

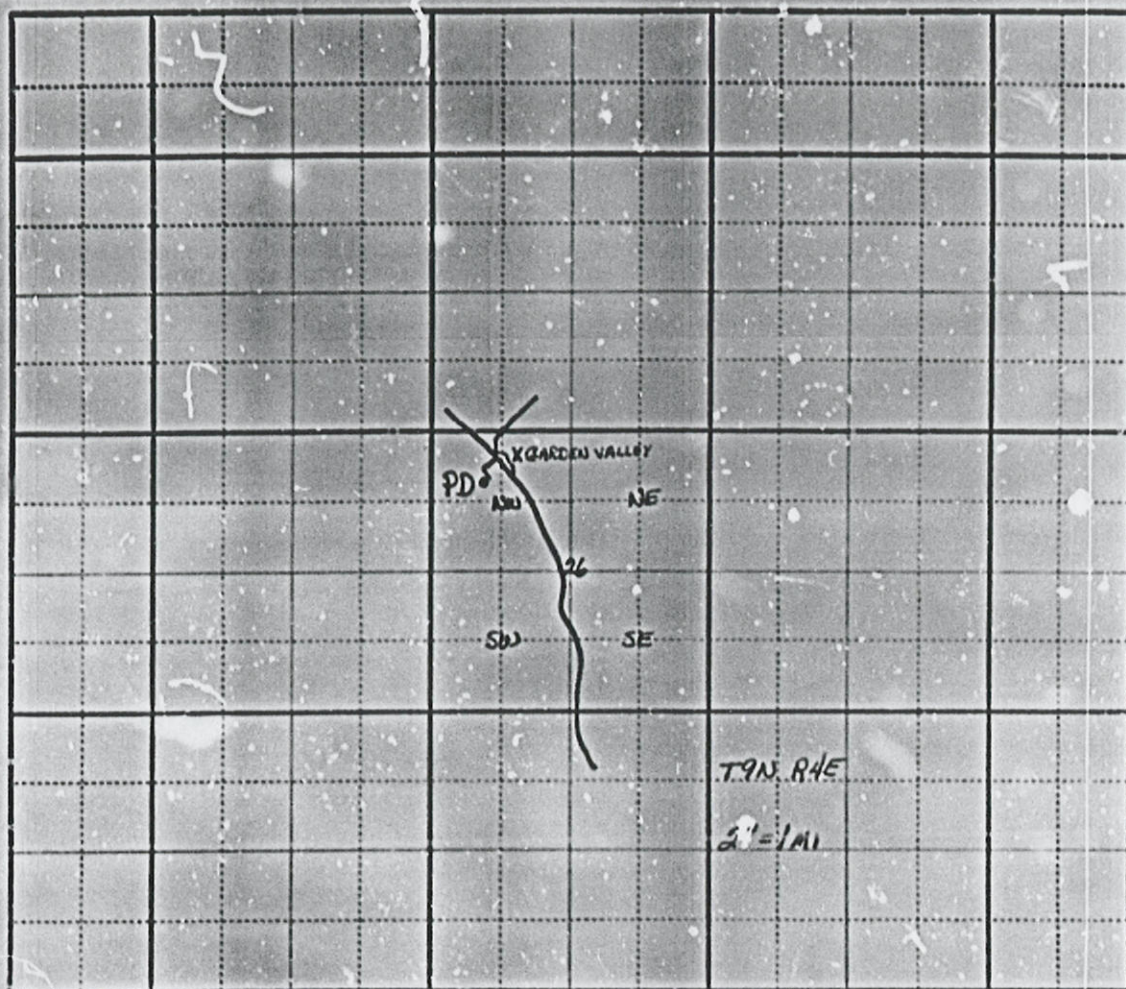


Diagram of System

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder

Post office address

Person to contact

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name, spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.12 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from 1/1/71 to 1/1/71
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from 25 to
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use)
AF/Annum

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ Af/Annum.

5. Location of Point(s) of Diversion:

Township M N/S, Range 46 E/W, B.M., Section 36, Subdivision See 1/4 New 1/4, 200 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, County _____

Other Points of Diversions:

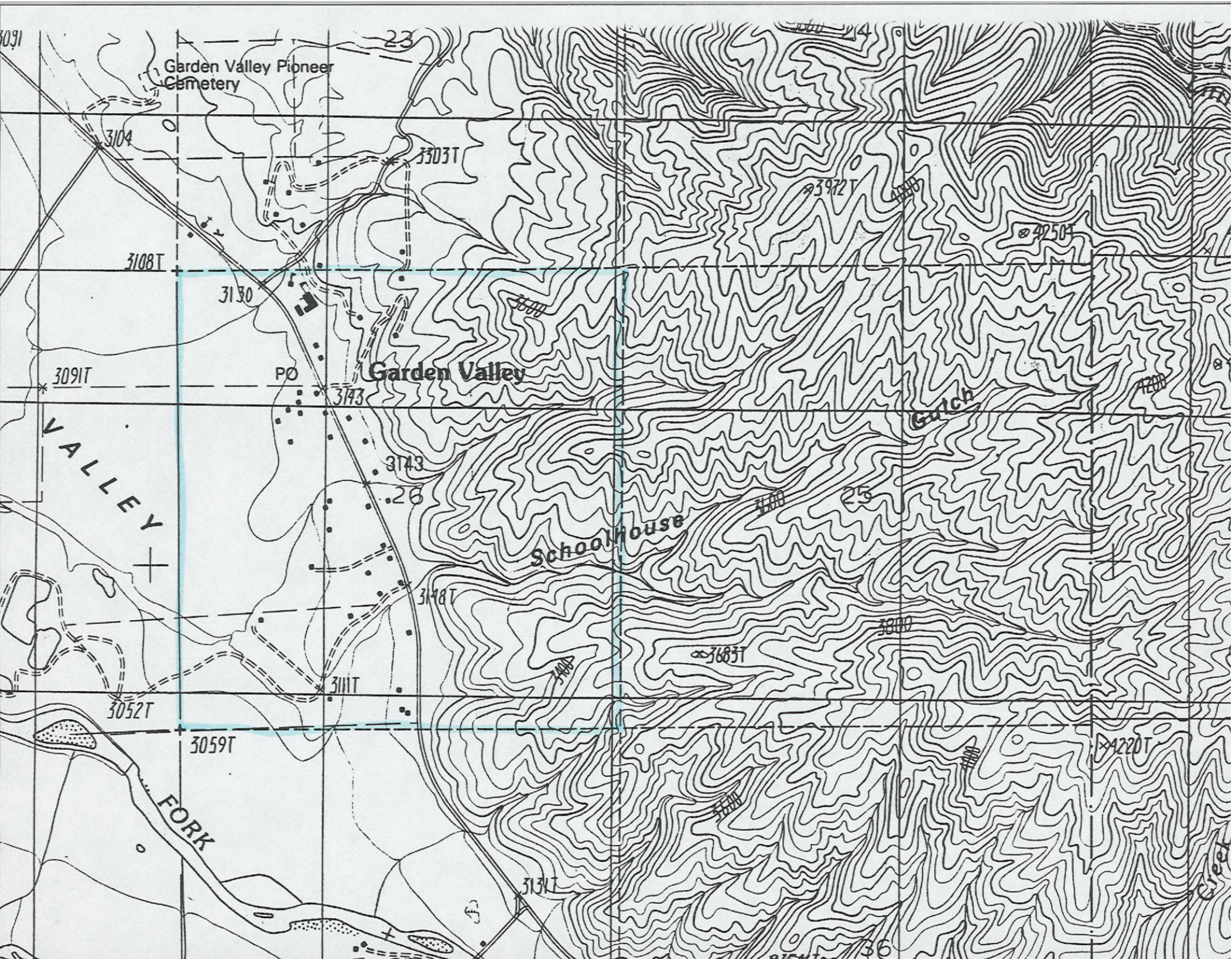
Description of diverting works: ¹⁶⁻¹ 8" dia. well, ¹⁶⁻¹⁰ pump pressure Septim
with delivery lines to each trail

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

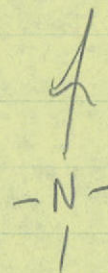
TOTAL ACREAGE



POOR ORIGINAL

9N 4E 5.26

NW⁴



330

165

660'

NW⁴

NE⁴

1320

E

SW⁴

NE⁴ SW⁴

SW⁴

S

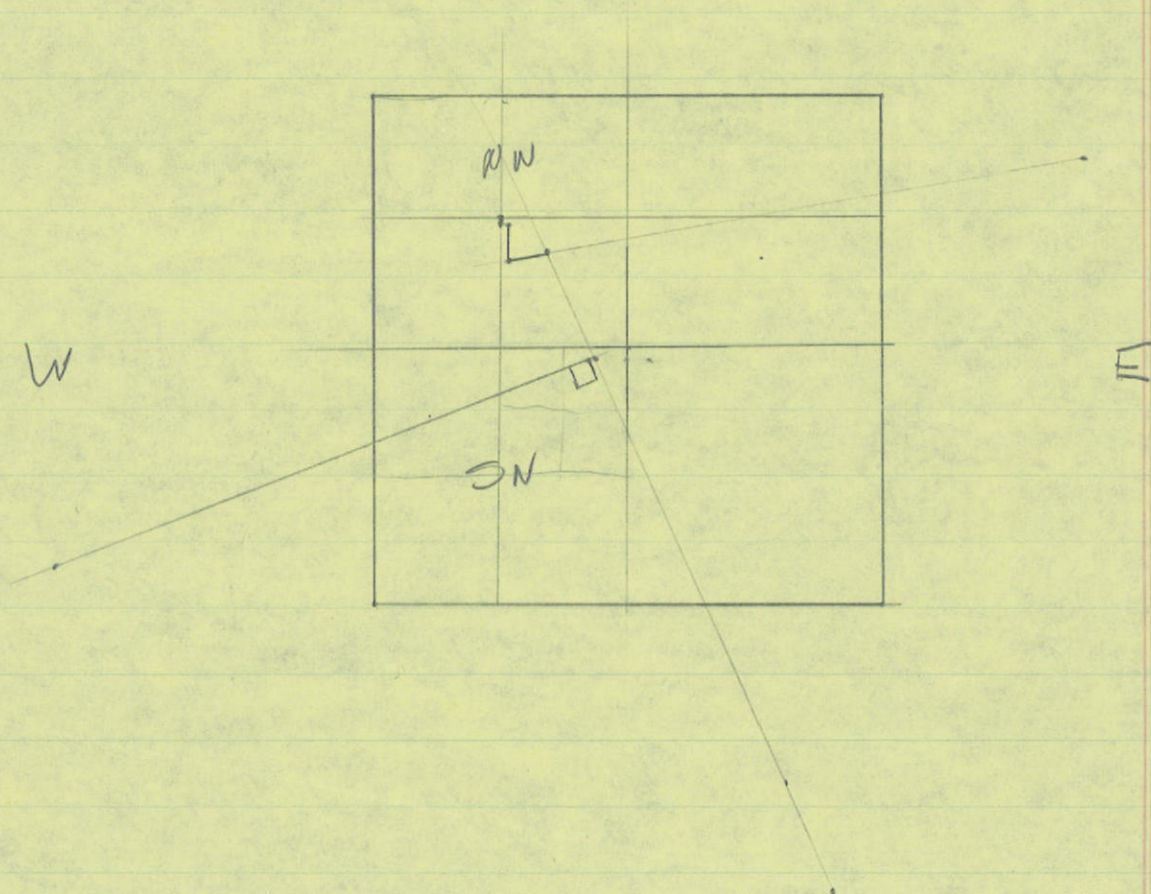
MICROFILMED

OCT 21 1996

POOR ORIGINAL

↓
- N -
↓

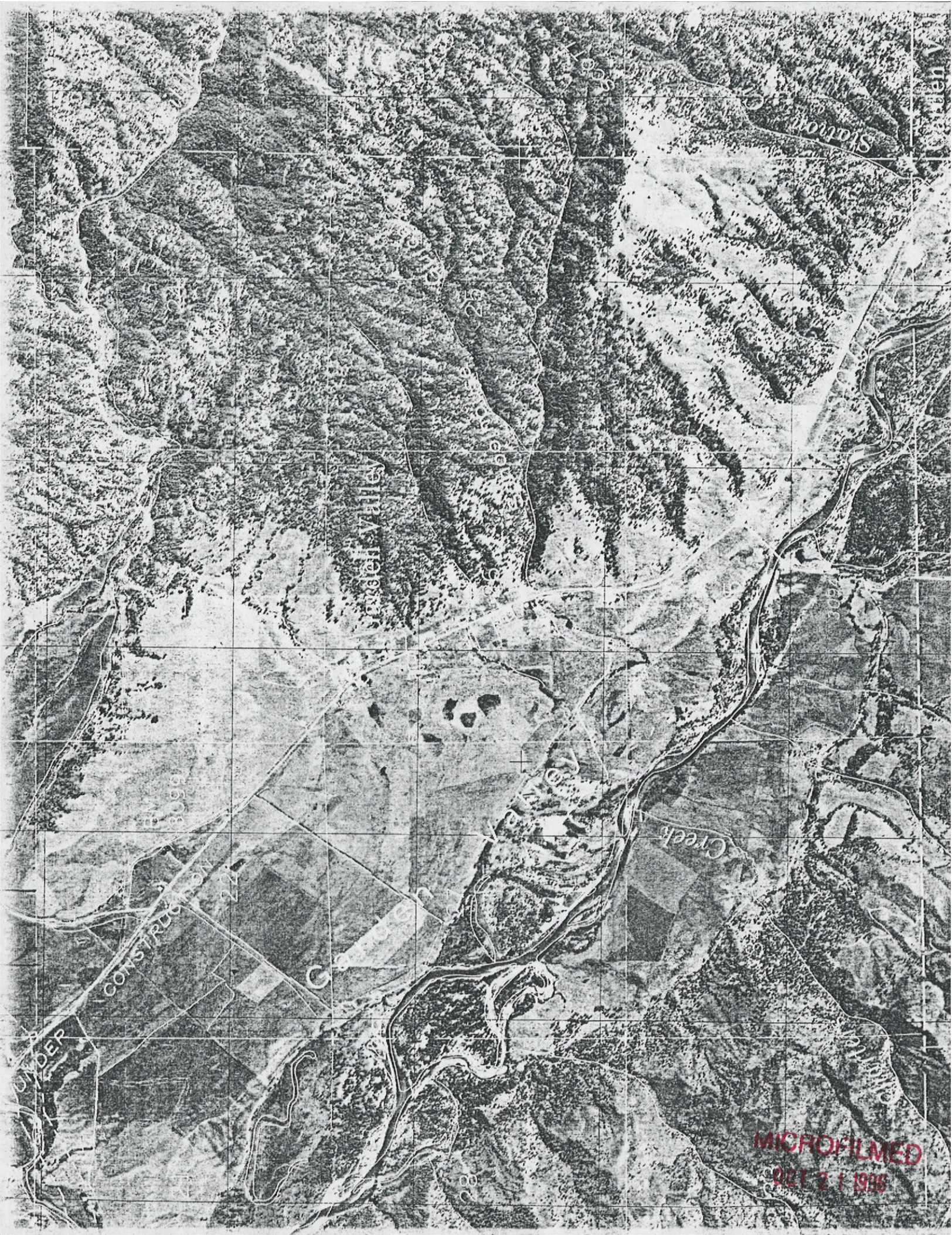
NE SW



S
2

MICROFILMED

OCT 21 1996



POOR ORIGINAL

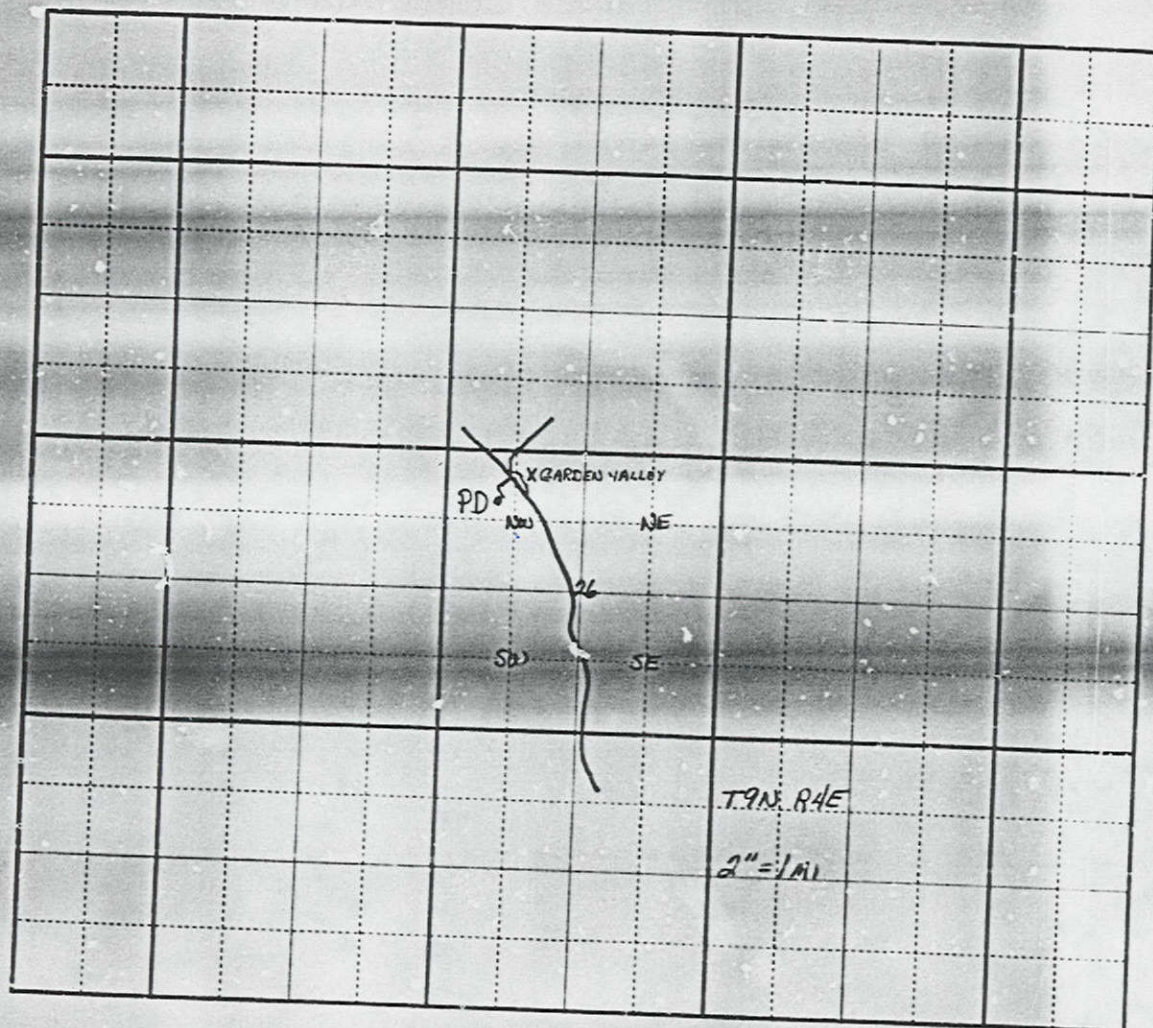


Diagram of System

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07755**
Date Received: 5/15/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN T TUCKER
Address: PO BOX 87
GARDEN VALLEY ID

83622

OR

Name: PILAR E TUCKER
Address: PO BOX 87
GARDEN VALLEY ID

83622

2. Date of Priority: NOV 30, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26		NW	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		4.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 6 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	26	NW	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-07755

Ident. Number: **A65-07755A**

Date Received: 5/15/1989

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN T TUCKER
Address: PO BOX 87
GARDEN VALLEY ID 83622

OR

Name: PILAR E TUCKER
Address: PO BOX 87
GARDEN VALLEY ID 83622

2. Date of Priority: NOV 30, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26		NW	NW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		4.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 6 UNITS.

~~MICROFILMED~~
~~OCT 21 1996~~

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	26	NW NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-07755A

Ident. Number: A65-07755

Date Received: 5/05/1989

Receipt No: X999999

Received By: *DAK*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN T. TUCKER
Address: BOX 87
GARDEN VALLEY, ID 83622
OR
Name: PILAR E. TUCKER
Address: BOX 87
GARDEN VALLEY, ID 83622
2. Date of Priority: NOV 30, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26	NW	NW			BOISE
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		4.20
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC FOR 6 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	26	NW NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Tucker Date: MAY-15-89
Pilar E. Tucker Date: May 15, 89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of May 19 89

David P. Tuttle
Notary Public

Seal

Residing at Boise Id
My Commission Expires 9/15/1994

~~MICROFILMED~~
~~OCT 21 1996~~

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No 65-7755 Priority November 30, 1976 Amount 0.03 cfs

THIS IS TO CERTIFY, that John T. and/or Pilar E. Tucker
of Garden Valley, Idaho, has complied with the terms and conditions of Permit
No 65-7755 issued pursuant to Application for Permit dated November 22, 1976
and has submitted proof to the Department of Water Resources on February 9, 1978
that he has applied water to a beneficial use an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (6 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>4.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the NW1/4, Section 26, Twp.
9N, Rge. 4E in the County of Boise

Description and location of place of use

Twp	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	4E	26					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, arrived at Boise, Idaho, this 29th day of
April 19 82

Acting for the Director

Norman C. Young

MICROFILMED
OCT 21 1996

AJ5809NP
No. R65-07755

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.030 CFS	4.20 AFA
C	JOHN T TUCKER					
	PO BOX 87					
	GARDEN VALLEY ID 83622			TOTAL DIVERSION:	0.030 CFS	4.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	26	:					D									

POU County: BOISE

Non-Irrigation Uses: 6 MOBILE HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 12/09/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-07755

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 48

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.030 CFS	4.20 AFA
C	JOHN T TUCKER					
	PO BOX 87			TOTAL DIVERSION:	0.030 CFS	4.20 AFA
	GARDEN VALLEY ID 83622					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:					D								:

POU County: BOISE

Non-Irrigation Uses: 6 ~~TRAILERS~~ → MOBILE HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 12/09/99 SVANHOFF

AJ0749NP
No. R65-07755

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.030 CFS	4.20 AFA
C	JOHN T TUCKER					
	PO BOX 87			TOTAL DIVERSION:	0.030 CFS	4.20 AFA
	GARDEN VALLEY ID 83622					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 6 TRAILERS

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07755

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.030 CFS	4.20 AFA
C	JOHN T TUCKER					
	PO BOX 87			TOTAL DIVERSION:	0.030 CFS	4.20 AFA
	GARDEN VALLEY ID 83622					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 04E 26	:				:	D			:				:			

POU County: BOISE

Non-Irrigation Uses: DOMESTIC FOR 6 UNITS.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 12/09/99 LHARRIS

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7755 (late proof)
Priority November 30, 1976 Amount 0.03 cfs

THIS IS TO CERTIFY, that John T. and/or Pilar E. Tucker
of Garden Valley, Idaho, has complied with the terms and conditions of Permit
No. 65-7755 issued pursuant to Application for Permit dated November 22, 1976
and has submitted proof to the Department of Water Resources on February 9, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(6 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u>	<u>4.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and consumed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the NW1/4, Section 26, Twp.
9N, Rge. 4E in the County of Boise

Description and location of place of use

Twp	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	4E	26					X												

Final estimate of water diverted

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222 Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereto confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director affixed at Boise, Idaho, this 29th day of
April 19 82

Acting for the Director

Norman C. Young

MICROFILMED

OCT 21 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 65-7755 Priority November 30, 1976 Amount 0.03 cfs

THIS IS TO CERTIFY, that John T. and/or Pilar E. Tucker
of Garden Valley, Idaho has complied with the terms and conditions of Permit
No. 65-7755 issued pursuant to Application for Permit dated November 22, 1976
and has submitted proof to the Department of Water Resources on February 9, 1978
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (6 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>4.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and apportioned is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the NW1/4, Section 26, Twp.
9N, Rge. 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SE1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	4E	26					X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director attested at Boise, Idaho, this 29th day of
April 1982

Acting for the Director

Norman C. Young

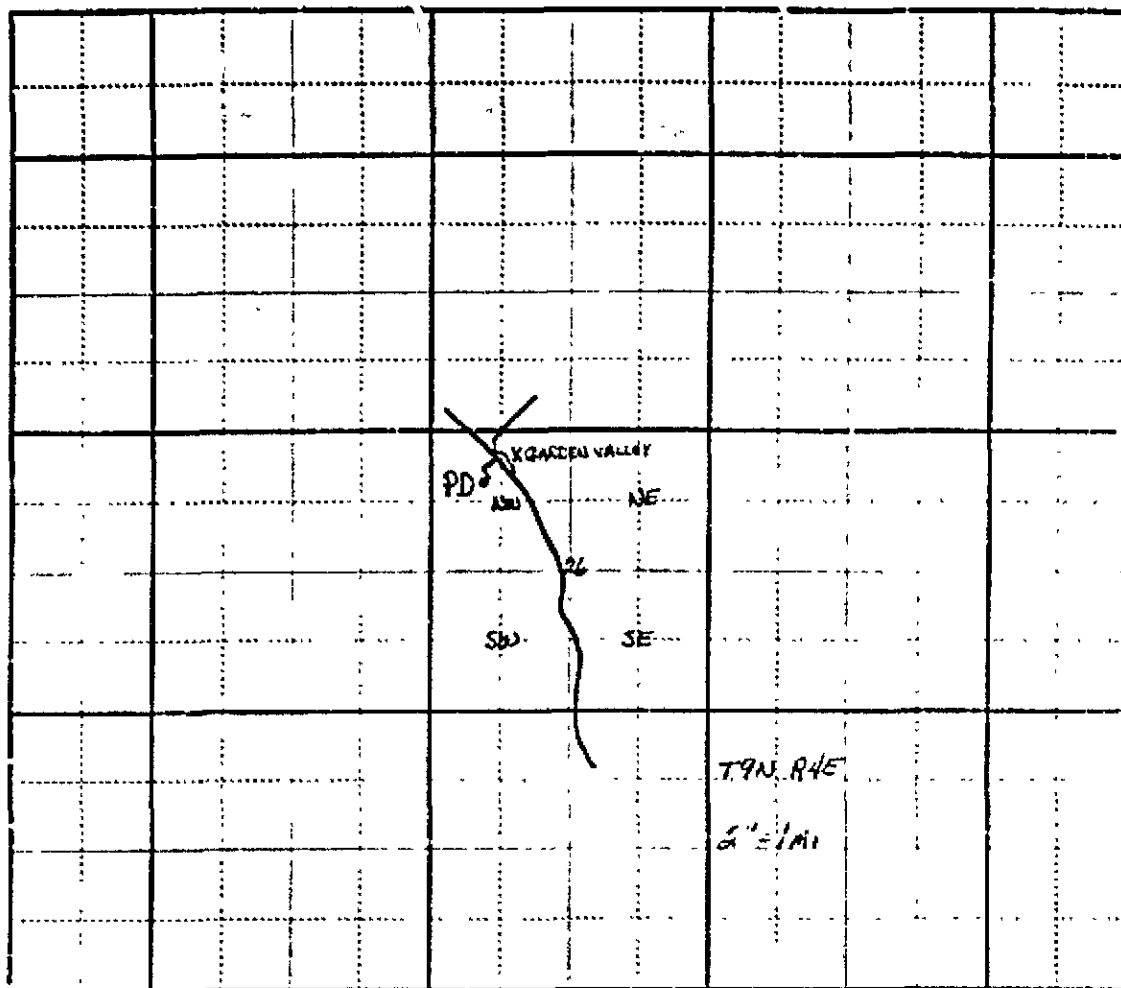


Diagram of System

FIELD REPORT

- 7 Source of water supply Groundwater ☒ Surface water ☐
(name, spring, stream, etc.)
Tributary to _____

- Other uses. _____

- Max Rate of Diversion 1.5 cubic feet per second and annual volume AT/Annum

- Township _____ N/S Range _____ E/W B M Section _____ Subdivision _____ County _____
- Township _____ N/S Range _____ E/W B M Section _____ Subdivision _____ County _____
- Township _____ N/S Range _____ E/W B M Section _____ Subdivision _____ County _____

Other Points of Diversions

Description of diverting work:

Measuring device required yes no ☒

- 6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 8-25-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.5 c.f.s. V = _____ AF/Ann. from 2.5 to 2.5
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

0.03 cfs $\dot{V} = 12 + 5(-6) + 2 \text{ cfs}$
(Domestic & Livestock)

SYSTEM DESCRIPTION

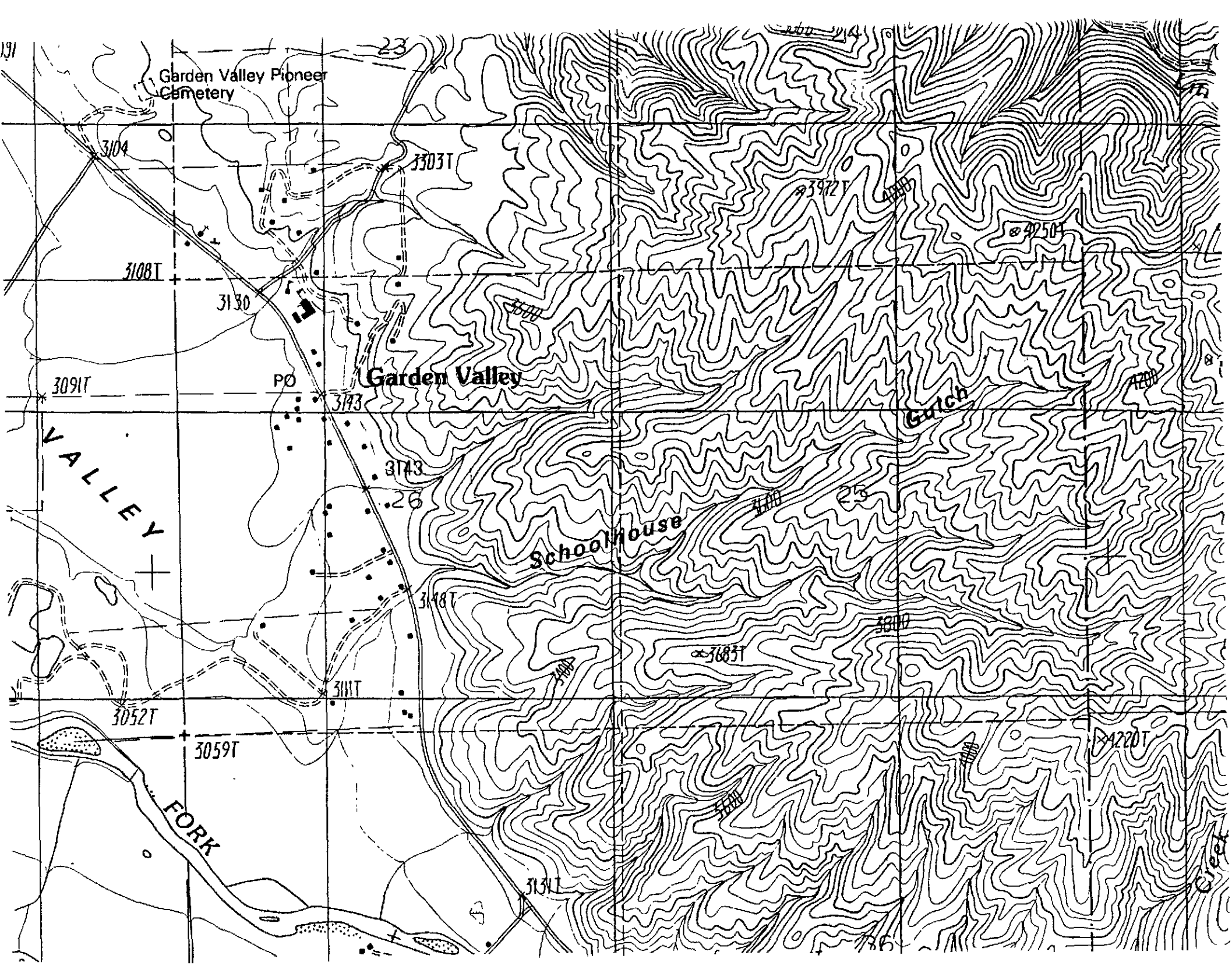
and 100 ft

REMARKS

Examiner's Signature _____ Date _____

Checked by DBS _____ Date 8/31/79

Approved by _____ Date _____



AJ5809NP
No. R65-07755A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.03 CFS	4.20 AFA
C	JOHN T TUCKER					
	PO BOX 87					
	GARDEN VALLEY ID 83622					
				TOTAL DIVERSION:	0.03 CFS	4.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
09N 04E 26	:		:		:		:		:		:		:		:	

POU County: BOISE

Non-Irrigation Uses: DOMESTIC FOR 6 UNITS. 4

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

Check license & split info.

See R65-07755B

WR5809NP
No. 65-07755

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN T. TUCKER	11/30/1976	DOMESTIC	01/01 12/31	0.030 CFS	4.20 AFA
C	PILAR E. TUCKER					
	BOX 87					
	GARDEN VALLEY ID 83622					
				TOTAL DIVERSION:	0.030 CFS	4.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 04E 26	:				:		D		:				:			

Pou County: BOISE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/16/1982

Priority Date: 11/30/1976
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 07/05/83 04/30/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 22, 1995

John T. or Pilar E. Tucker
PO Box 87
Garden Valley ID 83622

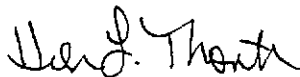
RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-07755 to A65-07755A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,


Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

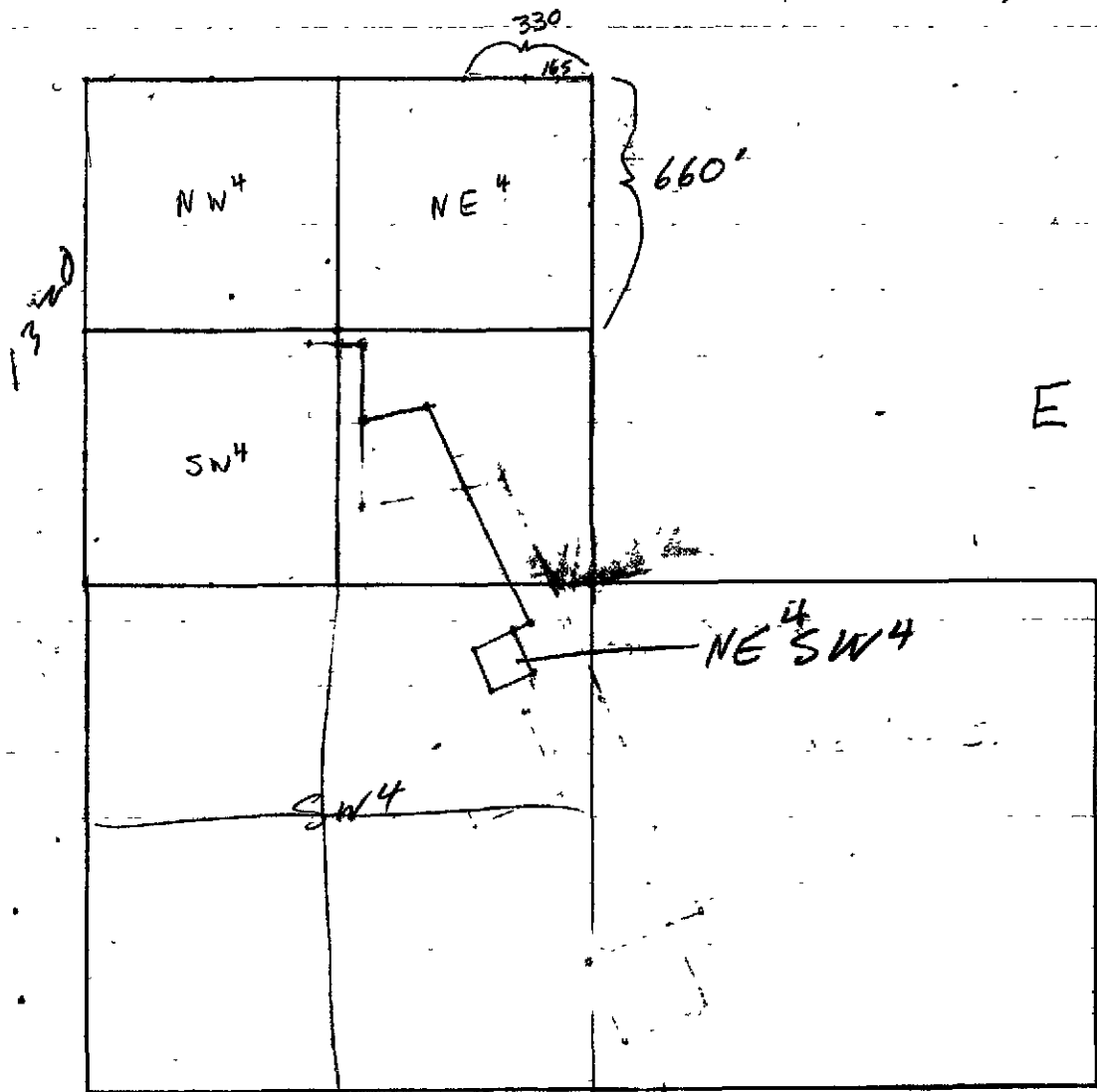
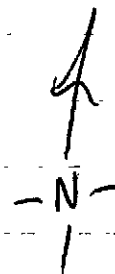
MICROFILMED

OCT 21 1996

POOR ORIGINAL

9N 4E 326

NW⁴



E

S

MICROFILMED

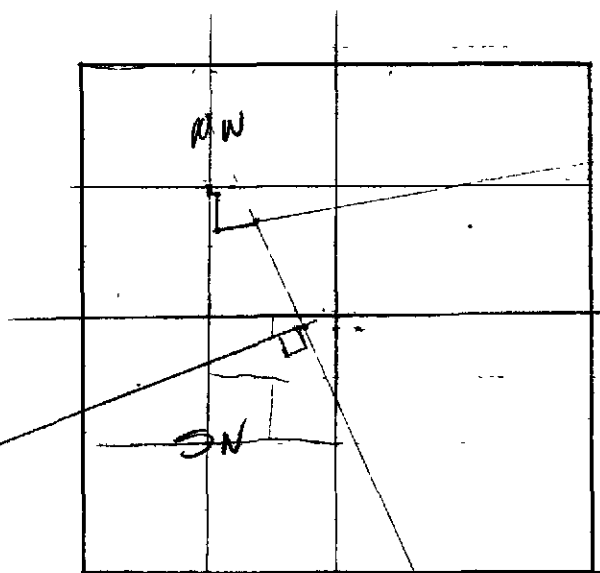
OCT 21 1996

POOR ORIGINAL

— N —
|
)

NE SW

W



SW

MICROFILMED
OCT 21 1996

POOR ORIGINAL

June-17-89
RECEIVED
JUN 19 1989

Dear Jan -

Department of Water Resources
Western Regional Office

I have not been able to
get any info on the well except
a Jim Reed may have drilled it -
He had a number at the A.F.B.
but not there now -

Mrs. M. G. [Signature]

MICROFILMED
OCT 21 1996

POOR ORIGINAL

*W. E. Grew Trails - lot 1 - 100 - 100 -
Garden Valley, Idaho -*

RECEIVED
JUN 19 1936

Department of Water Resources
Western Regional Office

Commencing 30 feet South of the center of Northwest $\frac{1}{4}$, Section 26,
Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho,
thence

East 75 feet; thence

South 425 feet; thence

North 81°00' East 393.3 feet; thence

South 24°30' East 1211.6 feet; thence

South 69°00' West 56 feet to the REAL POINT OF BEGINNING, said point
being on the West side of boundary line of Bureau of Public Roads;
thence

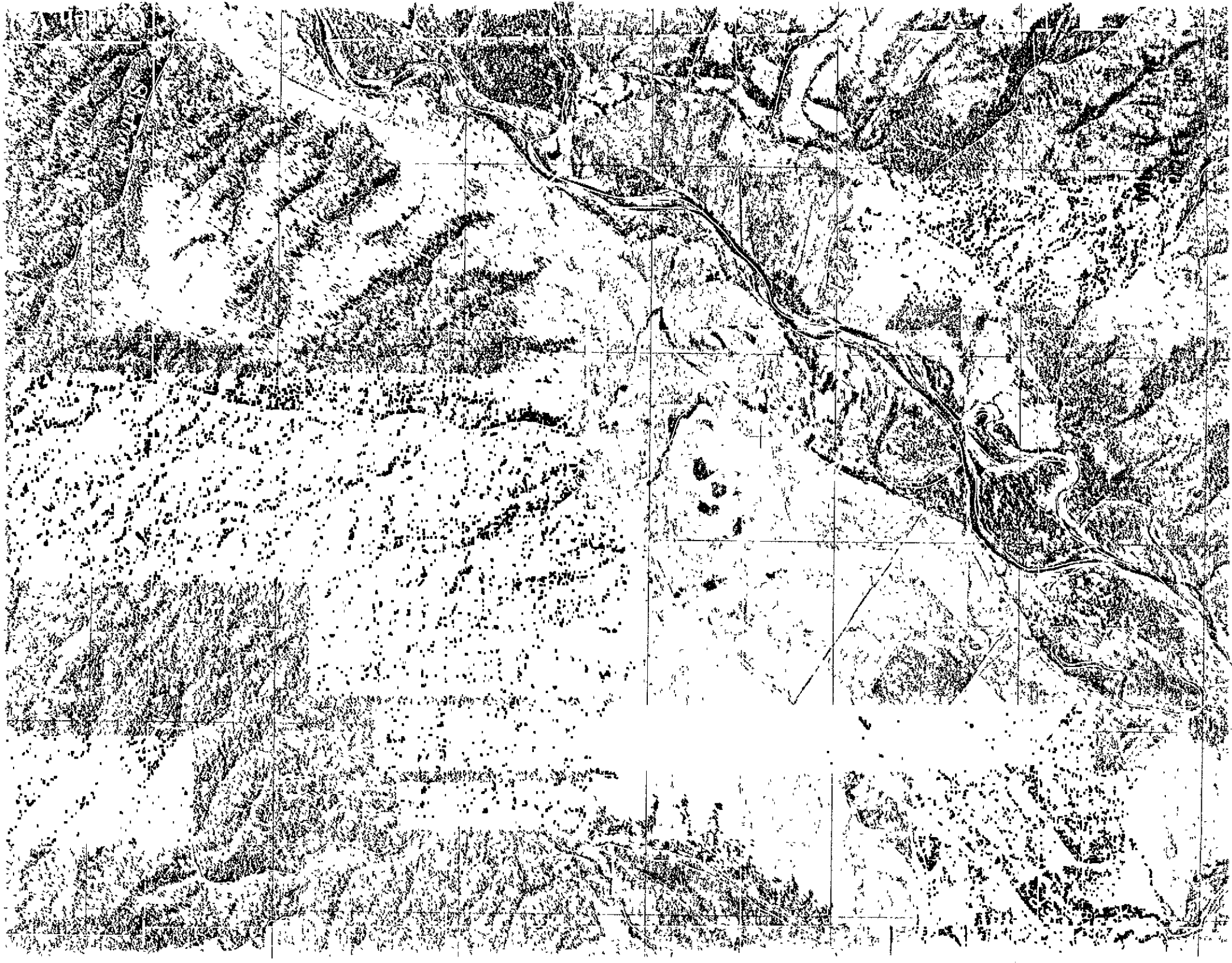
South 24°30' East 208.8 feet; thence

South 69°00' West 208.8 feet; thence

North 24°30' West 208.8 feet; thence

North 69°00' East 208.8 feet to the REAL POINT OF BEGINNING.

MICROFILMED
OCT 21 1996



POOR ORIGINAL

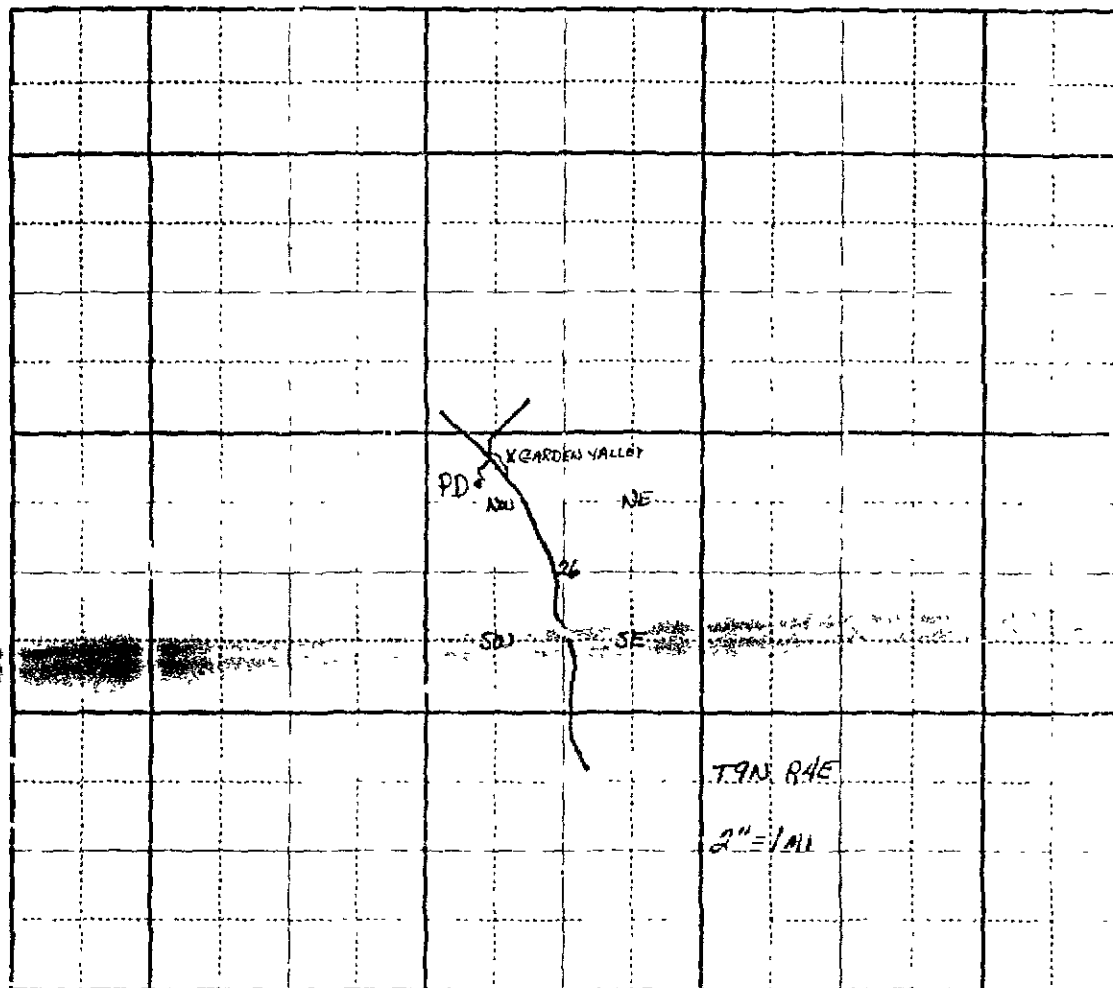


Diagram of System

OCT 2 1983

POOR ORIGINAL

SE NW	43	65-10928	GOODENOUGH	C	D	06/01/1961	GROUNDWATER
SE NW	43	65-12831	GOODENOUGH	C			
NE SW	43	65-10602	TAYLOR	C	D	11/01/1972	GROUNDWATER
			CONTEL OF THE NORT	C	P	02/24/1988	GROUNDWATER
			BABCOCK	C	D	06/01/1900	GROUNDWATER
			BABCOCK	C			
NE SW	43	65-10625	MC DONALD	C	D	04/01/1937	GROUNDWATER
			CLACK	C			
			MILLS	C			
NE SW	43	65-10752	HUSTON	C	D	06/01/1968	GROUNDWATER
			HUSTON	C			
NE SW	43	65-10758	SPRACKLIN	C	D	08/01/1967	GROUNDWATER
			SPRACKLIN	C			

M 7

WR4001NP
(0D-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE 3331

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STS	PRIORITY DATE	WATER SOURCE
---	---	---	1 4 1 4	---	---	---	---	---	C	---	---	---
09N	04E	26	NE SW		43		65-10765	SCHELINE	C	D	01/25/1951	GROUNDWATER — /
			NE SW		43		65-10872	SCHELINE	C			
			NE SW		43		65-10928	BRUTSMAN	C	D	07/01/1967	GROUNDWATER — /
			SW SW		04		65-10698	BRUTSMAN	C			
			SW SW		43		65-10751	TAYLOR	C	D	11/01/1972	GROUNDWATER — /
			SE SW		43		65-10297	TURNBULL	C	D	05/01/1964	SPRINGS
			SE SW		43		65-10695	TURNBULL	C			
			SE SW		43.04		65-10697	TURNBULL	C	D	07/01/1963	GROUNDWATER
			SE SW		04		65-10698	TURNBULL	C			
			SE SW		43		65-10699	TURNBULL	C	D	05/01/1964	SPRINGS
			SE SW		43		65-10822	TURNBULL	C			
			SE SW	4.0	01		65-12438	HUSTON	C	D	07/01/1966	GROUNDWATER
								HUSTON	C			
								MICHAELIS	C	D	08/01/1972	GROUNDWATER
								COULTER	C	P	07/07/1981	SCHOOLHOUSE GULCH
								COULTER	C			
								MEYERS	C	D	04/01/1974	GROUNDWATER
								MEYERS	C			
								MILLS	C	D	06/01/1974	GROUNDWATER
								MAC CONNELL	C	D	07/15/1977	GROUNDWATER
								MAC CONNELL	C			
								BRYSON	C	D	12/01/1975	GROUNDWATER
								BRYSON	C			
								MILLS	C	L	09/09. 1977	GROUNDWATER
								MILLS	C			
								KROHN	C			
								KROHN	C			
								MASON	C			

MICROFILMED
OCT 21 1996

HR4001NP
(0D-21)

POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 3330

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
			1 4 1 4									
09N	04E	23	SE SW		43		65-12444	LONGSTREET	C	P	08/05/1981	SPRINGS
								LONGSTREET	C			
								LONGSTREET	C			
			NH SE		04.43		65-12647	BARTON	C	P	06/24/1983	GROUNDWATER
			NH SE		04.43		65-12648	ROBESON	C	P	06/24/1983	GROUNDWATER
								ROBESON	C			
			SW SE		04.43		65-12645	BARTON	C	P	06/24/1983	GROUNDWATER
			SW SE		43		65-12646	BARTON	C	P	06/24/1983	GROUNDWATER
		26	SE NE		43		65-08999	GRAHAM	C	J	04/01/1973	GROUNDWATER
			NE NH		43		65-07545	GARDEN VALLEY RANG	C	L	04/15/1975	GROUNDWATER
			NE NH		43		65-10601	BABCOCK	C	D	10/01/1966	GROUNDWATER
								BABCOCK	C			
			NE NH		43.10		65-11025	MILLS	C	D	04/01/1935	SPRING
			NE NH		01.43	1.0	65-11403	SCHOOL DISTRICT NU	C	J	04/01/1936	SPRING
			NE NH		43		65-11409	SCHOOL DISTRICT NU	C	J		GROUNDWATER
			NE NH		43.10		65-12031	MILLS	C	L	10/18/1977	GROUNDWATER
			NE NH		01.43	8.0	65-12560	SCHOOL DISTRICT NO	C	P	09/29/1982	GROUNDWATER
			NH NH		43		65-07755	TUCKER	C	L	11/30/1976	GROUNDWATER
								TUCKER	C			
			NH NH		43		65-09672	TUCKER	C	D	06/01/1973	GROUNDWATER
			NH NH		43.04		65-10286	TUCKER	C	D	10/01/1941	GROUNDWATER
			NH NH		43		65-11409	SCHOOL DISTRICT NU	C	J		GROUNDWATER
			NH NH		01.43	2.0	65-12560	SCHOOL DISTRICT NO	C	P	09/29/1982	GROUNDWATER
			SH NH		43.04		65-10287	TUCKER	C	D	11/22/1973	GROUNDWATER
								TUCKER	C			
			SE NH		43		65-05645	YENSEN	C	D	06/01/1952	GROUNDWATER
			SE NH		43		65-05650	MAXWELL	C	D	03/01/1892	SPRINGS
			SE NH		43		65-07977	MAXWELL	C	L	09/15/1977	GROUNDWATER
			SE NH		43		65-10169	REINIG	C	D	01/01/1973	GROUNDWATER
			SE NH		43		65-10420	MOORE	C	D	06/01/1970	GROUNDWATER
			SE NH		43		65-10754	DUGAN	C	D	10/01/1962	GROUNDWATER
								DUGAN	C			
			SE NH		43		65-10755	DUGAN	C	D	11/01/1975	GROUNDWATER
								DUGAN	C			
			SE NH		43		65-10756	GOODENOUGH	C	D	06/01/1961	GROUNDWATER
								GOODENOUGH	C			
			SE NH		43		65-10757	GOODENOUGH	C	D	06/01/1961	GROUNDWATER
								GOODENOUGH	C			
			SE NH		43		65-10928	TAYLOR	C	D	11/01/1972	GROUNDWATER
			SE NH		43		65-12831	CONTEL OF THE NORT	C	P	02/24/1988	GROUNDWATER
			NE SW		43		65-10602	BABCOCK	C	D	06/01/1900	GROUNDWATER
								BABCOCK	C			
			NE SW		43		65-10625	MC DONALD	C	D	04/01/1937	GROUNDWATER
								CLACK	C			
								MILLS	C			
			NE SW		43		65-10752	HUSTON	C	D	06/01/1968	GROUNDWATER
								HUSTON	C			
			NE SW		43		65-10758	SPRACKLIN	C	D	08/01/1967	GROUNDWATER
								SPRACKLIN	C			

G. V. Vester

CK. NO

MICROFILMED
OCT 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:42:19
04/07/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07755A

LAST: TUCKER
ADDRESS: PO BOX 87
CITY: GARDEN VALLEY
PHONE NUMBER: 208-000-0000

FIRST: PILAR E
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: TUCKER
ADDRESS: PO BOX 87
CITY: GARDEN VALLEY
PHONE NUMBER: 208-000-0000

FIRST: JOHN T
STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07755A PRIORITY DATE: 11-30-1976 STAGE: L

B. WR RECORD: # 65-07755 PRIORITY DATE: 11-30-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

11-30-1976

REVIEWED BY 506

DATE 4-8-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07755A	09N	04E	26		NW	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-07755B	65-09672
A65-09672	65-10286
A65-10286	65-10625
A65-10625	R65-07755B

WR RECORDS IN SAME 40 ACRE TRACT

65-09672
65-10286
65-13809
65-13834

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07755	09N	04E	26		NW	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-09672
65-10286
65-13809
65-13834

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-07755B	65-09672
A65-09672	65-10286
A65-10286	65-10625
A65-10625	R65-07755B

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	04E	26		NW	NW			BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: R65-07755A
R65-07755B

A65-07755A

A65-07755B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	26	NW	NW		TUCKER, PILAR E	A65-07755A /	- /		35.0	
			NW	NW		SCHOOL DISTRICT NO 71	A65-12560 / 2.0	- /			
			NW	NW		TUCKER, JOHN T	65-09672 /	65-09672 /			
			NW	NW		MC DONALD, EDWARD J	A65-10625 /	- /			
			NW	NW		TUCKER, JOHN T	A65-09672 /	- /			
			NW	NW		TUCKER, J T	A65-10286 /	65-10286 /			
			NW	NW		MC GREW, HELEN B	A65-07755B /	- /			
			NW	NW		TUCKER, J T	65-10286 /	- /			
			NW	NW		SCHOOL DISTRICT NO 71	A65-11409 /	65-11409 /			
			NW	NW		TUCKER, PILAR E	R65-07755A /	- /			
			NW	NW		MC GREW, HELEN B	R65-07755B /	- /			
			NW	NW		MC DONALD, EDWARD J	65-10625 /	- /			
			NW	NW		TUCKER, JOHN T.		65-07755 /			
			NW	NW		RAUCH, VERN		65-13809 /	6.0		
			NW	NW		SCHOOL DISTRICT NO 71		65-13834 /	6.0		

ADDITIONAL POU FOUND

TOTAL ACRES A65-07755A

35.00

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12560	GROUNDWATER	SCHOOL DISTRICT NO 71	0.500	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	
A65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
A65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
A65-11409	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
R65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
R65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

NOTES: _____

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07755A DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	4.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07755 DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	4.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-07755A

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.030 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
DOMESTIC	01-01	12-31	0.030	_____	4.20	_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.030	_____	4.20	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC FOR 6 UNITS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07755

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.030	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-07755	A65-07755A	0.030	R65-07755A	0.030	65-07755	0.030
-	A65-07755B	0.030	R65-07755B	0.030	-	
TOTAL CFS		0.060		0.060		0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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04/07/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-07755A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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04/07/99
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PROFILE REPORT

CLAIM NUMBER: A65-07755A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PILAR E TUCKER	11/30/1976	DOMESTIC	01-01 12-31	0.03 CFS	4.20 AFA
C	JOHN T TUCKER					
TOTAL DIVERSION:					0.03 CFS	4.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S26 NWNW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	26	:																		
			:																		

POU County: BOISE

Non-Irrigation Uses: DOMESTIC FOR 6 UNITS.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Water Right Number - A65-07755

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
TUCKER

JOHN T.

1 - BOX 87
2 -
3 -
City- GARDEN VALLEY State- ID Zip- 83622
Phone - 208-000-0000

TUCKER

PILAR E.

1 - BOX 87
2 -
3 -
City- GARDEN VALLEY State- ID Zip- 83622
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/30/1976 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
65N 46E 36 (99) SUBSCRIPTION

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.030 4.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 4.20 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 04E 26 NW NW 43 DOMESTIC (15) BOISE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC FOR 6 UNITS.

+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 21 1996

Water right number - A65-07755

Prefix Translation: ADJUDICATION CLAIM

```

+ - - - - - Remarks - - - - - +
      THIS RIGHT APPEARS TO HAVE DUPLICATE CLAIMS FILED:
      A65-07755A: TUCKER
      A65-07755B: MC GREW

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000

+ - - - - - Comments - - - - - +
      No Comments Found

+ - - Audit Fields - - +
      03/22/95 HTHORNTON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000     Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 05/05/1989     Last Amended Date - 00/00/0000   Old Judicial District -
                                          Receipt Number - X777777       Temporary Right - P
                                          POU Ownership Flag - Y         Water District - 65
                                          Name Connector - OR           Federal/State Indicator - S
                                          Notice of Error Flag -
  
```

MICROFILMED
OCT 21 1996