

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT



AJ5809NP
No. R65-07793

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIGH VALLEY CORPORATION C/O ELDEN A ADAMS 1030 1ST AVE. SO. PAYETTE ID 83661	12/20/1976	DOMESTIC	01-01 12-31	0.04 CFS	22.80 AFA
TOTAL DIVERSION:					0.04 CFS	22.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N R02E S10

NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: VALLEY

Non-Irrigation Uses: D/19 HOMES.

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN ~~CLAIM AMENDED PER TRANSFER NO. 3871 APPROVED 10/21/1991.~~
2 POINTS OF DIVERSION LOCATED IN NWSE, S 10, T10N, R02E.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3871 IN FILE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

Well drilled 10-18-91, transfer completed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07793
Date Received: 11/ 4/1988
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HIGH VALLEY CORPORATION
Address: C/O ELDEN A. ADAMS
1030 1ST AVE. SO.
PAYETTE ID

83661

2. Date of Priority: DEC 20, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	10		NW	SE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		22.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 22.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	10	NW	SE		DOMESTIC	

11. Place of use in counties: VALLEY

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3871 APPROVED 10/21/1991.

2 POINTS OF DIVERSION LOCATED IN NWSE, S 10, T10N, R02E.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3871 IN FILE.

15. Basis of Claim: LICENSE

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DECLASSIFIED

APPROVED
Transfer No. 23

Transfer No. 3871

Western Regional Office

007 22 1991

A. PURPOSE OF TRANSFER

- B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- [illegible]

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
																		20	
NO CHANGE																			
MICROFILMED																			
AUG 13 1994																			

Total acres ~~70~~

PART 1

6 General Information:

a. Description of diversion system

Submersible pumpb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

USED FOR A WATER SYSTEM FOR 19
SUMMER HOMES

d. Remarks:

SRBA claim is same as 1/13/91Two points of diversion in NWSE, S10, T10N, R2E.Drilling Permit 65-91-W-104 approved 8/20/91 per Applicant's request.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-7793And said application is hereby APPROVED, subject to the following limitations and conditions:

- 107 1. The change authorized by this transfer shall be accomplished within one (1) year of this approval.
- 108 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 109 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this 21st day ofOctober, 19 91A. Glen Saxton

Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-7793 Decreed to High Valley Corporation
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 b. License No. _____ issued by the Idaho Department of Water Resources.
 c. Claim No. Also: A65-07793 on file with the Idaho Department of Water Resources.
 d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to SQUAW CREEK

4. Date or priority 12-20-76

5. Water is used for the following purpose:

amount .04 CFS for DOMESTIC purposes from 01-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				10	10N	2E	VALLEY	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	10																	20

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AUG 03 1994

Total acres 20

9. Describe any other water rights used for the same purpose as described above No other

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 104 cfs for DOMESTIC purposes from 01-01 to 12-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
							<u>Valley</u>	<u>Hwy 6 Valley</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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AUG 13 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT



PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	-----------------------	-----------------	---------------

				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

HIGH VALLEY CORP. Elden Adams Pres
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of July, 19 91.

Don White
(Notary Public)

My commission expires 5/94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and — attachments

Received by lw Date 7/22/91

Protest filed by _____

Prelim. check by fl Fee \$30[#] W013508

Receipted by lw Date 7/22/91

Published in The Advocate

Copies of protest forwarded by _____

Pub. dates 8/2 & 8/14/91

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Dor

Copy of transfer sent to lien holder _____

fl 10-15-91

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07793
Date Received: 11/04/1988
Receipt No: X999999
Received By: DE JA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIGH VALLEY CORPORATION
Address: C/O ELDEN A. ADAMS
1030 1ST AVE. SO.
PAYETTE, ID

83661

2. Date of Priority: DEC 20, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	10	NW	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		22.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 22.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	10	NW	SE		DOMEST	

11. Place of use in counties: VALLEY

A65-07793

Page 1

Date: 11/28/88

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AUG 03 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07793

DATE RECEIVED: 11-4-88

RECEIPT NO: X999999

RECEIVED BY: _____

RECEIVED

NOV 4 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HIGH VALLEY CORPORATION
ADDRESS: C/O CLARENCE MAY
1619 2ND AVENUE SOUTH
PAYETTE, ID

83661

2. DATE OF PRIORITY: DEC 20, 1976

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	02E	10	NW	SE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		22.80

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

22.80 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:
0/19 HOMES.

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	02E	10	NW	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

65-07793

PAGE 1

DATE: 10/17/88

44

MICROFILMED

AUG 03 1994

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM PRESIDENT OF
TITLE
High Valley Corporation, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS PRESIDENT OF
TITLE
High Valley Corporation AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Eldon S. Adams
SIGNATURE OF AUTHORIZED AGENT

High Valley Corporation
TITLE AND ORGANIZATION

November 3 1988
DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 3rd DAY

OF November 19 88

SEAL

RESIDING AT Payette

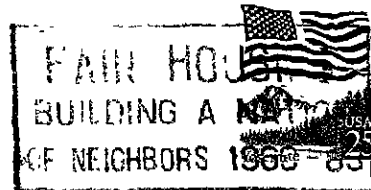
MY COMMISSION EXPIRES 1/28/91

My Mailing
address is
Elden G. Adams
1030 1st Ave. So.
Payette, Idaho
83661

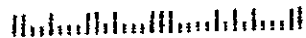


P O. BOX 758
PAYETTE, IDAHO 83661

MICROFILMED
AUG 03 1994



Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705



9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

65-07793

CLAIMANT'S NAME

HIGH VALLEY CORP.

CLAIM IDENT. NO.

DATE RECEIVED

11-4-88

CK #

N/C

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Rm

Comments:

NOTE: ADDRESS CHANGE

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AUG 03 1994

AJ0749NP
No. R65-07793

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIGH VALLEY CORPORATION C/O ELDEN A ADAMS 1030 1ST AVE. SO. PAYETTE ID 83661	12/20/1976	DOMESTIC	01-01 12-31	0.040 CFS	22.80 AFA
TOTAL DIVERSION:					0.040 CFS	22.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R02E S10

NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	02E	10	:																

POU County: VALLEY

Non-Irrigation Uses: 19 HOMES.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN NWSE, S 10, T10N, R02E.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 06/06/00 MSCHULTE

03/08/2001

RECEIVED

APR 11 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7793

HIGH VALLEY CORPORATION
C/O ELDEN A ADAMS
1030 1ST AVE SO
PAYETTE ID 83661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: MAR. 26-01 SIGNATURE: Elden A. Adams
Please print your name: ELDEN Co Adams

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ5809NP
No. R65-07793

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

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TOTAL DIVERSION:					0.04 CFS	22.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N R02E S10

NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	02E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: ~~D/19 HOMES~~

Conditions of Approval:

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Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 3871 APPROVED 10/21/1991.
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OF APPROVED TRANSFER NO. 3871 IN FILE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

Well drilled 10-18-91, transfer completed.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 737

* INDICATES TOTAL*

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7793	HIGH VALLEY CORPORATION C/O CLARENCE MAY, 1619 2ND AVENUE SOUTH, PAYETTE, IDAHO 83661 REMARKS: LOT 9, MARSTERS SUBDIVISION. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	12/20/1976	DOMESTIC	1/ 1 12/31	22.80 AFA .04 CFS	NWSE S10 T10N R 2E	NWSE S10 T10N R 2E	PERMIT
65-10441	JUDY, HAROLD L. LOWMAN, IDAHO 83637 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7807 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA. LOT 2, JOE LEWIS SUBDIVISION.	12/27/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S27 T 9N R 8E	NESE S27 T 9N R 8E	BENEFICIAL USE
65-10900	BIGGERS, CLINTON O. & BIGGERS, ATHA SWEET, IDAHO 8367C REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10899, 65-10901, 65-10903, 65-10904, 65-10905, 65-10907, & 65-10908 SHALL PROVIDE NO MORE THAN .05 CFS NOR 2.7 AFA.	1/ 1/1977	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	SESW S20 T 8N R 2E	SESW S20 T 8N R 2E	BENEFICIAL USE
65-10838	CHURCH, PHIL R. & CHURCH, THELMA ROUTE 2, WILDER, IDAHO 83676 REMARKS: LOT 12, EDWARDS RANCH SUBDIVISION #1.	1/ 1/1977	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S21 T16N R 3E	NENW S21 T16N R 3E	BENEFICIAL USE
65-10783	MESERTH, WERNER A. & MESERTH, JUDITH O. BOX 23, GARDEN VALLEY, IDAHO 83622	1/ 1/1977	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S14 T 9N R 4E	SESW S14 T 9N R 4E	BENEFICIAL USE

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

LETTERS TO THE WHITE COPY TO THE DEPARTMENT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83661

STATE- ID ZIP- 83661

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-07793

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/28/88 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

Witness Assoc