

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-07671B

Ident. Number: A65-07671

Date Received: 12/19/1988

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH L. BOWMAN 208-322-3403
Address: C/O RALPH L. BOWMAN
70 NORTH LATAH
BOISE, ID 83706

Name: ELVA M. BOWMAN 208-322-3403
Address: C/O RALPH L. BOWMAN
70 NORTH LATAH
BOISE, ID 83706

Name: CONSTANCE D. ALLEN
Address: 1825 WALTMAN LANE
MERIDIAN, ID 83642

Name: NORRIS D. ALLEN
Address: 1825 WALTMAN LANE
MERIDIAN, ID 83642

2. Date of Priority: OCT 06, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	3	SE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		3.60

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) 3.60 A.F.A.
A65-07671 Page 1 Date: 05/31/89

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SEP 23 1992

9. Non-irrigation uses:
D/2 HOMES.

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	3	SE SE		DOMEST	

13. Other Water Rights Used:
NONE

* ORIGINAL CLAIM FOR 3 HOUSES SPLIT. A65-07671A IS FOR LOT 74, PREVIOUSLY OWNED BY AVERILLS & HOBSON, NOW OWNED BY MORRIS & ROSE MILLER. THIS CLAIM IS CHANGED TO REFLECT THE AMOUNTS FOR TWO HOUSES ONLY. *

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-07671

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED CLAIM

1 -
2 -
3 -
City- X
Phone - 208-000-0000 State- ID Zip- 0

*** O - ORIGINAL OWNER ***
NEHER

EDNA L

1 -
2 -
3 -
City- X
Phone - 208-000-0000 State- ID Zip- 0

BOWMAN

RALPH L

1 - C/O RALPH L BOWMAN
2 - 70 NORTH LATAH
3 -
City- BOISE State- ID Zip- 83706
Phone - 208-322-3403

BOWMAN

ELVA M

1 - C/O RALPH L BOWMAN
2 - 70 NORTH LATAH
3 -
City- BOISE State- ID Zip- 83706
Phone - 208-322-3403

ALLEN

CONSTANCE D

1 - 1825 WALTMAN LANE
2 -
3 -
City- MERIDIAN State- ID Zip- 83642
Phone - 208-000-0000

ALLEN

NORRIS D

1 - 1825 WALTMAN LANE
2 -
3 -
City- MERIDIAN State- ID Zip- 83642
Phone - 208-000-0000

NEHER

DELMER T

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

AVERILL

NELSON L

1 - 2413 N 26TH
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-000-0000

AVERILL

CLARA A

1 - 2413 N 26TH
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-000-0000

Water right number - A65-07671

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
HOBSON	ZENIA A	1 - 2607 LANCASTER DR APT 103 2 - 3 - City- BOISE State- ID Zip- 83703 Phone - 208-000-0000

+ - - Priority Date - - +	+ - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - +
10/06/1976	14 WESTERN		Z - SEE REMARKS

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER RENUMBERED CLAIM	SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
13N 03E 3 SE SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.120 3.60

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.080	3.60	0.0	

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13N 03E 3 SE SE 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/2 HOMES.

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN P/U KNOWN AS LOTS 75 & 100, BLOCK 1 WEST MOUNTAIN SUBD. #4.

* ORIGINAL CLAIM FOR 3 HOUSES SPLIT. A65-07671A IS FOR LOT 74, PREVIOUSLY OWNED BY AVERILLS & HOBSON, NOW OWNED BY MORRIS & ROSE MILLER. THIS CLAIM IS CHANGED TO REFLECT THE AMOUNTS FOR TWO HOUSES ONLY.
*
* HLHT 5/31/89 *

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A65-07671
Date Received: 12/19/1988
Receipt No: X999999
Received By: *lat*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH L. BOWMAN 208-322-3403
Address: C/O RALPH L. BOWMAN
70 NORTH LATAH
BOISE, ID 83706
 - Name: ELVA M. BOWMAN 208-322-3403
Address: C/O RALPH L. BOWMAN
70 NORTH LATAH
BOISE, ID 83706
 - Name: CONSTANCE D. ALLEN
Address: 1825 WALTMAN LANE
MERIDIAN, ID 83642
 - Name: NORRIS D. ALLEN
Address: 1825 WALTMAN LANE
MERIDIAN, ID 83642
 - Name: NELSON L. AVERILL
Address: 2413 N. 26TH
BOISE, ID 83702
 - Name: CLARA A. AVERILL
Address: 2413 N. 26TH
BOISE, ID 83702
 - Name: ZENIA A. HOBSON
Address: 2607 LANCASTER DR., APT. 103
BOISE, ID 83703
2. Date of Priority: OCT 06, 1976
 3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	3	SE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		3.60

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	3	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

P/U KNOWN AS LOTS 74, 75 & 100, BLOCK 1 WEST MOUNTAIN SUBD. #4.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive ar a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Chairman

Ralph L. Bournan
Elva M. Bournan
70 N. Latah
Boise, Idaho 83706

Norris D. Allen
Constance D. Allen
1825 Walton Lane
Meridian, Idaho 83642

Nelson L. Averill
Clara A. Averill
2413 N. 26th
Boise, Idaho 83702

Zenia A. Hobbs
2607 Lancaster Dr.
Apt. 103
Boise, Idaho 83703

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SEP 23 1992

Laminaria

Ralph L. Bowman
Eva M. Bowman
70 N. Latake
Boise, Idaho 83706

Norris D. Allen
Constance D. Allen
1825 Walton Lane
Meridian, Idaho 83642

Nelson L. Averill
Clara A. Averill
2413 N. 26th
Boise, Idaho 83702

Genia A. Hobbs
2607 Lanesate Dr.
Apt. 103
Boise, Idaho 83703

MICROFILMED

SEP 23 1992

RECEIVED

DEC 19 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

RALPH L. & ELVA M. BOWMAN

NORRIS D. & CONSTANCE D. ALLEN

Mailing Address
(include Zip Code)

70 N. LATAH. BOISE, IDAHO 83706

Phone Number (208) 322-3403

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: A65-07671
Date Received: 12-19-88
Receipt No: 499999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

RECEIVED

DEC 19 1988

Department of Water Resources

1. Name: RALPH L. BOWMAN
Address: C/O RALPH L. BOWMAN
703 NORTH LATAH
BOISE, ID

83706

Name: ELVA M. BOWMAN
Address: C/O RALPH L. BOWMAN
703 NORTH LATAH
BOISE, ID

83706

Name: CONSTANCE D. ALLEN
Address: 1825 Waltons Lane
Meridian, Idaho 83642

Name: NORRIS D. ALLEN
Address: 1825 Waltons Lane
Meridian, Idaho 83642

Name: ~~DELMER T. NEHER~~
Address:

Charles A. Averill
2413 N. 26th
Boise, Idaho 83702
Charles A. Averill
2413 N. 26th
Boise, Idaho 83702

Gene A. Hobson
2601 Lancaster Ave
Apt. 103
Boise, Idaho 83703

Name: ~~EDNA L. NEHER~~
Address:

2. Date of Priority: OCT 06, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	3	SE	SE			VALLEY

5. Description of diverting works:

A65-07671

Page

1

Date: 12/01/88

Time okay -
go ahead
+ plan

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SEP 23 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		3.60

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	3	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

P/U KNOWN AS LOTS 74, 75 & 100, BLOCK 1 WEST MOUNTAIN SUBD. #4.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph L. Bowman Date: 12/15/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of December 19 88

Mary Ann Foley
Notary Public

Seal

Residing at 200 Horizon Dr
My Commission Expires 1990 Jan 24,

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R65-07671

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - - - - Address - - - - - +	
*** C - CURRENT OWNER ***			
ALLEN	CONSTANCE D	1 - 1825 WALTMAN LN 2 - 3 - City- MERIDIAN Phone - 208-000-0000	State- ID Zip- 83642
ALLEN	NORRIS D	1 - 1825 WALTMAN LN 2 - 3 - City- MERIDIAN Phone - 208-000-0000	State- ID Zip- 83642
BOWMAN	RALPH L	1 - C/O RALPH L BOWMAN 2 - 70 N LATAH 3 - City- BOISE Phone - 208-322-3403	State- ID Zip- 83706
BOWMAN	ELVA M	1 - C/O RALPH L BOWMAN 2 - 70 N LATAH 3 - City- BOISE Phone - 208-322-3403	State- ID Zip- 83706
*** O - ORIGINAL OWNER ***			
NEHER	DELMER T	1 - 2 - 3 - City- X Phone - 208-000-0000	State- ID Zip- 0
AVERILL	NELSON L	1 - 2413 N 26TH 2 - 3 - City- BOISE Phone - 208-000-0000	State- ID Zip- 83702
AVERILL	CLARA A	1 - 2413 N 26TH 2 - 3 - City- BOISE Phone - 208-000-0000	State- ID Zip- 83702
HOBSON	ZENIA A	1 - 2607 LANCASTER DR APT 103 2 - 3 - City- BOISE Phone - 208-000-0000	State- ID Zip- 83703
NEHER	EDNA L	1 - 2 - 3 - City- X Phone - 208-000-0000	State- ID Zip- 0
+ - - Priority Date - - +	+ - - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - +
10/06/1976	14 WESTERN		1 - DISALLOWED

Water right number - R65-07671

Prefix Translation: RESEARCH

+ - - - - Source - - - - - + GROUNDWATER RENUMBERED CLAIM	+ - - - - Tributary - - - - - + SEE REMARKS
---	--

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
13N	03E	3	SE SE		(85)	VALLEY

+ - - - - Water Use - - - - - +	
Code	Description
43 - DOMESTIC	
Period From	Period To
01/01	12/31
Diversion Rate	Diversion Volume
0.120	3.60

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.080	3.60	0.0	

+ - - - - Place of Use - - - - - +						
TwN	Rng	Sec	Tract	Lot	Acres	Code
13N	03E	3	SE SE			43 DOMESTIC
						Description
						County
						(85) VALLEY

Total Acres:

+ - - Diversion Means - WELL + PUMP

+ - - Non-Irrigation Use - 2 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +	
GEN RECOMMENDED AS RIGHT NO. 65-07671B.	

+ - - - - Old Water Right Numbers - - - - - +	
No Old Water Right Numbers Found	

+ - - - - Conditions of Approval - - - - - +	
N11 -	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
	DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 -	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
	GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+ - - - - Comments - - - - - +	
--------------------------------	--

Prefix Translation: RESEARCH

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 03/10/1997 User Id: CORR2 Subject: COPIED FROM REMARKS
P/U KNOWN AS LOTS 75 (ALLEN) & 100 (BOWMAN), BLOCK 1 WEST MOUNTAIN SUBD. #4.
***** ORIGINAL CLAIM FOR 3 HOUSES SPLIT. A65-07671A IS FOR LOT 75 *****
* 74, PREVIOUSLY OWNED BY AVERILLS & HOBSON, NOW OWNED BY * MORRIS & ROSE MILLER. THIS CLAIM IS CHANGED TO REFLECT *
* THE AMOUNTS FOR TWO HOUSES ONLY. * HLHT 5/31/89 *
*****
Date: 03/09/1998 User Id: LHARRIS Subject: COPIED FROM REMARKS
RP 002830010750 A (LOT 75 - MORRIS ALLEN) RP 002840011000 A (LOT 100 - RALPH BOWMAN)

```

+ - - Audit fields - - +
03/09/98 LHARRIS

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 12/19/1988	Last Amended Date	- 00/00/0000
		Receipt Number	- X777777
		POU Ownership Flag	- N
		Name Connector	-
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	- 65
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

INTER-DEPARTMENT MEMO — 1

FROM Helen Harrington-Thornton

DATE 5-31-89

TO File A65-207671

SUBJECT Change of Ownership of $\frac{1}{3}$ Portion

Above referenced claim is for 3 homes; one home has changed ownership. I made that change by dividing out $\frac{1}{3}$ portion into A65-07671A. See attached.

MICROFILMED

SEP 23 1992



SIGNATURE

Date Received

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 19 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

RALPH L. BOWMAN
Name of Claimant

70 N. LATAH
Post Office Address

BOISE IDAHO 83706
City, State, Zip Code

VALLEY
County(s) where Place of Use is located

NOVEMBER 23, 1988
Date Claim Originally Due

A65.07671
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

PAPERS LOST IN THE MAIL

Claimant requests an extension to DECEMBER 31, 1988.

Ralph L. Bowman
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to 12/30, 1988

MICROFILMED
SEP 23 1992

Signed this 19 day of December, 1988

David B. Shaw
Director or his designated agent

DAVID B. SHAW

#A65-07671



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 6, 1988

Handwritten note:
4-2-91
Filed 12/19/88
Dana Smith

Mr. and Mrs. Ralph Bowman
70 North Latah
Boise, ID 8376

RE: Snake River Basin Adjudication

Dear Mr. and Mrs. Bowman:

We have enclosed the forms you requested for the water right in Valley County. I can't trace your original request and I am sorry for any inconvenience this has caused you.

I do note that we did not have a correct address for you. Perhaps the forms were mailed to your old address. I have enclosed a Request for Extension of Time since the filing deadline in Valley County was November 23, 1988. Please note that you had contacted us earlier, asked for the forms to be sent to you, but that they never arrived.

You will note that we do not have addresses for the Allens and Nehers. Any information you could provide us on this would be appreciated.

Please review the enclosed information carefully, sign the forms and have your signature(s) notarized. Please return the documents to this office at my attention prior to December 30, 1988. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Handwritten signature of Dena Billups
Dena Billups
Legal Secretary
Adjudication Bureau

DB
Enclosures
#A65-07671

MICROFILMED
SEP 23 1992