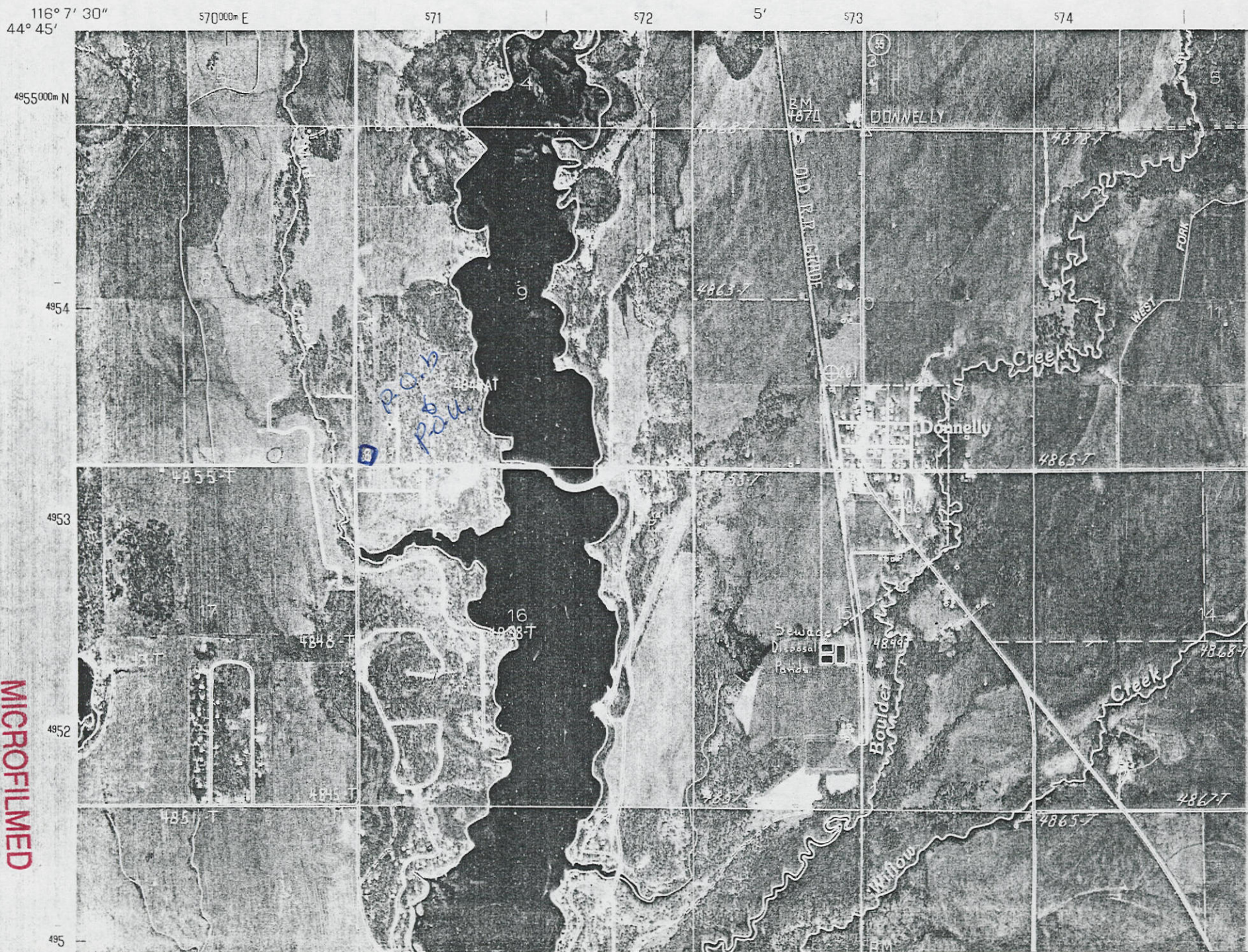


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



MICROFILMED  
SEP 23 1992

# Idaho Department of Water Resources

**T16N, R03E  
S09**

Claim : 65-07735

Owner : Brownlee

Prepared by:

Ron Howerton

Date: 18 May 99

 Place of use

 POD

 SECTION LINES

 1/4 1/4 Lines

# Acres



**1987 NAPP**



0 0.1 0.2 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07735  
Date Received: 11/15/1988  
Receipt No: X999999  
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHESTER A. BROWNLEE 208-939-6458  
Address: BOX 143  
EAGLE, ID 83616  
AND/OR  
Name: LEONA BROWNLEE 208-939-6458  
Address: BOX 143  
EAGLE, ID 83616  
AND/OR  
Name: LEON BROWNLEE  
Address:

2. Date of Priority: NOV 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 9       | SW     | SW     |     |     | VALLEY |

5. Description of diverting works:  
62' WELL W/SURFACE PUMP AND PIPELINE TO POU

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060 |      | 2.40   |
| IRRIGATION | 04/15 | 10/15 | 0.060 |      | 2.40   |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

A65-07735

Page 1

Date: 01/03/89

MICROFILMED  
SEP 23 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 03E   | 9       | SW     | SW  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 3.0   |
| Total Acres   |       |         |        |     |     |     | 3.0   |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07735  
DATE RECEIVED: 11/15/88  
RECEIPT NO: exempt  
RECEIVED BY: EJR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: CHESTER A. BROWNLEE  
ADDRESS: BOX 143  
EAGLE, ID 83616

939-6958

*for*  
NAME: LEONA BROWNLEE  
ADDRESS: BOX 143  
EAGLE, ID 83616

NAME: LEON BROWNLEE  
ADDRESS:

2. DATE OF PRIORITY: NOV 10, 1976

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 9       | SW     | SW     |     |     | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

62' Drilled well w/ surface pump & pipeline to P.S.U.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      | 2.40   |
| IRRIGATION | 04/15 | 10/15 | 0.060  |      | 2.40   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.060 C.F.S. (AND/OR)

2.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

6.0 ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

Off household  
65-07735

PAGE

1

DATE: 09/23/89

MICROFILMED

SEP 23 1992

270

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 03E   | 9       | SW     | SW  |     | IRR | 3.0   |
| SECTION ACRES |       |         |        |     |     |     | 3.0   |
| TOTAL ACRES   |       |         |        |     |     |     | 3.0   |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

*None*

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

**MICROFILMED**

**SEP 23 1992**

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ester A. Brownlee DATE: 11-15-88

\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF

\_\_\_\_\_  
TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

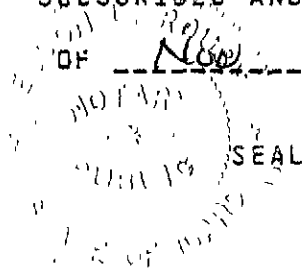
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 15 DAY

OF Nov 19 88

Elder J. Pouch  
NOTARY PUBLIC



RESIDING AT Bode

MY COMMISSION EXPIRES 09/08/1999

DATE: 09/30/88 270

65-07735

PAGE

3

**MICROFILMED**

**SEP 23 1992**

116° 7' 30"  
44° 45'

570000m E

571

572

5'

573

574

4955000m N

4954

4953

4952

495

GM  
487A

DONNELLY

4878-7

4865-7

4855-7

4348-1

524

78687

4065

48677

# MICROFILMED

SEP 23. 1992

## WESTERN REGION

**OWNER (S):**

BROWN LEE

**CLAIM NUMBERS:**

7735

**AGENT: RON HOWERTON**

**DATE** 8/30/99

| RIGHT NO | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

**POLYGON CREATED ON 803**

POLYGON # (      ) (      ) (      ) (      ) UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP ( 876 ) (      ) (      ) (      ) (      )

ATTRIBUTES OF B65-POD.SHP ( 850 ) (      ) (      ) (      ) (      )

       **B65-DBPOU.DBF UPDATED BY rdh**

       **B65-DBPOD.DBF UPDATED BY rdh**

**NOTES:**

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IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE December 8, 1999

PAGE 1

RIGHT NUMBER: 65-07735

NAME AND ADDRESS: CHESTER A BROWNLEE  
LEONA BROWNLEE  
PO BOX 143  
EAGLE ID 83616

SOURCE GROUNDWATER

QUANTITY 0.06 CFS  
9.6 AFY

PRIORITY-DATE: 11/10/1976

POINT OF DIVERSION T16N R03E S09 SWSWSW Within VALLEY County

## PURPOSE AND

| PERIOD OF USE | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|---------------|-----------------|---------------|----------|
|               | IRRIGATION      | 04-15 10-15   | 0.06 CFS |
|               |                 |               | 9.0 AFY  |
|               | DOMESTIC 1 HOME | 01-01 12-31   | 0.06 CFS |
|               |                 |               | 0.6 AFY  |

PLACE OF USE. IRRIGATION Within VALLEY County  
T16N R03E S09 SWSW 3  
3 ACRES TOTAL

DOMESTIC Within VALLEY County  
T16N R03E S09 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE

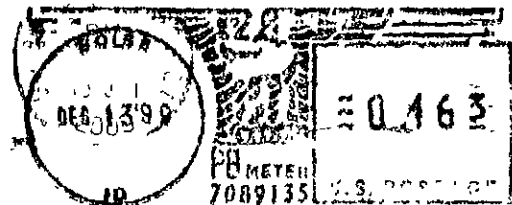
EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RECEIVED

RETURN SERVICE  
REQUESTED

REGISTERED  
FIRST CLASS



JAN 2 9 2000

WATER RESOURCES  
WESTERN REGION

IMPORTANT WATER RIGHT INFORMATION

NOT AT  
ADD

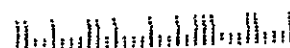
65-07735  
CHESTER A BROWNLEE  
LEONA BROWNLEE  
PO BOX 143  
EAGLE ID 83616

Depart

BROW143 836162015 1N 08 01/14/00  
RETURN TO SENDER

NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER

83616-0143





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

JAN 21 2000

Department of Water Resources

65-07735  
CHESTER A BROWNLEE  
LEONA BROWNLEE  
PO BOX 143  
EAGLE ID 83616

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ0749NP  
No. R65-07735

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CHESTER A BROWNLEE | 11/10/1976       | IRRIGATION | 04-15 10-15           | 0.060 CFS         | 9.00 AFA            |
| C             | LEONA BROWNLEE     |                  | DOMESTIC   | 01-01 12-31           | 0.060 CFS         | 0.60 AFA            |
|               | PO BOX 143         |                  |            |                       |                   |                     |
|               | EAGLE ID 83616     |                  |            |                       |                   |                     |
|               | (208) 939-6458     |                  |            | TOTAL DIVERSION:      | 0.060 CFS         | 9.60 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S09

SWSWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 16N | 03E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 16N | 03E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08185 65-10291 65-17478 A65-07735 A65-08185 A65-10291 A65-17029 A65-17478 R65-17029

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Dates: Exam Made Date:

Verified Date:

10/28/1999

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

AJ0749NP  
No. R65-07735

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/99  
PAGE: 2

=====

Comments: Date: 05/18/1999 User-ID: RHOWERTO Subject: DIVERSION VOLUME  
CORRECTED DIVERSION VOLUME, AN ERROR WAS MADE IN PRBA, PRBA CLAIM  
AND LICENCE SHOW 9.0 AFA FOR IRRIGATION.  
CORRECTED DOMESTIC VOLUME, LICENSED @ 1.2 AFA FOR 2 HOMES, 1 HOME  
CLAIMED, THUS 0.6 AFA. SEE COPIES IN FILE.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 10/28/99 RHOWERTO

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

OCT 27 1999

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-07735

~~THOM BROWNLEE~~

CHESTER A BROWNLEE

PO BOX 143

EAGLE ID 83616

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-24-99 SIGNATURE:

Please print your name:

CHESTER BROWNLEE

September 29, 1999

**NOTICE OF ERROR  
REPLY**

**RECEIVED**

**OCT 27 1999**

**WATER RESOURCES  
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999**

Water right number: 65-07735

LEONA BROWNLEE  
PO BOX 143  
EAGLE ID 83616

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
Please print your name: \_\_\_\_\_

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

OCT 27 1999

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right No(s): 65-07735

Adjudication Claim No(s): \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant

FRANCIS & DOROTHY GESTRIN  
SOLD 11-15-1976

4. New Owner/Claimant(s)

CHESTER A BROWNLEE

New Mailing Address

Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐  
247 N. EAGLE RD

City, State and ZIP Code

EAGLE, IDAHO 83616

New Telephone Number

(208) 939-6458

5. Date you acquired the property

11-15-76

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                                           |                                                                 |
|---------------------------------------------------------------------------|-----------------------------------------------------------------|
| Number of acres you irrigate with this water right <u>5 - USE 3 acres</u> | Number and type of stock <u>0</u>                               |
| Diversion rate in CFS <u>12</u>                                           | Number of homes you acquired <u>0</u> Other uses <u>REC USE</u> |

7. Signature of New Owner(s)  
or Claimant(s)

Chester A Brownlee  
L. Leona Brownlee

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

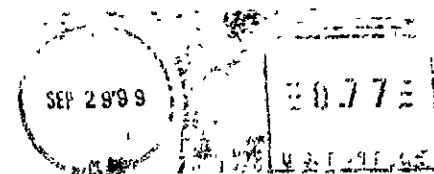
**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



RECEIVED  
OCT 08 1999  
WATER RESOURCES  
WESTERN REGION

65-07735

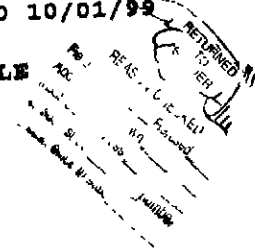
IDAHO DEPARTMENT OF WATER RESOURCES  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

TO

CHESTER BROWNLEE  
LEONA BROWNLEE  
PO BOX 143

BROW143 836162014 1N 10 10/01/99  
RETURN TO SENDER

NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER



247 N. Eagle Rd  
Eagle 83616

Re-sent 10-14-99

WR5809NP  
No. 65-07735

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/18/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CHESTER A. BROWNLEE                         | 11/10/1976       | IRRIGATION | 04/15 10/15           | 0.060 CFS         | 2.40 AFA            |
| C                | LEONA BROWNLEE<br>BOX 143<br>EAGLE ID 83616 |                  | DOMESTIC   | 01/01 12/31           | 0.060 CFS         | 2.40 AFA            |
| TOTAL DIVERSION: |                                             |                  |            |                       | 0.060 CFS         | 2.40 AFA            |
| C                | LEON BROWNLEE                               |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T16N R03E S09 SWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 16N         | 03E | 9 | : |    |    |    |    |    |    |    |    |    |    |    | 03 |    |    |    |    | :   | 3.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08185 65-09771 65-10291

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 11/10/1976 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

# Idaho Department of Water Resources

**T16N, R03E  
S09**

Claim : 65-07735

Owner : Brownlee

Prepared by:

Ron Howerton

Date: 18 May 99

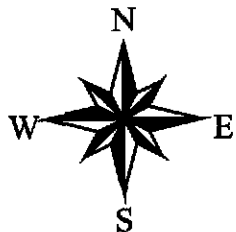
 Place of use

 POD

 SECTION LINES

 1/4 1/4 Lines

# Acres



**1987 NAPP**

0

0.1

0.2 Miles



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:29:29  
03/10/99

PAGE: 16  
QUICKLOOK INFORMATION

275  
CLAIM NUMBER: A65-07735

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | X                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | X                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | ↑                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:29:29  
03/10/99

PAGE: 1  
GENERAL INFORMATION

260  
CLAIM NUMBER: A65-07735

LAST: BROWNLEE  
ADDRESS: BOX 143  
CITY: EAGLE  
PHONE NUMBER: 208-939-6458

FIRST: LEONA  
STATE: ID ZIP: 83616

OWNER CODE: C

LAST: BROWNLEE  
ADDRESS: BOX 143  
CITY: EAGLE  
PHONE NUMBER: 208-000-0000

FIRST: LEON  
STATE: ID ZIP: 83616

OWNER CODE: C

LAST: BROWNLEE  
ADDRESS: BOX 143  
CITY: EAGLE  
PHONE NUMBER: 208-939-6458

FIRST: CHESTER A  
STATE: ID ZIP: 83616

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 5/18/99

APPOINTMENT MADE: Y( ) N(X)

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-07735 PRIORITY DATE: 11-10-1976 STAGE: D

B. WR RECORD: # 65-07735 PRIORITY DATE: 11-10-1976 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

11-10-1976  
REVIEWED BY REN

DATE 5/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07735 | 16N 03E   | 9    |     | SW  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX  |
|-----------|-----------|
| A65-08185 | 65-08185  |
| A65-10291 | 65-10291  |
| A65-17029 | 65-17478  |
| A65-17478 | R65-17029 |

WR RECORDS IN SAME 40 ACRE TRACT

|          |
|----------|
| 65-08185 |
| 65-09771 |
| 65-10291 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07735 | 16N 03E   | 9    |     | SW  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

|          |
|----------|
| 65-08185 |
| 65-09771 |
| 65-10291 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX  |
|-----------|-----------|
| A65-08185 | 65-08185  |
| A65-10291 | 65-10291  |
| A65-17029 | 65-17478  |
| A65-17478 | R65-17029 |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: CUS NAPP PILOT & LIC, SEE ATTACHMENTS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>16N | RGE.<br>03E | SEC.<br>9 | 1/4<br>SW | 1/4<br>SW | 1/4<br>SW | LOT   | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|-----------|-----------|-----------|-----------|-------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____     | _____     | _____     | _____ | _____       | _____            | _____          | _____         |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Rel DATE: 5/18/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (X) SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

WELL, SURFACE Pump & Pipeline to POU

A. ROOT WATER RIGHT NUMBERS: A65-07735

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|---------------|---------------|-----------------|----------------|------------------|
| 16N | 03E | 9   | SW  | SW  |     | BROWNLEE, LEONA       | A65-07735 /   | 3.0           | 65-07735 /      | 3.0            |                  |
|     |     |     | SW  | SW  |     | GESTRIN, DOROTHY M    | A65-17029 /   | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | KRAUSE, RICHARD D     | A65-17478 /   | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | WILLIAMS, DARCEY      | A65-08185 /   | 65-08185      | /               |                |                  |
|     |     |     | SW  | SW  |     | WEATHERLY, ROBERT S   | A65-10291 /   | 65-10291      | /               |                |                  |
|     |     |     | SW  | SW  |     | GESTRIN, DOROTHY M    | R65-17029 /   | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | KRAUSE, RICHARD D     | 65-17478 /    | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | WILLIAMSON, DARCEY    | 65-08185 /    | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | WEATHERLY, ROBERT S   | 65-10291 /    | -             | /               |                |                  |
|     |     |     | SW  | SW  |     | ALLGAIR, JR., JOHN A. |               | 65-09771      | /               |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-07735 3.00 3.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|---------------------|---------------------|-----------|-----------|
| A65-07735 | DOMESTIC   | BROWNLEE, LEONA     | FROM 01-01 TO 12-31 | 0.060 CFS | 2.40 AF/A |
| A65-07735 | IRRIGATION | BROWNLEE, LEONA     | FROM 04-15 TO 10-15 | 0.060 CFS | 2.40 AF/A |
| A65-17029 | DOMESTIC   | GESTRIN, DOROTHY M  | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-17478 | DOMESTIC   | KRAUSE, RICHARD D   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-08185 | DOMESTIC   | WILLIAMS, DARCEY    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-10291 | DOMESTIC   | WEATHERLY, ROBERT S | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES | NAME                | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|---------------------|---------------------|-----------|-----------|
| R65-17029 | DOMESTIC | GESTRIN, DOROTHY M  | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17478  | DOMESTIC | KRAUSE, RICHARD D   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-08185  | DOMESTIC | WILLIAMSON, DARCEY  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10291  | DOMESTIC | WEATHERLY, ROBERT S | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

**NOTES:**

TOTAL ACRES: 3 N/A( )

REVIEWED BY: RLH DATE: 5/10/99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-07735 DOMESTIC          | FROM 01-01 TO 12-31       | 0.060 CFS              | 2.40 AF/A              |
| A65-07735 IRRIGATION        | FROM 04-15 TO 10-15       | 0.060 CFS              | 2.40 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.060 CFS              | 2.40 AF/A              |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-07735 DOMESTIC           | FROM 01-01 TO 12-31       | 0.060 CFS              | 2.40 AF/A              |
| 65-07735 IRRIGATION         | FROM 04-15 TO 10-15       | 0.060 CFS              | 2.40 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.060 CFS              | 2.40 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

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- AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N(☒)  
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT  
MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.40 AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 3 = SAME AS LIC

TOTAL DIVERSION VOLUME 9.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES            x CONSUMPTIVE VOL. AF/A FOR AREA            =

TOTAL CONSUMPTIVE USE            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

IRRIG = 9.0 AFA  
Dom = .6 AFA  
9.6 AFA TOTAL

IRR VOL WAS  
LICENSED @ 9.0 AFA  
ORIGINAL PRBA STATED  
9 AFA

Domestic VOL

2-HOMES LIC AT 1.2

1-HOME CLAIMED = 0.6 AFA (INTERIOR USE Amount)

SEE LIC & ORIGINAL PRBA CLAIM

ERROR WAS MADE  
IN PRBA

NOTES: SEE ATTACHED LIC & ORIGINAL PRBA CLAIM FOR  
ERROR OF VOLUME FROM THESE DOCUMENTS TO DATA  
ENTRY.

WR RECORD CONDITIONS/REMARKS:

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7735 Priority November 10, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that CHESTER A. 3/or LEGHA 8/or LEON BROWNLEE  
of Eagle, Idaho, has complied with the terms and conditions of Permit  
No. 65-7735 issued pursuant to Application for Permit dated November 10, 1976  
and has submitted proof to the Department of Water Resources on February 17, 1977  
that he has applied water to a beneficial use. An examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a groundwater source  
tributary to \_\_\_\_\_ and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                        | Rate of Diversion       | Annual Volume        |
|------------------------|--------------------------------------|-------------------------|----------------------|
| <u>Domestic (2)</u>    | <u>from January 1 to December 31</u> | <u>at 0.06 cfs and</u>  | <u>1.2 acre feet</u> |
| <u>Irrigation</u>      | <u>from April 15 to October 15</u>   | <u>at 0.06 cfs and</u>  | <u>9.0 acre feet</u> |
|                        | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> | <u>_____</u>         |
| (both dates inclusive) |                                      |                         |                      |

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.2 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 9,  
Twp. 16N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 3E    | 9    |        |        |        |        |        |        |        |        |        | X<br>3 |        |        |        |        |        |        | 3      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 3

NOTE. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of

March, 19 78.

  
Director

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder Chester A. &/or Leona &/or Leon Brownlee  
Post office address Box 143, Eagle, Idaho 83616 Phone 909-6458  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply. Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes.

Amount 0.08 c.f.s. for Domestic (2)  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s for Irrigation 151  
AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 15  
(mo-day) inclusive (mo-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

**4. Total amount to be appropriated**

Max Rate of Diversion 0.14 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

**5. Location at Point(s) of Diversion:**

Township 16N N/S, Range 3E E/W, B M, Section 9, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Valley County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Sub-division \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

**Other Points of Diversions:** \_\_\_\_\_

Description of diverting works: 6" well, 70' deep with pump and sprinkler system

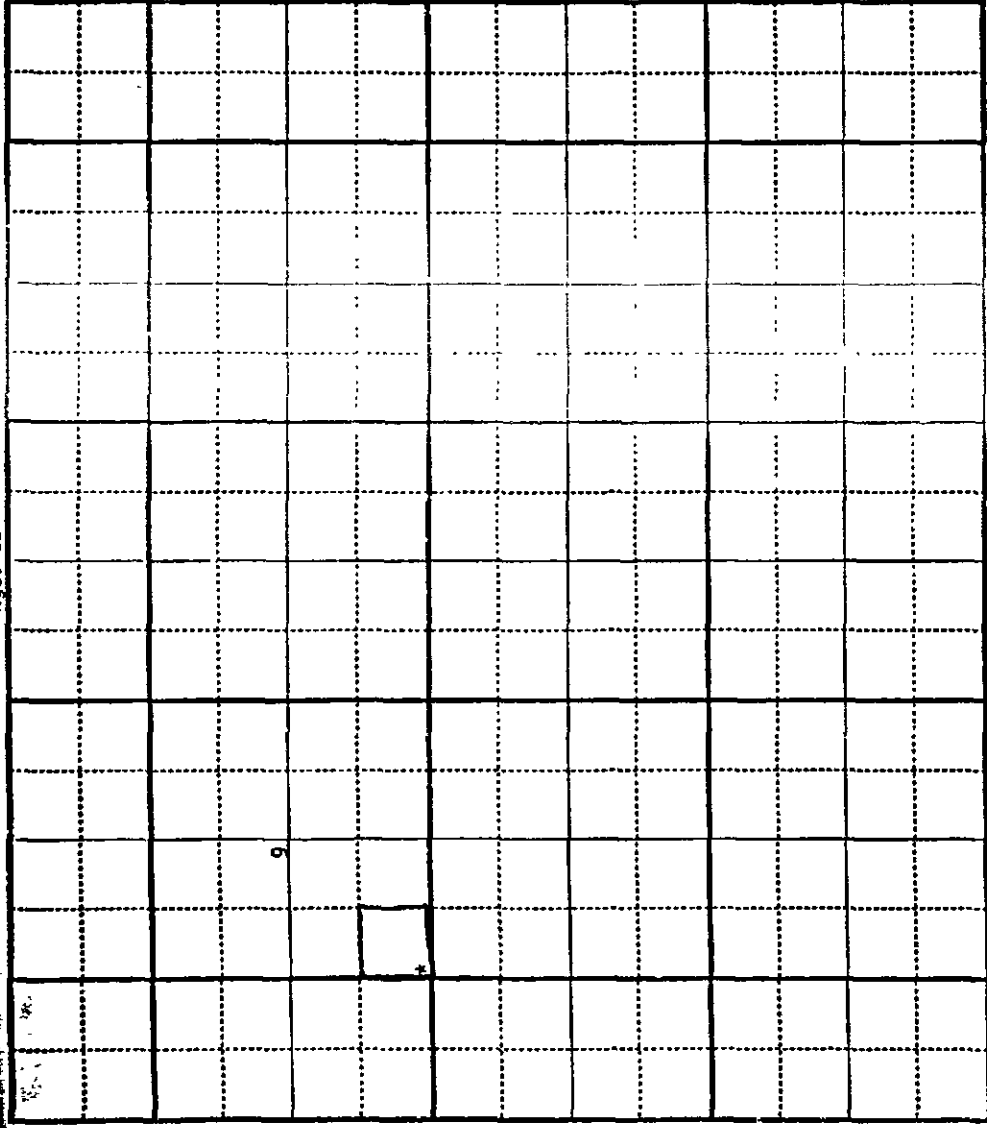
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE \_\_\_\_\_ 3

Rge. 3E



T  
16  
N

g

Diagram of System

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF PAYETTE RIVER DRAINAGE BASIN. NOTICE OF CLAIM TO A WATER RIGHT

45-7735  
I. D. No. Map No.  
Fee Paid Receipt No.

Notice is hereby given that Chester A/or Leona A/or Leon Brownlee  
(Name of Claimant)

Box 143 Eagle, Idaho 83616  
(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to Payette River

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) November 10, 1976

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .06 cfs .06 Use domestic 2.4 AF Period of Use From Jan 1 To Dec 31  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)  
Quantity .06 cfs Use irrigation 9 AF Period of Use From Apr 15 To Oct 15  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)  
Quantity .06 cfs Use 11.4 Period of Use From To  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)  
TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source Sec. 9, Twp. 16N, Rge. 3E, B.M.; additional points

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible 5" well, 70' deep with pump and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 16N | 3E | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3     |

Total No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible two households

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks irrigation of trees, garden, and watering

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use ☐ B) Right decreed by court, cite title of case

☒ C) Right based on application, permit, license or claim of the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that the statements included herein are true and accurate to the best of (his, her, their) knowledge.

11-25-1976  
(Date)

State of Idaho Organization

County of Blaine Seal

On this 12 day of November 1977, I, Chester A. Brownlee, a Notary Public, personally appeared the person(s) whose name(s) are subscribed to the above instrument, and to corporation, partnership or

My commission expires

11-25-1978

Notary Public, reading

94N 11/18/77

(Signature)

Organization

(Signature)

before me,

and to me that (he, she, they)

executed the same

11-25-1976

Notary Public, reading

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |           | REC. DIV        |                 | REC. CONS.     |          |
|------------------------|-------------|-------|----------|-----------|-----------------|-----------------|----------------|----------|
|                        | FROM        | TO    | RATE     | CFS       | VOL.            | AF/A            | USE            |          |
| DOMESTIC<br>IRRIGATION | 01-01       | 12-31 | DATABASE | EXAMINER  | DATABASE        | EXAMINER        | DATABASE       | EXAMINER |
|                        | 04-15       | 10-15 | 0.060    | _____     | <del>2.40</del> | <del>10.6</del> | <del>6.0</del> | _____    |
| _____                  | _____       | _____ | 0.060    | _____     | <del>2.40</del> | <del>9.0</del>  | <del>6.0</del> | _____    |
| _____                  | _____       | _____ |          | _____     |                 |                 |                | _____    |
| _____                  | _____       | _____ |          | _____     |                 |                 |                | _____    |
| _____                  | _____       | _____ |          | _____     |                 |                 |                | _____    |
| TOTAL FOR THIS RIGHT   |             |       | 0.060    | <u>OK</u> | <del>2.40</del> | <u>9.6</u>      | 6.0            | _____    |

NON-IRRIGATION USES CLAIMED: D/I HOUSEHOLD

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: REN DATE: 5/17/99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

N10

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07735

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.060      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-07735                | 0.060             | -                         |                  | 65-07735            | 0.060             |
| TOTAL CFS            |                          | 0.060             |                           |                  |                     | 0.060             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y      FIELD EXAMINER Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Ron Howerton      DATE: 5/18/99  
NAME OF FIELD EXAMINER: RON HOWERTON      TITLE: SR WR AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| (X) NAPP                                  | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                                                                                |
|-----------------------------------------|---------------------------------------------|--------------|--------------------------------------------------------------------------------------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    |              |                                                                                      |
| (X) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED <u>3/4/79</u>           | <u>3</u>     | <u>Shows AF Lic with map of PDD POW</u>                                              |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                |              |                                                                                      |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            |              |                                                                                      |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  |              |                                                                                      |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 |              |                                                                                      |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               |              |                                                                                      |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               |              |                                                                                      |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  |              |                                                                                      |
| (X) OTHER <u>PRBA CLAIM</u>             | DATE <u>1977</u>                            | <u>1</u>     | <u>Shows CORRECT AF</u>                                                              |
| (X) OTHER <u>PROFILE</u>                | DATE _____                                  | <u>1</u>     | <u>PRBA PROFILE HAS ERROR IN DIV VOL FOR IRR - SEE LIC &amp; ORIGINAL PRBA CLAIM</u> |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:31:50  
03/10/99  
276

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-07735

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LEONA BROWNLEE     | 11/10/1976       | IRRIGATION | 04-15 10-15           | 0.060 CFS         | 2.40 AFA            |
| C                | LEON BROWNLEE      |                  | DOMESTIC   | 01-01 12-31           | 0.060 CFS         | 2.40 AFA            |
| C                | CHESTER A BROWNLEE |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.060 CFS         | 2.40 AFA            |
| CONSUMPTIVE USE: |                    |                  |            |                       |                   | 6.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S09

SWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 16N | 03E | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag: