

Reference point = house at 340 Estates Dr. per Sublet plat

3 RIVERS = P/W

65-07784

13N
36
S.1

ALPHA QUADRANT
IDAHO-VALLEY C
7.5 MINUTE SERIES (TOP)



Sec. 35^B

Reclaimed
80.75

Sec. 36

65-07784

17.98

17.22

18.47	18.22	17.53	16.85	16.16
8	5	6	7	8

40	40	40	40	40
----	----	----	----	----

Meanders of
Posts Courses Ch

T13N
R3E
5.1

Sec. 1

708.76

CABIN

N. 0.1 W.

WEST

N. 89.42 E.

80.10

W³ BEVERAGE

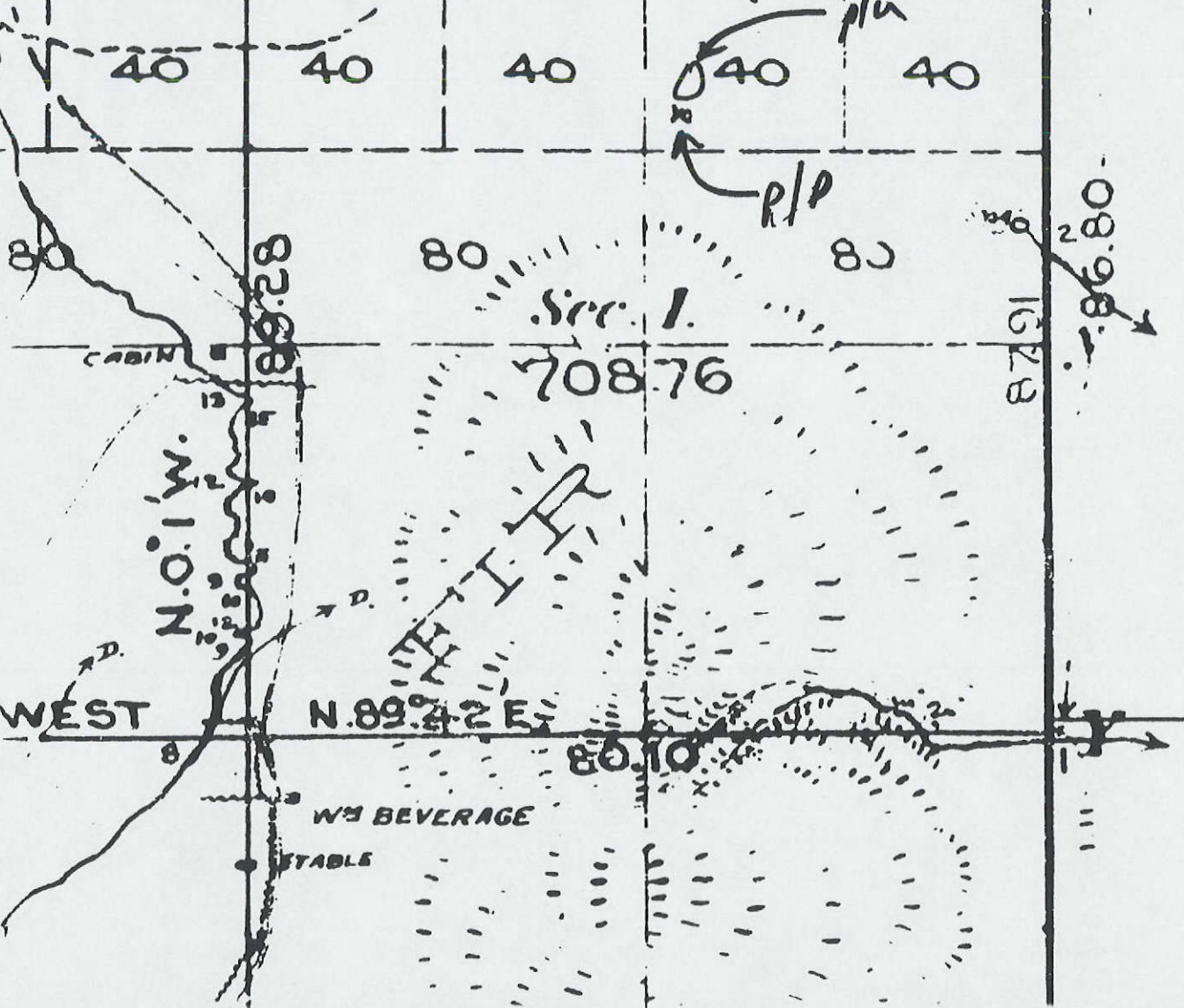
STABLE

2.80
16.23

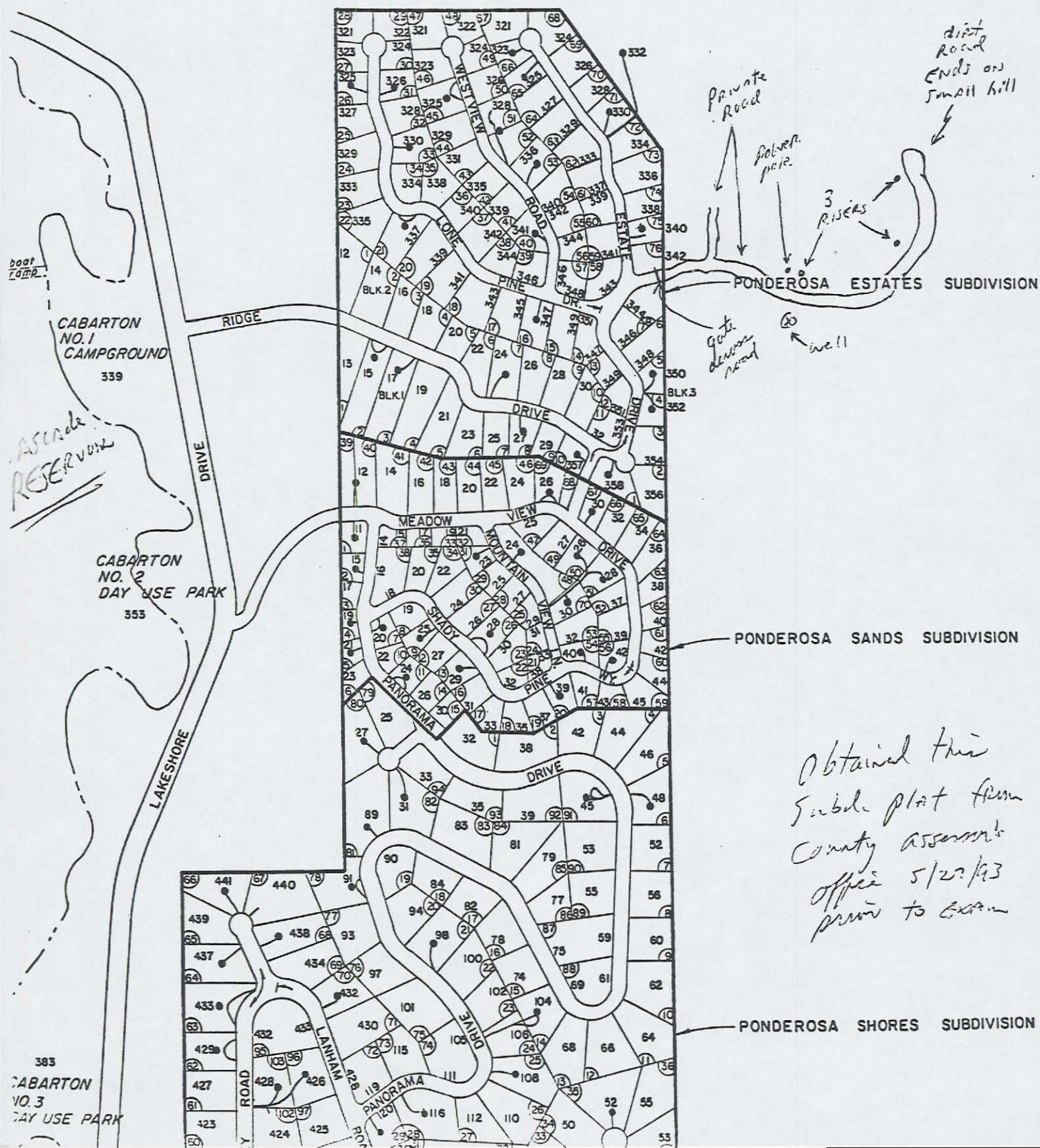
R/P

80

80



Site not in
subd. boundary



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07784**
Date Received: 11/15/1988
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WARRICK SUBDIVISION 208-888-2688
Address: C/O PAUL WARRICK
2445 E AMITY RD
MERIDIAN ID 83642

2. Date of Priority: FEB 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03E	1	NW	NE		7	VALLEY

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	03E	1	NW	NE	7	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER LICENSE, APPROVED 12/28/93.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07784
Date Received: 11/15/1988
Receipt No: X999999
Received By: ESL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARRICK SUBDIVISION 208-888-2688
Address: C/O PAUL WARRICK
2445 E. AMITY ROAD
MERIDIAN, ID 83642

OR
Name: ROGER WARRICK
Address: IDAHO CITY, ID 83631

2. Date of Priority: FEB 15, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03E	1	NW	NE			VALLEY
			SW	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		67.20

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 67.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 56 HOMES

A65-07784

Page 1

Date: 11/15/88

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	1	NW	NE		DOMEST	
			SW	NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES FOR THIS RIGHT ARE 3 WELLS.
REINSTATED 3-22-1982.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Warrick Date: 11-15-88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of NOVEMBER 19 1988

James L. Luthy
Notary Public

Seal

Residing at Boise, Id.
My Commission Expires 11/8/1994

REPL CLM. FILED

11/15/88

WARRICK SUBD.
ROGER WARRICK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07784

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WARRICK SUBDIVISION
ADDRESS: C/O PAUL WARRICK
2445 E. AMITY RD.
MERIDIAN, ID

83642-0000

2. DATE OF PRIORITY: FEB 15, 1976

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
13N	03E	1	NW	NE	NE		VALLEY
			SW	NE	NE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(DR)	A.F.A.
DOMESTIC	01/01	12/31	1.000		67.20

7. TOTAL QUANTITY APPROPRIATED IS:

1.000 C.F.S. (AND/DR)

67.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
13N	03E	1	NW	NE		DOMEST	
			SW	NE		DOMEST	

65-07784

PAGE

1

DATE: 10/17/88

MICROFILMED⁴²

SEP 23 1992

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

SOURCES FOR THIS RIGHT ARE 3 WELLS.
REINSTATED 3-22-1982.

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE
DATE: 10/17/88

STATE OF IDAHO)
) SS.
COUNTY OF _____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY

OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

DATE: 07/09/99
PAGE: 1

Audit: 07/09/99 RHOWERTO

WR5809NP
No. 65-07784

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARRICK SUBDIVISION C/O PAUL WARRICK 2445 E AMITY RD MERIDIAN ID 83642 (208) 888-2688	02/15/1977	DOMESTIC	01/01 12/31	0.040 CFS	1.80 AFA
TOTAL DIVERSION:					0.040 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T13N R03E S01 Lot 07(NWNE)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03E	1	:			07-D														:

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08431 65-08433

Remarks: GEN Domestic use is for 3 homes.

Dates:	App. Received:	12/08/1976	Priority Date:	02/15/1977
	Proof Due Date:	01/01/1990	Proof Made Date:	11/15/1989
	Exam Made Date:	05/27/1993	Exam Sent to S.O.:	08/31/1993
	Licensed Date:	12/28/1993		

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 09/08/86 04/30/88 CONVERT 01/29/90 CURTIS 08/31/93 TAYLOR
12/08/93 ZIMMERMA 12/09/93 ZIMMERMA 12/13/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

SEE ATTACHED WR LICENSE AND
BEN. USE FIELD REPORT

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 7/9/99 IN OFFICE

FIELD EXAMINER: Ron Howerton

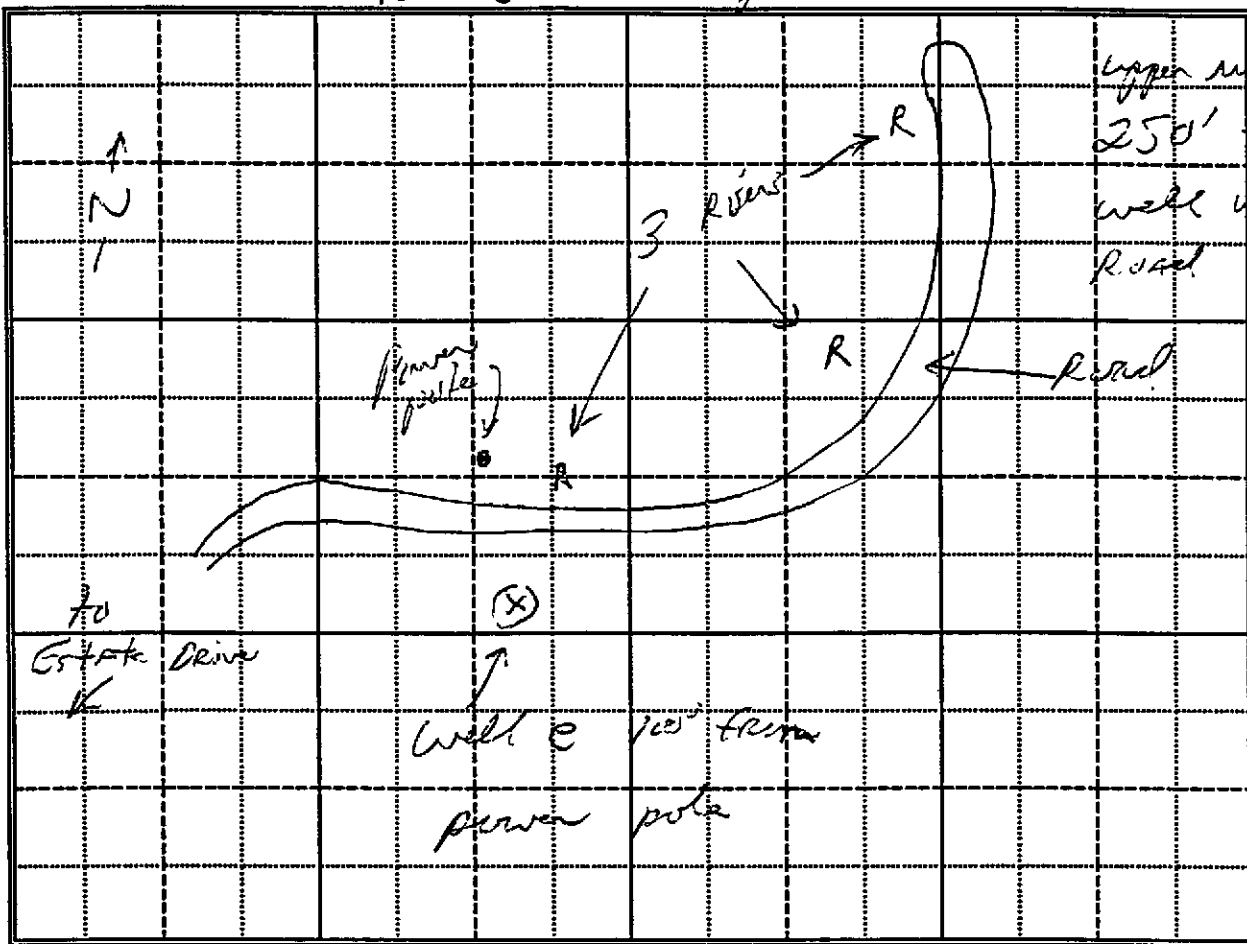
Signature

SD Water Agent
Ron Howerton

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Also - See subplat for Ponderosa GSt. 5u Sch.



Scale: 1" = *N/A*

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A ☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	no	tag & owner did not know per 5/26/93	telecom	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>N/A</i>						

2. Measurements: *None possible - was told that owner has had power outages (as does each winter); so no flow found when opening faucets at river.*

E. NARRATIVE/REMARKS/COMMENTS

Only 1 well has been drilled (≈ 1983 per
proof 6-w). no irrigation or stockwater use has
been developed. no houses are on site.

The development that has occurred is not a subdividing
type. Instead, Mr. Warrick told me (see 5/26/93 telecon)
that he uses 2 trailers during summer months
on this site.

I located the well, power pole & power meter, and
three 1" risers with $3/4$ " faucet openings for
hose/pipe use. Based on this & owner's info, I
believe that Dept. can issue a license for
D/3, internal use only (D/3 for 3 risers instead
of just D/2 for 2 trailers - give user benefit of doubt).
The development indicated on the proof is only
partly accurate.

SLB claim N/A, proof > 11/87.

Id. Power meter # 36910487 Jangmo Brand.

Photos ① well

② riser & power pole $\sim 100'$ N of well

Have conditions of permit approval been met? ☒ yes ☐ no

meas. device requirement
removed 1/26/90

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

no ints available, allow .04 cfs as would id typical domestic well. Note that no fee was paid with procs.

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: *N/A* $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/3 int. only

$$(3)(.6) = 1.8$$

*allow 1.8 =**VS*

$$(.04)(365)(1.9835) = 29.0$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.8</i>
<i>(3 units, in-house use only)</i>				
Totals:			<i>.04</i>	<i>1.8</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Letin Date 5/27/93

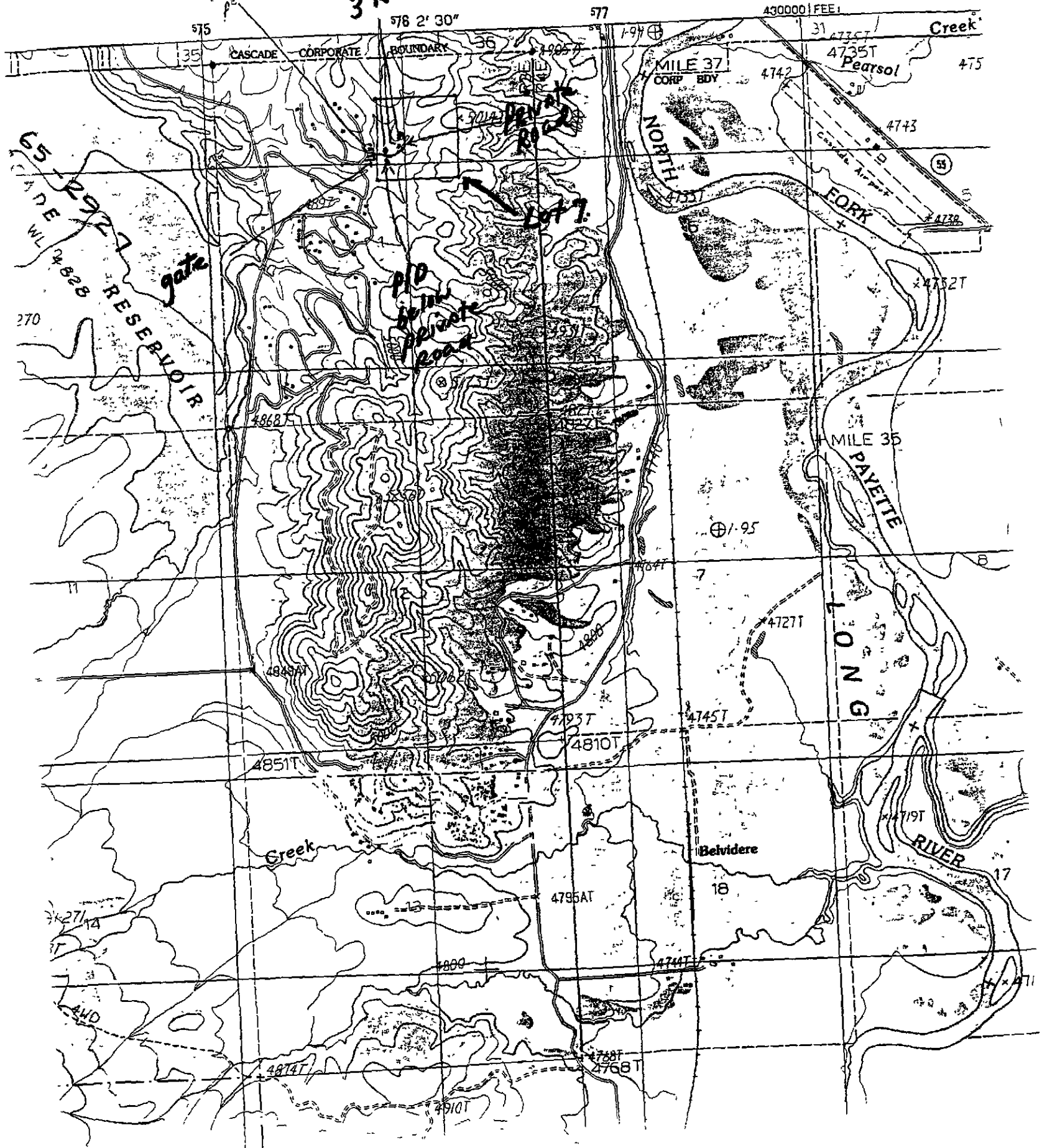
Reviewer _____ Date _____

SEAL

13N
3E
5.1

3 RIVERS = P/W

Reference
point = house
at 340 Estates Dr.
per. Susan Pitt

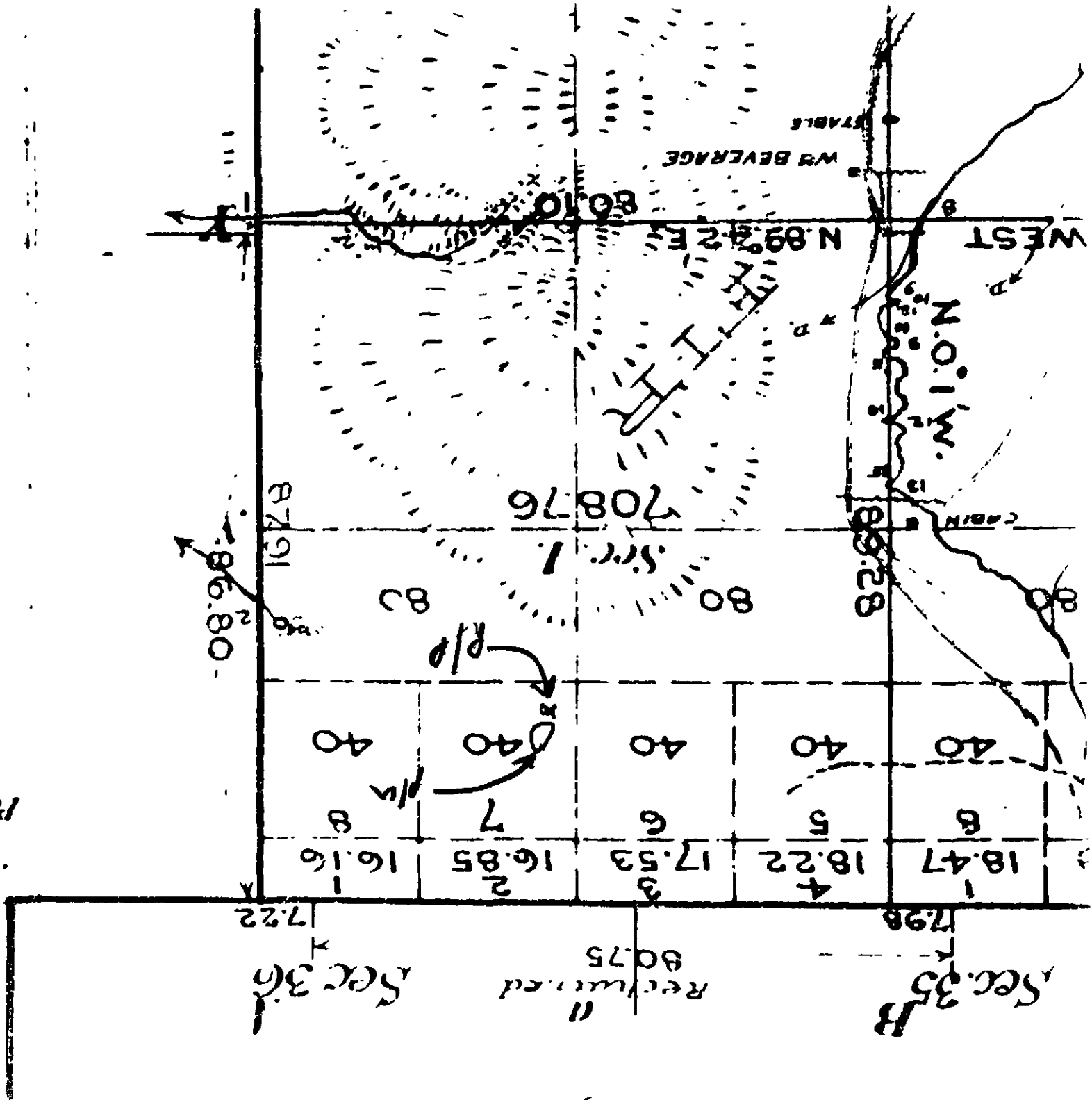


65-07984

Boundaries of

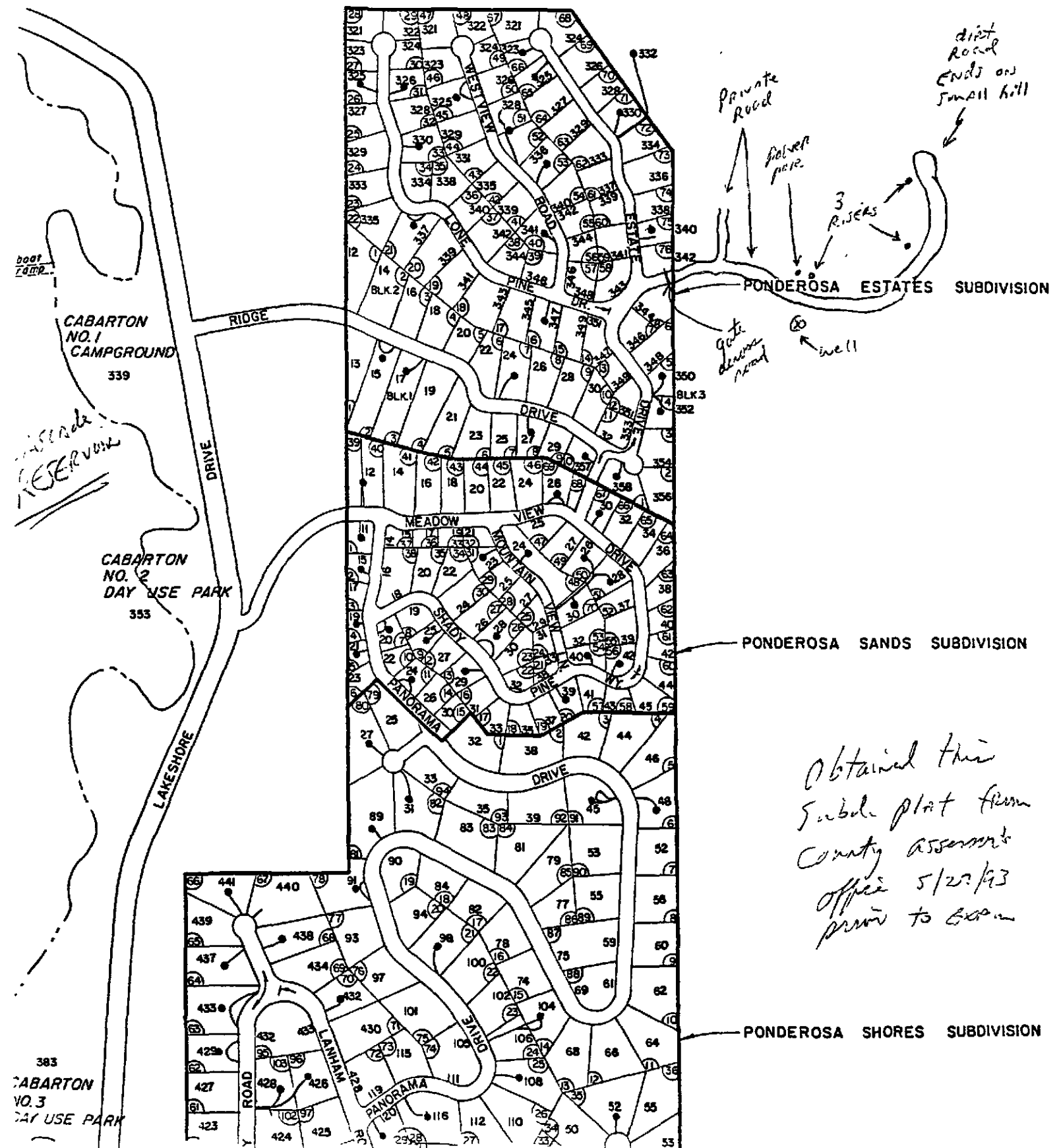
Posts Courses (th

T13~
R3E
S.1



65-07784

Site not in
subd. boundary



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: W.R. 65-07784
2. OWNER: See water right Phone: _____
Address: _____
3. WELL LOCATION: Twp , Rge. , Sec. , 1/4 1/4
County (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving N/A
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature assumed cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

State of Idaho
Department of Water Resources

RECEIVED

JAN 04 1994

WATER RESOURCES
WESTERN REGION

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07784

Priority: February 15, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that WARRICK SUBDIVISION
C/O PAUL WARRICK
2445 E AMITY RD
MERIDIAN ID 83642

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 8, 1976; and
has submitted Proof of Beneficial Use on November 15, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NWNE), Sec. 1, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

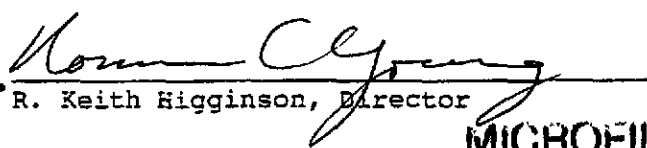
TWN RGE SEC

13N 03E 1 Lot 7(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1993.

Acting for 
R. Keith Higginson, Director

MICROFILMED

OCT 21 1996