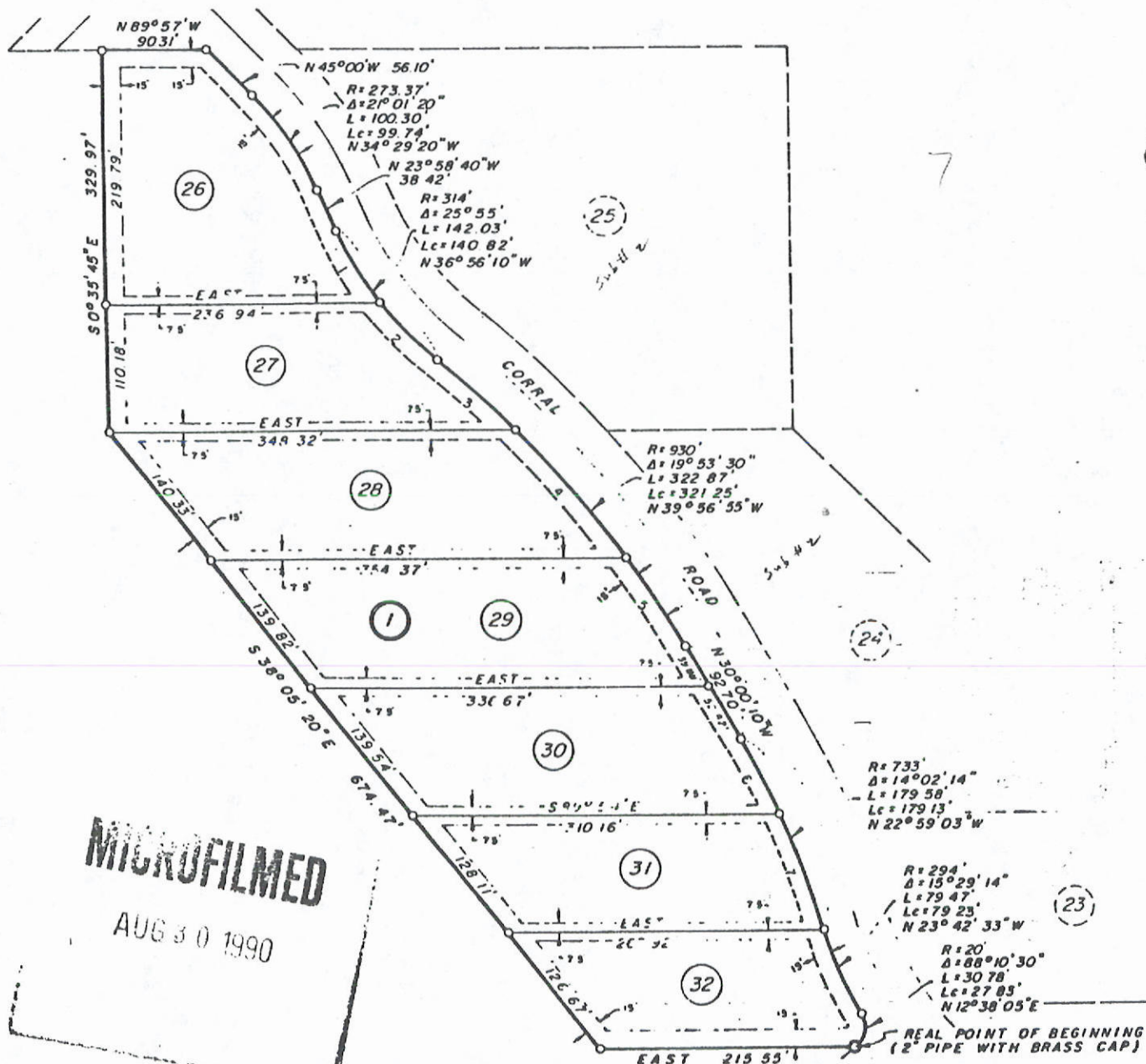


PICKET CORRAL SUBDIVISION NO. 3

A TRACT OF LAND IN THE SW⁴ OF SECTION 26, T.7N., R.1W., B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.

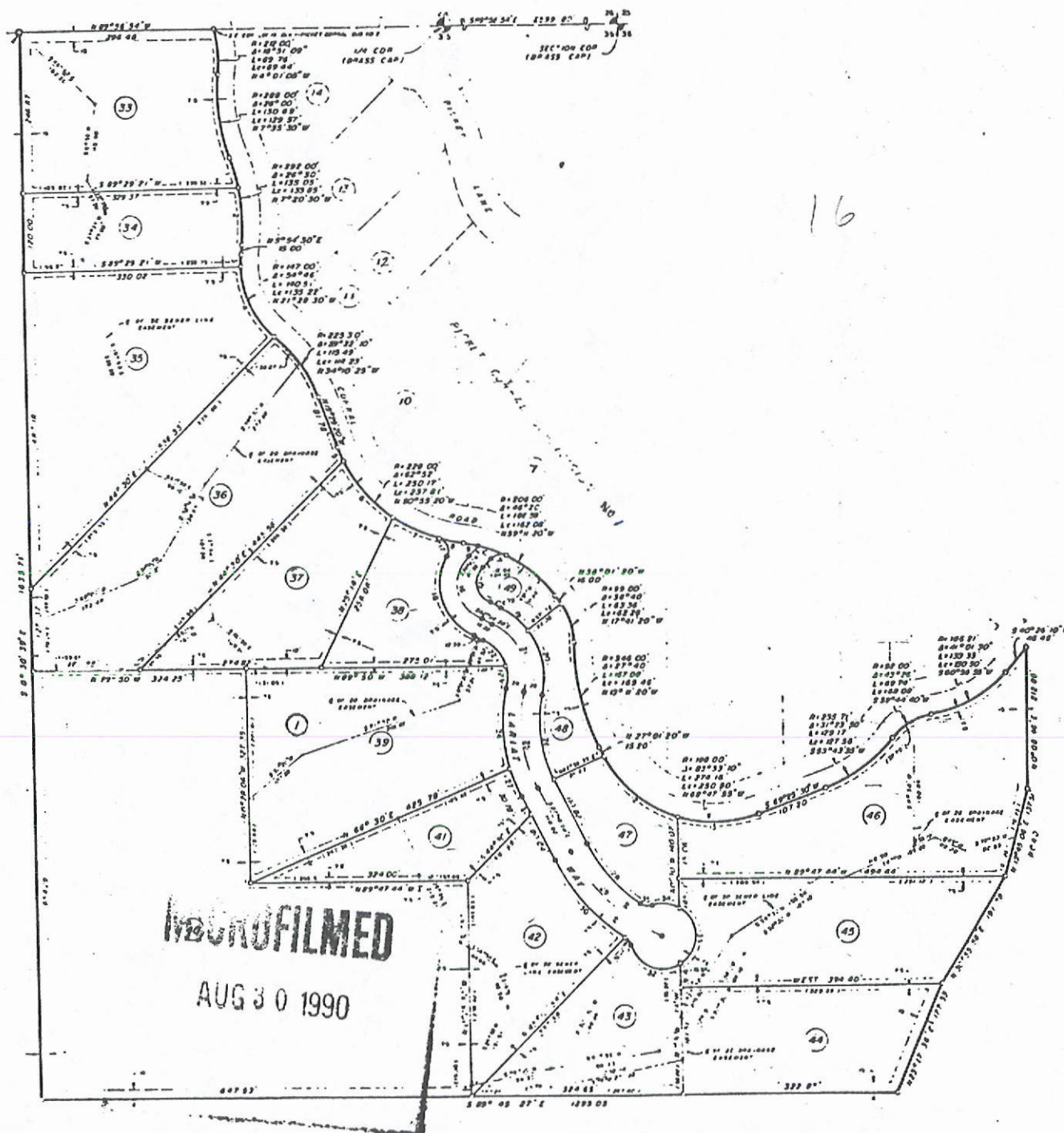


PICKE. CORRAL SUBDIVISION NO. 4

A TRACT OF LAND IN THE N² OF SECTION 35, T7N., R1W., B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.



Unit 5

South Side Canal

Unit 3

CORRAL ROAD

TAPADERA SPUR

Unit 2

27 26
34 35 N 89° 56' 54" W
1299.90

26
35

Unit 4

UNFILMED

AUG 30 1960

A 56
MAC GREGOR L & L
T 74

26 25

33 36

Frozen Dug

Road
5th Div. Rd.

SPRING GULCH

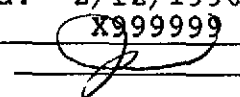
27 26

34 33

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07839
Date Received: 2/12/1990
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICKET CORRAL HOMEOWNERS ASSOC. 208-344-3576
Address: C/O V. DALE BABBITT, PRES.
P.O. BOX 1428
BOISE, ID 83701

2. Date of Priority: MAR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	01W	35	NW	NE			GEM

5. Description of diverting works:

8" WELL, 150', W/15HP PUMP TO 12,000 GAL STOR TNK & PIPED TO LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 40 LOTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01W	26	NW	SW		DOMEST	

A65-07839

Page 1

Date: 02/12/90

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	01W	26	SW		SW		DOMEST	
			SW		SW		DOMEST	0.5
			SE		SW		DOMEST	
			SE		SW		DOMEST	1.0
							Section Acres	1.5
		35	NW		NE		DOMEST	
			NE		NW		IRR	3.0
			NE		NW		DOMEST	
			NW		NW		DOMEST	
			SW		NW		DOMEST	
			SE		NW		DOMEST	
							Section Acres	3.0
							Total Acres	4.5

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

NOTE: THIS CLAIM IS FILED TO REFLECT THE FIELD EXAM AND LICENSE RECOMMENDATION NOW ON FILE WITH THE DEPT. SINCE BOTH THIS CLAIM AND THE LICENSE WILL BE IDENTICAL WHEN THE LICENSE IS ISSUED - NO FEE WILL BE CHARGED AT THIS TIME FOR THIS CLAIM. JS - 2-12-1990.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

PICKET CORRAL HOMEOWNERS ASSOC. that I have signed the foregoing Organization

document in the space below as PRESIDENT of Title

PICKET CORRAL HOMEOWNERS ASSOC. and that the statements contained in the Organization

foregoing document are true and correct.

J. Wade Bahls
Signature of Authorized Agent

President, Picket Corral Homeowners Assoc.
Title and Organization

2-12-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90

Seal

Jan Shurte
Notary Public

Residing at Meridian ID

My Commission Expires 9-14-94

UNPLATTED

AST 404 09'---
368.02**PICKET****CORRAL SUBDIVISION NO. 1**A TRACT OF LAND IN THE N² OF SECTION 35 AND THE S² OF SECTION 26, T.7 N., R.1 W., B.M.

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE

1978

RESTRICTIVE COVENANTS

MASTER DECLARATION INSTRUMENT NUMBER

SUPPLEMENTAL DECLARATION INSTRUMENT NUMBER

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE MASTER DECLARATION
COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION AS FILED IN BOOK _____ AT
PAGE _____, AND BY THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR
PICKET CORRAL SUBDIVISION NO. 1 AS FILED IN BOOK _____ AT PAGE _____, MISCELLANEOUS RECORDS OF GEM
COUNTY, IDAHOREAL POINT OF BEGINNING-
2" PIPE WITH BRASS CAP

SECTION LINE

N 89°56'54"E W
324.20S 89°56'54"E
2599.801/4 CORNER
(BRASS CAP)SECTION CORNER
(BRASS CAP)

LEGEND

10

LOT NUMBER

1

BLOCK NUMBER

O

5/8" x 30" STEEL PINS SET AT ANGLE POINTS ON
BOUNDARY - ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS

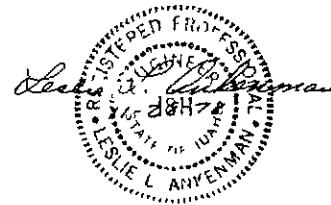
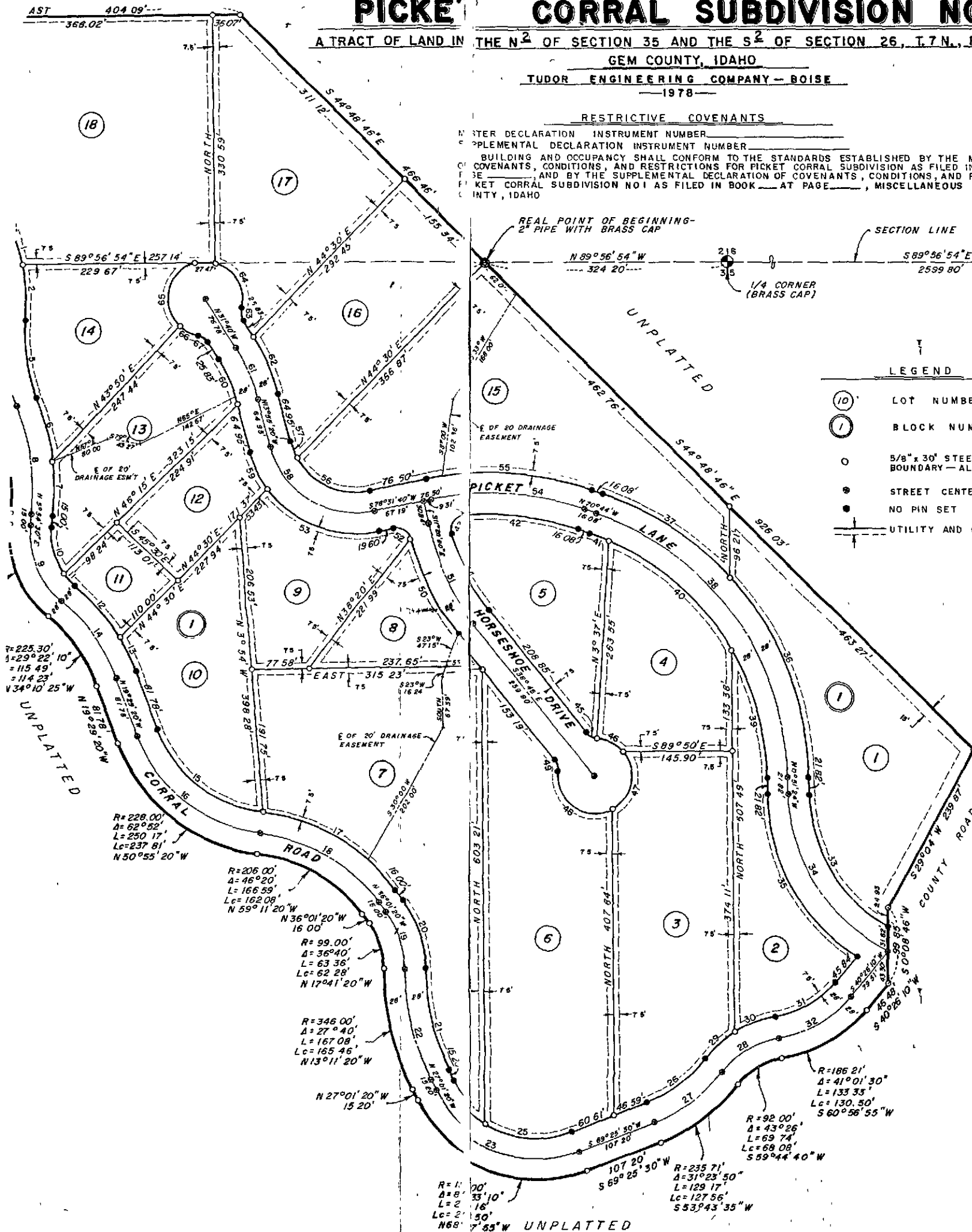
●

STREET CENTERLINE - 3/4" x 24" STEEL PINS

●

NO PIN SET

UTILITY AND OR DRAINAGE EASEMENT



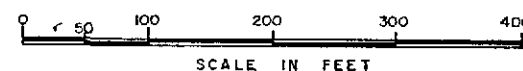
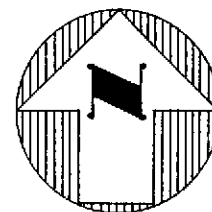
SHEET NO. 1 of 2

UNPLATTED

PICKET CORRAL SUBDIVISION

TRACT OF LAND IN THE S ² OF SECTION 26, T.7N., R.1W.,

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE
— 1978 —

CURVE DATA TABLE

DELTA	LENGTH	LONG CHORD	TANGENT	CHORD BRG	DEG OF CURVE
21°01'20"	120.85	120.17	61.11	N 34°25'20"W	17°25'44"
21°01'20"	110.58	109.86	59.92	N 34°25'20"W	17°25'44"
21°01'20"	109.57	108.27	58.81	N 34°25'20"W	17°25'44"
21°01'20"	118.70	115.71	59.37	N 38°56'10"W	22°12'28"
21°01'20"	146.37	140.23	74.35	N 45°35'01"W	5°48'39"
21°01'20"	193.95	193.65	97.29	N 38°36'16"W	5°48'39"
21°01'20"	332.59	330.93	167.99	N 39°58'05"W	5°38'51"
21°01'20"	186.44	185.98	93.69	N 22°59'03"W	7°31'44"
21°01'20"	103.47	103.39	51.81	N 26°14'46"W	7°15'43"
21°01'20"	89.83	89.79	44.97	N 19°15'39"W	7°15'43"
21°01'20"	88.55	88.04	44.79	N 26°37'26"W	24°04'26"
21°01'20"	58.15	58.01	29.22	N 44°16'56"W	24°04'26"
21°01'20"	163.96	161.36	84.68	N 33°37'26"W	21°32'23"
21°01'20"	180.75	159.62	82.58	N 35°06'13"W	20°07'45"
21°01'20"	157.46	155.80	80.44	N 36°51'13"W	18°19'35"
21°01'20"	144.83	143.02	74.46	S 35°06'13"E	22°19'31"
21°01'20"	116.41	101.02	82.24	S 76°36'32"W	89°31'29"
21°01'20"	65.46	56.82	48.26	N 76°36'32"E	159°09'18"
21°01'20"	62.71	56.77	39.34	N 19°19'W	139°44'45"
21°01'20"	16.30	15.85	8.64	N 86°29'15"W	286°28'44"
21°01'20"	75.49	68.52	47.04	N 66°39'15"W	114°35'30"
21°01'20"	78.50	69.11	47.81	N 20°23"E	114°35'30"
21°01'20"	85.81	78.31	59.04	S 66°09'45"E	114°35'30"
21°01'20"	108.30	15.86	8.64	S 38°46'45"E	286°28'44"
21°01'20"	105.54	95.55	66.21	S 19°19'E	85°02'15"

LEGEND

COT. NUMBER

LOCK NUMBER

1/2" 130" STEEL PINS SET AT ANGLE POINTS ON BOUNDARY—ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS

1/2" 130" STEEL PINS SET AT ANGLE POINTS ON BOUNDARY—ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS

PIN SET

UTILITY AND OR DRAINAGE EASEMENT

UNPLATTED

ATTED

REAL POINT OF BEGINNING
2" PIPE WITH BRASS CAP

UNPLATTED

RESTRICTIVE COV

MASTER DECLARATION INSTRUMENT NUMBER

SUPPLEMENTAL DECLARATION INSTRUMENT NUMBER

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARD DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FILED IN BOOK _____ AT PAGE _____ AND BY SUPPLEMENTAL 1 AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION NO 2 MISCELLANEOUS RECORDS OF GEM COUNTY, IDAHO

PICKET CORRAL
SUBDIVISION NO 1

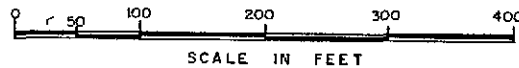
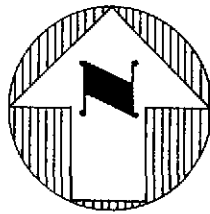
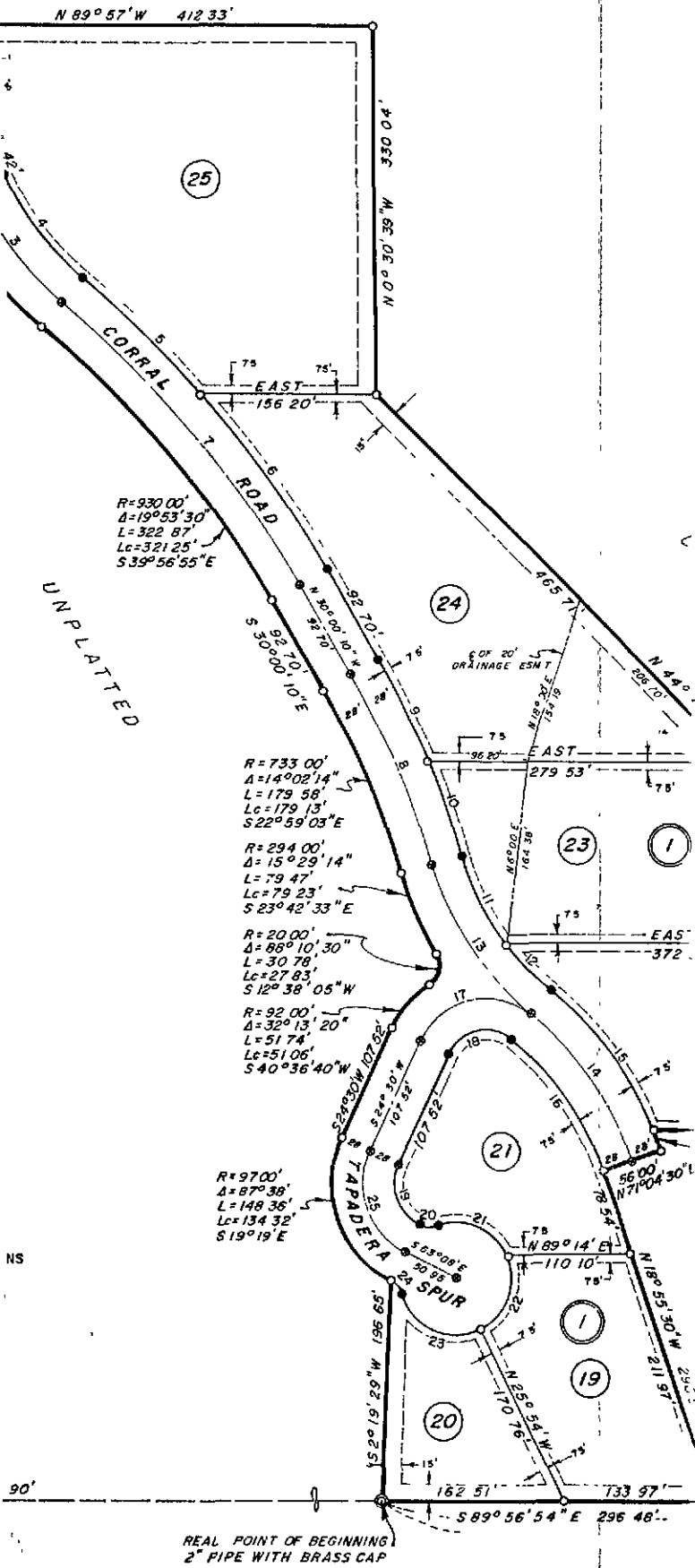
PICKET CORRAL SUBDIVISION NO. 2

TRACT OF LAND IN THE S ² OF SECTION 26, T.7N., R.1W., B.M.,

GEM COUNTY, IDAHO

TUDOR ENGINEERING COMPANY - BOISE

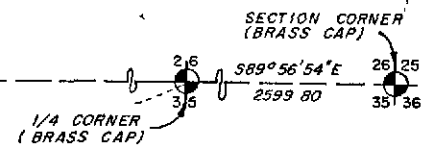
1978



RESTRICTIVE COVENANTS

MASTER DECLARATION INSTRUMENT NUMBER _____
SUPPLEMENTAL DECLARATION INSTRUMENT NUMBER _____

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION, AS FILED IN BOOK _____ AT PAGE _____, AND BY SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PICKET CORRAL SUBDIVISION NO 2 AS FILED IN BOOK _____ AT PAGE _____, MISCELLANEOUS RECORDS OF GEM COUNTY, IDAHO



09/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7839

NAME AND ADDRESS: PICKET CORRAL HOMEOWNERS ASSOC
C/O V DALE BABBITT PRES
PO BOX 1428
BOISE, ID 83701

SOURCE: GROUND WATER

QUANTITY: 0 44 CFS
68.3 AFY

PRIORITY DATE 03/01/1977

POINT OF DIVERSION: T07N R01W S35 NWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3-15 11-15	0.14 CFS 20.3 AFY
DOMESTIC	1-01 12-31	0.30 CFS 48.0 AFY

DOMESTIC USE IS FOR 40 HOMES

PLACE OF USE:

<u>DOMESTIC Within GEM County</u>			
T07N R01W S26	NWSW	T07N R01W S26	SWSW
T07N R01W S26	SESW	T07N R01W S35	NWNE
T07N R01W S35	NENW	T07N R01W S35	NWNW
T07N R01W S35	SWNW	T07N R01W S35	SENW
<u>IRRIGATION Within GEM County</u>			
T07N R01W S26	SWSW	0.5	T07N R01W S26
T07N R01W S35	NENW	3	SESW
4.5 ACRES TOTAL			1

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS PICKET CORRAL SUBDIVISIONS

AJ0749NP
No. R65-07839

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKET CORRAL HOMEOWNERS ASSOC C/O V DALE BABBITT PRES PO BOX 1428 BOISE ID 83701 (208) 344-3576	03/01/1977	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.140 CFS 0.300 CFS	20.30 AFA 48.00 AFA
TOTAL DIVERSION:					0.440 CFS	68.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R01W S35

NWNE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	01W	26	:					:					:					:						:	1.5
07N	01W	35	:					:	03				:					:						:	3.0
TOTAL ACRES																							4.5		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	01W	26	:					:					:					:						:	
07N	01W	35	:			D		:	D	D	D	D	:			D	D	:						:	

POU County: GEM

Other Rights: NONE.

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR 40 HOMES.

EXP PROPERTY IS ALSO KNOWN AS PICKET CORRAL SUBDIVISIONS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18

AJ0749NP
No. R65-07839

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/00
PAGE: 2

=====

Comments: Date: 06/11/2000 User-ID: SBOCK Subject: COPIED FROM REMARKS
NOTE: THIS CLAIM IS FILED TO REFLECT THE FIELD EXAM AND LICENSE
RECOMMENDATION NOW ON FILE WITH THE DEPT. SINCE BOTH THIS CLAIM
AND THE LICENSE WILL BE IDENTICAL WHEN THE LICENSE IS ISSUED - NO
FEE WILL BE CHARGED AT THIS TIME FOR THIS CLAIM. JS - 2-12-1990.

Audit: 06/11/00 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:16
05/29/00
49

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07839

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKET CORRAL HOMEOWNERS ASSOC	03/01/1977	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.140 CFS 0.300 CFS	20.3 48.0 68.3
TOTAL DIVERSION:					0.440 CFS	

Water Source: GROUNDWATER Tributary to: Stage: PERMIT L

Point(s) of Diversion: T07N R01W S35 NWNE GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
07N	01W	35		07N	01W	35		07N	01W	35		07N	01W	35		
TOTAL ACRES															4.5	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
07N	01W	26		07N	01W	26		07N	01W	26		07N	01W	26		
TOTAL ACRES															1.5	

POU County: GEM

Non-Irrigation Uses: DOMESTIC USE FOR 40 LOTS

Other Rights: NONE.

Remarks: GEN NOTE: THIS CLAIM IS FILED TO REFLECT THE FIELD EXAM AND LICENSE RECOMMENDATION NOW ON FILE WITH THE DEPT. SINCE BOTH THIS CLAIM AND THE LICENSE WILL BE IDENTICAL WHEN THE LICENSE IS ISSUED - NO FEE WILL BE CHARGED AT THIS TIME FOR THIS CLAIM. JS - 2-12-1990.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

Picket Corral
Subdivision

N10
N12

WR5809NP
No. 65-07839

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/00
PAGE: 49

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKET CORRAL HOMEOWNERS ASSN. C/O DALE BABBITT, PRES. P.O. BOX 1428 BOISE ID 837010000	03/01/1977	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.140 CFS 0.300 CFS	20.30 AFA 48.00 AFA
TOTAL DIVERSION:					0.440 CFS	68.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.470 CFS

Point(s) of Diversion: T07N R01W S35

NWNE

GEM County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07N	01W	26	:		:		:		:		:		:		:		:		1.5
07N	01W	35	:		:	03	:		:		:		:		:		:		3.0
TOTAL ACRES																		4.5	

Place of use Legal Description for: DOMESTIC

07N	01W	26	:		:		:		:		:		:		:		:		
07N	01W	35	:		:	D	:	D	:	D	:	D	:	D	:		:		

Pou County: GEM

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Domestic use is for 40 homes.
Place of use also known as Picket Corral Subdivisions.

Dates: App. Received: 03/01/1977 Priority Date: 03/01/1977
Proof Due Date: 06/01/1987 Proof Made Date: 04/29/1987
Exam Made Date: 07/09/1987 Exam Sent to S.O.:
Licensed Date: 01/06/1989

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/03/89 JOHNSON 01/20/89 CURTIS 07/18/89 CURTIS 01/19/89 CURTIS
10/03/89 CURTIS 01/25/90 CURTIS 01/29/90 CURTIS 07/31/90 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:57:56
05/29/00

PAGE: 1
GENERAL INFORMATION

33
CLAIM NUMBER: A65-07839

LAST: MAC GREGOR LAND AND LIVESTOCK COMPANY FIRST:
ADDRESS:
CITY: XXXXX STATE: ID ZIP: XXXXXX
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: Tereco FIRST:
ADDRESS: PO BOX 1428
CITY: BOISE STATE: ID ZIP: 837010000
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: PICKET CORRAL HOMEOWNERS ASSOC FIRST:
ADDRESS: C/O V DALE BABBITT PRES
PO BOX 1428
CITY: BOISE STATE: ID ZIP: 83701
PHONE NUMBER: 208-344-3576

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN NOTE: THIS CLAIM IS FILED TO REFLECT THE FIELD EXAM AND LICENSE
RECOMMENDATION NOW ON FILE WITH THE DEPT. SINCE BOTH THIS CLAIM
AND THE LICENSE WILL BE IDENTICAL WHEN THE LICENSE IS ISSUED - NO
FEE WILL BE CHARGED AT THIS TIME FOR THIS CLAIM. JS - 2-12-1990.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07839 PRIORITY DATE: 03-01-1977 STAGE: P

B. WR RECORD: # 65-07839 PRIORITY DATE: 03-01-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

3-1-77

REVIEWED BY SB

DATE 6-10-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07839	07N 01W	35		NW	NE			GEM		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-18593 65-18593

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07839	07N 01W	35		NW	NE			GEM		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A65-18593 65-18593

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7-9-87) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: ad leased

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒)

TWP. 07N	RGE. 01W	SEC. 35	1/4	1/4 NW	1/4 NE	LOT	POD FLAG	COUNTY GEM	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SB DATE: 6-10-00

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE ☒ , OR SEE ATTACHMENT ()

env file

A. ROOT WATER RIGHT NUMBERS: A65-07839

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	01W	26	NW	SW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /			
			NW	SW		KUENZLI, RONALD		65-13249 /			
07N	01W	26	SW	SW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /			
07N	01W	26	SW	SW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	0.5 65-07839 /			
07N	01W	26	SE	SW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /	16.0		
			SE	SW		KUENZLI, RONALD		65-13249 /			
07N	01W	26	SE	SW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	1.0 65-07839 /	16.0		
			SE	SW		KUENZLI, RONALD		65-13249 /			
07N	01W	35	NW	NE		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /	23.0		
			NW	NE		BROCKETT, SHERIE	A65-18593 /	- /			
			NW	NE		BROCKETT, SHERIE	65-18593 /	- /			
			NW	NE		KUENZLI, RON		65-13813 /	20.0		
07N	01W	35	NE	NW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	3.0 65-07839 /	5.0		
07N	01W	35	NE	NW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /	5.0		
07N	01W	35	NW	NW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /	10.0		
07N	01W	35	SW	NW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /	28.0		
			SW	NW		HIGER ESQ, C H	A65-01174 /	65-01174 /			
			SW	NW		HIGER ESQ, C H	65-01174 /	- /			
			SW	NW		FULLER, LEWIS W.		65-01171 /			
07N	01W	35	SE	NW		PICKET CORRAL HOMEOWNERS ASSOCA	A65-07839 /	65-07839 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07839

4.50

103.00

POU COUNTY: GEM

4.5

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07839	DOMESTIC	PICKET CORRAL HOMEOWNERS ASSOC	FROM 01-01 TO 12-31	0.300 CFS	
A65-18593	DOMESTIC	BROCKETT, SHERIE	FROM 01-01 TO 12-31	0.040 CFS	
A65-18593	STOCKWATER	BROCKETT, SHERIE	FROM 01-01 TO 12-31	0.020 CFS	
65-18593	DOMESTIC	BROCKETT, SHERIE	FROM 01-01 TO 12-31	0.040 CFS	
65-18593	STOCKWATER	BROCKETT, SHERIE	FROM 01-01 TO 12-31	0.020 CFS	
A65-01174	DOMESTIC	HIGER ESQ, C H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-01174	DOMESTIC	HIGER ESQ, C H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 4.5 N/A()
REVIEWED BY: SB DATE: 6-10-02

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07839 IRRIGATION	FROM 03-15 TO 11-15	0.140 CFS	
A65-07839 DOMESTIC	FROM 01-01 TO 12-31	0.300 CFS	
TOTAL DIVERSION RATE/VOLUME		0.440 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07839 IRRIGATION	FROM 03-15 TO 11-15	0.140 CFS	20.30 AF/A
65-07839 DOMESTIC	FROM 01-01 TO 12-31	0.300 CFS	48.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.440 CFS	68.30 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

as described

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

42

CLAIM NUMBER: A65-07839

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.440 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.440 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 9.5 x 0.03 CFS/ACRE = .14 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE 0.140	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	01-01	12-31	0.300				0.0	
TOTAL FOR THIS RIGHT			0.440				0.0	

NON-IRRIGATION USES CLAIMED: DOMESTIC USE FOR 40 LOTS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

POOL
USE
NIO
NIZ

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07839

TOTAL DIVERSION RATE OF WR SPLITS

N/A
DATABASE
0.440

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07839	0.440	-		65-07839	0.440
TOTAL CFS		0.440				0.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Dee Boer DATE: 6-10-01

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>GIS map</u>	DATE <u>6-10-00</u>	(X) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7/9/87</u>	<u>10</u>	
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8/8/90</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:57:56
05/29/00

PAGE: 16
QUICKLOOK INFORMATION

48
CLAIM NUMBER: A65-07839

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	Quinn	3/8 6-10-00		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

Idaho Department of Water Resources

Claim Number: 65-07839

Legal: T07N, R01W, S26 & 35

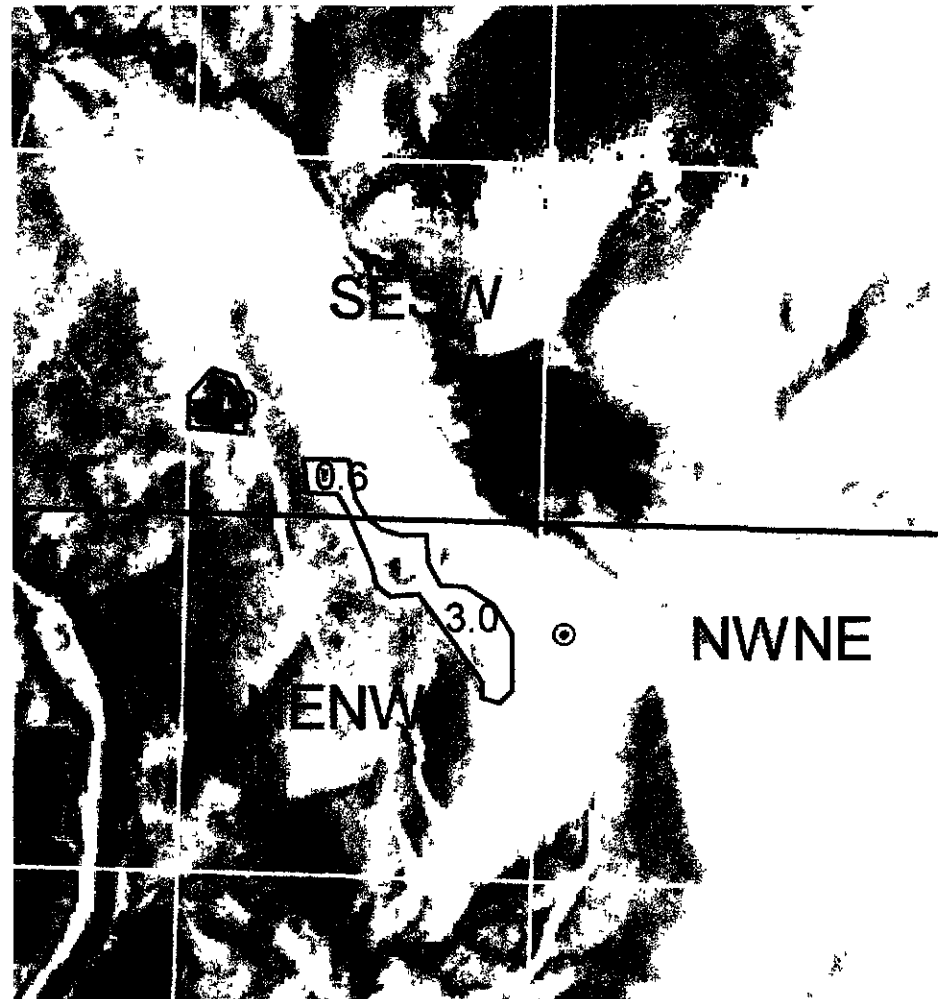
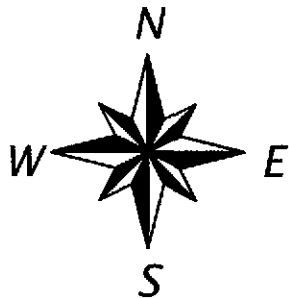
Reviewed By: 

⊙ Point of Diversion

 Place of Use

 Section Lines

 Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. ~~XXXXXX~~

Priority: March 1, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.44 CFS
68.3 AF

This is to certify, that PICKET CORRAL HOMEOWNERS ASSN.

C/O DALE BABBITT, PRES.

P.O. BOX 1428

BOISE, ID 837010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on April 29, 1987. An examination indicates that the works have a diversion capacity of .470 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	20.3 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	48.0 AF
	Totals	0.44 CFS	68.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	26	SWSW 0.5	SESW 1		1.5
		35	NENW 3			3
Total number of acres irrigated:						4.5

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
07N	01W	26	NWSW	SWSW	SESW
		35	NWNE	NENW	NWNW
			SWNW	SENW	

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-07839

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 40 homes.
7. Place of use also known as Picket Corral Subdivisions.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of AUGUST, 1990

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

RECEIVED
JUL 31 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

Department of Water Resources

Date of Priority: March 1, 1977

Maximum Diversion Rate:

0.44

Maximum Diversion Volume:

0.29 CFS

26.3 AF

Comes now

PICKET CORRAL HOMEOWNERS ASSN.

C/O DALE BABBITT, PRES.

P.O. BOX 1428

BOISE, ID 837010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-07839, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	20.3 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	6.0 AF
		0.30	48.0
	Totals	0.29 CFS	26.3 AF
		0.44	68.3

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	26	SWSW 0.5	SESW 1		1.5
		35	NENW 3			3

Total number of acres irrigated: 4.5

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
07N	01W	35	NWNE	NENW	NWNW
			SWNW	SESW	
		26	NWSW		

MICROFILMED

April 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bare, this 30th day of July, 1990.

V. J. [Signature]
(Signature)

RECORDED

AUG 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

FOR DEPARTMENT USE ONLY

#C017851

Preliminary check by SA Fee = \$20.00 Received by J.D. Date 7/31/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07839 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 40 homes.
7. Place of use also known as Picket Corral Subdivisions.

Witness my hand this 8TH day of AUGUST, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

181135-181137
10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7839

1. Owner: TERECO Phone No. 344-3576

Current Address: P.O. 1428 Boise ID. 83701

2. Accompanied by: DALE ZABITT EXAM. DATE: 7-9-87

Address: SAME Phone No. _____

Relationship to Permit Holder: EMPLOYEE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

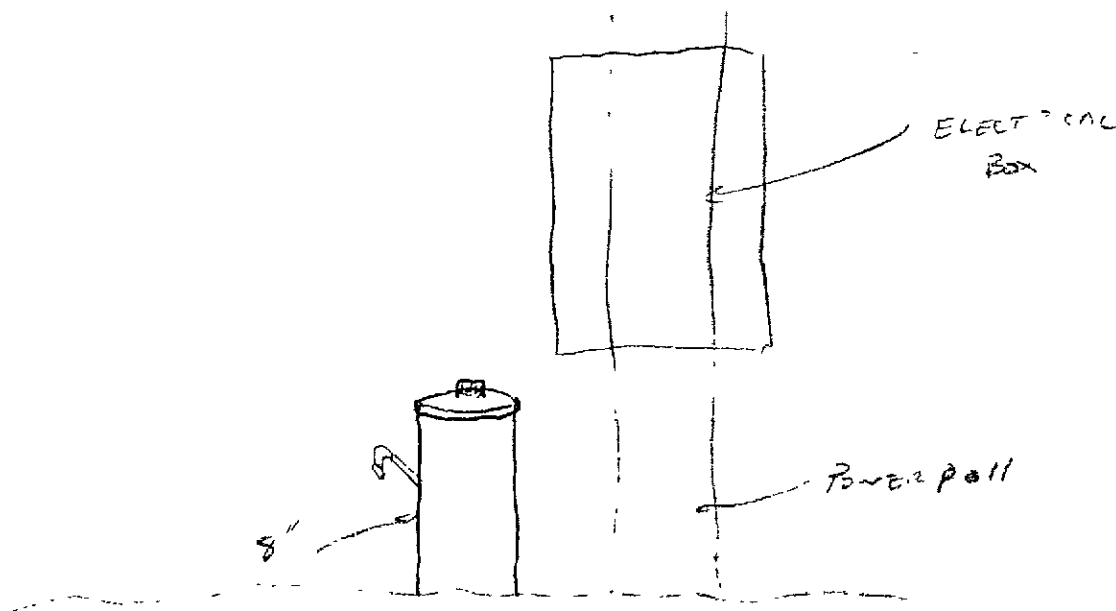
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

AUG 30 1990

Scale: 1" $\approx$ 2 1/2 ft.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

8" CASING ON WELL 150' - DEEP - WITH 15 HP SUBMERSIBLE
PUMP. PUMP MODEL 1556276 W. - P. - 25' - 1" - 1"
Casing is set to 30 FT
3' Discharge to Tank 1000 GALLONS
3/4" STUBS TO EACH LOT, BUT 8' PIPE LEAVES
FROM STORAGE TANK - ALL PIPE IS PVC PIPE GOES
DOWN TO A 6" MAIN LINE THAT TRAVELS IN THE ROAD

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	15	?	JACOB	MODEL 1556276

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			1/4	NE	35	7N	1W	65N	USGS QJAD + SOL. PLOTS

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION MAP + USGS QJAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	1W	26					X					X	X						4.5 ac
7N	1W	35					X					X	X						1.5 ac
7N	1W	26											.5	1					1.5
7N	1W	35																	3

*TOTAL AMT IRRIGATED 6.0 ac
THIS IS ESTIMATED FROM SUBDIVISION MAP

MICROFILMED

AUG 3 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

ADNE

* From chart for 10 homes = .15 cfs Ans

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE $\rightarrow 4.5 \times .03 = .135 \text{ cfs}$ ~~$.16 \text{ cfs}$~~ TOT = ~~$.16$~~
10 mouse ~~$.04 \text{ cfs}$~~
 ~~$\times .02 \text{ diametric}$~~ ~~$.07 \text{ cfs}$~~ = $.20 \text{ cfs} \times \text{sec}$

2. Alternate Method for Checking Purposes:

$$\frac{15 \times 8.8}{120 + (23 \times 23)} = .468 \text{ cfs} > .38 \text{ cfs} \quad \text{O.K.} \checkmark$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: $(3) \times (4) \div 8.8 = \underline{\hspace{1cm}} (5)$

Meter Input KW: $3.6 \times \text{KH} \times \text{CTR or MULT} \times \text{PTR} \times \text{N} / \text{T} = \text{_____} (6)$

Meter Input HP: $(6) \times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{1cm}} \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{4.5}{2} \times 4.5 = 20.25 \text{ af}$$
$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.42 \times 1.98 \times 215 = 58.2}$$

$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 20.25 \text{ a.f.}$

2. Volume Calculations for Other Uses:

DOMESTIC

10 HOMES $\times$ 6 a/c = 60 a/c

NOT FILMED

AUG 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- SYSTEM WAS DESIGNED FOR 40 DWELLINGS

- EACH LOT RANGES FROM JUST UNDER 1 ACRE TO JUST OVER 2 ACRES

+ I LOOKED AT SUBDIVISION MAP AND ESTIMATE 4.5 AC OF IRRIGATION

* SINCE THE OWNERS USE IS LESS THAN .7 cfs I HAD THEM REQUEST THAT THE MEASUREMENT REQUIREMENT BE LIFTED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.15 cfs	6 afa
IRRIGATION	3-15	11-15	.14 cfs	20.3 afa
Totals:			.29 cfs	26.3 afa

SEE SECTION 2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESEITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-17-87

BD
8/19/87

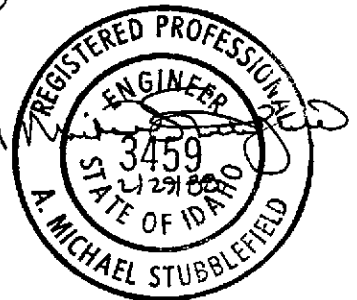
CONSULTANT SEAL

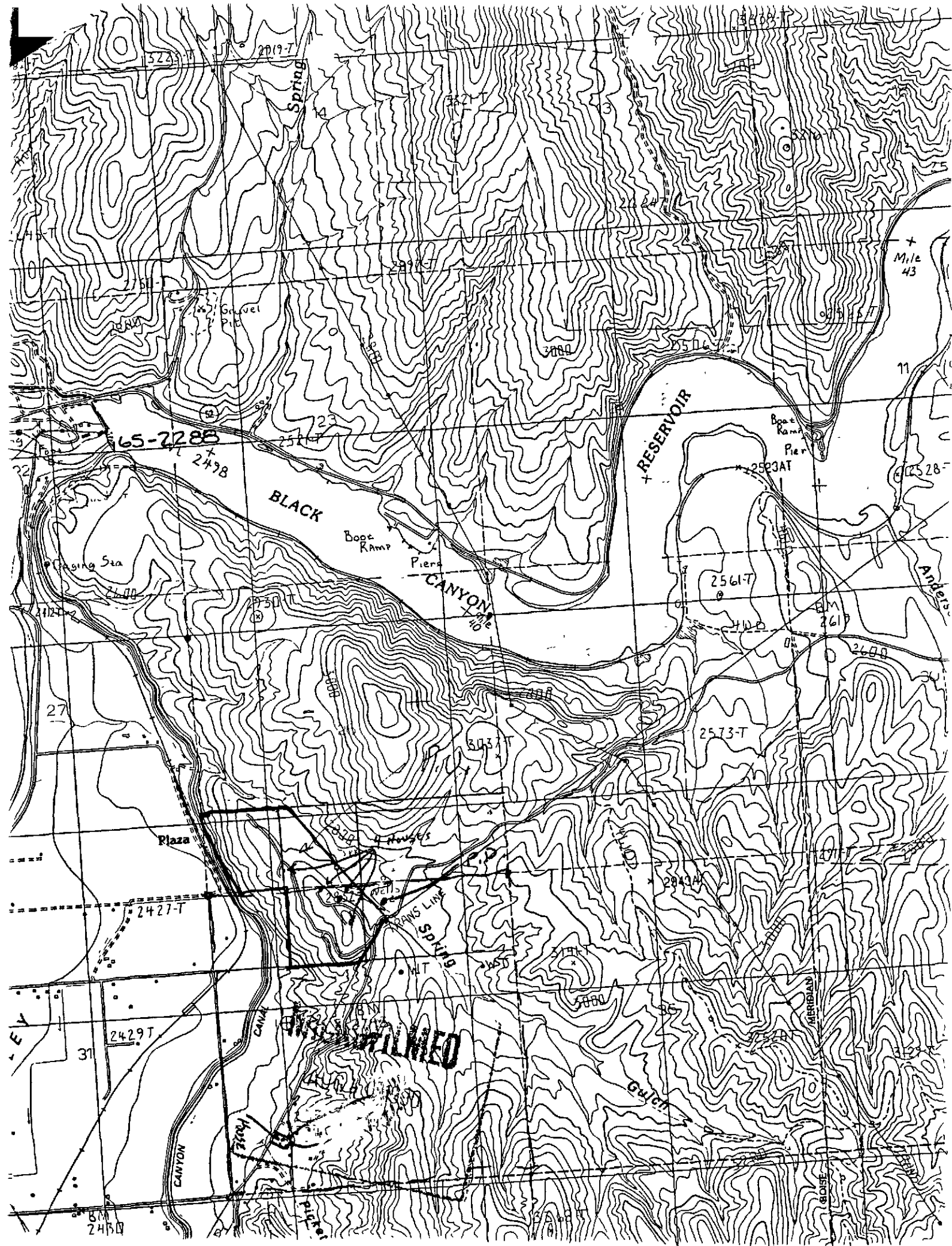
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

for 1/16/88

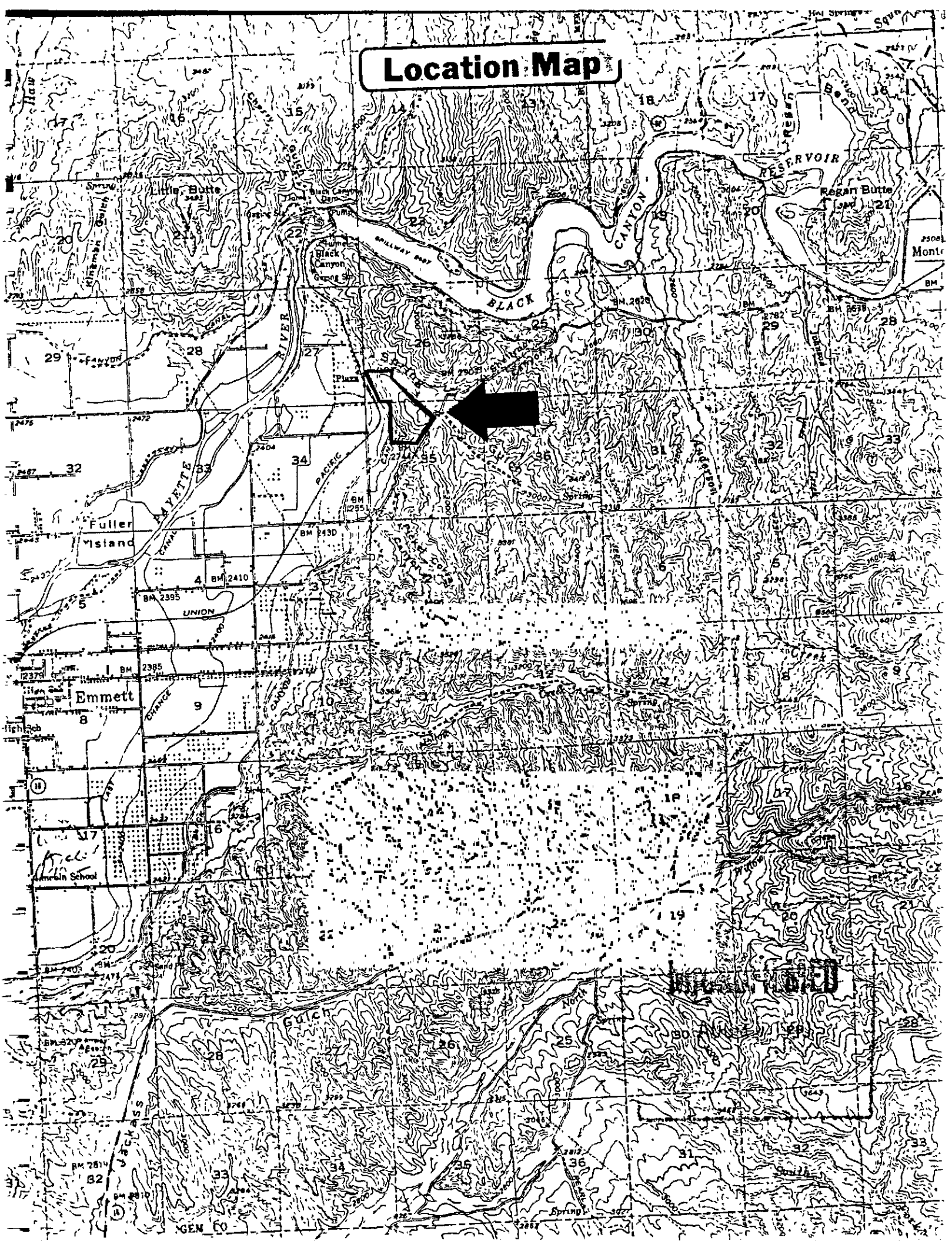
MICROFILMED

AUG 30 1987



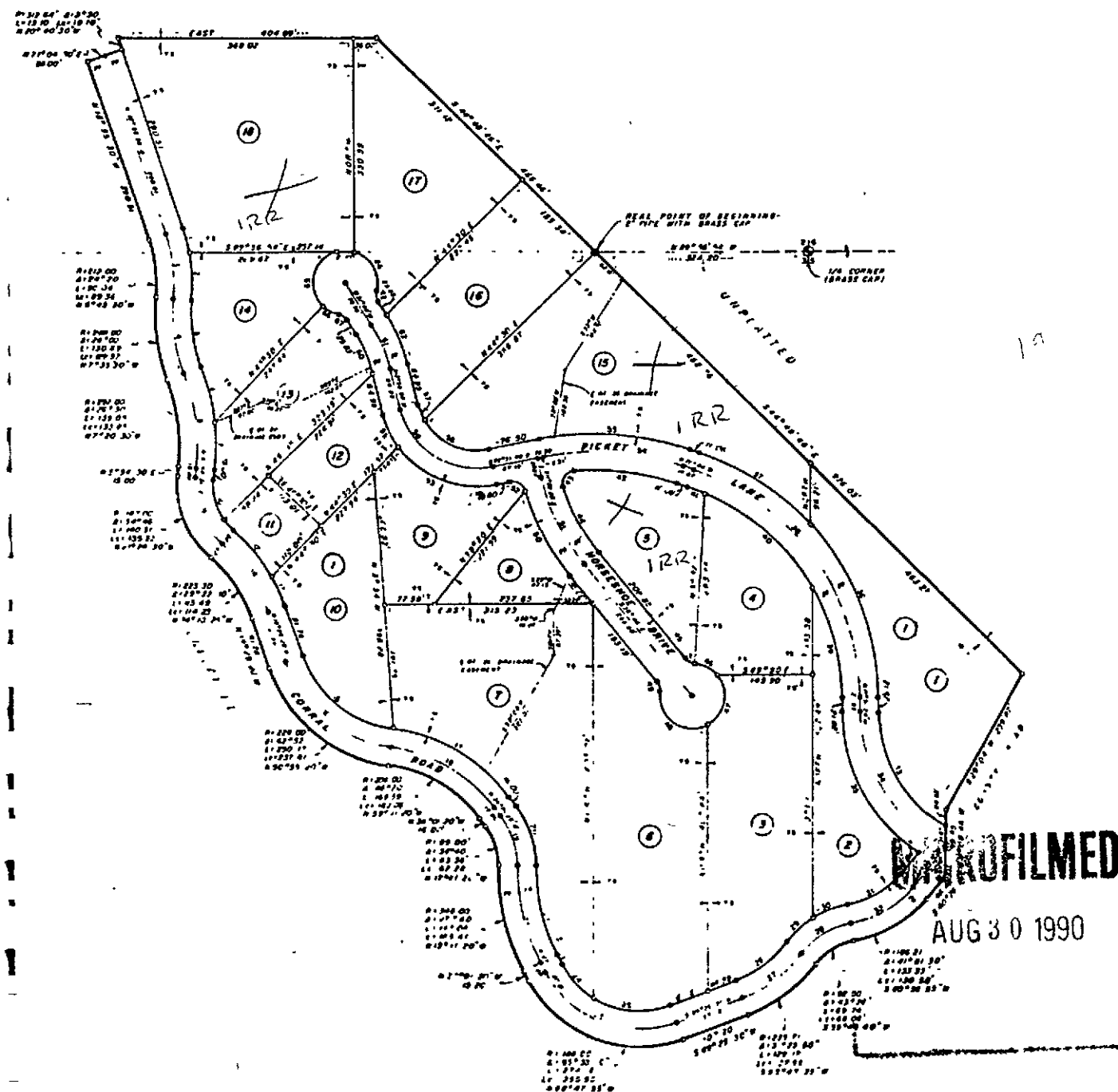


Location Map



A TRACT OF LAND IN THE N² OF SECTION 33 AND THE E² OF SECTION 28, T.1N., R.1W., BM.
GEM COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

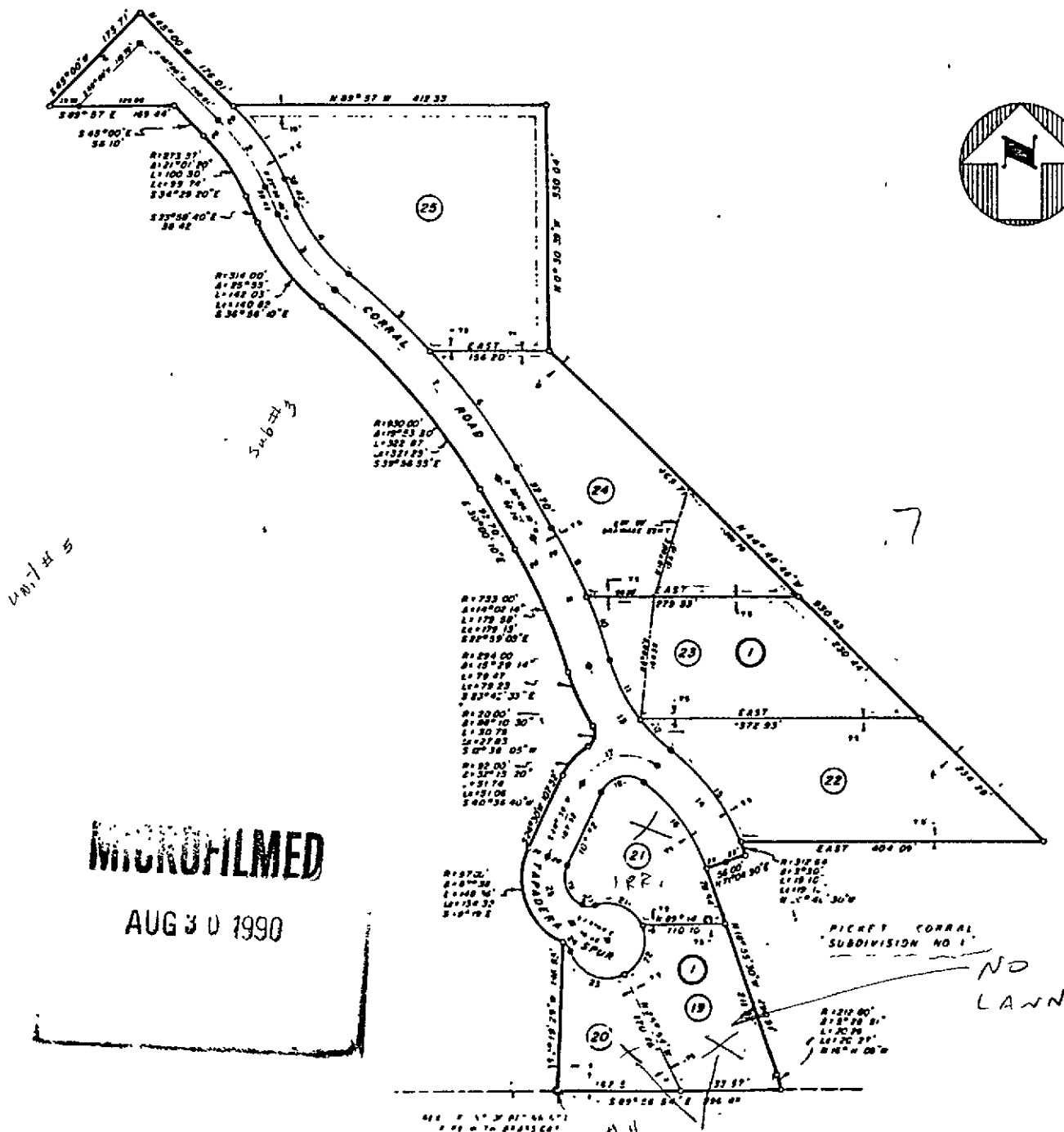
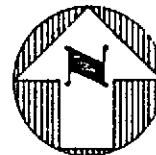


PICKET CORRAL SUBDIVISION NO. 2

A TRACT OF LAND IN THE S 2 OF SECTION 26, T.7N., R.1W., S.M.,
GEM COUNTY, IDAHO

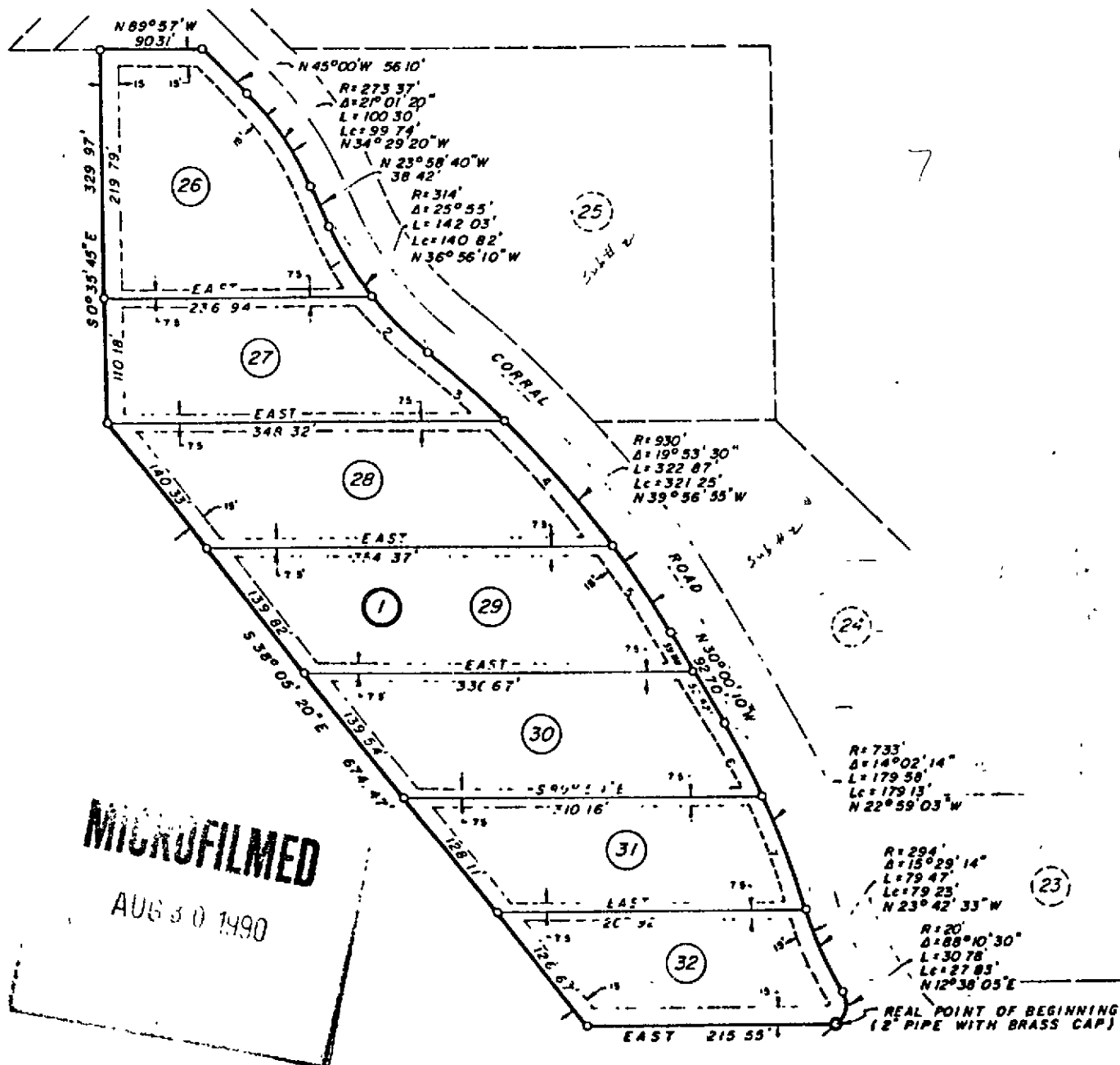
Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey



A TRACT OF LAND IN THE SW⁴ OF SECTION 26, T.7N., R.1W., B.M.
GEM COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

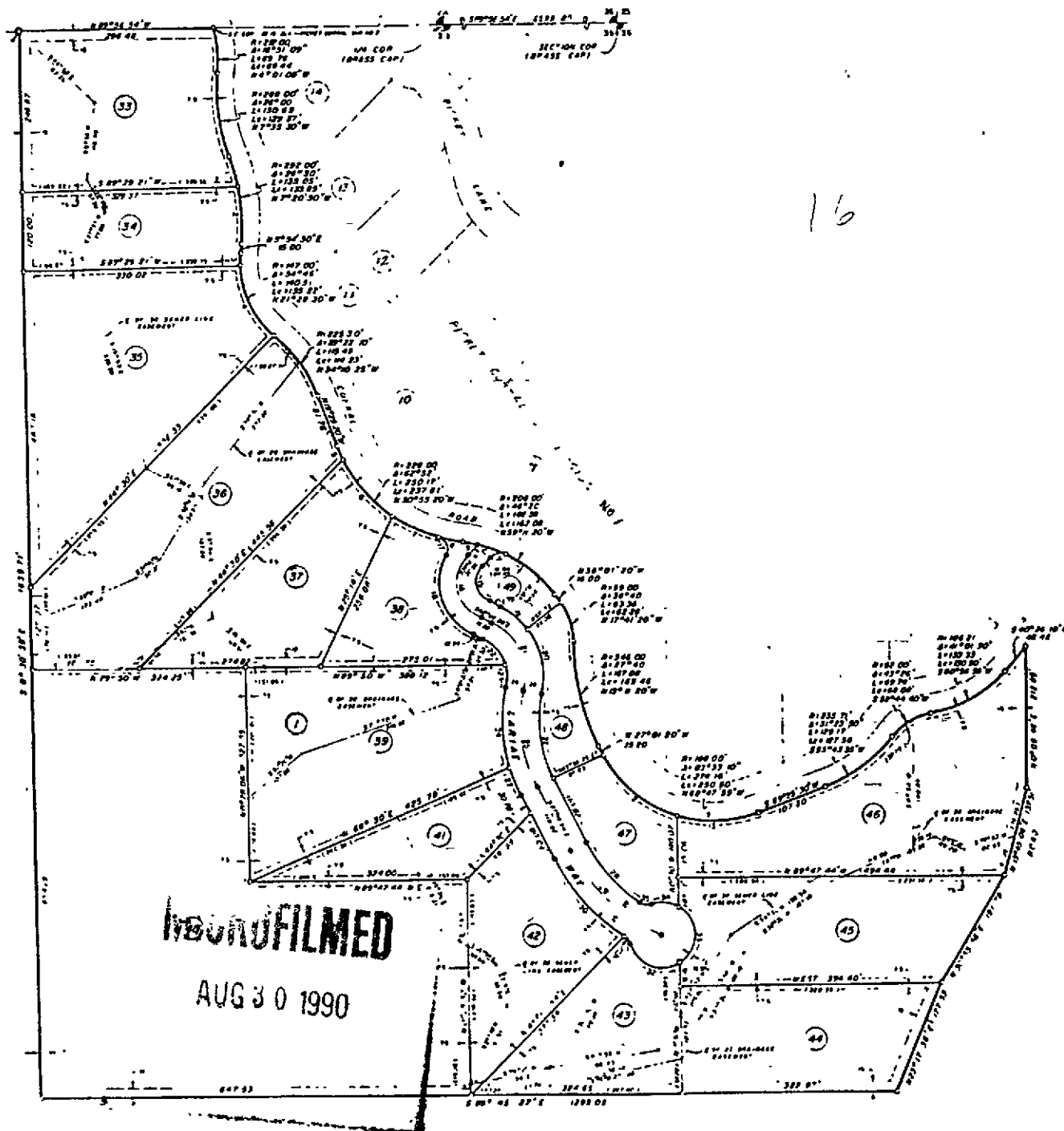


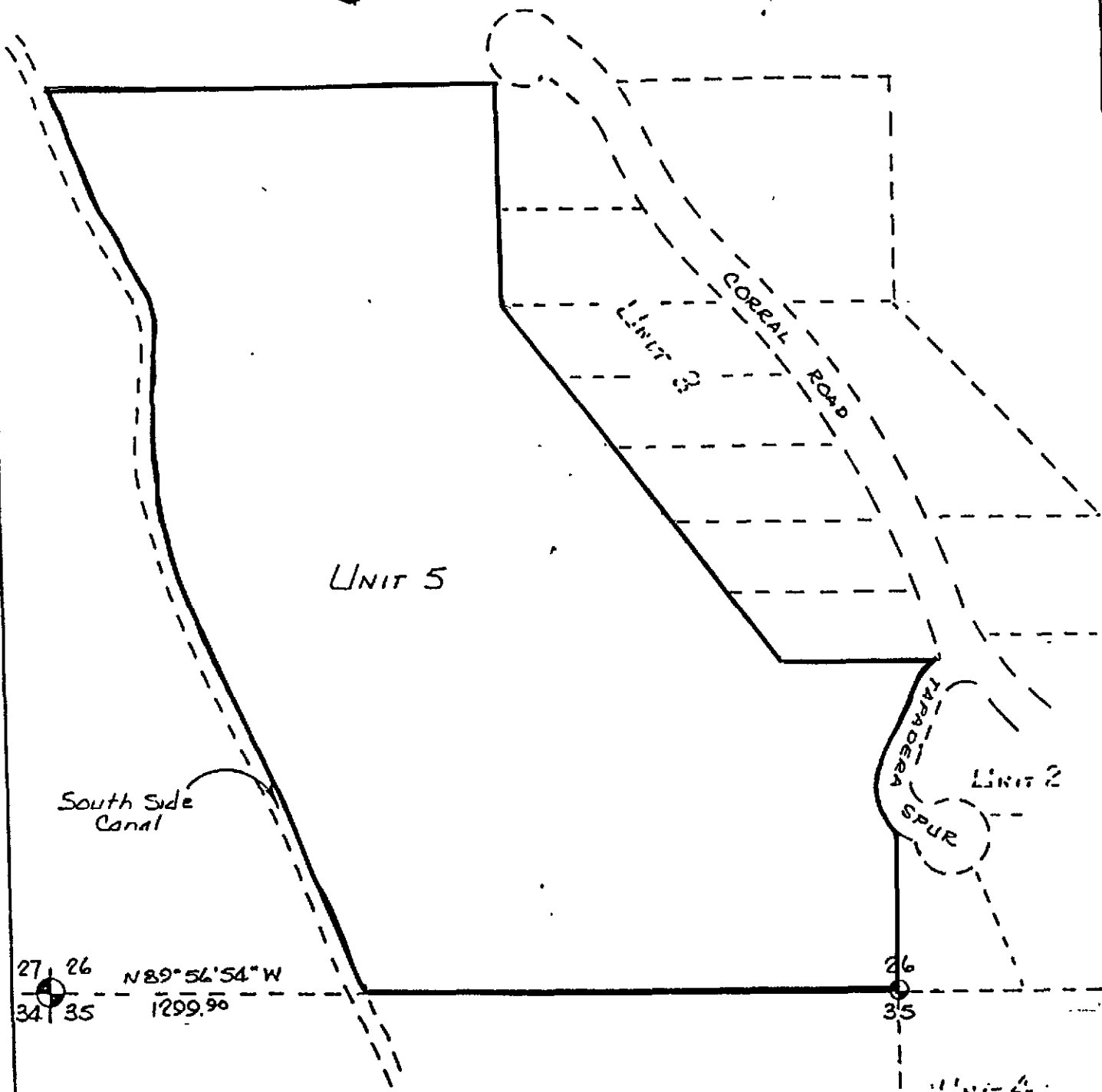
PICKE, CORRAL SUBDIVISION NO. 4

A TRACT OF LAND IN THE N² OF SECTION 35, T7N., R1W., B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.





RECORDED

AUG 30 1919

A 56

MAC GREGOR L.S.
T74

25 25

36 36

Frozen Dug

road
old
dug

SPRING
GULCH

25 25

36 36