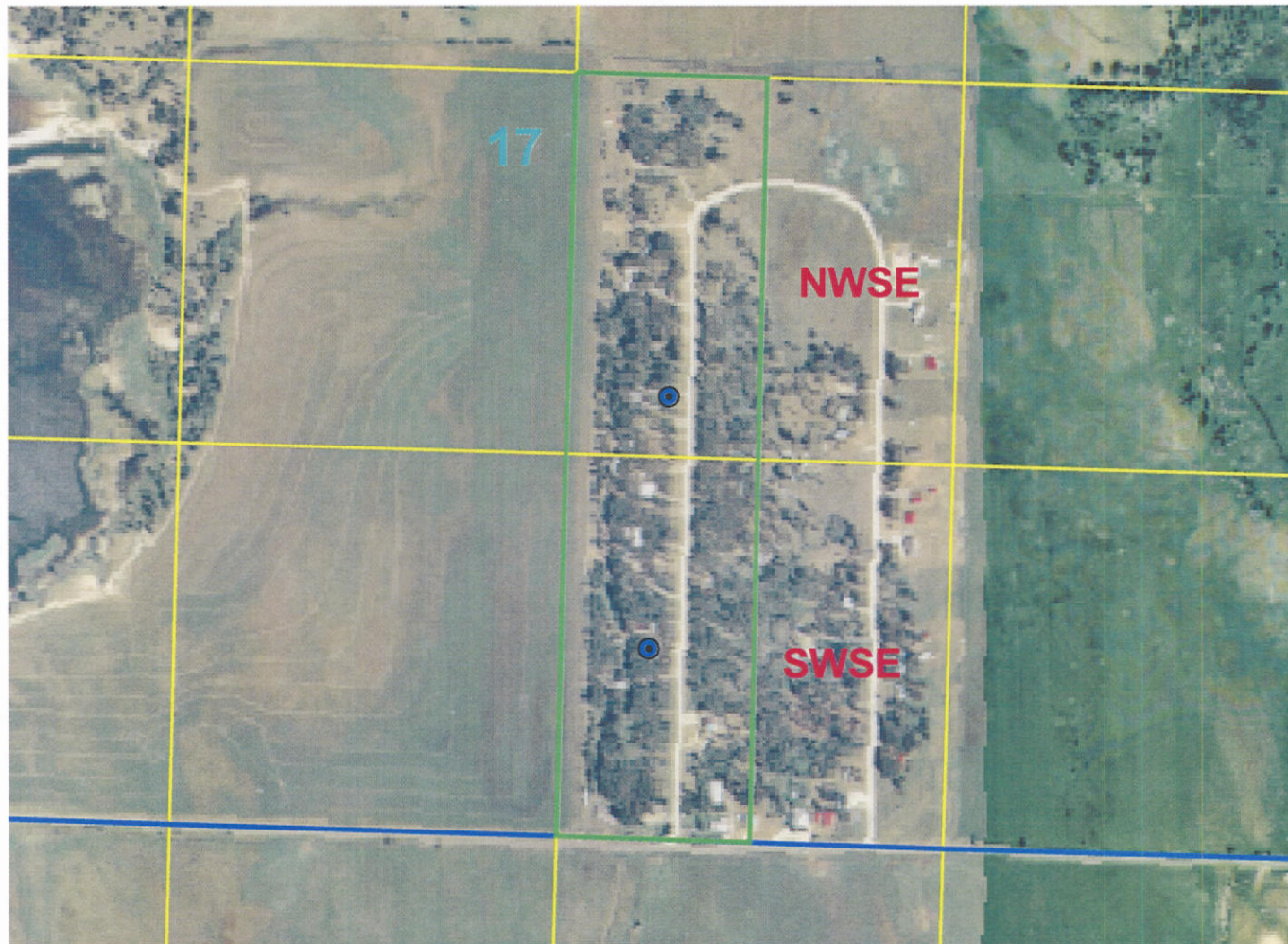
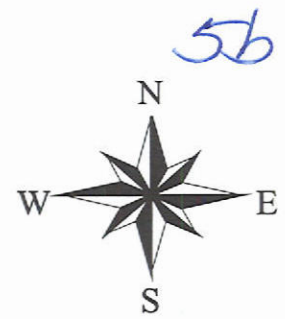


IDAHO DEPARTMENT OF WATER RESOURCES

16N, 03E, S17



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07831

OWNER(S): HILLHOUSE SUB.

Prepared by Mel Schulte

DATE: APRIL 19, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07831
Date Received: 9/13/1988
Receipt No: X999999
Received By: L.H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLHOUSE SUBD. WATER USERS ASSN. INC.
Address: C/O R. W. WALTERS
720 SHAYNE DR.
BOISE, ID 83705

2. Date of Priority: MAY 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03E	17	NW	SE	SE		VALLEY
			SW	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.090		21.60

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 21.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	03E	17	NW	SE		DOMEST	
			SW	SE		DOMEST	

A65-07831

Page 1

Date: 09/13/88

MICROFILMED

SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 18 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do /do not/ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the Authorized Agent of
Hillhouse Subdivision Title
Water Users Association, that I have signed the foregoing
Organization
document in the space below as the Authorized Agent of
Hillhouse Subdivision Title
Water Users Association and that the statements contained in the
Organization
foregoing document are true and correct.

Robert W. Walters
Signature of Authorized Agent

Past President's Authorized Agent H.S.W.U.A.
Title and Organization

Sept 19, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of September 19 88

Shirley A. Miles
Notary Public

Seal

Residing at 7196 Obsidian Drive, Idaho

My Commission Expires July 21, 1993

7/23/1988

SREA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Killhouse Sub.CLAIM IDENT. NO. A65-7831DATE RECEIVED 9-27-88CK # N/A

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code? ✓
2. Is priority date entered? ✓
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments. ✓
3. (a) Is a source entered? ✓
(b) Is a tributary to entered? (if required) ✓
4. Is the legal description of the p.d. complete? ✓
5. Is there a description of the diverting works? ✓
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ✓
Is the period of use included? ✓
Is a quantity claimed for each use? ✓
7. Is a total quantity claimed entered? ✓
8. Is the consumptive use correct? ✓
If required is a consumptive use entered? ✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. ✓
10. Is (are) the place(s) of use entered? ✓
11. Is (are) the county(ies) entered? ✓
12. Is the ownership of p.u. checked? ✓
13. Are other water rights listed or "none" checked? none ✓
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ✓
15. Is the basis of the claim checked? ✓
16. Is the claim signed by the claimant?
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓
- Has the claim been signed, sealed, and dated by a notary? ✓
- Is the fee enclosed correct? ✓
- If this claim is based on an existing water right, has the identification number been entered? ✓ N/A
- Should this claim be receipted and data entered? ✓

Claim checked by: hw

MICROFILMED

Comments: _____

SEP 23 1992

SEP 23 1992

AJ0749NP
No. R65-07831

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HILLHOUSE SUBD WATER USERS ASSN INC C/O R W WALTERS 720 SHAYNE DR BOISE ID 83705	05/11/1977	DOMESTIC	01-01 12-31	0.09 CFS	21.60 AFA
TOTAL DIVERSION:					0.09 CFS	21.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S17 NWSE SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	17	:															:
			:															:

POU County: VALLEY

Non-Irrigation Uses: 18 HOMES

Remarks: USE USE IS FOR 18 HOMES IN THE HILLHOUSE SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/19/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
Domestic use is for 18 homes.

Audit: 04/19/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:48:23
04/19/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07831

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HILLHOUSE SUBD WATER USERS ASSN INC	05/11/1977	DOMESTIC	01-01 12-31	0.09 CFS	21.60 AFA
TOTAL DIVERSION:					0.09 CFS	21.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S17 NWSE SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac

16N 03E 17 : : : : : : : : : : : : : : : : : :															

POU County: VALLEY

Remarks: GEN Domestic use is for 18 homes.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Use:
EXP- JOI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:47:12
04/19/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-07831

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 4-19-99 In office	N		MS 4-19-99	MS 4-19-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

WR5809NP
No. 65-07831

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HILLHOUSE SUBDIVISION WATER USERS ASSN. C/O R. W. WALTERS 720 SHAYNE DR. BOISE ID 83705	05/11/1977	DOMESTIC	01/01 12/31	0.090 CFS	21.60 AFA
TOTAL DIVERSION:					0.090 CFS	21.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.100 CFS

Point(s) of Diversion: T16N R03E S17 NWSE SWSE VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	03E	17	:															D	D	:

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-07731 65-08518 65-09590 65-12044 65-12119

Other Water Rights Listing Overlapping Place(s) of use:

65-02398X 65-03183

Remarks: GEN Domestic use is for 18 homes.

Dates:	App. Received:	02/25/1979	Priority Date:	05/11/1977	(Priority Date Advanced.)
	Proof Due Date:	04/01/1982	Proof Made Date:	06/15/1982	(Proof Received Late.)
	Exam Made Date:	08/26/1984	Exam Sent to S.O.:		
	Licensed Date:	03/29/1988			

Misc: Water District Number: Field Exam Fee:

Audit: 04/01/88 04/30/88 CONVERT 07/11/89 CURTIS

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ ~~NAPP~~ <i>GIS map</i>	DATE OF PHOTO <i>4-19-99</i> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ ~~SUBDIVISION PLAT MAP~~	DATE OF MAP _____	Y(☒) N()
☒ ~~OTHER~~ <i>GIS Table</i>	DATE <i>4-19-99</i> _____	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ ~~LICENSING FIELD EXAM~~	DATE OF FIELD EXAM <i>8-26-84</i>	<i>3</i>	
☒ ~~WATER RIGHT LICENSE~~	DATE LICENSE SIGNED <i>3-29-88</i>	<i>1</i>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ ~~OTHER~~ <i>Reinstatement Order</i>	DATE <i>6-23-82</i>	<i>1</i>	
☒ ~~OTHER~~ <i>POU review report</i>	DATE <i>4-19-99</i>	<i>1</i>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:47:12
04/19/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07831

LAST: HILLHOUSE SUBD WATER USERS ASSN INC FIRST:
ADDRESS: C/O R W WALTERS
720 SHAYNE DR
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER:

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN Domestic use is for 18 homes.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office Exam

A. AJ CLAIM: # A65-07831 PRIORITY DATE: 05-11-1977 STAGE: L

B. WR RECORD: # 65-07831 PRIORITY DATE: 05-11-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Recommended as licensed

=====

RECOMMENDED PRIORITY DATE:

05-11-1977

REVIEWED BY

Mel Schulte

DATE *4-19-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07831	16N	03E	17		NW	SE			VALLEY		
A65-07831	16N	03E	17		SW	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* **

WR RECORDS IN SAME 40 ACRE TRACT

65-07731
65-08518
65-09590
65-12044
65-12119

* 15 A PREFIX CLAIMS WITH THIS POD
** 15 R PREFIX CLAIMS WITH THIS POD

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07831	16N	03E	17		SW	SE			VALLEY		
65-07831	16N	03E	17		NW	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-07731
65-08518
65-09590
65-12044
65-12119

***** 15 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 15 R PREFIX CLAIMS WITH THIS POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8-20-84) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as licensee

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
16N	03E	17		NW	SE			VALLEY		
16N	03E	17		SW	SE			VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: McSchultz DATE: 4-19-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07831
R65-07831

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	03E	17	NW	SE		HILLHOUSE SUBD WATER USERS ASSA	A65-07831 /	65-07831 /	32.0		
			NW	SE		HOENE, THOMAS V	A65-17010 /	- /			
			NW	SE		PLATT, WENDELL B	A65-02398X / 27.0	65-02398X / 27.0			
			NW	SE		PLATT, WENDELL B	A65-03183 / 27.0	65-03183 / 27.0			
			NW	SE		HILL, HAROLD	A65-17999 /	- /			
			NW	SE		HOENE, THOMAS V	65-17011 /	- /			
			NW	SE		HOENE, THOMAS V	A65-17011 /	- /			
			NW	SE		HILL, YVONNE	65-17999 /	- /			
			NW	SE		DOUGLAS, CATHERINE M	65-08518 /	65-08518 /			
			NW	SE		HOENE, THOMAS V	65-17010 /	- /			
			NW	SE		HILLHOUSE SUBD WATER USERS ASSR	A65-07831 /	- /			
16N	03E	17	SW	SE		HILLHOUSE SUBD WATER USERS ASSA	A65-07831 /	65-07831 /	26.0		
			SW	SE		RUNGER, JESS	A65-17081 /	- /			
			SW	SE		PAINE, ERNEST L	65-09590 /	65-09590 /			
			SW	SE		KLITZMAN, MERLE	A65-17265 /	- /			
			SW	SE		KLITZMAN, MERLE	A65-17266 /	- /			
			SW	SE		COOPER, LILBURN L	A65-07731A /	- /			
			SW	SE		DOUGLAS, JAMES H	A65-08518 /	65-08518 /			
			SW	SE		FRANCIS, KENNETH	A65-17597 /	- /			
			SW	SE		PLATT, WENDELL B	A65-02398X / 10.0	65-02398X / 10.0			
			SW	SE		PLATT, WENDELL B	A65-03183 / 10.0	65-03183 / 10.0			
			SW	SE		EDDY, GLENDON F	A65-17712 /	- /			
			SW	SE		PAINE, ERNEST L	A65-09590 /	- /			
			SW	SE		AGANEW, JESS	A65-17968 /	- /			
			SW	SE		EDDY, GLENDON F	65-17712 /	- /			
			SW	SE		AGANEW, MARGARET A	65-17968 /	- /			
			SW	SE		SCHULZ, ROBERT W	A65-12044 /	65-12044 /			
			SW	SE		HARRIS, LESLIE W	65-17981 /	- /			
			SW	SE		FRANCIS, KENNETH	65-17597 /	- /			
			SW	SE		COOPER, LILBURN L	R65-07731A /	- /			
			SW	SE		JENKINS, EDWIN	65-17625 /	- /			
			SW	SE		RUNGER, JESS	R65-17081 /	- /			
			SW	SE		DOUGLAS, CATHERINE M	65-08518 /	- /			
			SW	SE		SCHULZ, ROBERT W	65-12044 /	- /			
			SW	SE		HILLHOUSE SUBD WATER USERS ASSR	A65-07831 /	- /			
			SW	SE		KLITZMAN, MERLE	65-17265 /	- /			
			SW	SE		KLITZMAN, MERLE	65-17266 /	- /			
			SW	SE	15	JENKINS, EDWIN	A65-17625 /	- /			
			SW	SE		BROTHERS, CLYDE H.		65-07731 /			
			SW	SE		HARRIS, LESLIE WILLARD		65-12119 /			

ADDITIONAL POU FOUND

WESTERN REGION

5a

OWNER(S): Hillhouse Sub. Water Users Assn.

CLAIM NUMBERS A65-07831

AGENT MS DATE 4-19-99

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	16N	3E	17														D	D	
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 330

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B65-POU.SHP ()()()()()

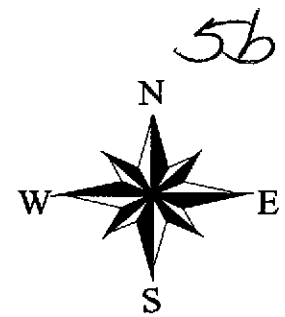
ATTRIBUTES OF B65-POD.SHP ()()()()()

B61-DBPOU.DBF _____ UPDATED BY

B61-DBPOD.DBF _____ UPDATED BY

IDAHO DEPARTMENT OF WATER RESOURCES

16N, 03E, S17



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE
1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07831

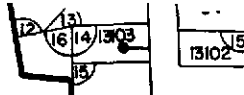
OWNER(S): HILLHOUSE SUB.

Prepared by Mel Schulte

DATE: APRIL 19, 1999

0 0.25 0.5 0.75 Miles

5c



17

20

SEC. 17, T. 16 N., R. 3 E.

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02398X	MUD CREEK	PLATT, WENDELL B	2.020	0.020		
A65-03183	LAKE FORK CREEK	PLATT, WENDELL B	2.000	0.019		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07831	DOMESTIC	HILLHOUSE SUBD WATER USERS ASS	FROM 01-01 TO 12-31	0.090 CFS	21.60 AF/A
A65-17010	DOMESTIC	HOENE, THOMAS V	FROM 01-01 TO 12-31	0.040 CFS	
A65-17999	DOMESTIC	HILL, HAROLD	FROM 01-01 TO 12-31	0.040 CFS	
65-17011	DOMESTIC	HOENE, THOMAS V	FROM 01-01 TO 12-31	0.040 CFS	
A65-17011	DOMESTIC	HOENE, THOMAS V	FROM 01-01 TO 12-31	0.040 CFS	
65-17999	DOMESTIC	HILL, YVONNE	FROM 01-01 TO 12-31	0.040 CFS	
65-08518	DOMESTIC	DOUGLAS, CATHERINE M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08518	STOCKWATER	DOUGLAS, CATHERINE M	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
65-17010	DOMESTIC	HOENE, THOMAS V	FROM 01-01 TO 12-31	0.040 CFS	
R65-07831	DOMESTIC	HILLHOUSE SUBD WATER USERS ASS	FROM 01-01 TO 12-31	0.090 CFS	21.60 AF/A
A65-17081	DOMESTIC	RUNGER, JESS	FROM 01-01 TO 12-31	0.040 CFS	
65-09590	DOMESTIC	PAINE, ERNEST L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-17265	DOMESTIC	KLITZMAN, MERLE	FROM 06-01 TO 10-31	0.020 CFS	
A65-17266	DOMESTIC	KLITZMAN, MERLE	FROM 01-01 TO 12-31	0.020 CFS	
A65-07731A	DOMESTIC	COOPER, LILBURN L	FROM 01-01 TO 12-31	0.025 CFS	
A65-08518	DOMESTIC	DOUGLAS, JAMES H	FROM 01-01 TO 12-31	0.040 CFS	
A65-17597	DOMESTIC	FRANCIS, KENNETH	FROM 01-01 TO 12-31	0.040 CFS	
A65-17712	DOMESTIC	EDDY, GLENDON F	FROM 01-01 TO 12-31	0.040 CFS	
A65-09590	DOMESTIC	PAINE, ERNEST L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-17968	DOMESTIC	AGANEW, JESS	FROM 01-01 TO 12-31	0.040 CFS	
65-17712	DOMESTIC	EDDY, GLENDON F	FROM 01-01 TO 12-31	0.040 CFS	
65-17968	DOMESTIC	AGANEW, MARGARET A	FROM 01-01 TO 12-31	0.040 CFS	
A65-12044	DOMESTIC	SCHULZ, ROBERT W	FROM 01-01 TO 12-31	0.040 CFS	
65-17981	DOMESTIC	HARRIS, LESLIE W	FROM 01-01 TO 12-31	0.040 CFS	
65-17597	DOMESTIC	FRANCIS, KENNETH	FROM 01-01 TO 12-31	0.040 CFS	
R65-07731A	DOMESTIC	COOPER, LILBURN L	FROM 01-01 TO 12-31	0.025 CFS	
65-17625	DOMESTIC	JENKINS, EDWIN	FROM 01-01 TO 12-31	0.040 CFS	
R65-17081	DOMESTIC	RUNGER, JESS	FROM 01-01 TO 12-31	0.040 CFS	
65-12044	DOMESTIC	SCHULZ, ROBERT W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-17265	DOMESTIC	KLITZMAN, MERLE	FROM 06-01 TO 10-31	0.020 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
65-17266	DOMESTIC	KLITZMAN, MERLE	FROM 01-01 TO 12-31	0.020 CFS	
A65-17625	DOMESTIC	JENKINS, EDWIN	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
^{GIS}
(~~4~~) ~~MAP~~, IDWR NO. _____; () ASCS PHOTO; (~~4~~) OTHER _____

NOTES: *There are several other private rights in the same subdivision from private wells.*

Recommended as licensed.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ()

REVIEWED BY: *Mel Schulte*

DATE: *4-19-99*

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07831 DOMESTIC	FROM 01-01 TO 12-31	0.090 CFS	21.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.090 CFS	21.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07831 DOMESTIC	FROM 01-01 TO 12-31	0.090 CFS	21.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.090 CFS	21.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: *Recommended as licensed.*

AJ CLAIM TOTAL DIVERSION RATE: 0.090 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 21.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Recommended as licensed

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.090	EXAMINER _____	DATABASE 21.60	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.090	_____	21.60	_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Mel Sedulto DATE: 4-19-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Use: 18 homes.
EXP- 501

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>✓</u>)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 65-07831

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.090	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07831	0.090	R65-07831	0.090	65-07831	0.090
TOTAL CFS		0.090		0.090		0.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: *Meel Schulte* DATE: 4-19-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7831

Priority: May 11, 1977 Amount: .09 CFS 21.6 AFA

This is to certify, that HILLHOUSE SUBD. WATER USERS ASSN. INC.

C/O R. W. WALTERS
720 SHAYNE DR.
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1979, and has submitted proof to the Department of Water Resources on June 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	21.6 afa

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 17, Township 16N, Range 3E
SWSE, Sec. 17

Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 17 NWSE SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 18 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of MARCH, 1988.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7831 IN THE)
NAME OF HILLHOUSE SUBD. WATER USERS ASSN.) ORDER OF REINSTATEMENT
-----)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

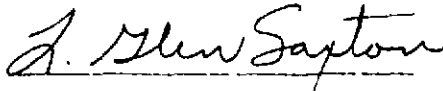
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 20, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7831 be REINSTATED and the priority advanced to May 11, 1977 .

Dated this 23rd day of June, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

Form 2
12 79**RECEIVED**

MAR 25 1988

State of Idaho

DEPARTMENT OF WATER RESOURCES
FIELD REPORTHillchase Subdivision Water
Users Association, One
P.O. Box 456, Sec. 17, T4N,
R. 3E

Use: Domestic: 12 gpm

Department of Water Resources

65-7A31

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/14/80	jp	no appointment made
☐ Telephone call made: (List Telephone No. or)	8-25-83 444-7985	JG	BOB MASS CONTACTED - NOT AT EXAMINATION.
☐ Appointment scheduled for: (Date, time, location)	8-26-83	JG	RD TO TAMMACK STAKE OUT OF DOMESTIC APPROX. 1/4 MILE FROM STAKE.

EXAMINATION

Date 8-26-84 ^{SOURCE TO ESTIMATE THAT WALKED INSTANTLY} Accompanied by _____ Total Q measured EST. 0.10 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement ESTIMATE Meets Permit requirements? _____

Measurement calculations:

DOMESTIC - 18 HOMES (25 HOMES MARKED FOR AT 12 CFS = .0043 PER HOME)
 $.0043 \times 18 \text{ HOMES} \text{ A/D WATER} = 0.086 \text{ OR } 0.09 \text{ cfs}$
 $18 \times 1.2 \text{ AFH PER HOME} = 21.6 \text{ AF/ANN.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description BOTH WELLS ARE SURVEILLED & NO ONE HAS ANY PAPERS
ALPHABETICALLY LISTED TO THOSE LOTS INDICATED ON MAP

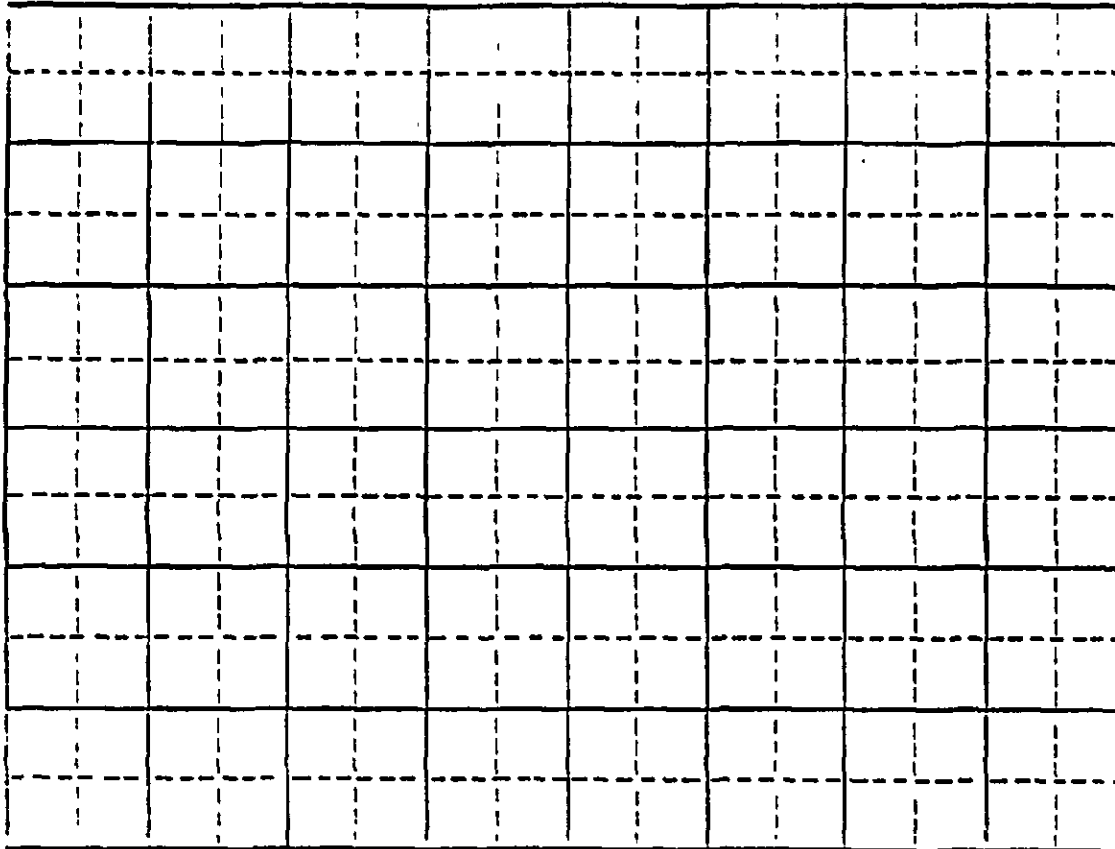
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (af/yr)	AF/Acre	FROM	TO
DOMESTIC - 18 HOMES		0.09 cfs	21.6 AF/yr	1-1	12-31	
W/RAIL TRAIL						
Total		0.09 cfs	21.6 AF/yr	1-1	12-31	

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SW 1/4 SE 1/4, S. 17. T. 16N, R. 3E.

Place(s) of Use

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	17																	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Handwritten Signature]

Date

6/29/85

Checked by

Date

3/20/86

Approved by

Date

No building or shelter which will require a water supply facility or a sewage disposal facility for people using the premises shall be located within the boundaries of the project.

SANITARY RESTRICTION

NW SE
SW SE

HOOKED
UP

HOKED
UP

HOAKED
UP

**NOT IN
Wells**

EXPL: $1'' = 300'$

FROM SW 1/4 Sec 17
T. 24 N.
R. 10 E.

268331' ~~33' 8' 60'~~

0° 49' 3" '46" E. 657.53

HILLHOUSE

LANE

COUNTY --- ROAD ---
S 50° 14' 17" W 51.4' 66.20'

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: A65-07831

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-07831
R65-07831

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	03E	17	NW	SE		HILLHOUSE SUBD WATER USERS ASSA	A65-07831 /43/	65-07831 /43/	32.0
			NW	SE		HOENE, THOMAS V	A65-17010 /43/	- / /	
			NW	SE		HILL, HAROLD	A65-17999 /43/	- / /	
			NW	SE		HOENE, THOMAS V	65-17011 /43/	- / /	
			NW	SE		HOENE, THOMAS V	A65-17011 /43/	- / /	
			NW	SE		HILL, YVONNE	65-17999 /43/	- / /	
			NW	SE		HOENE, THOMAS V	65-17010 /43/	- / /	
			NW	SE		HILLHOUSE SUBD WATER USERS ASSR	65-07831 /43/	- / /	
			NW	SE		HILLHOUSE, GLENN H.		65-08518 /43/	
16N	03E	17	SW	SE		HILLHOUSE SUBD WATER USERS ASSA	65-07831 /43/	65-07831 /43/	26.0
			SW	SE		RUNGER, JESS	A65-17081 /43/	- / /	
			SW	SE		PAINE, ERNEST L	65-09590 /43/	65-09590 /43/	
			SW	SE		KLITZMAN, MERLE	A65-17265 /43/	- / /	
			SW	SE		KLITZMAN, MERLE	A65-17266 /43/	- / /	
			SW	SE		COOPER, LILBURN L	A65-07731A /43/	- / /	
			SW	SE		DOUGLAS, JAMES H	A65-08518 /43/	65-08518 /43/	
			SW	SE		FRANCIS, KENNETH	A65-17597 /43/	- / /	
			SW	SE		EDDY, GLENDON F	A65-17712 /43/	- / /	
			SW	SE		PAINE, ERNEST L	A65-09590 /43/	- / /	
			SW	SE		AGANEW, JESS	A65-17968 /43/	- / /	
			SW	SE		EDDY, GLENDON F	65-17712 /43/	- / /	
			SW	SE		AGANEW, MARGARET A	65-17968 /43/	- / /	
			SW	SE		SCHULZ, ROBERT W	A65-12044 /43/	65-12044 /43/	
			SW	SE		HARRIS, LESLIE W	65-17981 /43/	- / /	
			SW	SE		FRANCIS, KENNETH	65-17597 /43/	- / /	
			SW	SE		COOPER, LILBURN L	R65-07731A /43/	- / /	
			SW	SE		JENKINS, EDWIN	65-17625 /43/	- / /	
			SW	SE		RUNGER, JESS	R65-17081 /43/	- / /	
			SW	SE		DOUGLAS, CATHERINE M	65-08518 /43/	- / /	
			SW	SE		SCHULZ, ROBERT W	65-12044 /43/	- / /	
			SW	SE		HILLHOUSE SUBD WATER USERS ASSR	65-07831 /43/	- / /	
			SW	SE		KLITZMAN, MERLE	65-17265 /43/	- / /	
			SW	SE		KLITZMAN, MERLE	65-17266 /43/	- / /	
			SW	SE	15	JENKINS, EDWIN	A65-17625 /43/	- / /	
			SW	SE		BROTHERS, CLYDE H.		65-07731 /43/	
			SW	SE		HARRIS, LESLIE WILLARD		65-12119 /43/	
TOTAL ACRES						A65-07831			58.00

POU COUNTY: VALLEY