

AMENDED PLAT — OF A PORTION OF — WARM SPRINGS ESTATES NO. 1

A SUBDIVISION IN A PORTION OF THE SW $\frac{1}{4}$ SECTION 33, T.10N., R. 4 E., B.M., BOISE COUNTY, IDAHO

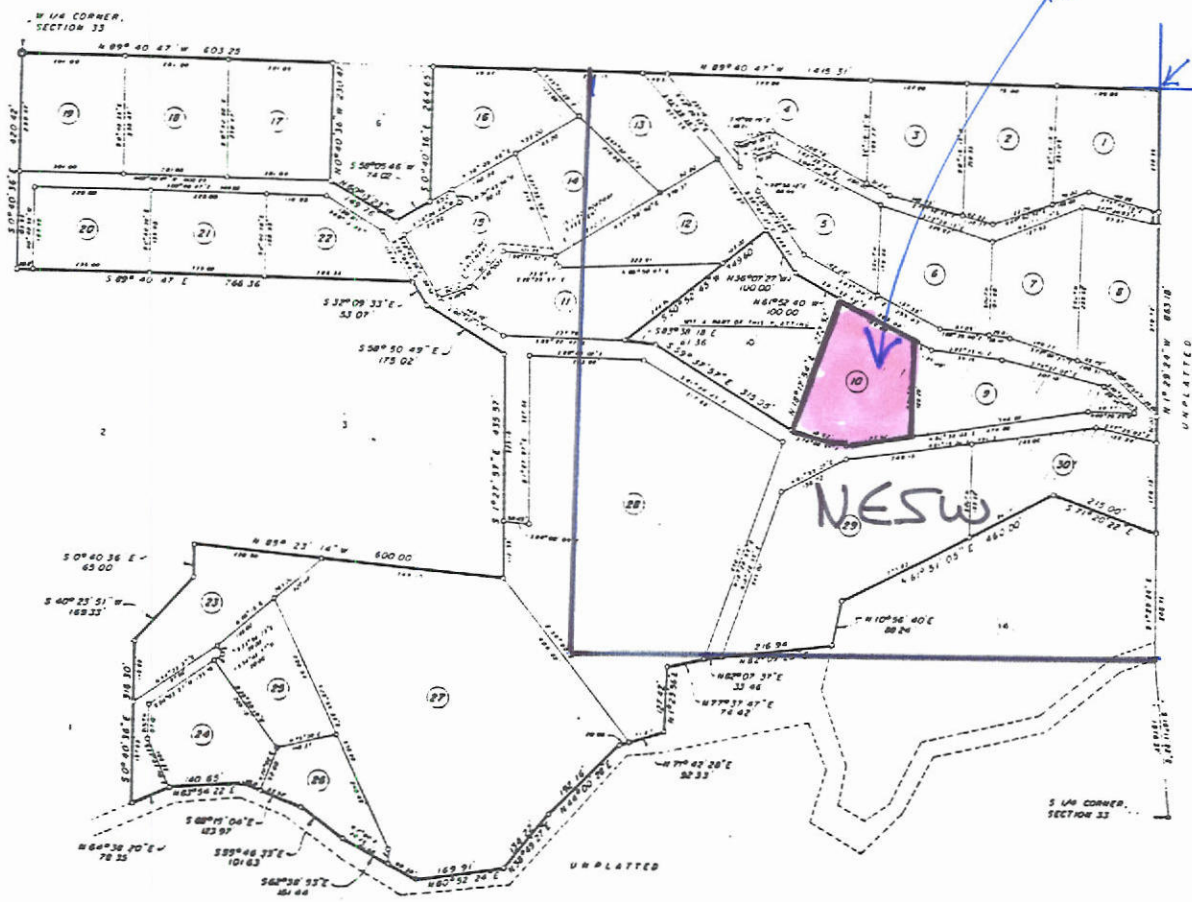
TUDOR ENGINEERING COMPANY - Boise, Idaho
— 1976 —

Mountain View Title, Inc.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

PARCEL RP 082010000100 A
65-7770B
WITHROW

← CENTER
OF
S 33



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07770B
Date Received: 4/17/1989
Receipt No: X999999
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARNOLD F. WITHROW 208-462-3627
Address: HC 76 BOX 4053
GARDEN VALLEY, ID 83622

AND/OR

Name: JB WITHROW 208-462-3627
Address: HC 76 BOX 4053
GARDEN VALLEY, ID 83622

2. Date of Priority: NOV 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	33	NE	SW			BOISE

5. Description of diverting works:
ARTESIAN WELL (145 DEGREES F.) TO PIPELINE TO P.O.U..

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
HEATING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	33	NE	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-7592

14. Remarks:

PLACE OF USE AND POINT OF DIVERSION COULD BE LOCATED IN THE NESW
OR NWSW OR BOTH.
LOT 10 WARM SPRINGS ESTATE # 1.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SEP 23 1992



800 000
FEET
1887

1887

1889

1890

1891

1892

TION
T9N

965-07708

MICROFILMED

SEP 23 1992

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-07770B

ARNOLD F WITHROW
J B WITHROW
HC 76 BOX 4053
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 02 22 SIGNATURE: Arnold F Withrow

Please print your name: _____

AJ0749NP
No. R65-07770B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARNOLD F WITHROW	11/29/1976	HEATING	01-01 12-31	0.020 CFS	
C	JB WITHROW		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	HC 76 BOX 4053					
	GARDEN VALLEY ID 83622					
	(208) 462-3627			TOTAL DIVERSION:	0.060 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R04E S33 NESW

BOISE County

Place of use Legal Description for: HEATING

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N 04E 33	:				:				:	H			:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N 04E 33	:				:				:	D			:			

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-07592

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 082010000100 A
PROPERTY IS ALSO KNOWN AS LOT 10, WARM SPRINGS ESTATES NO.1

Dates: Exam Made Date: Verified Date: 12/14/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/14/99 RHOWERTO

WR5809NP
No. 65-07770B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 44

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL CZECH	11/29/1976	HEATING	01/01 12/31	0.020 CFS	
C	ALICE CZECH		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	GARDEN VALLEY ID 83622					
TOTAL DIVERSION:					0.060 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T10N R04E S33 NESW BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	33	:																	:

Place of use location for HEATING is the same location as described for: DOMESTIC

Pou County: BOISE

Dates:	App. Received:	Priority Date:	11/29/1976	(Priority Date Advanced.)
	Proof Due Date:	Proof Made Date:	01/01/1900	(Proof Received Late.)
	Exam Made Date:	Exam Sent to S.O.:		
	Licensed Date:		06/08/1982	

Misc:	Water District Number:	Field Exam Fee:
Audit:	08/30/82 04/30/88 CONVERT	02/08/98 CLEARFLD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

PARCEL NO. RP 082010000100 A

• SEE MAP OF SUBD.

• SEE ORIGINAL LIC COPY

• SEE PROFILE WR RECORD

• SEE TAX INFO ATTACHMENT

ATTACHMENTS

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐

MAP ☒

SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE 12/14/99

FIELD EXAMINER: Ron Howerton

Sr Water Agent

Signature

Ron Howerton

UNIFORM ASSESSMENT DEVELOPMENT SOFTWARE SYSTEMS

PAGE 447

4/23/1999

13:45:47

PMBOOI
ALPHA-ROLL

** PARCEL KEY **
TYPE PARCEL NO STATUS NAME/ADDRESS LEGAL DESCRIPTION CAT QUANTITY UNIT MARKET REVIEW
CODE OLD PARCEL NO YEAR
MAP NUMBER

TYPE: LOCATION 400
INSP YR: 1994

RP 054050000110 A WISE, WILLIAM T10N R4E PINE TREE RANCH 5 15 1.430 AC 1996
007-00 WISE, DEANA LOT 11 SEC 27 37 1996
4555 FROZEN DOG RD.
EMMETT ID 83617

PROPERTY ADDRESS: 2 ELK POINT 1.430 ** ***
TYPE LOCATION: 400
INSP YR: 1976

RP 082010000100 A WITHROW, ARNOLD & J.B. T10N R4E WARM SPRINGS SUB 1 15 1.780 AC 1994
007-00 RP082010000100A 137 WARM SPRINGS LOT 10 SEC 33 SW1/4 37 1994
HC 76 BOX 4053
GARDEN VALLEY ID 83622

PROPERTY ADDRESS: 137 WARM SPRINGS 1.780 ** *** #H0*
TYPE LOCATION: 400
INSP YR: 1994

RP 027010020070 A WMI LTD T9N R4E GARDEN VALLEY SUMMER 15 400 AC 1998
007-00 RP027010020070A RT 1 BOX 451 HOME SITES 1 SEC 30
GLINNS FERRY ID 83623 BLK 2 LOT 7
146678

PROPERTY ADDRESS: 400 ** ***
TYPE LOCATION: 400
INSP YR: 1998

RP 027010010070 A WMI LTD T9N R4E GARDEN VALLEY SUMMER 15 500 AC 1998
007-00 RP027010010070A RT 1 BOX 451 HOME SITES 1 SEC 30

A SUBDIVISION IN A PORTION OF THE SW⁴ SECTION 33, T10N., R4E, S1M., BOISE COUNTY, IDAHO

1978

ENTR 533

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7770 B Priority November 29, 1976 Amount .06 cfs

THIS IS TO CERTIFY, that MICHAEL &/or ALICE CZECH
of Garden Valley, Idaho, has complied with the terms and conditions of Permit
No 65-7770 B issued pursuant to Application for Permit dated November 29, 1976,
and has submitted proof to the Department of Water Resources on December 25, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Heating	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>N/A</u>
	(both dates inclusive)		

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and beneficially used for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 33, Twp. 10N,
Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

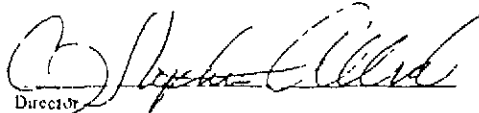
Twp	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
10N	4E	33									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81


Director