

DATE OF EXAM 7/11/79

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q = .08 c.f.s. V = \_\_\_\_\_ AF/Ann. from 1-1 to 12-31  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .11 cfs Method of measurement CALCULATED

Total Q recommended .08 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 8.3 \times C}{L + PSI}$  capacity ALLOW .08 cfs AS PER PERMIT  
V = 2 UNITS X 1.2 = 2.4 AF  
HP = 1.5 C = 8.8  
Q = .8 L = 5 PSI = 92.22' head = 42 psi

SYSTEM DESCRIPTION:

1 1/2 HP sub pump - No. 4 280-8001-100 6" x 100' well pipe line to  
4. lat.

REMARKS:

Here Center line lat. 3 & 10 of the 77 running down Sub #4 - Lat 10  
has pipe line well is located on lat 2 with additional meter  
line runs to lat 11. Center on lat 3 - 100' line on lat 11

1 unit + 1 unit = 2 units

Examiner's Signature James E. Johnson Date 7/11/79

Checked by Willie G. Hest Date 7/2/79

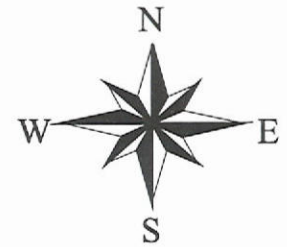
Approved by Reyn Date 3/4/81



Diagram of System

# IDAHO DEPARTMENT OF WATER RESOURCES

## 16N, 03E, S28



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 65-07681

OWNER(S): ROUND ROBIN WATER ASSN

Prepared by Mel Schulte

DATE: MAY 13, 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

personal visit  
DEC 29 1999

Department of Water Resources

December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

65-07681

ROUND ROBIN WATER ASSOCIATION

C/O RICHARD L. WHITEHEAD

403 HILLVIEW DR

BOISE ID 83712

Attn: Sally

c/o Sue Fernandez

8325 Wyndham Ln

Boise, ID. 83704

hand delivered by

Record modified 12-29-99

NCAP prepared

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

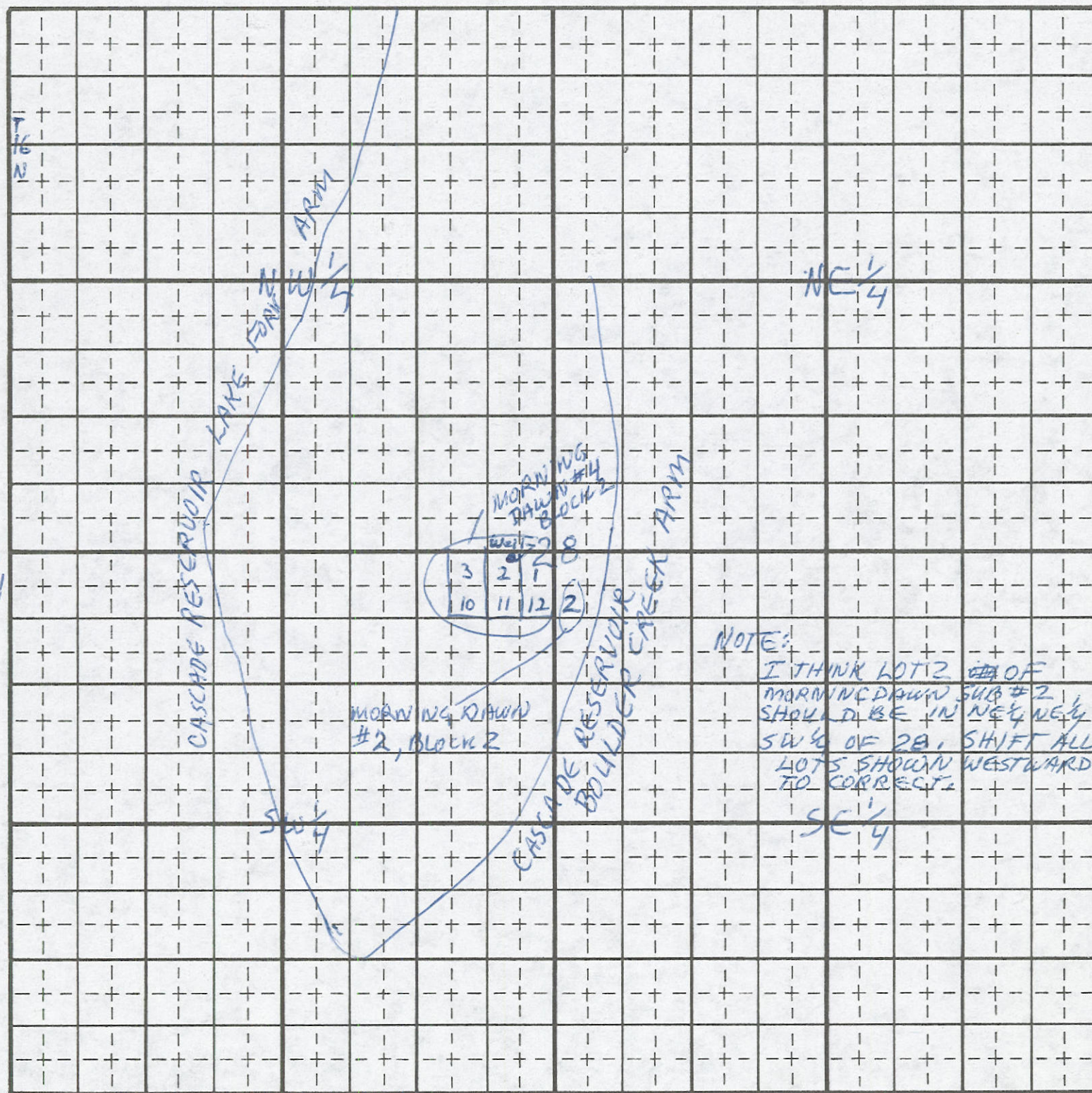
Karl J. Dreher  
Director

Enclosures

Reviewed  
12/24/99  
No apparent  
need to do anything  
JH

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale:  $\frac{1}{2}$  inches equals 1 mile



R 3 E

MICROFILMED

SEP 23 1992

Last Name WHITEHEAD Ident No. \_\_\_\_\_  
ROUND ROBIN WELL ASSOC.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07681  
Date Received: 8/29/1988  
Receipt No: X999999  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROUND ROBIN WATER ASSOCIATION 208-336-5643  
Address: C/O RICHARD L. WHITEHEAD  
403 HILLVIEW DR.  
BOISE, ID 83712

2. Date of Priority: OCT 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 28      |        | NE     | SW  |     | VALLEY |

5. Description of diverting works:  
100' DEEP, 6"CS, 1 HP PUMP--SEE REMARKS.

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S | (or) | A.F.A. |
|-----------------|-------|-------|-------|------|--------|
| DOMESTIC        | 01/01 | 12/31 | 0.080 |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/4 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 16N      | 03E   | 28      | NE     | SW  |     | DOMEST |       |

A65-07681

Page 1

Date: 08/29/88

MICROFILMED  
SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1, MORNING DAWN SUBD. #4. I AM ONE OF FOUR PARTIES INVOLVED IN THE ROUND ROBIN WELL ASSOCIATION AND I AM THE SECRETARY-TREASURER. THE OWNERS ARE: GENE & LOUISE CURTIS, MORNING DAWN #4, LOTS 3, 10. (AS OF 8/28/88). RICHARD & ANN WHITEHEAD, MORNING DAWN #4, LOTS 1, 12; DALE AND GLENDA KUHLMANN, MORNING DAWN #4, LOTS 2, 11; CLIFF AND KATIE EVERMAN, MORNING DAWN #2, LOT 2. CONTINUED-#5-WELL IS IN NE CORNER OF MORNING DAWN SUBDIVISION, #4, LOTS IN BLOCK 2. THE LOTS ARE 3, 10, 2, 11, 12 AND 1 AND ALSO USED IN MORNING DAWN SUBDIVISION #2, BLOCK 1, LOT 2. ON JUNE 23, 1983, A 1 HP PUMP REPLACED THE ORIGINAL 1 1/2 HP PUMP. CABIN ON LOTS 3 & 10, HYDRANT ON LOTS 2 & 11, 1 & 12, CABIN, LOT 2, MORNING DAWN #2 (BLOCK 2).

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
\_\_\_\_\_,  
foregoing document are true and correct.

Richard L. W. Hitchcock  
Signature of Authorized Agent

Secretary-Treasurer Round Robin Well  
Title and Organization Assoc.

8/29/88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of August 19 88.

Nancy M. Lindgren  
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

AJ0749NP  
No. R65-07681

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/13/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                  | PRIORITY<br>DATE | WATER USE                   | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------------|----------------------|---------------------|
| C                | ROUND ROBIN WATER ASSOCIATION<br>C/O RICHARD L WHITEHEAD<br>403 HILLVIEW DR<br>BOISE ID 83712<br>(208) 336-5643 | 10/14/1976       | DOMESTIC<br>FIRE PROTECTION | 01-01 12-31<br>01-01 12-31 | 0.08 CFS<br>0.08 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                 |                  |                             |                            | 0.08 CFS             | 2.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S28

NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

|              |   |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T            | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| -----        |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |  |  |
| 16N 03E 28 : |   |   |   |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |   |  |  |  |

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

POU County: VALLEY

Non-Irrigation Uses: 4 HOMES.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE USE IS FOR 4 HOMES ON LOTS 1, 2, 3 BLOCK 2; LOT 2, BLOCK 1;  
MORNING DAWN SUB. NO. 4.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-07681

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/13/99  
PAGE: 2

=====

Comments: Date: 05/13/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1,  
MORNING DAWN SUBD. #4. I AM ONE OF FOUR PARTIES INVOLVED IN THE  
ROUND ROBIN WELL ASSOCIATION AND I AM THE SECRETARY-TREASURER.  
THE OWNERS ARE: GENE & LOUISE CURTIS, MORNING DAWN #4, LOTS 3,  
10. (AS OF 8/28/88). RICHARD & ANN WHITEHEAD, MORNING DAWN #4,  
LOTS 1, 12; DALE AND GLENDA KUHLMANN, MORNING DAWN #4, LOTS 2,11;  
CLIFF AND KATIE EVERMAN, MORNING DAWN #2, LOT 2.  
CONTINUED-#5-WELL IS IN NE CORNER OF MORNING DAWN SUBDIVISION,  
#4, LOTS IN BLOCK 2. THE LOTS ARE 3,10,2,11,12 AND 1 AND ALSO  
USED IN MORNING DAWN SUBDIVISION #2, BLOCK 1, LOT 2. ON JUNE 23,  
1983, A 1 HP PUMP REPLACED THE ORIGINAL 1 1/2 HP PUMP.  
CABIN ON LOTS 3 & 10, HYDRANT ON LOTS 2 & 11, 1 & 12, CABIN, LOT  
2, MORNING DAWN #2 (BLOCK 2).

Audit: 05/13/99 MSCHULTE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:22:21  
05/13/99  
17

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-07681

| OWNER<br>CODE    | NAME & ADDRESS                | PRIORITY<br>DATE | WATER USE                   | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-------------------------------|------------------|-----------------------------|----------------------------|----------------------|---------------------|
| C                | ROUND ROBIN WATER ASSOCIATION | 10/14/1976       | DOMESTIC<br>FIRE PROTECTION | 01-01 12-31<br>01-01 12-31 | 0.08 CFS<br>0.08 CFS |                     |
| TOTAL DIVERSION: |                               |                  |                             |                            | 0.08 CFS             | 2.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S28

NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 03E | 28 | : |    |    |    |    | :  |    |    |    |    | :  | D  |    |    |    | :  |    |    |    |    | :  |    |    |    |    | : |

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

POU County: VALLEY

Non-Irrigation Uses: D/4 HOMES.

Other Rights: NONE

Remarks: GEN P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1, MORNING DAWN SUBD. #4. I AM ONE OF FOUR PARTIES INVOLVED IN THE ROUND ROBIN WELL ASSOCIATION AND I AM THE SECRETARY-TREASURER. THE OWNERS ARE: GENE & LOUISE CURTIS, MORNING DAWN #4, LOTS 3, 10. (AS OF 8/28/88). RICHARD & ANN WHITEHEAD, MORNING DAWN #4, LOTS 1, 12; DALE AND GLENDA KUHLMANN, MORNING DAWN #4, LOTS 2,11; CLIFF AND KATIE EVERMAN, MORNING DAWN #2, LOT 2. CONTINUED-#5-WELL IS IN NE CORNER OF MORNING DAWN SUBDIVISION, #4, LOTS IN BLOCK 2. THE LOTS ARE 3,10,2,11,12 AND 1 AND ALSO USED IN MORNING DAWN SUBDIVISION #2, BLOCK 1, LOT 2. ON JUNE 23, 1983, A 1 HP PUMP REPLACED THE ORIGINAL 1 1/2 HP PUMP. CABIN ON LOTS 3 & 10, HYDRANT ON LOTS 2 & 11, 1 & 12, CABIN, LOT 2, MORNING DAWN #2 (BLOCK 2).

|        |                           |                        |                       |
|--------|---------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag: | Presumption Flag:     |

WR5809NP  
No. 65-07681

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/13/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROUND ROBIN WATER ASSN.<br>C/O GENE CURTIS<br>508 BROOKDALE DR.<br>BOISE ID 83702 | 10/14/1976       | DOMESTIC  | 01/01 12/31           | 0.080 CFS         | 2.40 AFA            |
| TOTAL DIVERSION: |                                                                                   |                  |           |                       | 0.080 CFS         | 2.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S28

NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW |                         |   |                         | SW |                         |   |                         | SE |                         |   |  |
|-----|-----|----|---------------------------|----|-------------------------|---|-------------------------|----|-------------------------|---|-------------------------|----|-------------------------|---|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | Lt Ac Lt Ac Lt Ac Lt Ac | : | Lt Ac Lt Ac Lt Ac Lt Ac | :  | Lt Ac Lt Ac Lt Ac Lt Ac | : | Lt Ac Lt Ac Lt Ac Lt Ac | :  | Lt Ac Lt Ac Lt Ac Lt Ac |   |  |
| 16N | 03E | 28 | :                         | :  | :                       | : | :                       | :  | :                       | : | :                       | :  | :                       |   |  |
|     |     |    |                           | :  |                         |   |                         |    | :                       |   |                         |    |                         | : |  |
|     |     |    |                           | :  |                         |   |                         |    | :                       |   |                         |    |                         | : |  |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-06928 65-08269 65-09493 65-09568 65-09574 65-10319

Remarks: GEN P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1,  
MORNING DAWN SUBD. #4.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 10/14/1976 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 04/12/1982         |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/30/82 04/30/88 CONVERT 08/01/89 CURTIS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:20:32  
05/13/99

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A65-07681

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | MS<br>In office<br>5-13-99 | N                      |                                    | MS<br>5-13-99                    | MS<br>5-13-99                        |                               |
| POINT OF DIV              |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | NA                     |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE?                     |
|-------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| ( ) MAP <i>GIS map</i>                    | DATE OF PHOTO <i>5-13-99</i> IDWR ID NO. _____         | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                                     |
| ( ) OTHER <i>PRBA Claim</i>               | DATE <i>10-13-76</i>                                   | Y( ) N( )                                     |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM <i>7-11-79</i>           | <i>3</i>        |       |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED <i>3-16-81</i>          | <i>1</i>        |       |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                |                 |       |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            |                 |       |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  |                 |       |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 |                 |       |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               |                 |       |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               |                 |       |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  |                 |       |
| ( ) OTHER _____                         | DATE _____                                  |                 |       |
| ( ) OTHER _____                         | DATE _____                                  |                 |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:20:32  
05/13/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-07681

LAST: ROUND ROBIN WATER ASSOCIATION FIRST:  
ADDRESS: C/O RICHARD L WHITEHEAD  
403 HILLVIEW DR  
CITY: BOISE STATE: ID ZIP: 83712  
PHONE NUMBER: 208-336-5643

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD  
Y EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1,  
MORNING DAWN SUBD. #4. I AM ONE OF FOUR PARTIES INVOLVED IN THE  
ROUND ROBIN WELL ASSOCIATION AND I AM THE SECRETARY-TREASURER.  
THE OWNERS ARE: GENE & LOUISE CURTIS, MORNING DAWN #4, LOTS 3,  
10. (AS OF 8/28/88). RICHARD & ANN WHITEHEAD, MORNING DAWN #4,  
LOTS 1, 12; DALE AND GLENDA KUHLMANN, MORNING DAWN #4, LOTS 2, 11;  
CLIFF AND KATIE EVERMAN, MORNING DAWN #2, LOT 2.  
CONTINUED-#5-WELL IS IN NE CORNER OF MORNING DAWN SUBDIVISION,  
#4, LOTS IN BLOCK 2. THE LOTS ARE 3, 10, 2, 11, 12 AND 1 AND ALSO  
USED IN MORNING DAWN SUBDIVISION #2, BLOCK 1, LOT 2. ON JUNE 23,  
1983, A 1 HP PUMP REPLACED THE ORIGINAL 1 1/2 HP PUMP.  
CABIN ON LOTS 3 & 10, HYDRANT ON LOTS 2 & 11, 1 & 12, CABIN, LOT  
2, MORNING DAWN #2 (BLOCK 2).

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In Office Exam*

*This right was filed in the PRBA as a permit and  
licensed during the adjudication process. It is  
therefore, filed in the SRBA as a licensed right.*

A. AJ CLAIM: # A65-07681 PRIORITY DATE: 10-14-1976 STAGE: L

B. WR RECORD: # 65-07681 PRIORITY DATE: 10-14-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☒) N(☐)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

*Recommended as licensed*

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RECOMMENDED PRIORITY DATE:

10-14-1976  
REVIEWED BY *Mel Schulte*

DATE *5-13-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07681 | 16N 03E   | 28   |     | NE  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-06928 | 65-06928 |
| A65-08269 | 65-08269 |
| A65-09568 | 65-09568 |
| A65-09574 | 65-09574 |
| A65-10319 | 65-10319 |
| A65-17161 | 65-17161 |
| A65-17291 | 65-17291 |
| A65-17294 | 65-17294 |
| A65-17505 | 65-17505 |
| A65-17618 | 65-17618 |
| A65-17818 |          |

WR RECORDS IN SAME 40 ACRE TRACT

|          |
|----------|
| 65-06928 |
| 65-08269 |
| 65-09493 |
| 65-09568 |
| 65-09574 |
| 65-10319 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07681 | 16N 03E   | 28   |     | NE  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

|          |
|----------|
| 65-06928 |
| 65-08269 |
| 65-09493 |
| 65-09568 |
| 65-09574 |
| 65-10319 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-06928 | 65-06928 |
| A65-08269 | 65-08269 |
| A65-09568 | 65-09568 |
| A65-09574 | 65-09574 |
| A65-10319 | 65-10319 |
| A65-17161 | 65-17161 |
| A65-17291 | 65-17291 |
| A65-17294 | 65-17294 |
| A65-17505 | 65-17505 |
| A65-17618 | 65-17618 |
| A65-17818 |          |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A( ) Y(✓) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y( ) N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7-11-79)

Y(☒) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as licensed

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>16N | RGE.<br>03E | SEC.<br>28 | 1/4 | 1/4<br>NE | 1/4<br>SW | LOT | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----|-----------|-----------|-----|-------------|------------------|----------------|---------------|
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                | —              | —             |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Michael Schulte

DATE:

5-13-99

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (☒)

See BU field report.

A. ROOT WATER RIGHT NUMBERS: A65-07681

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 16N | 03E | 28  | NE  | SW  |     | ROUND ROBIN WATER ASSOCIATION | A65-07681 /   | 65-07681 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | SCHOONOVER, RICHARD E         | A65-17161 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | FREEMAN, SCOTT                | 65-17291 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | IVERSON, HARVEY               | 65-17294 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | POMME', EDOUARD               | A65-17260 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | RUSSI, AVONA P                | A65-09574 /   | 65-09574 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | FREEMAN, SCOTT                | A65-17291 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | IVERSON, HARVEY               | A65-17294 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | STARMAN, FRANK                | A65-17505 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | HAYDEN, JOHN                  | A65-08269 /   | 65-08269 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | STARMAN, FRANK                | 65-17505 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | GLYNN, ELMA                   | A65-09568 /   | 65-09568 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | NICKEL, CHARLES A             | 65-17618 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | NICKEL, ZELDA                 | A65-17618 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | RUSSI, AVONA P                | 65-09574 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | TEUFEL, ILONA                 | 65-06928 /    | 65-06928 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | JAMES, MARION                 | A65-10319 /   | 65-10319 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | JAMES, MARION                 | 65-10319 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | HAYDEN, JOHN                  | 65-08269 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | TEUFEL, ILONA                 | A65-06928 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | GLYNN, ELMA                   | 65-09568 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | SCHOONOVER, RICHARD E         | 65-17161 /    | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | KELLOGG, GEORGE L.            |               | 65-09493 /    |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-07681

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES        | NAME                          | MONTH/DAY           | RATE      | VOLUME    |
|-----------|-----------------|-------------------------------|---------------------|-----------|-----------|
| A65-07681 | DOMESTIC        | ROUND ROBIN WATER ASSOCIATION | FROM 01-01 TO 12-31 | 0.080 CFS |           |
| A65-07681 | FIRE PROTECTION | ROUND ROBIN WATER ASSOCIATION | FROM 01-01 TO 12-31 | 0.080 CFS |           |
| A65-17161 | DOMESTIC        | SCHOONOVER, RICHARD E         | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-17291  | DOMESTIC        | FREEMAN, SCOTT                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-17294  | DOMESTIC        | IVERSON, HARVEY               | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17260 | DOMESTIC        | POMME', EDOUARD               | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-09574 | DOMESTIC        | RUSSI, AVONA P                | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17291 | DOMESTIC        | FREEMAN, SCOTT                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17294 | DOMESTIC        | IVERSON, HARVEY               | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17505 | DOMESTIC        | STARMAN, FRANK                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-08269 | DOMESTIC        | HAYDEN, JOHN                  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17505  | DOMESTIC        | STARMAN, FRANK                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-09568 | DOMESTIC        | GLYNN, ELMA                   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17618  | DOMESTIC        | NICKEL, CHARLES A             | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17618 | DOMESTIC        | NICKEL, ZELDA                 | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-09574  | DOMESTIC        | RUSSI, AVONA P                | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06928  | DOMESTIC        | TEUFEL, ILONA                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-10319 | DOMESTIC        | JAMES, MARION                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10319  | DOMESTIC        | JAMES, MARION                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08269  | DOMESTIC        | HAYDEN, JOHN                  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06928 | DOMESTIC        | TEUFEL, ILONA                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09568  | DOMESTIC        | GLYNN, ELMA                   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17161  | DOMESTIC        | SCHOONOVER, RICHARD E         | FROM 01-01 TO 12-31 | 0.040 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

<sup>GIS</sup>  
( ) ~~MAP~~, IDWR NO. \_\_\_\_\_;

( ) ASCS PHOTO; ~~or~~ OTHER B4 exam

NOTES:

Recommended as licensed

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY:

Neil Schulte

DATE:

5-13-99

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A65-07681 | DOMESTIC                    | FROM 01-01 TO 12-31       | 0.080 CFS              |                        |
| A65-07681 | FIRE PROTECTION             | FROM 01-01 TO 12-31       | 0.080 CFS              |                        |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 2.40 AF/A              |

B. WR RECORDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------|-----------------------------|---------------------------|------------------------|------------------------|
| 65-07681 | DOMESTIC                    | FROM 01-01 TO 12-31       | 0.080 CFS              | 2.40 AF/A              |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 2.40 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Recommended as licensed

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AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. MEASUREMENT METHOD None - See BU field report <sup>FLOW MEASUREMENT</sup>, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.40 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE      | REC. PERIOD |       | REC. DIV |            | REC. DIV |          | REC. CONS. |          |
|-----------------------------|-------------|-------|----------|------------|----------|----------|------------|----------|
|                             | FROM        | TO    | RATE     | CFS        | VOL.     | AF/A     | USE        |          |
| DOMESTIC<br>FIRE PROTECTION | 01-01       | 12-31 | DATABASE | EXAMINER   | DATABASE | EXAMINER | DATABASE   | EXAMINER |
|                             | 01-01       | 12-31 | 0.080    | _____      | _____    | _____    | 0.0        | _____    |
|                             |             |       | 0.080    | _____      |          |          | 0.0        | _____    |
| _____                       | _____       | _____ |          | _____      |          |          |            | _____    |
| _____                       | _____       | _____ |          | _____      |          |          |            | _____    |
| _____                       | _____       | _____ |          | _____      |          |          |            | _____    |
| _____                       | _____       | _____ |          | _____      |          |          |            | _____    |
| TOTAL FOR THIS RIGHT        |             |       |          | <u>108</u> |          |          |            |          |

NON-IRRIGATION USES CLAIMED: D/4 HOMES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: Mike Schultz

DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

W11

STANDARD REMARKS (CODE):

Use

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07681

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.080      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-07681                | 0.080             | -                         |                  | 65-07681            | 0.080             |
| TOTAL CFS            |                          | 0.080             |                           |                  |                     | 0.080             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y      FIELD EXAMINER Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Mel Schulte      DATE: 5-13-99.

NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

## NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that Round Robin Water Association c/o Gene Curt  
(Name of Claimant)

508 Brookdale Dr., Boise, ID 83702

claims a right to the diversion

DEC 14 1976

and beneficial use of the surface or groundwater, of or tributary to

**The extent and nature of said claim is as follows:**

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, patented or permit right) October 12, 1976 Water Resources  
Western Regional Office

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)  
groundwater

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                          | Use                                                    | Period of Use From         | To                          |
|-----------------------------------|--------------------------------------------------------|----------------------------|-----------------------------|
| <u>.08 cfs</u><br>(CFS. GPD. AF.) | <u>Domestic</u><br>(Domestic, Irrigation, stock, etc.) | <u>Jan 1</u><br>(Mo., Day) | <u>Dec 31</u><br>(Mo., Day) |

Quantity - \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Born Dates Inclusive)  
(Mo., Day) (Mo., Day)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF.) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)

- (4)  $\frac{.08 \text{ cfs}}{(\text{CFS. GPD. AF.})}$  TOTAL QUANTITY CLAIMED. 4.8'

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4,  
Sec. 23, Twp. 16N, Rge. 3E, B.M.; additional points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)  
Give sizes and capacities; be as specific as possible. Well, pump and pressure

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Domestic for 4 houses

**NOTE:** Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks Morning Dawn Sub. #4, Block 2, Lots 3, 10, 2, 11, 1, 12;  
Morning Dawn Sub. #2, Block 1, Lot 2, Well in NE corner of Morning Dawn Sub.  
\*Block 2, Lot 2. *Residues deleted claim 65-9887*

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. *FEDEAL*

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

*individual*

October 22, 1974 (Date)

State of Texas

## Organization

31.

Sen1

County of Adams

On this 17th day of October

a notary public, personally appeared Joan B. McFar, Secretary Round Robin Water Association  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)  
corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires December 30 1976

**Notary Public residing at**

20 11-8-77

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MAR 18 1981

State of Idaho  
Department of Water Resources

Department of Water Resources  
Western Regional Office

WATER RIGHT LICENSE

License of Water Right No. 65-7681 Priority October 14, 1976 Amount .08 cfs

THIS IS TO CERTIFY, that ROUND ROBIN WATER ASSOCIATION

of Boise, Idaho, has complied with the terms and conditions of Permit

No. 65-7681 issued pursuant to Application for Permit dated October 14, 1976

and has submitted proof to the Department of Water Resources on July 23, 1977

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of .11 cfs of water from a groundwater source

tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an

established a right to use water as follows:

| Beneficial Use     | Period of Use                               | Rate of Diversion     | Annual Volume        |
|--------------------|---------------------------------------------|-----------------------|----------------------|
| Domestic (4 units) | from <u>January 1</u> to <u>December 31</u> | at <u>.08</u> cfs and | <u>2.4</u> acre feet |
|                    | from _____ to _____                         | at _____ cfs and      |                      |
|                    | from _____ to _____                         | at _____ cfs and      |                      |

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

2.4 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 28, Twp. 16N,

Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 3E    | 28   |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

Place of use known as Lots 1, 2 & 3, Block 2; Lot 2, Block 1, Morning Dawn  
Subdivision # 4.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 81.

Director

Morning Brown #4  
LT 10 BLK 2  
LT 5 BLK 2

- TOTAL ACREAGE**

DATE OF EXAM 7/11/79

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .08 c.f.s. V= \_\_\_\_\_ AF/Ann. from 1-1 to 12-31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured .11 cfs Method of measurement Calculated

Total Q recommended .08 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION  
 $Q = \frac{HP \times 9.8 \times C}{L + PSI}$  capacity  
Allow .08 cfs as per permit  
V = 2 units x 1.2 = 2.4 AF  
HP = 1.5 C = 88  
Q = .08 L = 5 PSI = 92.22 h.f. = 42 p.s.i.

SYSTEM DESCRIPTION:  
1 1/2 HP sub pump - No. 4 272-9251-100 6" x 100' well x pipe line to  
4.140

REMARKS:  
Heat Counter has 1st 3 & 10 of the 7' running down Sub #1 - 1st 10  
long pipe line. Unit is located on lot 2 with additional water  
line serving to lot 11. Cabin on lot 3 - 1/2 mile on lot 11  
1 unit + 1 unit = 2 units

Examiner's Signature: James W. Smith Date 7/11/79

Checked by William G. Smith Date 7/12/79

Approved by Robert Date 3/14/81

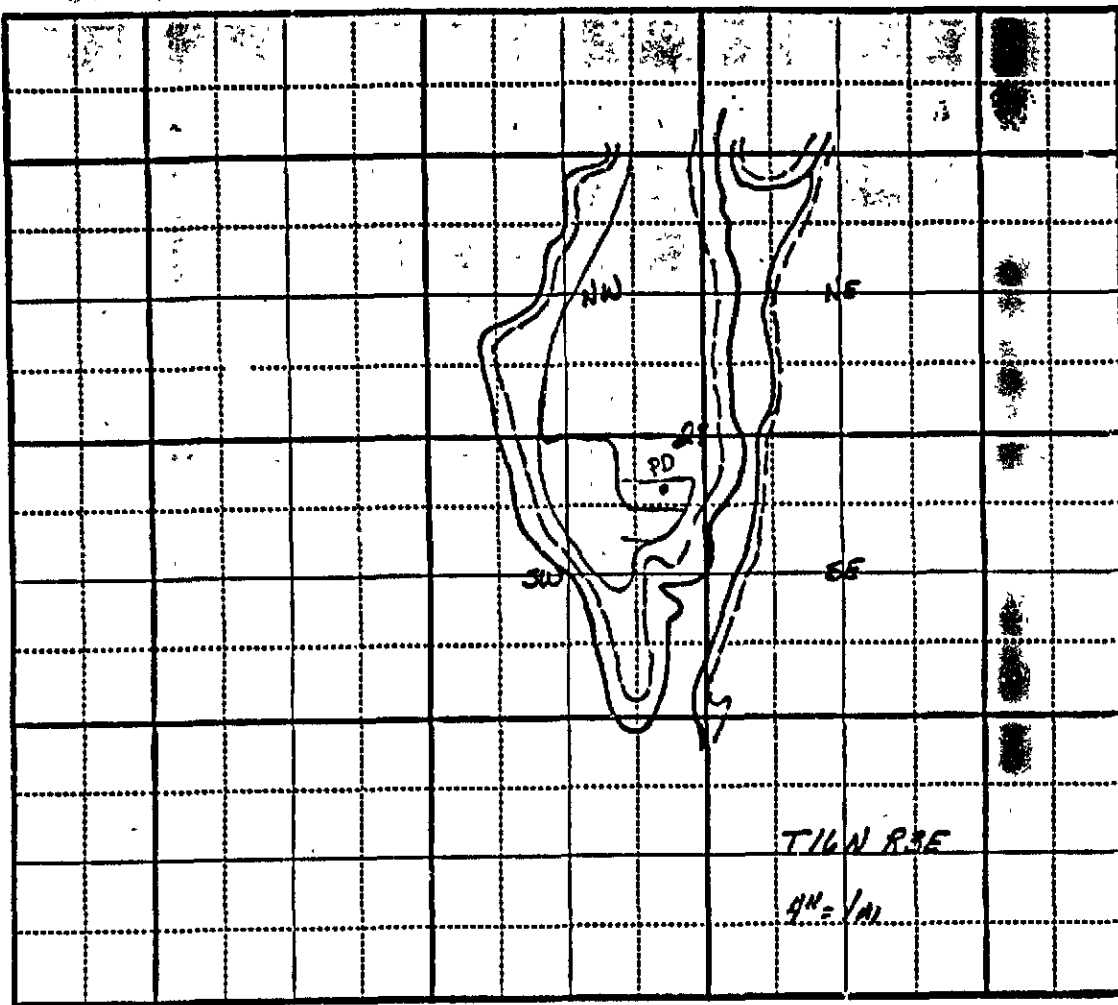
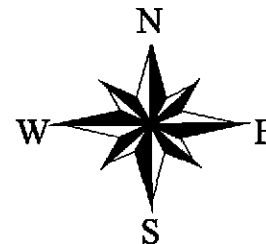


Diagram of System

# IDAHO DEPARTMENT OF WATER RESOURCES

## 16N, 03E, S28



1987 NAPP PHOTO

● POINT OF DIVERSION

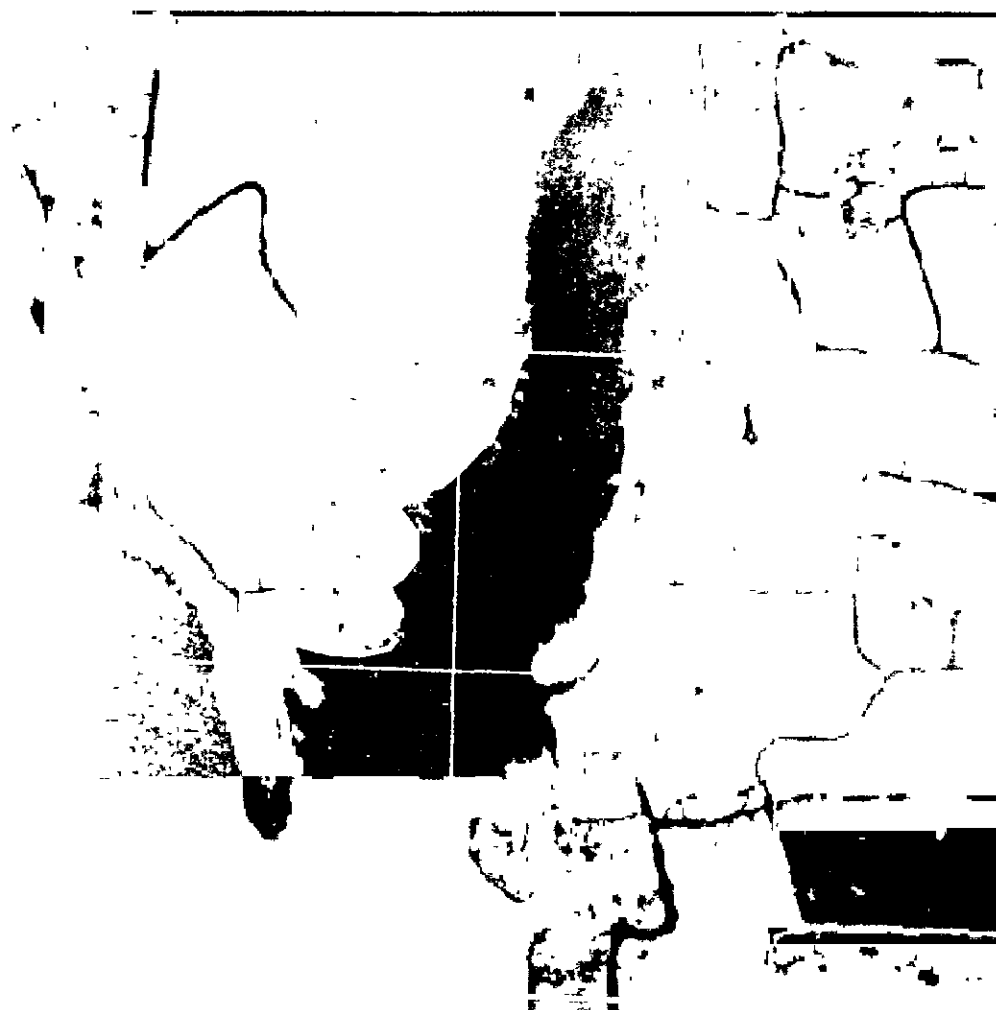
▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

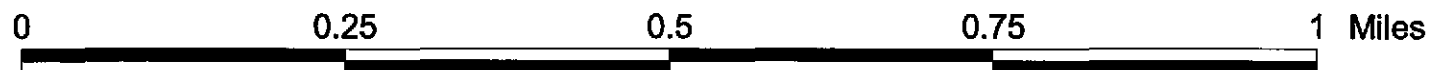


CLAIM(S): 65-07681

OWNER(S): ROUND ROBIN WATER ASSN

Prepared by Mel Schulte

DATE: MAY 13, 1999



WATER RESOURCES  
WESTERN REGION

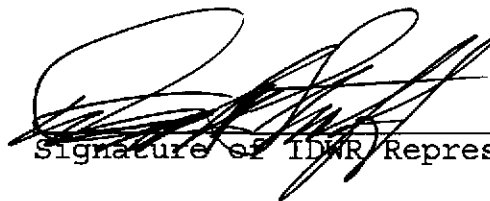
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/07/00

A handwritten signature in black ink, appearing to be "D. R. Smith", written over a horizontal line.

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 1-11-00 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
ROUND ROBIN WATER ASSOCIATION  
C/O SUE FORNANDER  
8325 WYNDHAM LN  
BOISE ID 83704
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Sandy Egbert  
Signature of person or attorney mailing the form

RIGHT NUMBER: 65-07681

NAME & ADDRESS: ROUND ROBIN WATER ASSOCIATION  
C/O SUE FORNANDER  
8325 WYNDHAM LN  
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS  
2.4 AFY

PRIORITY DATE: 10/14/1976

POINT OF DIVERSION: T16N R03E S28 NESW Within VALLEY County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE    | PERIOD OF USE | QUANTITY |
|----------------------------|-------------------|---------------|----------|
|                            | DOMESTIC 4 HOMES. | 01-01 12-31   | 0.08 CFS |
|                            | FIRE PROTECTION   | 01-01 12-31   | 0.08 CFS |

USE IS FOR 4 HOMES ON LOTS 1, 2, 3 BLOCK 2; LOT 2, BLOCK 1;  
MORNING DAWN SUB. NO. 4.PLACE OF USE: DOMESTIC Within VALLEY County  
T16N R03E S28 NESW

Place of use for FIRE PROTECTION is same as DOMESTIC

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ0749NP  
No. 65-07681

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/29/99  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                                          | PRIORITY<br>DATE | WATER USE                   | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------------|------------------------|---------------------|
| C                | ROUND ROBIN WATER ASSOCIATION<br>C/O SUE FORNANDER<br>8325 WYNDHAM LN<br>BOISE ID 83704 | 10/14/1976       | DOMESTIC<br>FIRE PROTECTION | 01-01 12-31<br>01-01 12-31 | 0.080 CFS<br>0.080 CFS |                     |
| TOTAL DIVERSION: |                                                                                         |                  |                             |                            | 0.080 CFS              | 2.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S28 NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

POU County: VALLEY

Non-Irrigation Uses: 4 HOMES.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE USE IS FOR 4 HOMES ON LOTS 1, 2, 3 BLOCK 2; LOT 2, BLOCK 1; MORNING DAWN SUB. NO. 4.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. 65-07681

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/29/99  
PAGE: 2

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Comments: Date: 05/13/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
P/U KNOWN AS LOTS 1, 2 & 3, BLOCK 2; BLOCK 1,  
MORNING DAWN SUBD. #4. I AM ONE OF FOUR PARTIES INVOLVED IN THE  
ROUND ROBIN WELL ASSOCIATION AND I AM THE SECRETARY-TREASURER.  
THE OWNERS ARE: GENE & LOUISE CURTIS, MORNING DAWN #4, LOTS 3,  
10. (AS OF 8/28/88). RICHARD & ANN WHITEHEAD, MORNING DAWN #4,  
LOTS 1, 12; DALE AND GLENDA KUHLMANN, MORNING DAWN #4, LOTS 2, 11;  
CLIFF AND KATIE EVERMAN, MORNING DAWN #2, LOT 2.  
CONTINUED-#5-WELL IS IN NE CORNER OF MORNING DAWN SUBDIVISION,  
#4, LOTS IN BLOCK 2. THE LOTS ARE 3, 10, 2, 11, 12 AND 1 AND ALSO  
USED IN MORNING DAWN SUBDIVISION #2, BLOCK 1, LOT 2. ON JUNE 23,  
1983, A 1 HP PUMP REPLACED THE ORIGINAL 1 1/2 HP PUMP.  
CABIN ON LOTS 3 & 10, HYDRANT ON LOTS 2 & 11, 1 & 12, CABIN, LOT  
2, MORNING DAWN #2 (BLOCK 2).

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/29/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE FOR SECRETARY OF ASSOCIATION BY PERSONAL VISIT OF  
NEW SECRETARY SUE FORNANDER.

Audit: 12/29/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

personal visit . . .  
DEC 29 1999

Department of Water Resources

December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

only W/R  
Attn: Sally  
65-07681

ROUND ROBIN WATER ASSOCIATION

C/O ~~RICHARD L. WHITEHEAD~~ c/o Sue Fornander

403 HILLVIEW DR 8325 Wyndham Ln

~~BOISE ID 83712~~ Boise, ID. 83704

Hand delivered by

Record modified 12-29-99, n

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

NCAP prepared.

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1<sup>st</sup> of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

Reviewed  
12/29/99  
No apparent  
need to do anything  
JH

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

OCT 05 1999

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

RECEIVED

OCT 06 1999

WATER RESOURCES  
WESTERN REGION

Water right number: 65-07681

ROUND ROBIN WATER ASSOCIATION  
~~C/O RICHARD L WHITEHEAD~~  
~~403 HILLVIEW DR~~  
~~BOISE ID 83712~~

C/O SUE FORNANDER  
8325 WYNDHAM LN  
BOISE ID 83704

Daytime Telephone Number: }  
Evening Telephone Number: } (208) 322-6160

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

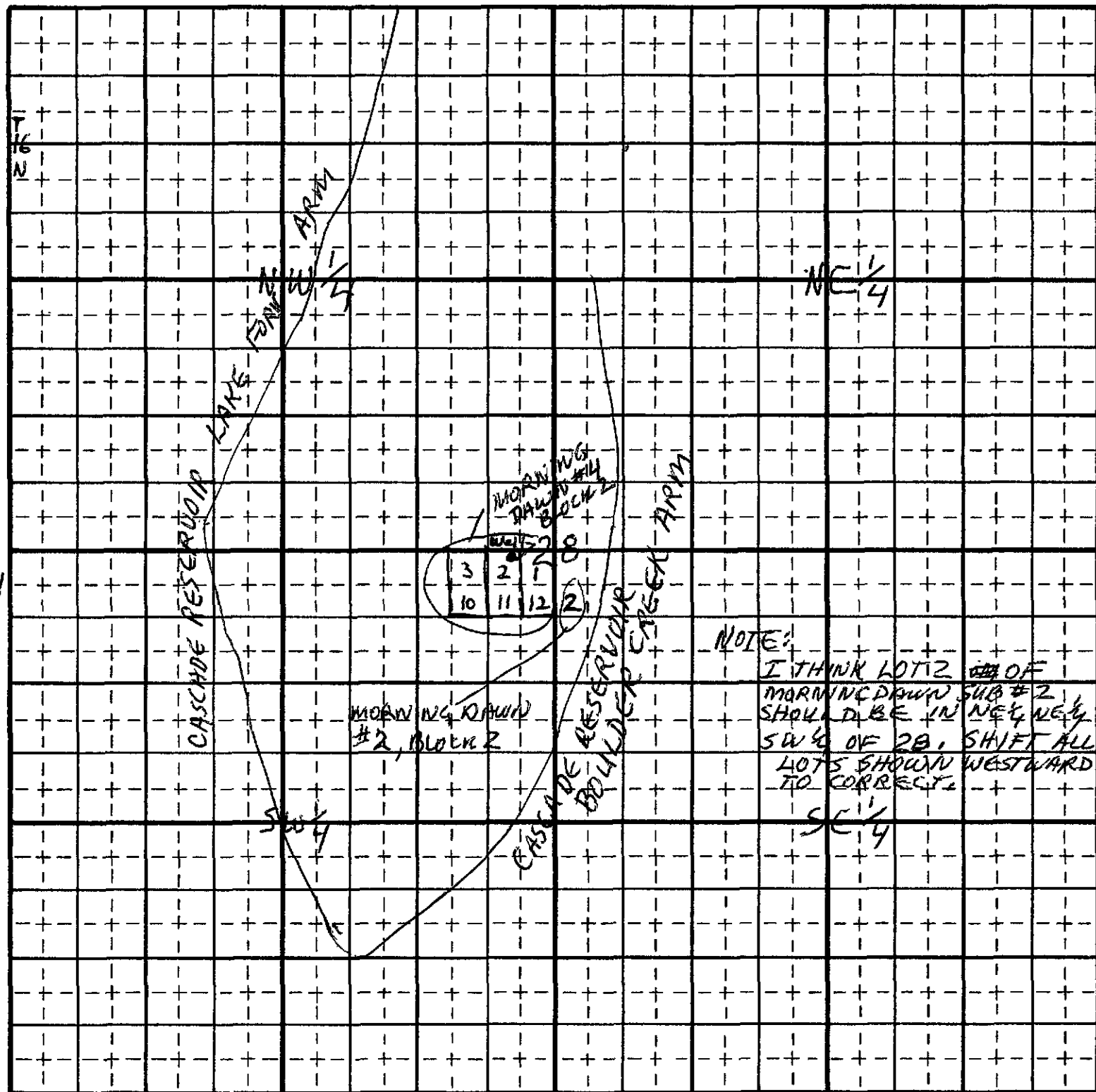
☒ I AGREE with this proposed recommendation; no changes need to be made.

Address change  
ONLY

DATE: 10-3-99 SIGNATURE: Sue Fornander for RRWA  
Please print your name: SUE FORNANDER

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale:  $\frac{1}{2}$  inches equals 1 mile



R3E

MICROFILMED

Last Name WHITEHEAD Ident No. \_\_\_\_\_  
ROUND ROBIN WELL ASSOC.

SEP 23 1992  
Copies: White-State, Yellow-Claimant