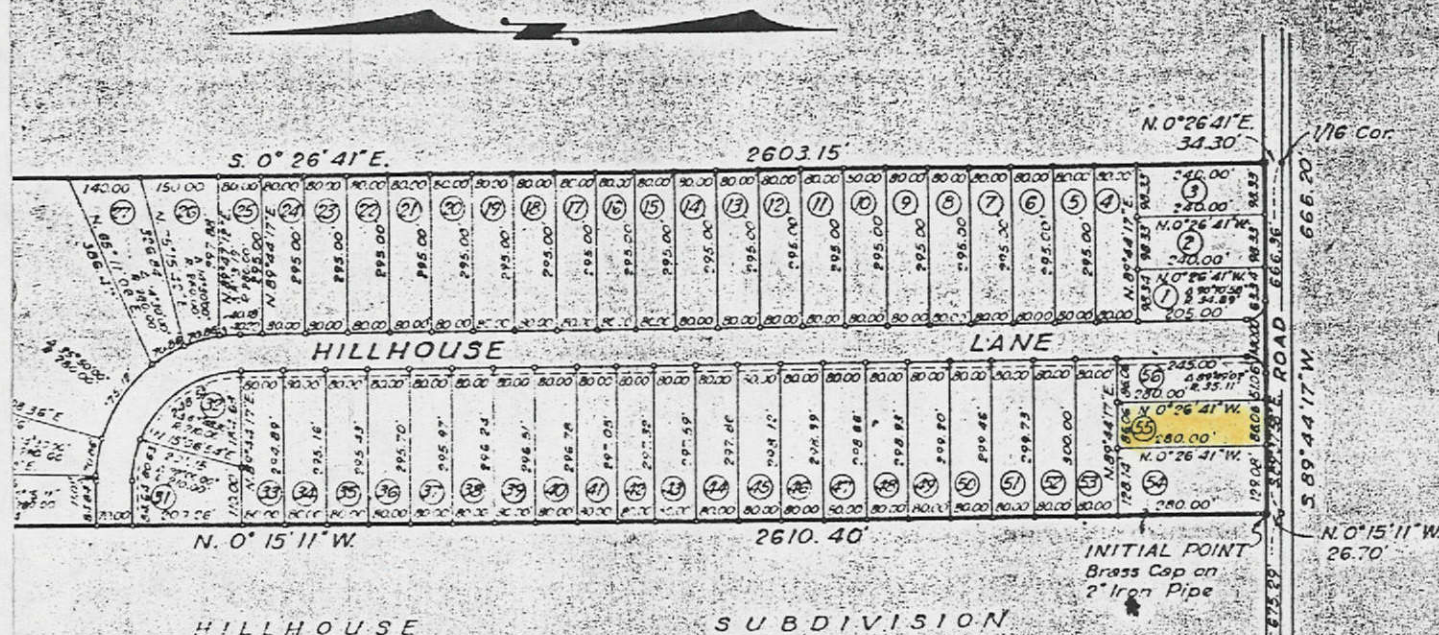


HILLHOUSE SUBDIVISION NO. 2

PART OF THE W²SE⁴ OF SECTION 17, T. 16 N., R. 3 E., B.M.

VALLEY COUNTY, IDAHO

BILL HARRIS - ENGINEER



LEGEND

- 5/8"x30" Steel Pins at angle points on boundary.
- 1/2"x24" Steel Pins at all other points in Subdivision.
- ① Lot Number
- == Utility Easement 12' Wide

MOUNTAIN TITLE CO.

BOX 798

CASCADE, IDAHO 83611

PH. 382-4207

MOUNTAIN TITLE CO.

BOX 798

CASCADE, IDAHO 83611

PH. 382-4207

SANITARY RESTRICTION

No building or shelter which will require a water supply facility or sewage disposal facility for people using the premises or such building or shelter is located shall be erected until approval is first obtained from the State Board of Health by its administrator or his delegate approving plans and specifications either for public water and/or sewage lines, or individual parcel water and/or sewage facilities.

(conditions and stipulations continued on cover sheet)

SEP 23 1992

MICROFILMED

PH. 382-4207

CASCADE, IDAHO 83611

BOX 798

MOUNTAIN TITLE CO.

PRIVE D

LOT

Department of Water Resources

I share my well with Jos K.
Stanley on ady Lot To me, he has
a 1/2 acre of cottons only flowers, trees
ect. He is on Lot 54 Millhouse sub-Div.
& I am on Lot 54

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

None

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

All the water is used for irrigation

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-2-77
(Date)

[Signature]
(Signature)

State of Idaho)

County of Valley) ss.

On this 12th day of Nov, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

1. a) Name of Permittee _____

b) Post Office Address _____

2. Permit Number _____

3. Date of Priority _____

4. a) Source from which water is taken _____

b) Location of the well _____

Township 10N

4E

5. a) The amount of water to be used _____

Amount _____

(cfs and/or acre-feet)

Amount _____

(cfs and/or acre-feet)

Amount _____

(cfs and/or acre-feet)

b) Total amount applied _____

c) Describe how and for what purpose the water is used _____

person making the application _____

6. If the means of diversion is by pump _____

a) Give the name of the pump _____

b) Describe the agreement between the parties _____

7. a) Briefly describe the well _____

give the pump size, the type of pump, the structure and/or casing _____

50' well

b) Describe the type of well _____

None

c) Give well driller's name _____

V. Hill

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 4 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder Clyde H. Brothers (see attached note)
 b) Post Office Address Box 4134
2. Permit Number 15-7731
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated well
 b) Location of the point of diversion: 1/4 1/4 Section _____
 Township 20-N, Range _____ Boise Meridian, Other points of diversion: LOT 55 & 54 Millerton sub-Div.
5. a) The amount of water and use to which the water has been applied:
 Amount ? for irrigating potatoes purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch): 50' well 6" casing 3/4 horse pump
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well driller's name and address and the date the well was completed: Mr. Hollaway, Dorelly Idaho 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Household use & farm animals (chick, dog, chicken, rabbit)

Identification No. _____

Application No. 65-7731

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clyde H. Brothers Phone: 325-8706
post office address P. O. Box 434 Donnelly, Idaho 83615
2. Source of water supply well ground water which is a tributary of Cascade Lake
3. a. Location of point of diversion is 1/4 of 1/4 of Section 17 Township 17N
Range 1E B.M. 11-11-11 County; additional points of diversion if any:
LOT 55 Hillborn sub. Div. (LAC)
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: House
Amount 1.5 for 1.5 purpose from 1-1 to 1-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NONE
- b. Height of storage dam NONE feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo, Day) (Mo, Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years. Finished already. (Just a well 1 mile outside town.)
20 ALLOW 1 year
b. Estimated construction cost is \$ 150.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of 1/4 of Section 17 Township 17N
Range 1E B.M. House
(2) Amount of power to be generated: _____ hp under _____ feet of head NONE
(3) List number of each kind of livestock to be watered. (2) Lamb's
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2
(5) If water is to be used for other purposes describe: cow yard

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07731
Date Received: 11/ 9/1988
Receipt No: W001325
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILBURN L COOPER 208-459-8526
Address: 1924 E USTICK
CALDWELL ID 83605

2. Date of Priority: NOV 8, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	17	SW	SE			VALLEY

5. Description of diverting works:
60'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.025		

7. Total Quantity Appropriated is:
0.025 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	17	SW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS RIGHT SPLIT FROM 65-07731.
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.
RENUMBERED FROM A65-007731A. RECEIPT NO. W001325.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-07731A

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***

BROTHERS

CLYDE H

1 - P O BOX 434

2 -

3 -

City- DONNELLY

State- ID Zip- 83615

Phone - 208-000-0000

COOPER

LILBURN L

1 - 1924 E USTICK

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-8526

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/08/1976 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
RENUMBERED SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
16N 03E 17 SW SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.025

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.025 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16N 03E 17 SW SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means - 60'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - Non-Irrigation Use - D/1 HOME.

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN P/U KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.

Prefix Translation: ADJUDICATION CLAIM

+	-----	Remarks	-----	+
		THIS RIGHT SPLIT FROM 65-07731.		
		THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.		
		RENUMBERED TO A65-07731.		

```
+-----+-----+-----+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

-----+
 Comments
 No Comments Found

+ - - Audit Fields - - +
07/08/99 MSCHULTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/08/1999	Old Judicial District	-
Claim Received Date	- 11/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R65-07731A Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COOPER LILBURN L 1 - 1924 E USTICK
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-459-8526

*** O - ORIGINAL OWNER ***
BROTHERS CLYDE H 1 - P O BOX 434
2 -
3 -
City- DONNELLY State- ID Zip- 83615
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/08/1976 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER SEE REMARKS
RENUMBERED

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
16N 03E 17 SW SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.025

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.025 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16N 03E 17 SW SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means - 60'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

Water right number - R65-07731A

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 03/10/1997 User Id: CORR2 Subject: COPIED FROM REMARKS
P/U KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.

ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
THIS RIGHT SPLIT FROM 65-07731.

+ - - Audit Fields - - +

07/08/99 MSCHULTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

SD-0607-2 Prefix: A Basin: 65 Starting Water Right: 07731

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code	Desc
A65-07731A	COOPER, LILBURN L	C	11/08/1976	L/	GROUNDWATER	43	DOMEST
A65-07732	KENT, HARRIET L	C	11/10/1976	L/	GROUNDWATER	43	DOMEST
A65-07734	J K M R ASSOCIATION,	C	11/10/1976	L/	GROUNDWATER	43	DOMEST
A65-07735	BROWNLEE, LEONA	C	11/10/1976	D/	GROUNDWATER	43	DOMEST
	BROWNLEE, LEON	C				01	IRR
	BROWNLEE, CHESTER A	C					
A65-07737	BUCKLEY, EDWIN	C	11/10/1976	L/	TAMARACK CREEK	43	DOMEST
	BUCKLEY, EVONA	C					
A65-07740	SPLIT RIGHT,	C	11/15/1976	/Z	GROUNDWATER SPLIT RIGHT	43	DOMEST
A65-07740A	HENDERSON, BENTSON L	C	11/15/1976	D/	GROUNDWATER	43	DOMEST
	HENDERSON, DARLENE M	C					
A65-07740B	FELLER, LAEL A	C	11/15/1976	J/	GROUNDWATER	43	DOMEST
	FELLER, VAL R	C					
A65-07740C	POST, FLOYD F	C	11/15/1976	D/	GROUNDWATER	43	DOMEST
	POST, DIMPLES	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0607-2 Basin: 65 Starting Water Right: 07731

STATE

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
—	65-07731	BROTHERS, CLYDE H.	C	11/08/1976	L/	GROUNDWATER	43 DOMEST
—	65-07732	HOWARD, J.	C	11/10/1976	L/	GROUNDWATER	43 DOMEST
—		HOWARD, HARRIET L.	C				
—	65-07733	DAVIS, DENNIS	C	11/10/1976	/I	GROUNDWATER	
—		DAVIS, EARL R.	C				
—	65-07734	J K M R ASSN.,	C	11/10/1976	L/	GROUNDWATER	43 DOMEST
—	65-07735	BROWNLEE, CHESTER A.	C	11/10/1976	D/	GROUNDWATER	43 DOMEST
—		BROWNLEE, LEONA	C				01 IRR
—		BROWNLEE, LEON	C				
—	65-07736	GUDMUNDSEN, ROBERT M	C	00/00/0000	/L		
—		GUDMUNDSEN, BETSY	C				
—	65-07737	SMITH, A. DUANE	C	11/10/1976	L/	TAMARACK CREEK	43 DOMEST
—		SMITH, VIRGINIA L.	C				
—	65-07738	HORMAECHEA, RICHARD	C	00/00/0000	/L		
—		HORMAECHEA, MARY B.	C				
—	65-07739	OLSON, SUSAN M.	C	00/00/0000	/L		

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07731A
Date Received: 11/09/1988
Receipt No: W001325
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILBURN L. COOPER 208-459-8526
Address: 1924 E. USTICK
CALDWELL, ID 83605

2. Date of Priority: NOV 08, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	17	SW	SE			VALLEY

5. Description of diverting works:
60'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.025		

7. Total Quantity Appropriated is:
0.025 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	17	SW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS RIGHT SPLIT FROM 65-07731.
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William L. Cooper* Date: 11-9-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Nov 19 88

Eldon J. Povich
Notary Public

Seal

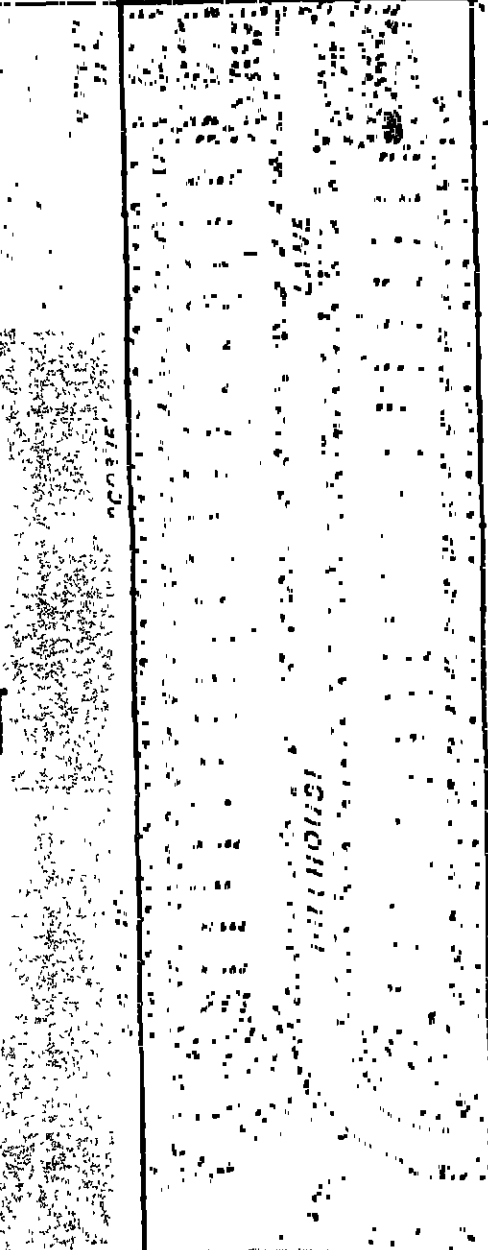
Residing at Bosc
My Commission Expires 09/08/1999

HILLHOUSE SUBDIVISION NO. 2

PART OF THE W²SE⁴ OF SECTION 17, T.16 N. R.3E. S.1M.

VALLEY COUNTY, IDAHO

BILL HARRIS - ENGINEER



LEGEND

MOUNTAIN TITLE CO.

BOX 798

CASCADE, IDAHO 83611

PH. 382-4207

MOUNTAIN TITLE CO.

BOX 798

CASCADE, IDAHO 83611

PH. 382-4207

MICROFILMED

SEP 23 1992

(conditions and stipulations continued on cover sheet)

MOUNTAIN TITLE CO.
BOX 798
CASCADE, IDAHO 83611
PH. 382-4207

10/27/1988

SRBA CLAIMS RECEIVING CHECK

CLAIMANT'S NAME

Brothers

CLAIM IDENT. NO.

DATE RECEIVED

11/29

PM 11/25/88

CK #

6556

AMOUNT \$

25.00

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☐☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

☐☐

(b) Is a tributary to entered? (if required)

N/A

☒☐

4. Is the legal description of the p.d. sufficient?

☒☒

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☐☐

Is the period of use included?

☐☒

Is a quantity claimed for each use?

☐☒

7. Is a total quantity claimed entered?

☐☒

8. If required is a consumptive use entered?

N/A

☒☐

Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☐☒

10. Is (are) the place(s) of use and purpose(s) indicated?

☐☒

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" indicated?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

15. Is the basis of the claim indicated?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☐☒

Was this claim filed on time, or was an extension granted?

☐☒

Is the fee enclosed correct?

Exempt

☐☒

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

Should this claim be receipted and data entered?

☒☐

MICROFILMED

SEP 23 1992

Claim checked by: DBD

Comments:

GARY L. COOPER
REED W. LARSEN
RON KERL
M. ANTHONY SASSER
E. W. 'SKIP' CARTER
JAMES D. RUCHTI

COOPER & LARSEN

151 NORTH 3rd AVE - 2nd FLOOR
P O BOX 4229
POCATELLO, ID 83205-4229

TELEPHONE (208) 235-1145
FAX (208) 235-1182
www.cooper-larsen.com

RECEIVED

RECEIVED

AUG 20 2004

WATER RESOURCES
WESTERN REGION

August 12, 2004

AUG 17 2004

DEPARTMENT OF
WATER RESOURCES

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

63-2935 c/m
65-7731 ~~W.A.~~ P.D.

Re: Right Number: 23946
Name: Lilburn L. Cooper
Source: Groundwater
Priority: 03/27/53
POD: Canyon County
POU: Domestic/Irrigation

cc: W.A.

Dear Sir:

I am in the process of closing my mother's estate and I came across some correspondence concerning the above-referenced water right which is associated with my parents' home in Caldwell, Canyon County, Idaho. I could not tell if my parents did what was necessary to perfect or preserve their water right. My father is 91 and is unclear about it. Can you confirm that the water right above-referenced has been perfect or preserved and that it is in existence. If there is a charge for this, please advise my office and payment will be remitted immediately. Thank you for your help.

Very truly yours,



GARY L. COOPER

04-190

8-17-04 Called - gave his paralegal
our website. He'll complete
o/c form.

...22

SCANNED
AUG 18 2004

AJ0749NP
No. R65-07731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILBURN L COOPER 1924 E USTICK CALDWELL ID 83605 (208) 459-8526	11/08/1976	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S17

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
16N	03E	17	:																												

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 001140000550 A
ALSO KNOWN AS LOT 55, HILLHOUSE SUB. #2.

Dates: Exam Made Date: Verified Date: 07/08/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
P/U KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS RIGHT SPLIT FROM 65-07731.

AJ0749NP
No. R65-07731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/08/99
PAGE: 2

=====

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.

Date: 07/08/1999 User-ID: MSCHULTE Subject: RENUMBERED
THIS RIGHT WAS RENUMBERED FROM R65-07731A.

Audit: 07/08/99 MSCHULTE

RECEIVED

DEC 16 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

- Hill House Sub division #2*
1. Water Right No(s): Lat 55 fifty five - Valley Co. Idaho
 Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND**
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
- OR**
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Joe Stanley & Patricia Stanley (Both Deceased)
Nov 8 - 1976
4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or _____
 New Mailing Address _____
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property August 16 - 1982
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- | | |
|--|---|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____ |
| Diversion rate in CFS _____ | Number of homes you acquired _____ Other uses _____ |
7. Signature of New Owner(s) or Claimant(s) Gilburn L. Cooper - Irene L. Cooper
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

DEC 17 1999

WATER RESOURCES
WESTERN REGION

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

September 29, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07731

LILBURN L COOPER
1924 E USTICK
CALDWELL ID 83605

Daytime Telephone Number: ~~208~~ 208-459-8526
Evening Telephone Number: 208-459-8526

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: Dec 14 - 1999 SIGNATURE: LILBURN L. COOPER
Please print your name: IRENE B. COOPER

AJ5809NP
No. R65-07731A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILBURN L COOPER 1924 E USTICK CALDWELL ID 83605 (208) 459-8526	11/08/1976	DOMESTIC	01-01 12-31	.03 ~~0.02~~ CFS	1.2
TOTAL DIVERSION:					.03 ~~0.02~~ CFS	1.2

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S17

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
16N	03E	17	:																	:			
																D							

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 001140000550 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
P/U KNOWN AS LOT 55. MILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS RIGHT SPLIT FROM 65-07731.

EXP

Renumber to 65-07731

Lots are not matching info. on decree

Lot 55 per Valley
County Assessor

(2/26/98)

AJ5809NP
No. R65-07731A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 19

=====

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.

Audit: 03/10/97 CORR2 03/14/97 CORR5

WR5809NP
No. 65-07731

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE H. BROTHERS P. O. BOX 434 DONNELLY ID 83615	11/08/1976	DOMESTIC	01/01 12/31	0.050 CFS	2.40 AFA
TOTAL DIVERSION:					0.050 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S17

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
16N	03E	17	:					:					:					:					:
			:					:					:					:					:

Pou County: VALLEY

Remarks: GEN P/U KNOWN AS LOTS 53 & 54, HILLHOUSE SUBD. #2.

Dates:	App. Received:	Priority Date:	11/08/1976
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/12/1982	

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/30/82 04/30/88 CONVERT

10-11-1967

I share my well with J. K.
Stanley on ad. lot To me, he has
a 1/2 acre of water only, flowers, trees
etc. He is on lot 54 Hillside sub-div.
I am on lot 54

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 2 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Clude H. Brothers (see attached note)
b) Post Office Address 2624134
2. Permit Number 65-7731
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated well
b) Location of the point of diversion: 7 1/4 1/4 Section _____
Township 20 N 61 E Range _____ Boise Meridian, Other points of diversion: _____
LOT 534 24 Millerton sub-Div.
5. a) The amount of water and use to which the water has been applied:
Amount ? for irrigation, within, from purposes from 12 to 12 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
20' well 6" casing 3/4 hp pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None
c) Give well driller's name and address and the date the well was completed:
Mr. Holladay, Duxell, Idaho 7774
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Household use of 6000 gallons (1000, 200, 400, 800, 1600)

Identification No. _____

Application No. 65-7721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clyde H. Brothers Phone. 325-8706
post office address P. O. Box 434 Donnelly, Idaho 83615
2. Source of water supply well ground water which is a tributary of Casada Lake
3. a. Location of point of diversion is 1/4 of 1/4 of Section 11 Township 11N
Range 1E B.M. 11N 1E 11 County, additional points of diversion if any:
Lot 55 H. H. White sub. Div. (1. AC)
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes, House
Amount 1.5 for 1.5 purpose from 1.5 to 1.5 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated.
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. None
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years Finished already. (2) ALLOW 1 year
(Mo. Day) (Mo. Day)
b. Estimated construction cost is 5.1502
8. Description of proposed uses:
a. If water is not for irrigation.
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. House
(2) Amount of power to be generated _____ hp under _____ feet of head None
(3) List number of each kind of livestock to be watered. (2) Lamb's
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2
(5) If water is to be used for other purposes describe Good ground

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7731

Priority 11/8/1976

Amount .05 CFS

2.4 AF

THIS IS TO CERTIFY, that CLYDE H. BROTHERS

of Donnelly, Idaho, has complied with the terms and conditions of Permit No. 65-7731 issued pursuant to Application for Permit dated 11/8/1976, and has submitted proof to the Department of Water Resources on 11/4/1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .05 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows.

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.05 CFS	2.4 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 16N, Rge. 3E, B.M., Valley County

Location of place of use

TWP	RGE.	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	17															X		

Total number of acres irrigated _____

Place of use known as Lots 53 & 54, Hillhouse Subdivision - 2.

NOTE Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3rd day of March, 1981.

Director

WATER RIGHT NUMBER - A65-07731A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
COOPER

LILBURN L.

1 - 1924 E. USTICK
2 -
3 -
CITY- CALDWELL
PHONE - 208-459-8526

STATE- ID ZIP- 83605

*** O - ORIGINAL OWNER ***
BROTHERS

CLYDE H.

1 - P. O. BOX 434
2 -
3 -
CITY- DONNELLY
PHONE - 208-000-0000

STATE- ID ZIP- 83615

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/08/1976 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 03E 17 SW SE (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.025 ^{0.50} A65-0773 2.40 before split+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.025 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
16N 03E 17 SW SE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - 60' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - NON-IRRIGATION USE - D/1 HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
P/O KNOWN AS LOT 55. HILLHOUSE SUBD. #2.
ORIGINAL DECREE LISTED P.O.U. AS LOT 53, 54, BUT NOT 55.
WELL ON ORIGINAL DECREE IS ON LOT 55.
THIS RIGHT SPLIT FROM 65-07731.
THIS CHANGE FROM ORIGINAL DECREE CHARGED A \$25.00 FEE.

WATER RIGHT NUMBER - A65-07731A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 11/09/88 ROUSH 10/10/89 REFUNDML
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W001325	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP001/40000 550A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1992

CERTIFIED
DEC 17 1992
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1989

- Clyde H. Brothers
- Box 434
- Donnelly, ID 83615

4-2-91
filed 11-9-88
on W001325
by Cooper.
Donnelly Smith

Claimant Initials: _____

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Valley County property is returned because several items were incomplete or blank. Your check # 6556 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as required, please return the completed claim form and the filing fee, unless you exercise the deferral option described in the enclosure.

Another set of instructions is enclosed to assist you in completing the form. If you decide to continue the decree of your water right at the present time, please put the initials of your name in the space provided above and return the claim completed to the best of your ability to this office with the fee along with this letter.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property; however, the decision is up to you.

If you choose to submit the claim please complete the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right until some time in the future, you do not need to do anything further. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

MICROFILMED

SEP 23 1992

DVS:DSR2 *act*
Enclosures

Items which need corrections/completion include
#2, #6, #7, #10 and notary

Also, your claim was received on 11/29/89; the filing deadline for Valley Co. was 11/23/89. Therefore a \$50 late fee is assessed in addition to the \$25. filing fee

Return

1. Late fee
2. Priority date
3. Uses - complete blanks
4. Non-irr. uses unclear. If
2/D - 2 claims or file
app/permit.
5. Place of use log des insufficient
complete proper blanks
6. Notary

MICROFILMED
SEP 23 1992