

Warner Pond

4926

4925

ALS-67677

4924

BM 4733

PD →

16

15

27' 30"

BM 4753

4922

21

22

4921

BM 4742

MICROFILMED

SEP 23 1992

4920

28

27

2

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

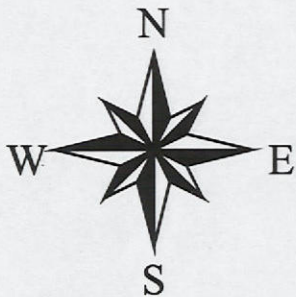
T13N R04E

WATER RIGHT(S): 65-07677

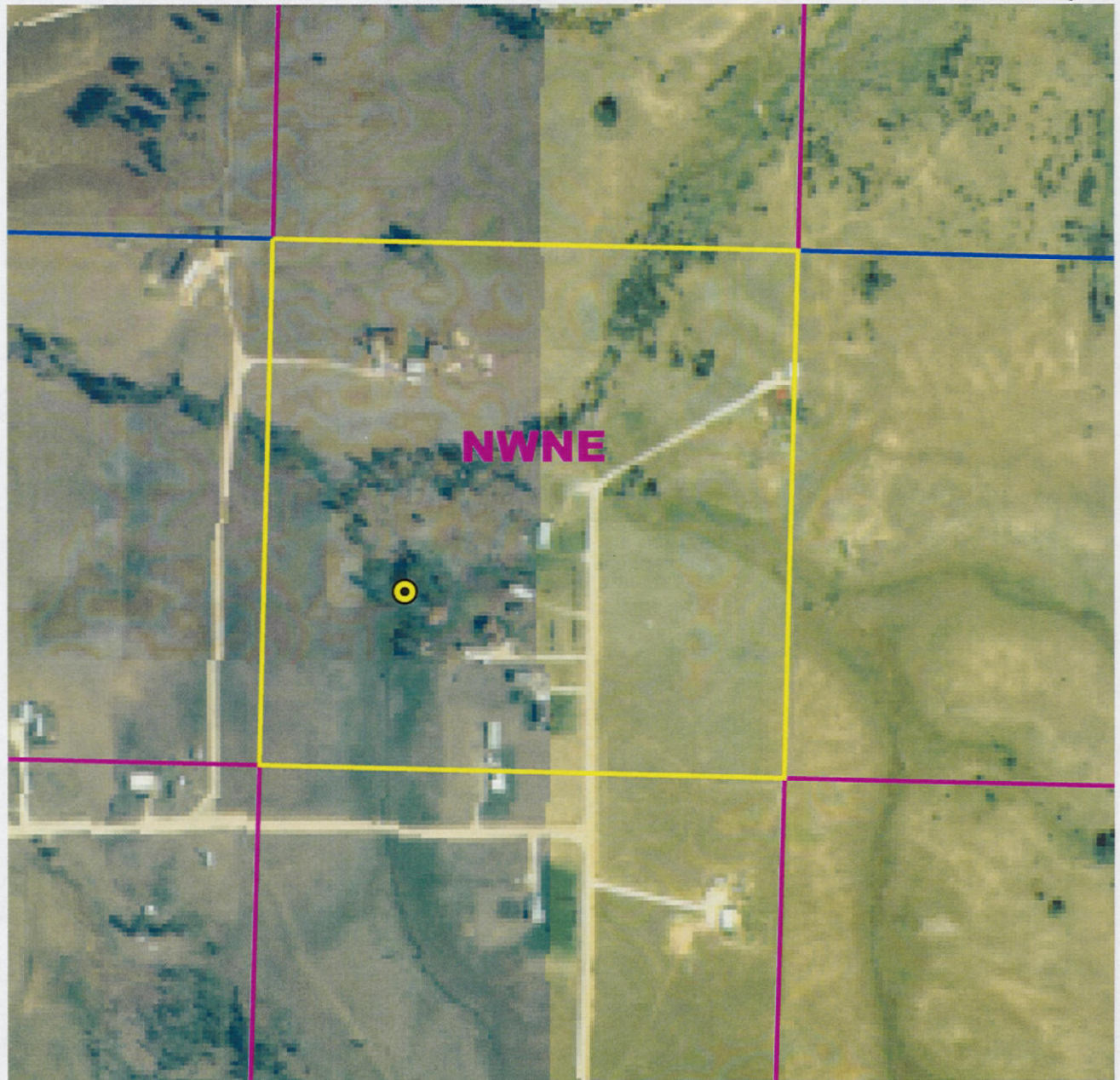
OWNER(S): CHARLES PICKENS

PREPARED BY SCOTT VAN HOFF
16 JUNE 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

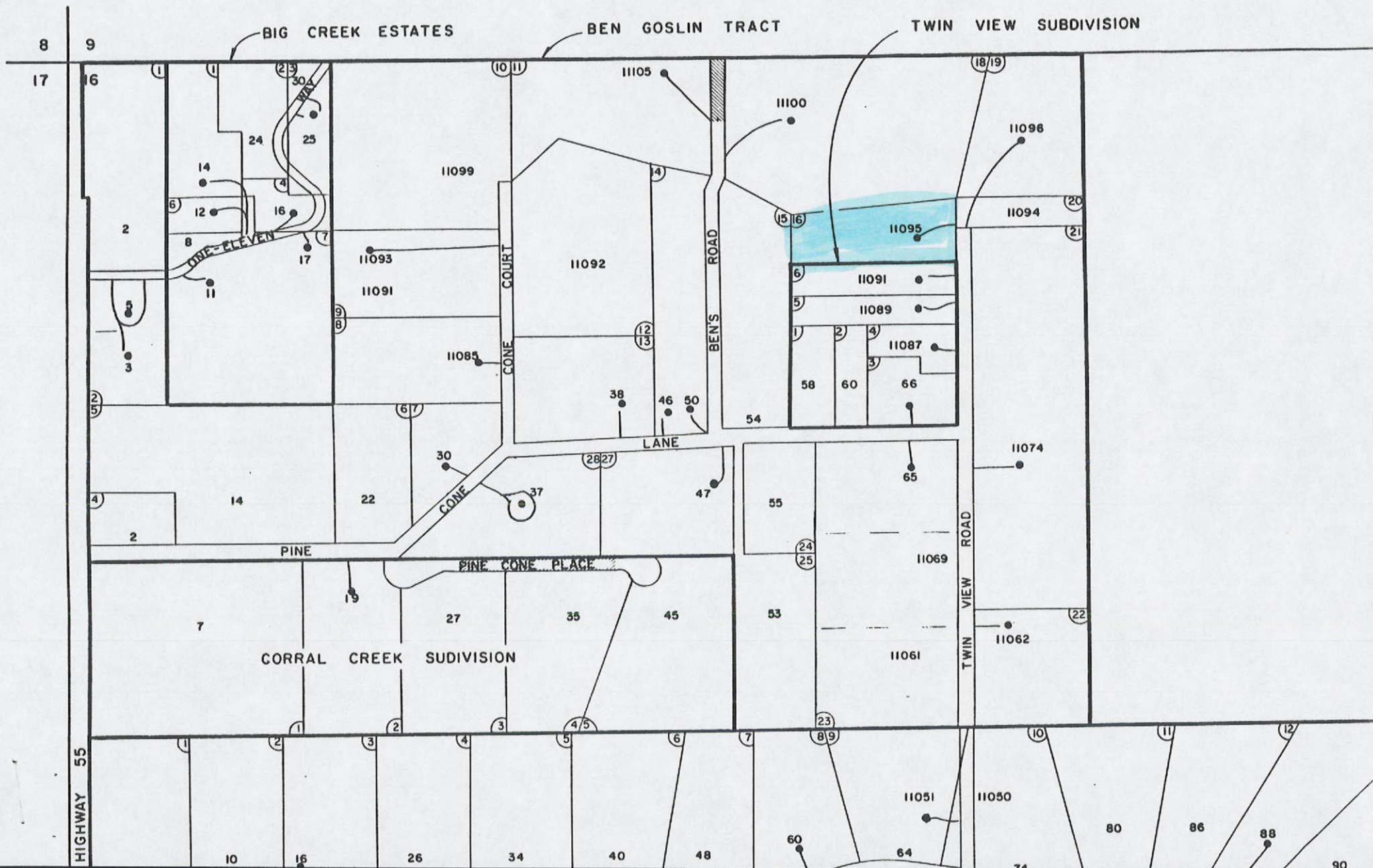


NAPP 1987



0

0.3



DATE OF EXAM 7/10/79

ACREAGE

Found 1.2116
Recommended 1.2116

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q= .02 c.f.s. V= AF/Ann. from 4/15 to 10/15
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes ☐ no ☒

Name source: N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Exchange? yes ☐ no ☒

Name source exchanged with: N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Point of injection: N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Point of exchange: N/S, Rge EW, B.M., Sec Sub 1/4 1/4 County

Total Q measured .02 cfs Method of measurement ESTIMATED

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:

Allow .02 cfs for 1 acre
 $V = 1 \text{ ac} \times 4.0 \text{ in.} = 4.0 \text{ AF}$
 $.02 \times 14835 \times 183 = 7.3 \text{ AF}$

SYSTEM DESCRIPTION:

1 HP Pump - 1000 # CHARLDRUAL Sub Jet / no apparent power switch
2 sandhills 5/100 - 2 four ditches to pump

REMARKS:

house located in pt of 16 - Ben Walker Port

Examiner's Signature Glinda Lee Johnson Date 7/10/79

Checked by John H Date 7/10/79

Approved by R. Johnson Date 3/4/81

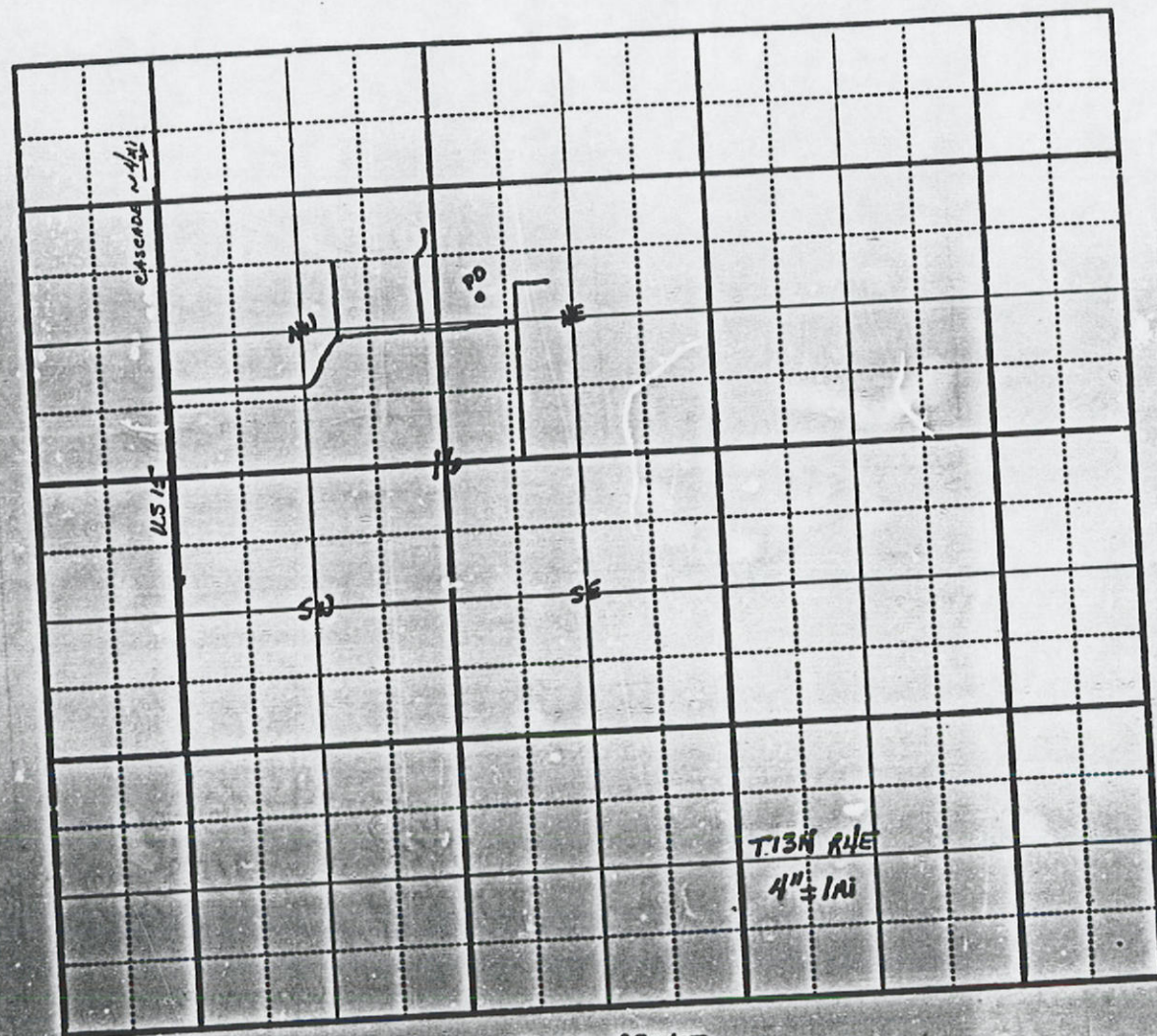


Diagram of System

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07677

Date Received: 11/14/1988

Receipt No: MOO192a ✓ *JA*

Received By: jre

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. PICKENS 208-382-4672
Address: HC 71 BOX 2052
CASCADE, ID 83611

AND/OR

Name: RUTH E. PICKENS 208-382-4672
Address: HC 71 BOX 2052
CASCADE, ID 83611

2. Date of Priority: OCT 07, 1976

3. Source: SPRING Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	16	SW	NW	NE		VALLEY

5. Description of diverting works:
3' ROUND CULVERT 16' DEEP IN SPRING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	16	NW	NE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOM.

14. Remarks:
P/U KNOWN AS LOT 16, BEN GOSLIN SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chas R. Parker Date: 11/14/88

Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of Nov 19 88

John Dale Carter
Notary Public

Seal

Residing at Boise ID

My Commission Expires 4/2/94

11/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7677

NAME AND ADDRESS: CHARLES R PICKENS
RUTH E PICKENS
11089 TWIN VIEW RD
CASCADE, ID 83611

SOURCE: SPRING TRIBUTARY: BIG CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 10/07/1976

POINT OF DIVERSION: T13N R04E S16 SWNWNE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	0.02 CFS

PLACE OF USE:

IRRIGATION Within VALLEY County

T13N R04E S16 NWNE 1
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 16, BEN GOSLIN SUBDIVISION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-07677

RECEIVED

NOV 14 2000

WATER RESOURCES
WESTERN REGION

NAME AND ADDRESS: CHARLES R PICKENS
RUTH E PICKENS
HC 71 BOX 2052
CASCADE, ID 83611

11089 TWIN VIEW RD

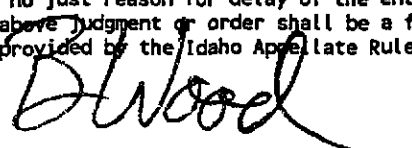
SOURCE: SPRING TRIBUTARY: BIG CREEK
QUANTITY: 0.02 CFS
PRIORITY DATE: 10/07/1976
POINT OF DIVERSION: T13N R04E S16 SWNWNE Within Valley County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-15 TO 10-15 0.02 CFS
PLACE OF USE: Irrigation Within Valley County
T13N R04E S16 NWNE 1.0
1.0 Acres Total

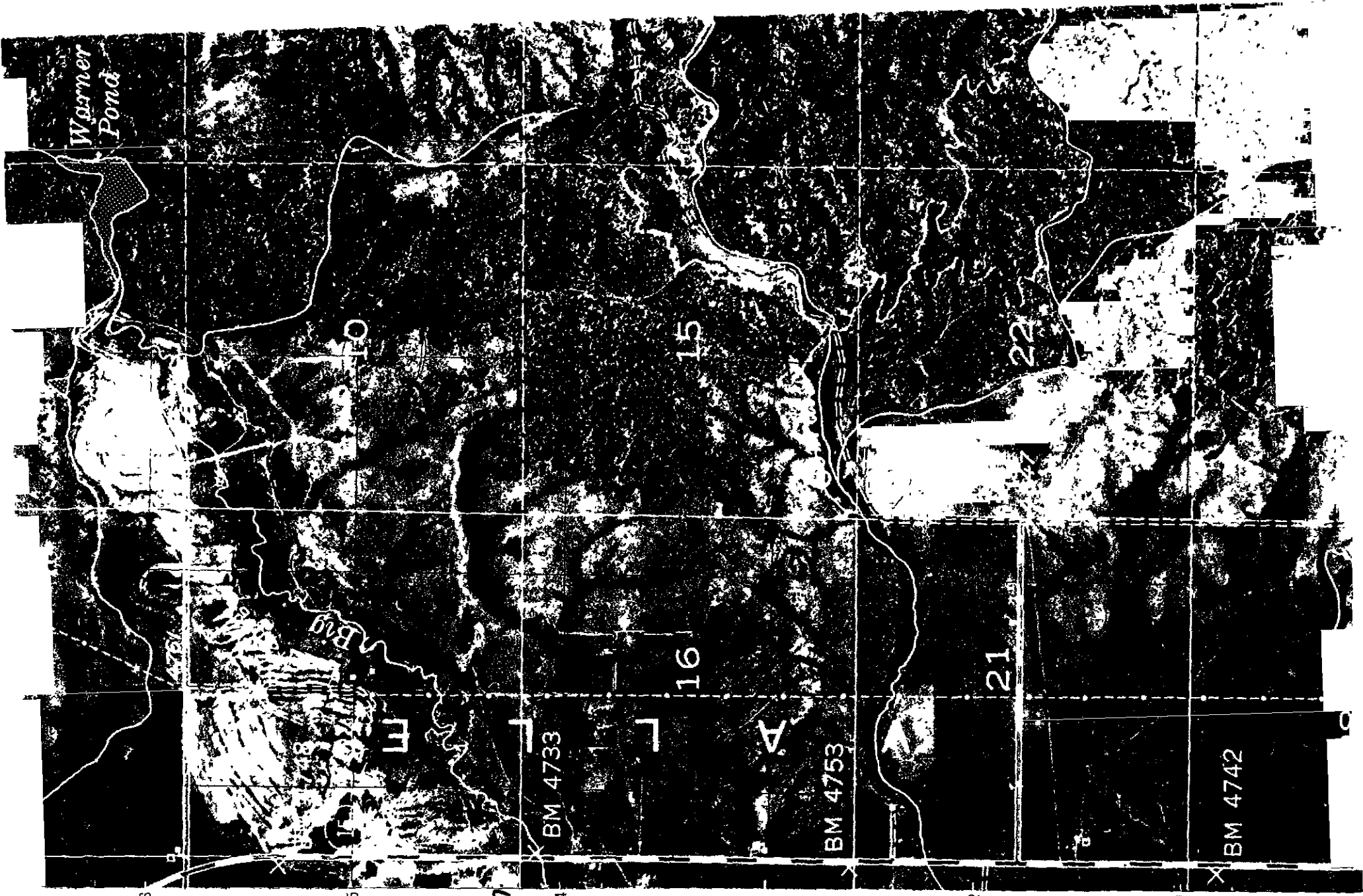
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



Warner
Pond

Bog

BM 4733

BM 4753

BM 4742

ALS-67677

27' 30"

MICROFILMED

Water right number - A65-07677

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 11/14/88 CARLSON

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/14/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - M001922 | Water District | - 65 |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | | |

MICROFILMED
SEP 23 1992

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED
OCT 06 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07677

CHARLES R PICKENS
RUTH E PICKENS
HC 71 BOX 2052
CASCADE ID 83611

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 7 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/1/99 SIGNATURE: *Charles R Pickens*
Please print your name: CHARLES R PICKENS

AJ0749NP
No. R65-07677

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 1

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| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | CHARLES R PICKENS | 10/07/1976 | IRRIGATION | 04-15 10-15 | 0.02 CFS | |
| C | RUTH E PICKENS | | | | | |
| | HC 71 BOX 2052 | | | | | |
| | CASCADE ID 83611 | | | | | |
| | (208) 382-4672 | | | | | |
| | | | | TOTAL DIVERSION: | 0.02 CFS | |

Water Source: SPRING Tributary to: BIG CREEK Stage: LICENSE

Point(s) of Diversion: T13N R04E S16 SWNWNE VALLEY County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-----|-----|-----|-----|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | | |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | --- |
| 13N | 04E | 16 | : | | | 01 | | : | | | | | : | | | | | : | | | | | | : | 1.0 | |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | 1.0 | | | |

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: DOM.

Remarks: GEN P/U KNOWN AS LOT 16, BEN GOSLIN SUBD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Charles Pickens

CLAIM NUMBERS: 65-07677

AGENT: Scott Van Hoff DATE 6-16-99

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|----------|-----|-----|-------|----|----|----|------|----|----|----|--------|----|----|----|----|----|----|----|
| | TSP | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 65-07677 | 13N | 4E | 16 | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| P.O.D. | TOWNSHIP | | | RANGE | | | | SEC. | | | | SOURCE | | | | | | | |

13N 4E 16 NWNE spring

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (206) () () () ()

ATTRIBUTES OF B65-POD.SHP (206) () () () ()

☒ B65-DBPOU.DBF UPDATED BY sdvh

☒ B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-07677

OWNER(S): CHARLES PICKENS

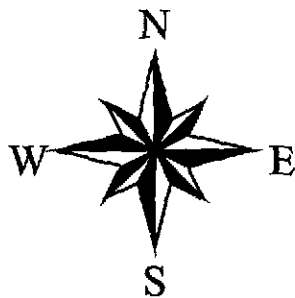
PREPARED BY SCOTT VAN HOFF

16 JUNE 1999

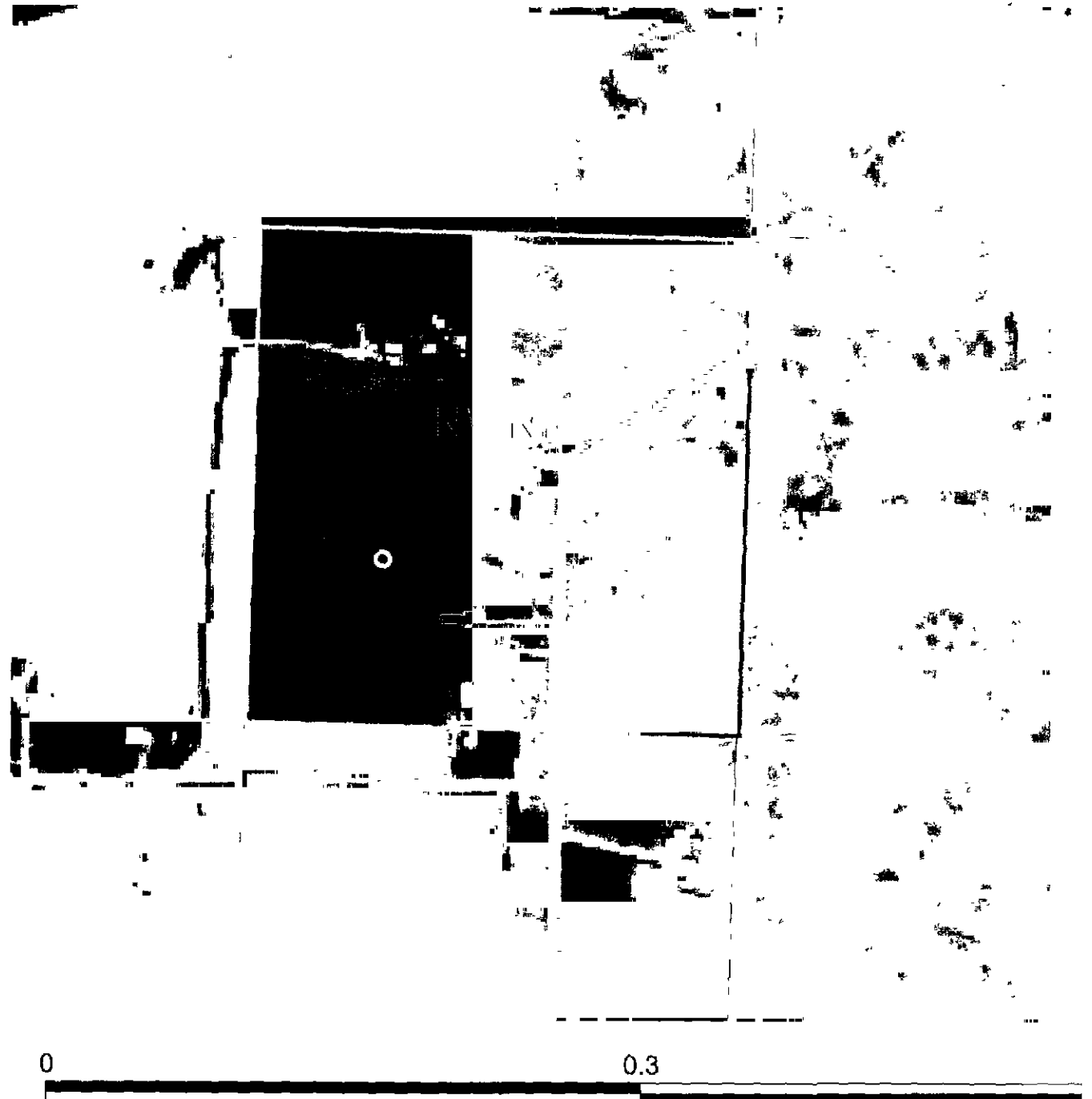
⊙ POINT OF DIVERSION
PLACE OF USE

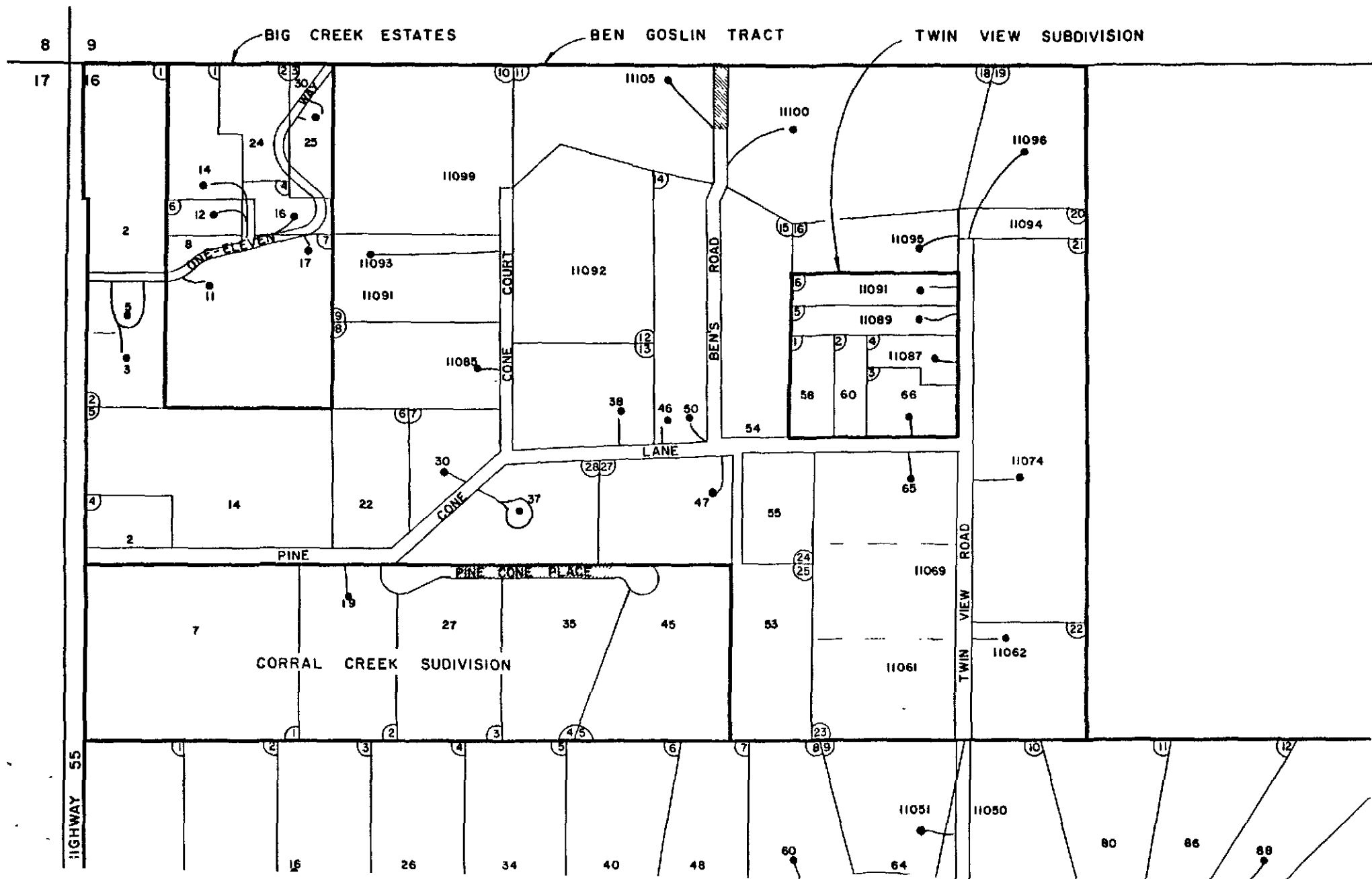
▬ SECTION LINES

▬ QUARTER SECTION LINES



NAPP 1987





MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 352

INDICATES TOTAL

SOURCE: SPRING

TRIBUTARY TO: BIG COTTONWOOD CREEK

| RIGHT
NUMBER | NAME AND
ADDRESS | PRIORITY
DATE | USE | USE PERIOD
FROM TO | MAX AMOUNT
MAX RATE | DIVERSION
POINT | PLACE OF USE
AND ACREAGE | BASIS FOR
RIGHT |
|-----------------|--|------------------|------------|-----------------------|------------------------|-----------------------|-----------------------------|--------------------|
| 65-0261 | ACCAULOU, HARRY J.
BOX 54, OLA, IDAHO 83657 | 4/ 1/1931 | STOCKWATER | 1/ 1 12/31 | 1.40 AFA
.03 CFS | NENW S 5
T 8N R 1E | NENW
S 5 T 8N R 1E | BENEFICIAL
USE |

INDICATES TOTAL

SOURCE: SPRING

TRIBUTARY TO: BIG CREEK

| RIGHT
NUMBER | NAME AND
ADDRESS | PRIORITY
DATE | USE | USE PERIOD
FROM TO | MAX AMOUNT
MAX RATE | DIVERSION
POINT | PLACE OF USE
AND ACREAGE | BASIS FOR
RIGHT |
|-----------------|---|------------------|--|--------------------------|---|-----------------------|--|--------------------|
| 65-8915 | JAMERSON, CHARLES V. &
JAMERSON, BARBARA J.
3702 INDIAN PIPE CIRCLE,
COLORADO SPRINGS, CO. 80907
REMARKS: THIS RIGHT WHEN
COMBINED WITH RIGHT 65-8914
SHALL PROVIDE NO MORE THAN .02
CFS/ACRE. | 4/15/1940 | IRRIGATION | 4/15 10/15 | --- AFA
.02 CFS | SWSW S13
T14N R 4E | SWSW (4) SWSW (5)
S13 T14N R 4E *9* | BENEFICIAL
USE |
| 65-8354 | MILLER, FREDERICK C.
STAR ROUTE, CASCADE, IDAHO
83611 | 4/ 1/1966 | IRRIGATION | 4/15 10/15 | --- AFA
.18 CFS | NWNE S16
T13N R 4E | NWNE (9)
S16 T13N R 4E *9* | BENEFICIAL
USE |
| | | | IRRIGATION
FROM STOR
STOCKWATER
FROM STOR | 4/15 10/15
1/ 1 12/31 | 4.00 AFA
--- CFS
.70 AFA
--- CFS
*---*AFA
*.18*CFS | | SAME AS OTHER USE
SAME AS OTHER USE | |
| 65-9786 | BUFFINGTON, LESLIE &
BUFFINGTON, ALICE
BOX 205, CASCADE, IDAHO 83611 | 6/ 1/1970 | STOCKWATER | 1/ 1 12/31 | .40 AFA
.02 CFS | NWNW S16
T13N R 4E | NWNW
S16 T13N R 4E | BENEFICIAL
USE |
| 65-7677 | PICKENS, CHARLES R. &
PICKENS, RUH E.
ROUTE 6, NAPP, IDAHO 83651
REMARKS: LOT 16, BEN GOSLIN
SUBDIVISION. THIS PERMIT RIGHT
IS NOT DECREED BY THE PRESENT
ADJUDICATION PROCEDURE, AND IS
INCLUDED FOR INFORMATION
PURPOSES ONLY. NORMAL
STATUTORY PROCEDURES MUST BE
COMPLETED FOR LICENSING. | 10/ 7/1976 | IRRIGATION | 4/15 10/15 | --- AFA
.02 CFS | NWNE S16
T13N R 4E | NWNE (1)
S16 T13N R 4E *1* | PERMIT
USE |

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CHARLES R. &/OR RUTH E. PICKENS

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Irrigation from April 15 to October 15 at .02 cfs and 4.0 acre feet

from _____ cfs and _____

from _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 1

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of March 19 81

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7677 Priority October 7, 1976 Amount .02 cfs

THIS IS TO CERTIFY, that CHARLES R. &/OR RUTH E. PICKENS

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 65-7677 issued pursuant to Application for Permit dated October 7, 1976, and has submitted proof to the Department of Water Resources on December 27, 1977, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of .02 cfs of water from a spring tributary to Big Creek, and that the permit holder has applied to a beneficial use an established a right to use water as follows

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|---|-----------------------|----------------------|
| Irrigation | from <u>April 15</u> to <u>October 15</u> | at <u>.02</u> cfs and | <u>4.0</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.0 acre feet per year, said waters to be diverted within the NW1/4, Sec. 16, Twp. 13N, Rge. 4E, B.M. in the County of Valley

Description and location of place of use:

| Twp | Range | Sec. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | Totals |
|-----|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 13N | 4E | 16 | | 1 | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 1

P/U known as Lot 16, Ben Goslin Subdivision

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of March, 19 81.

Director

Ver

Approved by [Signature] Date 3/4/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

533
CLAIM NUMBER: A65-07677

LAST: PICKENS
ADDRESS: HC 71 BOX 2052
CITY: CASCADE
PHONE NUMBER: 208-382-4672

FIRST: CHARLES R
STATE: ID ZIP: 83611

OWNER CODE: C

LAST: PICKENS
ADDRESS: HC 71 BOX 2052
CITY: CASCADE
PHONE NUMBER: 208-382-4672

FIRST: RUTH E
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN P/U KNOWN AS LOT 16, BEN GOSLIN SUBD.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07677 PRIORITY DATE: 10-07-1976 STAGE: L

B. WR RECORD: # 65-07677 PRIORITY DATE: 10-07-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

10-07-1976

REVIEWED BY SCH

DATE 6-16-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07677 | 13N 04E | 16 | SW | NW | NE | | | VALLEY | | |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|----------|
| A65-06501 | 65-06501 |
| A65-07058 | 65-07058 |
| A65-08354 | 65-11379 |
| A65-11379 | 65-17153 |
| A65-17153 | 65-17545 |
| A65-17545 | 65-17546 |
| A65-17546 | |

WR RECORDS IN SAME 40 ACRE TRACT

| |
|----------|
| 65-06501 |
| 65-07058 |
| 65-08354 |
| 65-11379 |
| 65-13465 |

SOURCE: SPRING

TRIB: BIG CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07677 | 13N 04E | 16 | | NW | NE | | | VALLEY | | |

OTHER WR RECORDS WITH SAME WR POD

| |
|----------|
| 65-06501 |
| 65-07058 |
| 65-08354 |
| 65-11379 |
| 65-13465 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|----------|
| A65-06501 | 65-06501 |
| A65-07058 | 65-07058 |
| A65-08354 | 65-11379 |
| A65-11379 | 65-17153 |
| A65-17153 | 65-17545 |
| A65-17545 | 65-17546 |
| A65-17546 | |

SOURCE: SPRING

TRIB: BIG CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
VALLEY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|------------------|----------------|---------------|
| 13N | 04E | 16 | SW | NW | NE | | | | | |
| | | | | | | | | | | |
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SOURCE: SPRING

TRIB: BIG CREEK

REVIEWED BY:

DATE: 6-16-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07677

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|---------------|---------------|-----------------|----------------|------------------|
| 13N | 04E | 16 | NW | NE | | PICKENS, CHARLES R | A65-07677 / | 1.0 | 65-07677 / | 1.0 | |
| | | | NW | NE | | GLEASON, FRED C | A65-17153 / | - | / | | |
| | | | NW | NE | | WELLINGTON, BEN L | A65-07058 / | 65-07058 / | | | |
| | | | NW | NE | | PICKENS, CHARLES R | A65-17546 / | - | / | | |
| | | | NW | NE | | WELLINGTON, BEN L | 65-07058 / | - | / | | |
| | | | NW | NE | | OLSON, DONALD S | A65-08354 / | 65-08354 / | 9.0 | | |
| | | | NW | NE | | OWENS, PHILIP A | A65-17545 / | - | / | | |
| | | | NW | NE | | OWENS, PHILIP A | 65-17545 / | - | / | | |
| | | | NW | NE | | GLEASON, FRED C | 65-17153 / | - | / | | |
| | | | NW | NE | | SCRIVNER, NEAL | A65-11379 / | 65-11379 / | | | |
| | | | NW | NE | | STILLWELL, BRUCE | A65-06501 / | 65-06501 / | | | |
| | | | NW | NE | | STILLWELL, BRUCE | 65-06501 / | - | / | | |
| | | | NW | NE | | SCRIVNER, NEAL | 65-11379 / | - | / | | |
| | | | NW | NE | | PICKENS, CHARLES | 65-17546 / | - | / | | |
| | | | NW | NE | | PICKENS, CHARLES R | | 65-13465 / | | | |

ADDITIONAL POU FOUND

TOTAL ACRES A65-07677

1.00

1.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------|--------------------|-----------|----------------|-----------|----------------|
| A65-07677 | SPRING | PICKENS, CHARLES R | 0.020 | 0.020 | | |
| A65-08354 | SPRING | OLSON, DONALD S | 0.180 | 0.010 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|-------------------------|--------------------|---------------------|-----------|-----------|
| A65-17153 | DOMESTIC | GLEASON, FRED C | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-07058 | DOMESTIC | WELLINGTON, BEN L | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-17546 | DOMESTIC | PICKENS, CHARLES R | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-07058 | DOMESTIC | WELLINGTON, BEN L | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08354 | STOCKWATER FROM STORAGE | OLSON, DONALD S | FROM 01-01 TO 12-31 | | 0.70 AF/A |
| A65-08354 | STOCKWATER STORAGE | OLSON, DONALD S | FROM 01-01 TO 12-31 | | 0.70 AF/A |
| A65-17545 | DOMESTIC | OWENS, PHILIP A | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-17545 | DOMESTIC | OWENS, PHILIP A | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-17153 | DOMESTIC | GLEASON, FRED C | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-11379 | DOMESTIC | SCRIVNER, NEAL | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-06501 | DOMESTIC | STILLWELL, BRUCE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06501 | DOMESTIC | STILLWELL, BRUCE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-11379 | DOMESTIC | SCRIVNER, NEAL | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17546 | DOMESTIC | PICKENS, CHARLES | FROM 01-01 TO 12-31 | 0.040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: DOM.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

Y() N(6)

Y() N()

NOTES:

TOTAL ACRES: _____ N/A()

DATE: 6-16-99

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-07677 IRRIGATION | FROM 04-15 TO 10-15 | 0.020 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.020 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-07677 IRRIGATION | FROM 04-15 TO 10-15 | 0.020 CFS | 4.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 0.020 CFS | 4.00 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

541

CLAIM NUMBER: A65-07677

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 2.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

543
CLAIM NUMBER: A65-07677

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 04-15 10-15 | 0.020 | | 2.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL FOR THIS RIGHT | | 0.020 | | 2.0 |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SU

DATE: 6-16-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07677

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.020 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A65-07677 | 0.020 | - | | 65-07677 | 0.020 |
| TOTAL CFS | | 0.020 | | | | 0.020 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | Y() N() |

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|---|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| (☒) NAPP | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____ | Y(☒) N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| (☒) SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y(☒) N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| (☒) WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 15
QUICKLOOK INFORMATION

547
CLAIM NUMBER: A65-07677

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:27:09
05/12/99
548

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07677

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | CHARLES R PICKENS | 10/07/1976 | IRRIGATION | 04-15 10-15 | 0.02 CFS | |
| C | RUTH E PICKENS | | | | | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |
| CONSUMPTIVE USE: | | | | | | 2.00 AFA |

Water Source: SPRING

Tributary to: BIG CREEK

Stage: LICENSE

Point(s) of Diversion:

T13N R04E S16

SWNWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|-----|--------|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|------|----|----|----|-------|-----|
| T | R S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : SUM | |
| 13N | 04E 16 | : | | | | | | | | : | | | | | | : | | | | : | | | | : | 1.0 |
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