

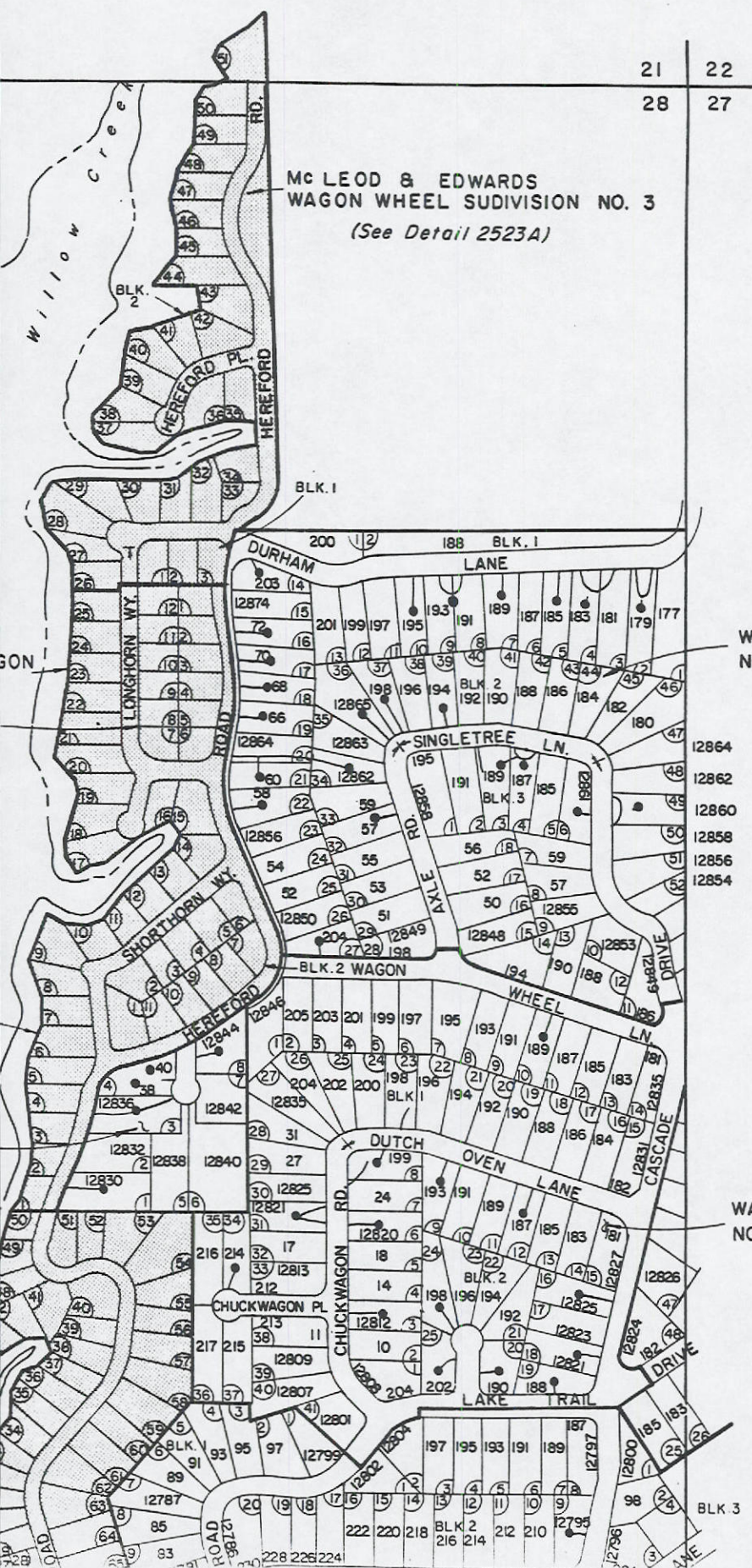
MICROFILMED

SEP 23 1992

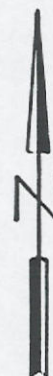
SW¹ NE¹ SEC. 28



E. Center 1/16 Cor. Sec. 28



CLAIM AG05-07746 INIT _____
T. R. S. Q/Q
P/D 16N 3E 28 SENE
SCALE _____
PHOTO ID. _____ DATE _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07746
Date Received: 11/15/1988
Receipt No: X999999
Received By: Rcl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. SHAWVER 208-336-8335
Address: 3969 PITTSFIELD WAY
BOISE, ID 83706

Name: MARDE A. SHAWVER 208-336-8335
Address: 3969 PITTSFIELD WAY
BOISE, ID 83706

2. Date of Priority: NOV 15, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	28	SE	NE			VALLEY

5. Description of diverting works:
WELL 86' DEEP, SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		6.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES.

A65-07746

Page 1

Date: 11/15/88

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	03E	28	SE NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS LOTS 17, 18, 19, 20, 21, 33, 34 & 35 WAGON WHEEL
RANCH SUBD. #1.WELL IS ON LOT 19.

15. Basis of Claim: LICENSE

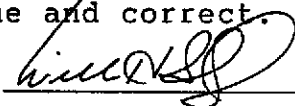
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

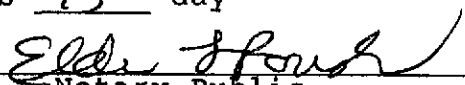
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 15 Nov 88

Date: _____

State of Idaho)
County of Ada) SS.

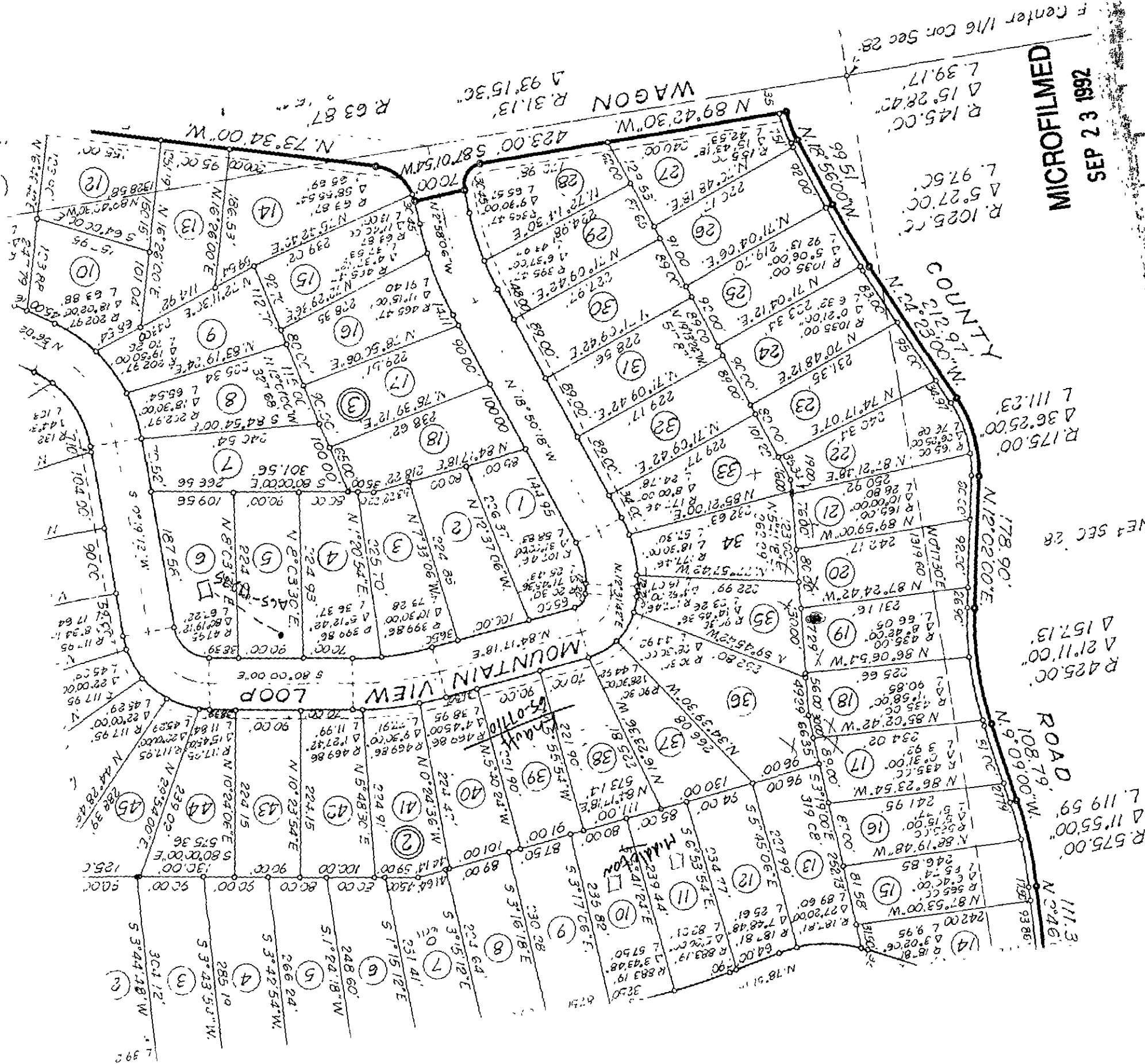
Subscribed and sworn (or affirmed) before me this 15 day
of Nov 19 88 
Notary Public

Seal

Residing at Bow
My Commission Expires 09/08/1997

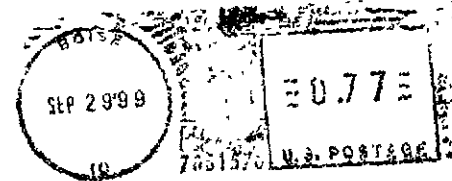
SEP 23 1992

F Center 1/16 Con Sec 28.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

OCT 06 1999

WATER RESOURCES
WESTERN REGION

UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

65-07746

WILLIAM H SHAWVER
MARDE A SHAWVER
3969 PITTSFIELD WAY
BOISE ID 83706

SHAW969 837062020 1N 03 10/01/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

File 441

6400 S. Paperbirch Ave
Boise, id 83716

Re-sent 10/7/99

AJ0749NP
No. R65-07746

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H SHAWVER	11/15/1976	DOMESTIC	01-01 12-31	0.10 CFS	6.00 AFA
C	MARDE A SHAWVER					
	3969 PITTSFIELD WAY			TOTAL DIVERSION:	0.10 CFS	6.00 AFA
	BOISE ID 83706					
	(208) 336-8335					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S28

SENE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	28	:					:					:					:					:		
							D	:					:					:					:		

POU County: VALLEY

Non-Irrigation Uses: 5 HOMES.

Remarks: EXP P/U KNOWN AS LOTS 17, 18, 19, 20, 21, 33, 34 & 35 WAGON WHEEL
RANCH SUBD. #1. WELL IS ON LOT 19.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 05/17/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:10:53
05/17/99
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A65-07746

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H SHAWVER	11/15/1976	DOMESTIC	01-01 12-31	0.10 CFS	6.00 AFA
C	MARDE A SHAWVER					
TOTAL DIVERSION:					0.10 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S28 SENE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
16N	03E	28	:						D	:															

POU County: VALLEY

Non-Irrigation Uses: D/5 HOMES.

Other Rights: NONE

Remarks: ~~GEN~~ ^{EXP} P/U KNOWN AS LOTS 17, 18, 19, 20, 21, 33, 34 & 35 WAGON WHEEL
RANCH SUBD. #1. WELL IS ON LOT 19.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Recommended as licensed
Filed as a permit in the PRBA and licensed during the
adjudication process.

WR5809NP
No. 65-07746

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAGONWHEEL HIDEOUT C/O SIDNEY R. LARSON 402 EAST JEFFERSON BOISE ID 83702	11/15/1976	DOMESTIC	01/01 12/31	0.100 CFS	6.00 AFA
TOTAL DIVERSION:					0.100 CFS	6.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T16N R03E S28 SENE VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
16N	03E	28	:					D	:									:	

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-06955 65-07710 65-09702 65-12559

Remarks: GEN P/U KNOWN AS LOTS 17, 18, 19, 20, 21, 33, 34 & 35 WAGON WHEEL
RANCH SUBD. #1.

Dates:	App. Received:	Priority Date:	11/15/1976
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/12/1982

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/30/82 04/30/88 CONVERT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(x) SUBDIVISION PLAT MAP	DATE OF MAP <u>Unknown</u>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(x) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>3-31-81</u>	<u>1</u>	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>PRBA claim</u>	DATE <u>11-15-1976</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

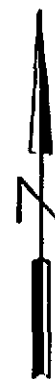
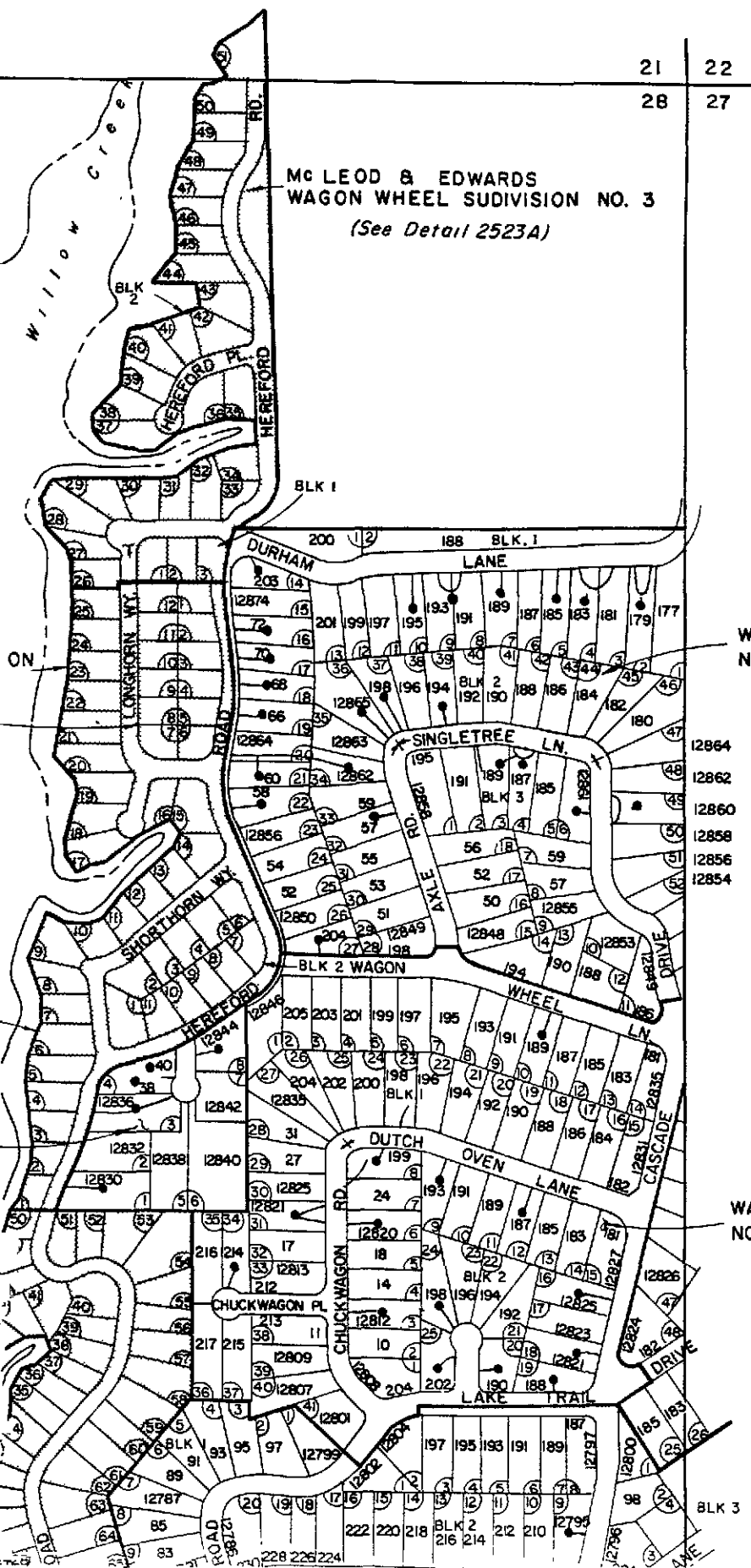
13:10:52
05/17/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-07746

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		5-17-99 In office MS	N		MS 5-17-99	MS 5-17-99	
POINT OF DIV	-			N				
SOURCE	-			N				
PLACE OF USE	-			N				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			N				
REMARKS	-			N				

BARCODE UPDATED
WHOM/DATE



0 250 500 1000
SCALE IN FEET

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO. 118 MAP NO.

65-7746

Notice is hereby given that Wagonwheel Hideout c/o Sidney R. Larson

Name of Claimant

402 E. Jefferson, Boise, ID 83702

(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to

The extent and nature of said claim is as follows:

~~NOV 15 197~~

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11-15-1976 Department of Water Resources

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Western Regional Office

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.12 Use Domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity Use ^{N^o} Period of Use From To
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

- (4) 7.32 TOTAL QUANTITY CLAIMED. 7.2
ICFS, GPD, AFJ

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4
Sec. 27 28, Twp. 16N, Rge. 3E, B.M., additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Well and pump with pressure tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic -
5 households

NOTE: Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization. Anywhere? "Iderut

- (9) Remarks Well on 'Acorn Tree' Sub. #1, Block 2, Lot 12. Use on Lot 12, Lot 26, Lot 27, Lot 28, Lot 18, Lot 17: respective owners are Elmer C. Brockman, Donald Larsen, Donald L. Hart, 's'on Murphree and Carroll A. Ditch.

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Nov. 15, 1976

DECLARATION 26/9/77
(Signature of Claimant)

State of Idaho

Organization

Organization William H. Hall, Jr.

County of Ada

Sent

Organization U.S. Army Medical Department
 (Signature of Spouse)
Sgt. Sidney R. Lacey

On this 15 day of

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at

kp 11-8-77

RECEIVED
APR 7 1981
Department of Water Resources
Regional Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7746 Priority 11/15/1976 Amount .10 CFS 6 AF

THIS IS TO CERTIFY, that WAGONWHEEL HIDEOUT & SIDNEY R. LARSON

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7746 issued pursuant to Application for Permit dated 11/15/1976, and has submitted proof to the Department of Water Resources on 1/9/1978, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .10 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.10 CFS	6 AF	Domestic (5 units)	1/1 to 12/31

Location of point of diversion: SE 1/4, Sec. 28, Twp. 16N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28				X													

Total number of acres irrigated _____

Place of use known as Lots 17, 18, 19, 20, 21, 33, 34 & 35, Wagon Wheel Ranch
Subdivision # 1.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 1981.

[Signature]
Director