



AG 5-07788
TION, R4F, Sec. 14
MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07788
Date Received: 3/16/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C G & D WATERUSERS GROUP 208-462-3119
Address: C/O GLENN A GIESLER
HC 76 BOX 2433
GARDEN VALLEY ID 83622

2. Date of Priority: DEC 10, 1976

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	14	SE	SE			BOISE

5. Description of diverting works:
1 1/2" PIPELINE, 1 HP PUMP, W/PIPELINES TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		3.60

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	14	SE	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 01/12/95 SS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07788
Date Received: 3/16/1989
Receipt No: X999999
Received By: HW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. G. & D. WATERUSERS GROUP 208-888-2801
Address: C/O JOHN CLEMENS
602 WEST PINE
MERIDIAN, ID 83642

2. Date of Priority: DEC 10, 1976

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	14		SE	SE		BOISE

5. Description of diverting works:
1 1/2" PIPELINE, 1 HP PUMP, W/PIPELINES TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		3.60

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	14	SE	SE		DOMEST	

11. Place of use in counties: BOISE

A65-07788

Page 1

Date: 03/16/89

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am John B. Clemens of
_____ Title
C. G. & D. Watersheds that I have signed the foregoing
Organization
document in the space below as Chairman of
_____ Title
C. G. & D. and that the statements contained in the
Organization
foregoing document are true and correct.

John B. Clemens
Signature of Authorized Agent

C. G. & D.
Title and Organization

16 Mar 89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of March 19 89

Seal

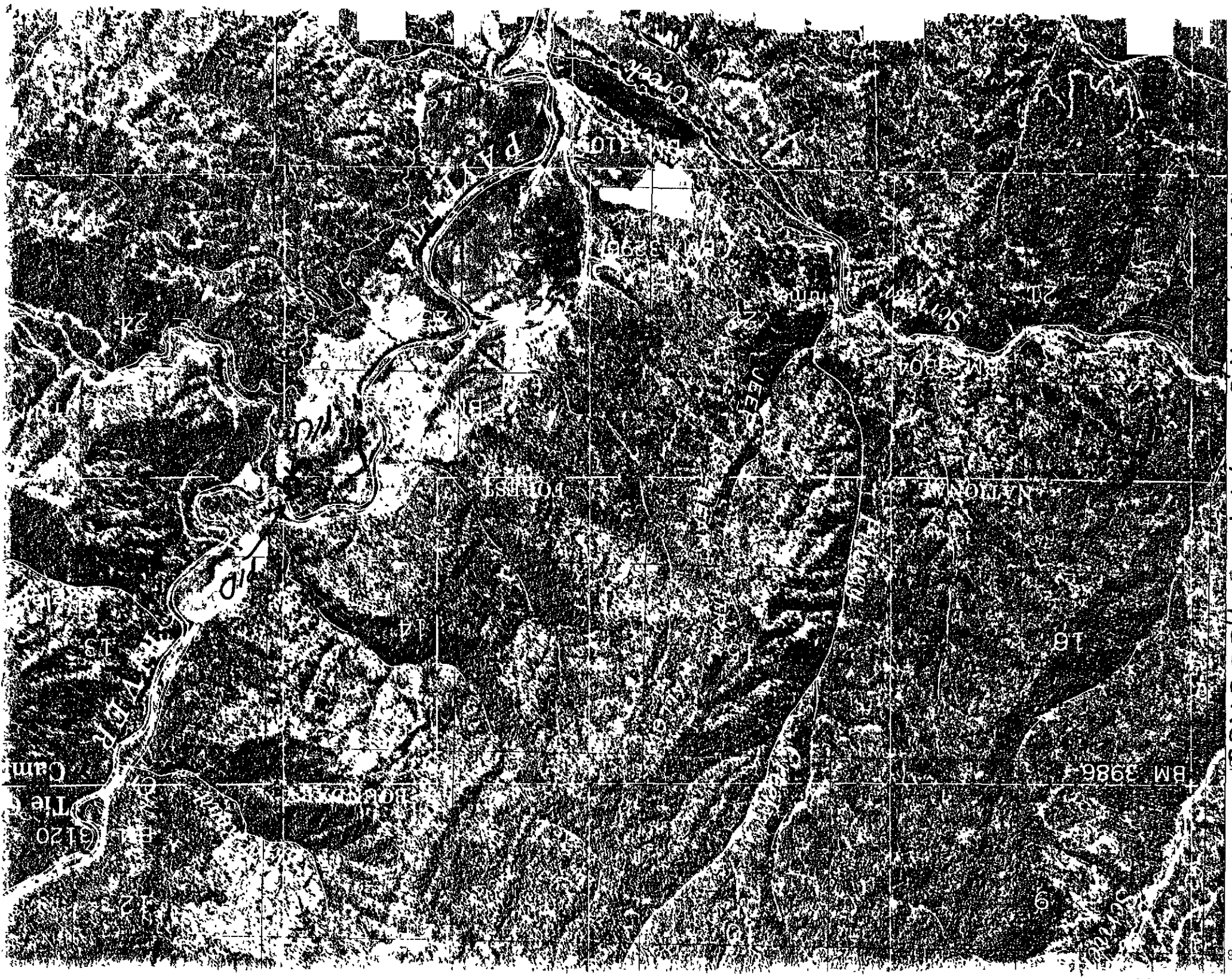
Linda A. Werner
Notary Public

Linda A. Werner

Residing at Boise, Idaho

Residing at My Commission Expires December 8, 1994

My Commission Expires _____



1892

TION R4F

1893

Sec. 14

1894

1895

AC-507788

1896

1897

1898

1899

1900

1901

1902

AJ0749NP
No. R65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C G & D WATERUSERS GROUP C/O GLENN A GIESLER HC 76 BOX 2433 GARDEN VALLEY ID 83622 (208) 462-3119	12/10/1976	DOMESTIC	01-01 12-31	0.120 CFS	3.60 AFA
TOTAL DIVERSION:					0.120 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: LICENSE

Point(s) of Diversion:

T10N R04E S14

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	14	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 33, 34, 35 & 36, BLK 2, GARDEN VALLEY ESTATES #2
PARCEL NOS. RP 024020020340 A, RP 024020020350 A,
RP 024020020360 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 2

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Comments: Date: 06/24/1999 User-ID: KWATERS Subject: COPIED FROM REMARKS
ADDRESS CHANGE REC'D 01/12/95 SS.

Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/23/2000 User-ID: SBOCK Subject: ADDITION OF LOT
ADDED LOT 33. THERE ARE 4 LOTS ALL TOTAL WITH 3 HOMES.

Audit: 02/23/00 SBOCK

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-07788

C G & D WATERUSERS GROUP
C/O GLENN A GIESLER
~~HC 76 BOX 2433~~ 14 Viewpoint
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

. Add Lot #33 as a lot to be irrigate

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: Glenn A Giesler
Please print your name: Glenn A Giesler

AJ0749NP
No. R65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/25/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C G & D WATERUSERS GROUP C/O GLENN A GIESLER HC 76 BOX 2433 GARDEN VALLEY ID 83622 (208) 462-3119	12/10/1976	DOMESTIC	01-01 12-31	0.12 CFS	3.60 AFA
TOTAL DIVERSION:					0.12 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK Tributary to: PAYETTE RIVER Stage: LICENSE

Point(s) of Diversion: T10N R04E S14 SESE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	04E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 34, 35 & 36, BLK 2, GARDEN VALLEY ESTATES #2
PARCEL NOS. RP 024020020340 A, RP 024020020350 A,
RP 024020020360 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/24/1999 User-ID: KWATERS Subject: COPIED FROM REMARKS
ADDRESS CHANGE REC'D 01/12/95 SS.

Audit: 00/00/00

AJ5809NP
No. R65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 83

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C G & D WATERUSERS GROUP C/O GLENN A GIESLER HC 76 BOX 2433 GARDEN VALLEY ID 83622 (208) 462-3119	12/10/1976	DOMESTIC	01-01 12-31	0.12 CFS	3.60 AFA
TOTAL DIVERSION:					0.12 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK Tributary to: PAYETTE RIVER

Stage: LICENSE

Point(s) of Diversion: T10N R04E S14 SESE

BOISE County

Place of Use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	04E	14	:											D	:

POU County: BOISE

Non-Irrigation Uses: ~~3~~ HOMES.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04912	65-07364	65-07569	65-07910	65-07920	65-07936	65-09682	65-10526	65-10635	65-10677
65-10734	65-10957	65-11263	65-12420	65-12445	65-17082	65-17096	65-18125	65-18126	65-18252
65-18467	A65-04912	A65-07356	A65-07364	A65-07569	A65-07788	A65-07910	A65-07920	A65-07936	A65-07978
A65-09682	A65-10526	A65-10635	A65-10677	A65-10734	A65-10821	A65-10957	A65-11263	A65-12420	A65-12445
A65-17082	A65-17096	A65-18125	A65-18126	A65-18252	A65-18467	R65-07356	R65-07978	R65-10821	

Other Water Rights Listing Overlapping Place(s) of Use:

A65-07356 A65-10821 R65-07356 R65-10821

Remarks: GEN ADDRESS CHANGE REC'D 01/12/95 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

add PN's RP 0240 200 20340 A
RP 0240 200 20350 A
RP 0240 200 20360 A

JOI Blk 2, Lots 34, 35 + 36,
Garden Valley Estates #2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4,
 _____ _____ _____ _____ _____ _____
 _____ _____ _____ _____ _____ _____

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
 This Form. in Permit File.

PHOTOS (optional)	☐	☐
MAP	☐	☐
SYSTEM DIAGRAM	☐	☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

WR5809NP
No. 65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 46

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. G. & D. WATERUSERS GROUP C/O JOHN CLEMENS 602 WEST PINE MERIDIAN ID 83642	12/10/1976	DOMESTIC	01/01 12/31	0.120 CFS	3.60 AFA
TOTAL DIVERSION:					0.120 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: LICENSE

Point(s) of Diversion:

T10N R04E S14

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	04E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BOISE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/12/1982

Priority Date: 12/10/1976
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 08/30/82 04/30/88 CONVERT

WATER RIGHT LICENSE

License of Water Right No. 65-7788

THIS IS TO CERTIFY, that C. G. & D. WATERUSERS GROUP, has complied with the terms and conditions of Permit of Meridian, Idaho, December 10, 1976.

No. 65-7788 issued pursuant to Application for Permit dated January 11, 1978.

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 units)	from January 1 to December 31	12 cfs and	3.6 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

(Specify dates inclusive)

Description and location of place of use:

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of June, 1981.

March _____, 19 81.

Stephen Miller
Director

142

- JAN 15

Amount 0.12 c.f.s. for Dom (3)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7788
Examination for 6/14

- Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

- Township 107 N/S, Range 47 E/W, B.M., Section 17, Subdivision Se 1/4 Se 1/4 Boise
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting work: 3/4 hp pump w/ 1 1/2" intake w/ 500'
of plastic pipe

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE _____

Garden Valley

DATE OF EXAM 8-23-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .06 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= .12 c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .11 0.6 cfs Method of measurement Calculated

Total Q recommended .12 0.6 cfs Meter No _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 7.48 \times C}{L \times 2.31 \times \text{HEAD}}$ 0.6 cfs .11
HP=1 C=8.8
7.48=7.48 L=20' HEAD=92.21' 26.15
Allow .12 AS per permit
V= 3 units x 1.2 = 3.6 AF

SYSTEM DESCRIPTION:

1 HP (Vibro pump) w/ 1 1/2" suction pipe in well & 1 1/2" pipe (NPS) to
place of use

REMARKS:

2 units on the system

Examiner's Signature Linda E. Johnson Date 8-29-79

Checked by DBS Date 8/30/79

Approved by [Signature] Date 3/11/81

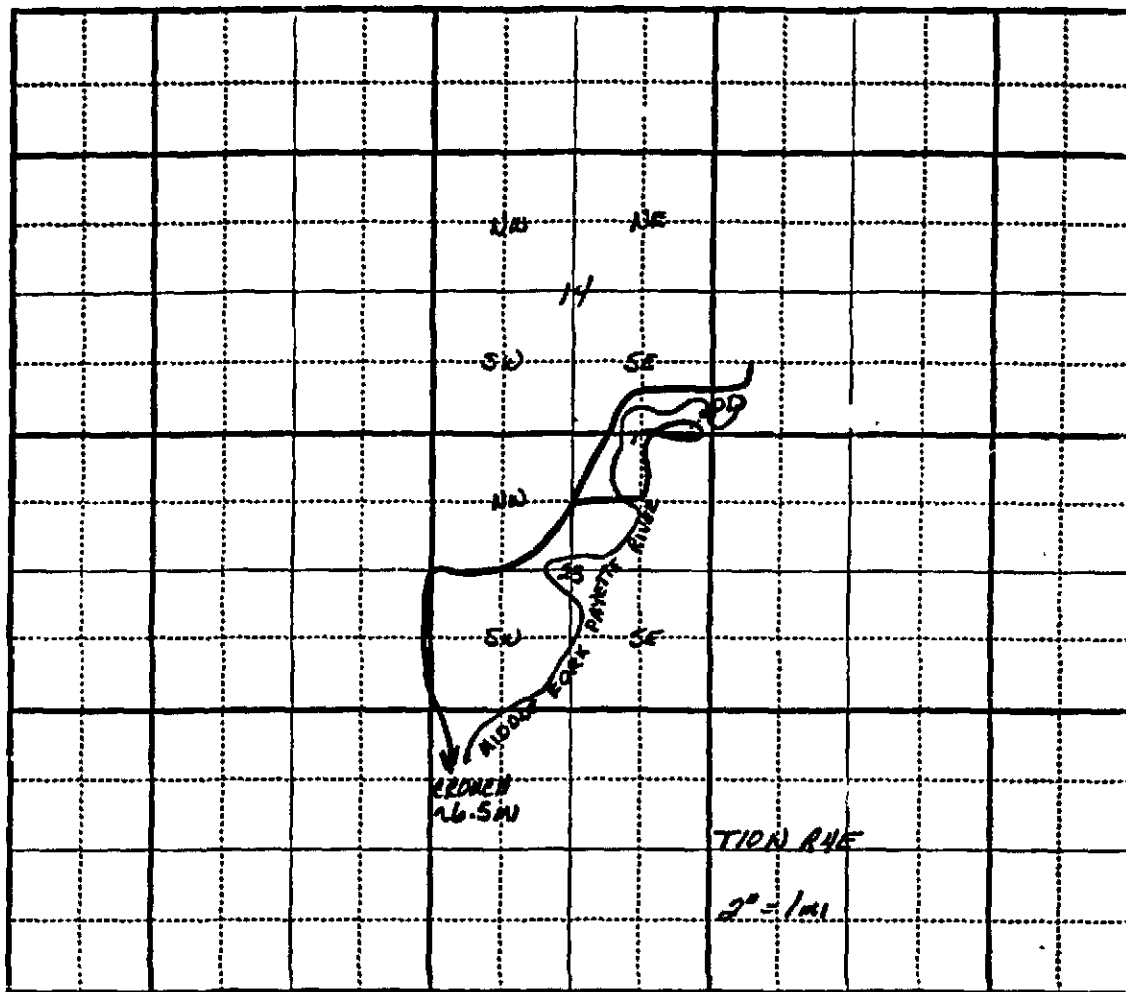


Diagram of System

AJ5809NP
No. R65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C G & D WATERUSERS GROUP C/O GLENN A GIESLER HC 76 BOX 2433 GARDEN VALLEY ID 83622 (208) 462-3119	12/10/1976	DOMESTIC	01-01 12-31	0.12 CFS	3.60 AFA
TOTAL DIVERSION:					0.12 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK Tributary to: PAYETTE RIVER Stage: LICENSE
Point(s) of Diversion: T10N R04E S14 SESE BOISE County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	04E 14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Non-Irrigation Uses: D/3 HOMES.

check license

Other Rights: NONE

Remarks: GEN ADDRESS CHANGE REC'D 01/12/95 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

WR5809NP
No. 65-07788

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. G. & D. WATERUSERS GROUP C/O JOHN CLEMENS 602 WEST PINE MERIDIAN ID 83642	12/10/1976	DOMESTIC	01/01 12/31	0.120 CFS	3.60 AFA
TOTAL DIVERSION:					0.120 CFS	3.60 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: LICENSE

Point(s) of Diversion:

T10N R04E S14

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10N	04E	14	:					:					:					:					:
			:					:					:					:					:

Pou County: BOISE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/12/1982

Priority Date: 12/10/1976
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/30/82 04/30/88 CONVERT

January 10, 1995
Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720 CC: WA

Re: C.G. & D. Waterusers Group
Permit # A65-7788

Record Modified 1/12/95

Gentlemen: J. Therman

Please change the mailing
address for any correspondence
on this permit to:

% Glenn A. Giesler

HC 76, Box 2433

Garden Valley, ID 83622

Ph # 462-3119.

Thank you.

Sincerely,

Glenn Giesler

RECEIVED

JAN 12 1995

Department of Water Resources

MICROFILMED

OCT 21 1996



RECEIVED

JAN 12 1995

WATER RESOURCES
WESTERN REGION