

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 83705

Name(s) of Permit Holder: W. Wayne Black

Post Office Address: 1916 T. Hwy. N. Boise

83705 Tel. No. 344-1053

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 3-1981
Date

W. Wayne Black
Signature of Permit Holder

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07809A
Date Received: 11/04/1988
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WANDA R. BLACK 208-888-4248
Address: 700 E. FAIRVIEW
NO. 195
MERIDIAN, ID 83642

2. Date of Priority: JAN 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	9	SE	SE			VALLEY

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	9	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

A65-07809A

Page 1

Date: 11/04/88

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Standa R. Black Date: 11/4/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of November 19 88
Dena Billups
Notary Public

Seal

Residing at Dena Billups, Notary Public
Residing at Caldwell, Idaho
My Commission Expires March 21, 1994
My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-30-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 65-07809A

NAME & ADDRESS: NANCY KERNS
JERRY ROBINSON
STEVE ROBINSON
1875 E CHALLIS DR
MERIDIAN ID 83642JUDITH ALBERTSON
59058 KLUNCY CANYON RD
WINNEMUCCA NV 89445

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/17/1977

POINT OF DIVERSION: T16N R03E S09 SESE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T16N R03E S09 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP 16N03E099990A

These 4 claimants
were already the
current owners, therefore
only an address change
was necessary.

DB
12/30/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 65-07809A

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JERRY ROBINSON
New Address: 1875 E CHALLIS DR
MERIDIAN ID 83642
Phone: (208) 898-0205

Claimant's Water Rights: 65-07809A

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

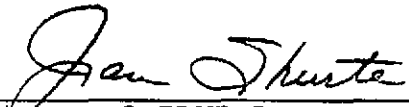
65-07809A

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

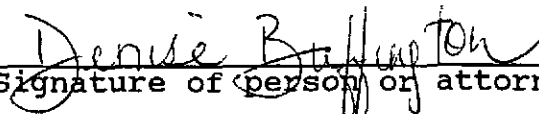
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

NANCY KERNS
JERRY ROBINSON
1875 E CHALLIS DR
MERIDIAN ID 83642

STEVE ROBINSON
1875 E CHALLIS DR
MERIDIAN ID 83642

JUDITH ALBERTSON
59058 KLUNCY CANYON RD
WINNEMUCCA NV 89445

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 22 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): _____
 Adjudication Claim No(s): 65-07809A

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Wanda R Black
700 E Fairview No. 195 Meridian ID 83642

4. New Owner/Claimant(s) Jerry Robinson, Nancy Kerns, Judith Albertson, Steve Robinson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1875 EAST CHALLIS Drive
 City, State and ZIP Code MERIDIAN, ID 83642-
 New Telephone Number (208) 898-0205

5. Date you acquired the property July 24, 1996

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>Hose and</u> Number and type of stock _____	
Sprinkler	
Diversion rate in CFS <u>.04</u>	Number of homes you acquired <u>1</u> Other uses <u>Domestic</u>

7. Signature of New Owner(s) or Claimant(s) Nancy Kerns, Steve Robinson, Judith L. Albertson, Jerry R. Robinson
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED

DEC 22 1999

WATER RESOURCES
WESTERN REGION

PHYSICAL PLANT
TRAINING & DEVELOPMENT OFFICE

I N T E R

MEMO



O F F I C E

To: Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Attention: Lauri Graves

From: Jerry R. Robinson
Subject: Snake River Basin Adjudication (SRBA)
Water Right No. 65-07809A)
Date December 20, 1999

Dear Ms. Graves,

The attached form is returned for you action. Please accept my apologies for not returning these documents in a more timely manner.

In the future please correspond directly to me at my home address (1875 E. Challis Dr., Meridian, ID 83642) or by phone (H) 898-0205/(W) 462-1996. I will at that point deal with my brothers and sisters as needed. If you are aware of a less cumbersome approach, I'd be interested in considering it.

Sincerely,


JERRY R. ROBINSON

Enclosures (2)

PS: Merry Christmas and a happy holiday season!!

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07809A

WANDA R BLACK
700 E FAIRVIEW NO 195
MERIDIAN ID 83642

Kid's address is
c/o Wanda Black
700 E. Fairview #195
Meridian, 83642

Daytime Telephone Number: } 888-4248
Evening Telephone Number: }

Per Valley Co. Assessor 10/21/99

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

4. I quick claim Deeded to my children

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/18/99 SIGNATURE: X Wanda R. Black
Please print your name: WANDA R. BLACK

QUITCLAIM DEED

For Value Received

Handa R. Black, 700 E. Fairview #195, Meridian, Id.
83642

do hereby convey, release, remise and forever quit claim

unto Jerry Robinson, Nancy Kerns, Judith Alber^{T 208}son & Steve Robinson
the following described premises, to-wit:

South 210 feet of the following described property, to-wit

A tract of land in the SE $\frac{1}{4}$ of Section 9, Township 16 North, Range 3 East, B.M., Valley County, Idaho, more particularly described as follows:

Beginning at a point which is 25' North and 30' West of the Southeast corner of said Section 9, thence West 110.00' thence North 420.00', thence ~~West~~ 110.00', thence South 420.00', to the point of beginning.

96 JUL 24 AM 11 35
REQUESTED BY *Wanda*
RECORDED *Black*

FILED
LEON MEINRICH
VALLEY COUNTY RECORDER
BY: *Wanda*
FEE: 3.00

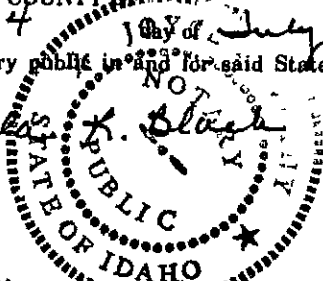
219678

together with their appurtenances.

Dated:

July 24, 1996
Handa R. Black

STATE OF IDAHO, COUNTY OF _____
On this 24 day of July, 1996,
before me, a notary public in and for said State, personally
appeared *Wanda R. Black*



known to me to be the person whose name *she*
subscribed to the within instrument, and acknowledged to
me that *she* executed the same.

Lyce Novaty
Notary Public
Residing at *Carender, Id.*, Idaho
Comm. Expires *96*

STATE OF IDAHO, COUNTY OF _____

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 30 2004

Please print or type Attach pages with additional information Instructions are included at the end of this form
 Incomplete forms will be returned

WATER RESOURCES
 WESTERN REGION

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-13922					
65-7809A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE** See instructions for fee amounts
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

E. Pete & Judith L. Albertson family for
 Name Connector (Check one). ☐ and, ☐ or, ☐ and/or

New Mailing Address

5905 K. Loney Cyn
Wannemucca, NV 89445

City, State and ZIP Code

New Telephone Number

975 623-0581

5. Date you acquired the property

March 28, 2000

Trust Date

E. Pete & Judith L. Albertson
Trustees

Note:

Originals sent to S.O. to
 process. Decreed 9/2000

SCANNED
 JUL 30 2004

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>DB</u>	Date	<u>7.30.04</u>
Received by	<u>DB</u>	Date	<u>7.30.04</u>
Processed by	_____ AJ	WR	_____ Date _____
		Fee	<u>\$25- Ea</u>
		Receipt No	<u>W032072</u>

DECLARATION OF TRUST

RECEIVED

JUL 30 2004

WATER RESOURCES
WESTERN REGION

THE E. PETE ALBERTSON AND JUDITH L. ALBERTSON

FAMILY TRUST AGREEMENT

For good and valuable consideration, E. PETE ALBERTSON AND JUDITH L. ALBERTSON, husband and wife, of the City of Winnemucca, County of Humboldt, State of Nevada, hereby transfer and deliver to the Trustees and their successors the property listed in Schedule "A", annexed hereto and incorporated herein by reference, to have and to hold the same, and any cash, securities or other property which the Trustees may pursuant to any of the provisions hereof, at any time hereafter hold or acquire, all of such property being hereinafter referred to collectively as the "Trust Estate", for the uses and purposes and upon the terms and conditions herein set forth.

ARTICLE I

This instrument, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST AGREEMENT, DATED March 28, 2000", and the initial trust hereby evidenced, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST, DATED March 28, 2000".

ARTICLE II

A. Community property transferred to the trustee by the Settlor, as invested and reinvested, together with the rents, issues, and profits therefrom (the "community property

SCANNED

JUL 30 2004

instrument in whole or in part; provided. In the event this instrument is completely revoked, all trust property and policies of insurance held by the trustee shall be transferred and delivered to us or as we may otherwise direct in writing, subject to the provisions of Article IV of this instrument.

C. Upon the death of the surviving Settlor, the Trustee shall distribute the personal properties listed on the Personal Property List attached hereto, as Schedule B to the named designees and such items shall be conveyed to such persons in addition to their respective distributive shares of the trust estate described herein.

We now sign this trust agreement on March 28, 2000.

F. Pete Albertson
Settlor

Judith L. Albertson
Settlor

STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared E.PETE ALBERTSON, who acknowledged that he did sign the foregoing instrument, and acknowledged to me that he executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public

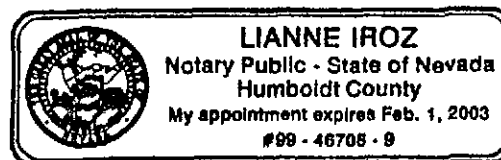


STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared JUDITH L. ALBERTSON, who acknowledged that she did sign the foregoing instrument, and acknowledged to me that she executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public



This Certificate is Page 21 of The E. PETE ALBERTSON AND JUDITH L. ALBERTSON Family Trust Agreement dated March 28, 2000.

Idaho Department of Water Resources Receipt

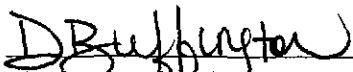
Receipt ID W032072

Payment Amount \$50 00 Date Received 7/30/2004 11:53 16 AM Region Western Status
Payment Type Check Check Number 5420

Payer ALBERTSON, E PETE (OR) JUDITH L
Comment CHANGE OF OWNERSHIP: 65-7809A & 65-13922 (\$25 EACH)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155


Signature Line (Dept. Representative)

SCANNED
JUL 30 2004

SRBA

PARTIAL DECREE 65-07809A

Issued on 09-13-2000

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: JERRY ROBINSON
NANCY KERNS
STEVE ROBINSON
1875 E CHALLIS DR
MERIDIAN, ID 83642
JUDITH ALBERTSON
59058 KLUNCY CANYON RD
WINNEMUCCA, NV 89445

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 01/17/1977

POINT OF DIVERSION: T16N R03E S09 SESE Within Valley County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTIT

Domestic 1 HOME	01-01 TO 12-31	0.04 C
		1.20 A

PLACE OF USE: Domestic Within Valley
T16N R03E S09 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ0749NP
No. 65-07809A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NANCY KERNS	01/17/1977	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	JERRY ROBINSON					
C	STEVE ROBINSON					
	1875 E CHALLIS DR			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	MERIDIAN ID 83642					
	(208) 898-0205					
C	JUDITH ALBERTSON					
	59058 KLUNCY CANYON RD					
	WINNEMUCCA NV 89445					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S09

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	9	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-06867 65-10447 65-17362 A65-06867 A65-07809A A65-10447 A65-17362

Other Water Rights Listing Overlapping Place(s) of Use:
65-02591B 65-07156 A65-02591B A65-02591X A65-07156

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PARCEL NO. RP 16N03E099990A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

AJ0749NP
No. 65-07809A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/99
PAGE: 2

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 10/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 12/27/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 12/28/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE FOR JUDITH L ALBERTSON BY SIGNED CLAIMANT NOTE ON
IDWR LETTER.

Date: 12/29/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CORRECTED TO SHOW THIS RIGHT HAS
AN ADDRESS CHANGE ONLY - NOT OWNERSHIP CHANGE.

Audit: 12/29/99 DBUFFING

*The 4 children were already
the current owners.*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

JUDITH ALBERTSON
59058 KLUNCY CANYON RD
WINNEMUCCA NV 89445

RE: Water Right No. 65-07809A

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in address. Our records indicated that you were already a current owner, therefore only an address change was necessary. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Nancy Kerns, Jerry Robinson, Steve Robinson



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

NANCY KERNS
JERRY ROBINSON
STEVE ROBINSON
1875 E CHALLIS DR
MERIDIAN ID 83642

RE: Water Right No. 65-07809A

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in address. Our records indicated that you were already the current owners, therefore only an address change was necessary. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Judith Albertson



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1999

JERRY ROBINSON
STEVE ROBINSON
NANCY KERNS
JUDITH ALBERTSON
c/o 700 E FAIRVIEW NO 195
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 65-07809A

Dear Property Owners:

Per Wanda Black, we have been advised you may be the new owners of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please complete the form and return it to our office at your earliest convenience. We have already received a copy of the Quitclaim Deed, therefore it is not necessary to submit this information again.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

AJ0749NP
No. R65-07809A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WANDA R BLACK 700 E FAIRVIEW NO 195 MERIDIAN ID 83642 (208) 888-4248	01/17/1977	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S09 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	9	:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 16N03E099990A

Dates: Exam Made Date: Verified Date: 05/18/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 05/18/99 RHOWERTO

AJ5809NP
No. R65-07809A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/23/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WANDA R BLACK 700 E FAIRVIEW NO 195 MERIDIAN ID 83642 (208) 888-4248	01/17/1977	DOMESTIC	01-01 12-31	0.08 CFS	2.40 AFA
				TOTAL DIVERSION:	0.04 CFS	1.2

Water Source: GROUNDWATER

Tributary to:

Stage: DECREE

License

Point(s) of Diversion: T16N R03E S09 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	9	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 16N03E099990A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/11/97 CORR2 03/14/97 CORR5

WR5809NP
No. 65-07809

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE S. BLACK 1916 TENDRY DR. BOISE ID 83705	01/17/1977	DOMESTIC	01/01 12/31	0.080 CFS	2.40 AFA
TOTAL DIVERSION:					0.080 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S09

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	03E	9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	01/17/1977
	Proof Due Date: 02/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 10/13/1982		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 10/13/82 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____

4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

N11, N13 conditions

DATE OF PRIORITY CAN BE PRIOR TO OCT '77 BECAUSE
IT WAS IN PERMIT-STAGE IN JAN '77.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

• LICENSE DOCUMENTS
w/proof Blw. From
permit File.

☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE 5/18/99

FIELD EXAMINER:

RON HOWERTON

Signature

Ron Howerton

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7809 Priority January 17, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that Wayne S. Black
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7809 issued pursuant to Application for Permit dated January 17, 1977
and has submitted proof to the Department of Water Resources on December 4, 1981
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE4SE4, Section 9, Twp.
16N, Rge. 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	3E	9																	X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
August, 19 82.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

05-7809

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/19/82 Accompanied by Wayne Black Total Q measured .106
If source is surface water, estimate total flow of source
Methods of measurement Flow meter test Meets Permit requirements? ☒

Measurement calculations:

$$1/2 \pi \times 8.8 \times 30\% = 3.52$$

$$10 \times .43 \sqrt{20\%} (46.51) = 56.51 \sqrt{3.52} = .0655$$

$$2 \times 1.2 \text{ AF} = 2.4 \text{ AF} \checkmark$$

allow
0.08
ok
Jim

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	WATTS	3067	-	-	-		

System Description Linked to 1 mobile home & 1-30 ft transit trailer.
Pump house & storage tank.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

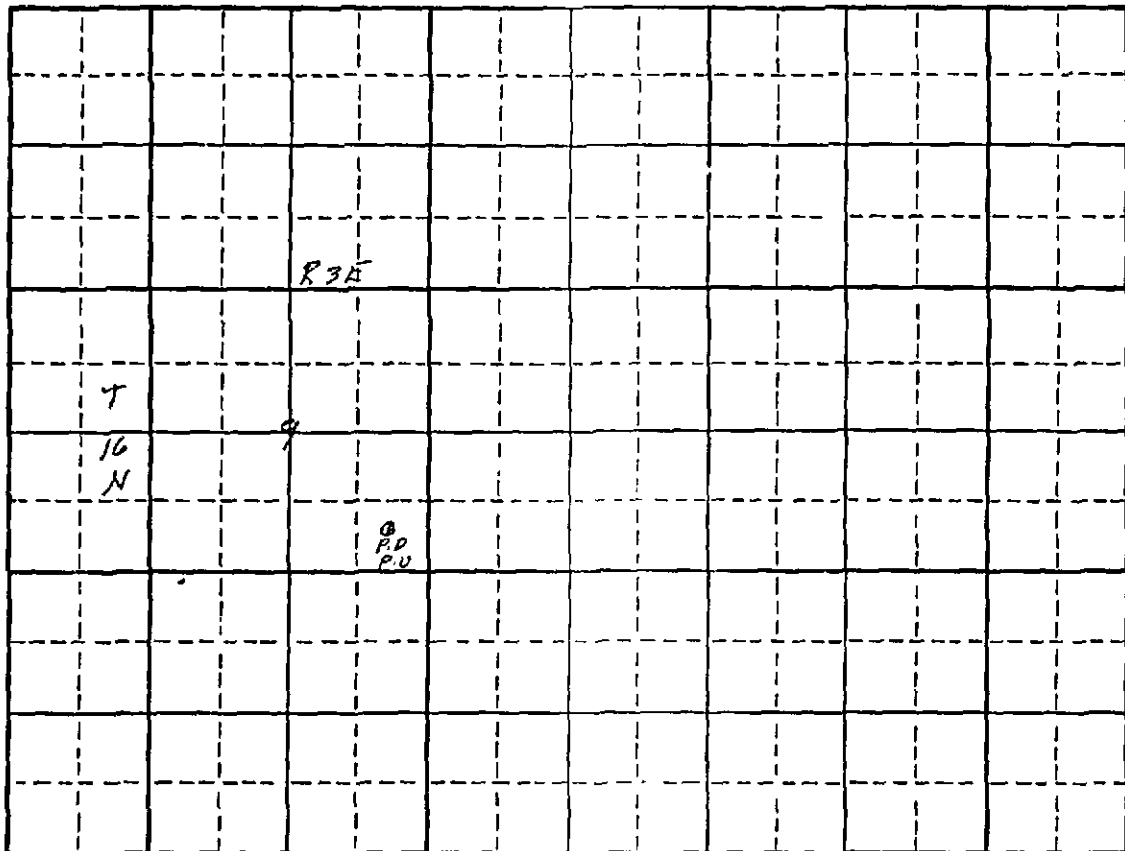
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>2 mobile homes</u> <u>(2 units)</u>	<u>.06 .06</u> ✓	<u>2.4</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>.06 .06</u> ✓	<u>2.4</u> ✓	<u>1/1</u>	<u>12/31</u>

Remarks

Well - 15 ft - 30" cone pump gives 5 ft of 12" PVC

Jim
7-22-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sec 9 T16N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	
<u>T16N</u>	<u>3E</u>	<u>9</u>																X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John K. Moya

Date 5/21/82

Checked by DGS

Date 6/18/82

Approved by

[Signature]

Date 7-7-82

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. _____

Name(s) of Permit Holder: _____

Post Office Address: _____

Tel. No. 341-1055

Source of Water

Extent of Use

☒ Domestic
☐ Stockwater
☐ Irrigation
☐ Other

(number of households)

(number and type of stock)

(acres)

Installed

Required

Yes

No

Installed

Yes

No

Installed

Required

Yes

No

Installed

Yes

No

This card information is for statement of extent to which the above numbered permit has been developed

Signature of Permit Holder

WATER RIGHT NUMBER - A65-07809A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BLACK

WANDA R.

1 - 700 E. FAIRVIEW

2 - NO. 195

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-888-4248

*** O - ORIGINAL OWNER ***
BLACK

WAYNE S.

1 - 700 EAST FAIRVIEW #195

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/17/1977 ✓ 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 03E 9 SE SE (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040 2.40 ← A65-07809+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

16N 03E 9 SE SE 43 DOMESTIC 1st split (85) VALLEY

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-07809A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/04/88 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP16N03E099990A

DATA ENTRY

ENTERED

CHECKED

7/5/94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1992

CERTIFIED
DEC 21 1992
WATER EXAMINER

Wrong
Stage
Entered