



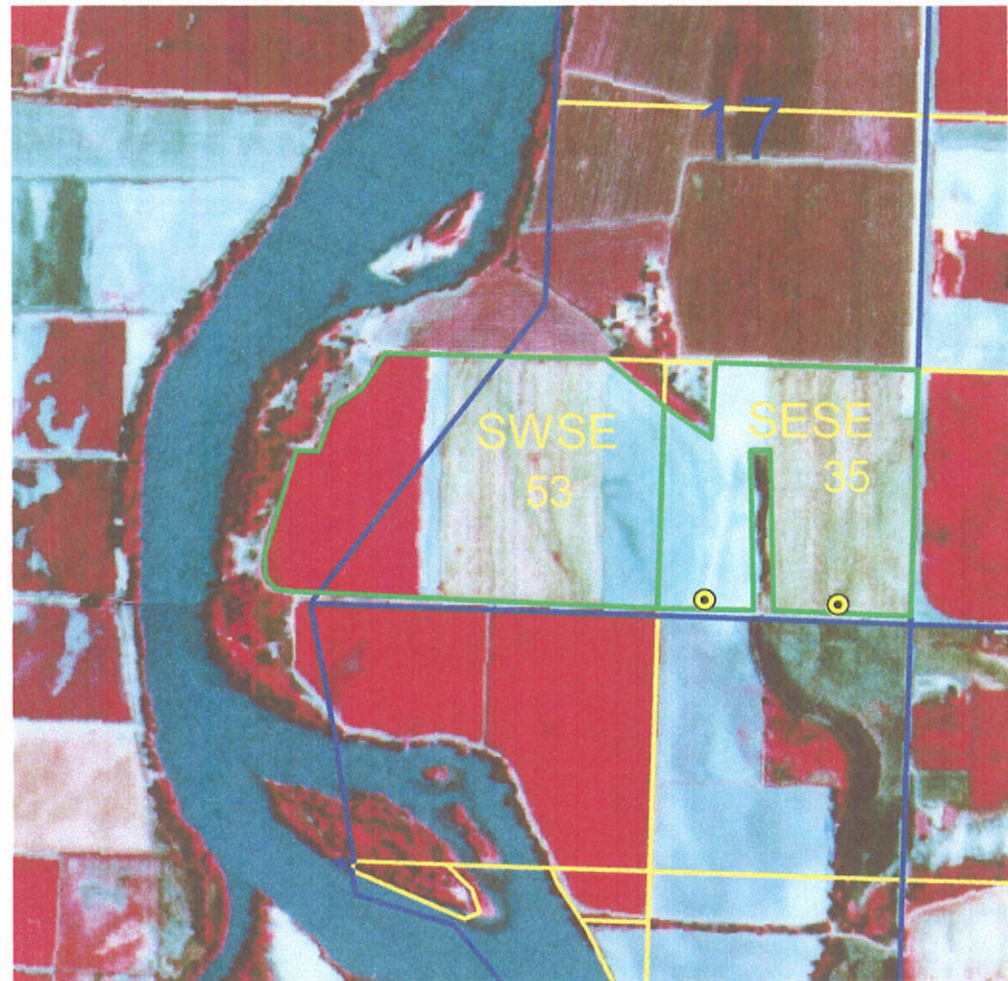
Idaho Department of Water Resources

Claim Number: 65-07656

Legal: T07N, R05W, S17

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 Miles





SNAKE

Sec. 8

2

N. 0° 10' W.
40.52

40.16

S
N.

3

4

20.06

20.01

20.12

20.10

20.06

20.0

2

Sec. 17

N. 0° 09' W.
20.12

20.10

20.07

20.

3

N. 0° 09' W.
20.12

20.10

20.07

20.

WEST
47.80

20.06

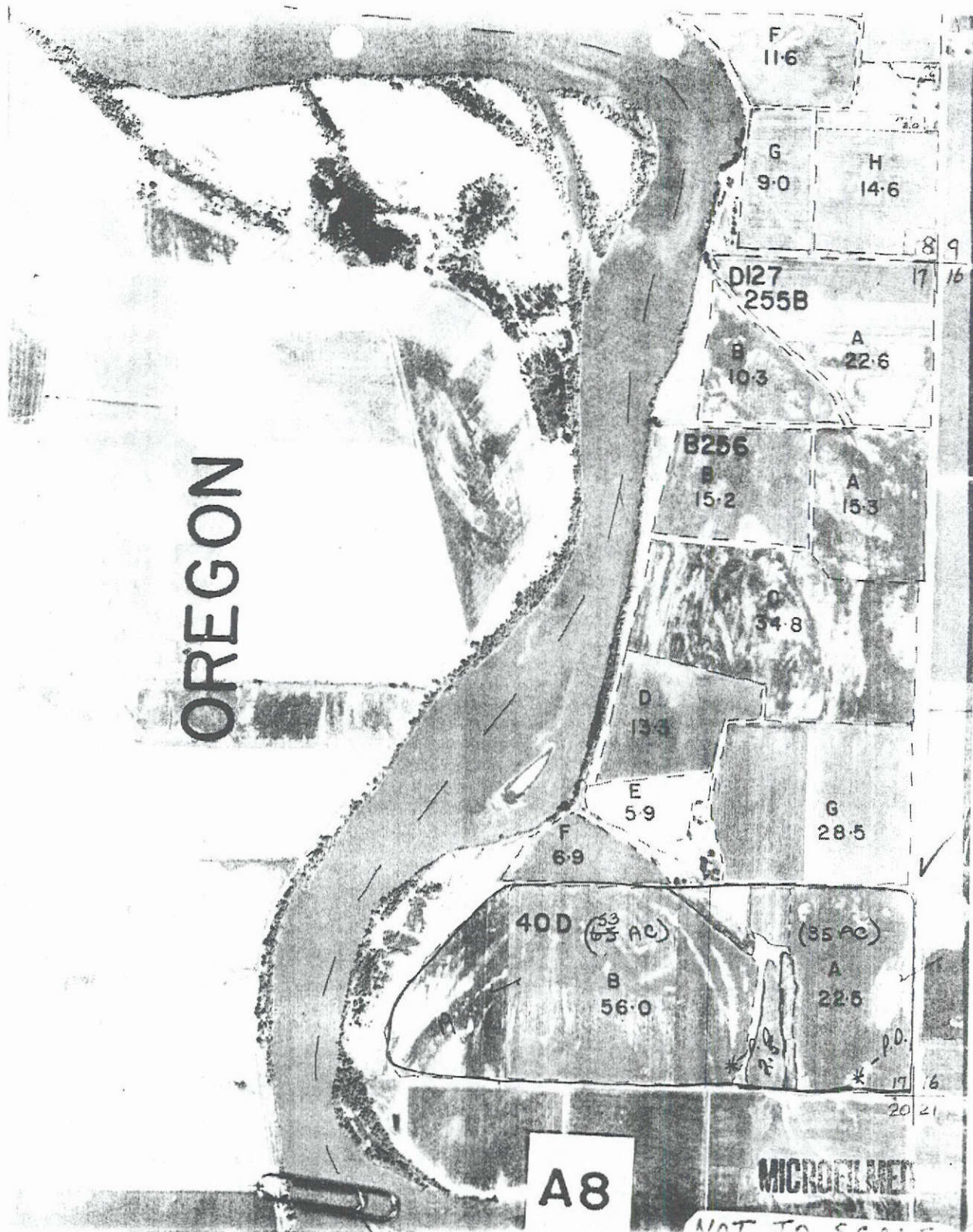
20.06

N.C. S.



SCALE - 20 CHAINS

OREGON



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7656
Date Received: 2/2/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DELL RAY WINEGAR
5350 WHITLEY DR
FRUITLAND ID USA 83619

Phone: (208)452-3258

2. Date of Priority: 09/16/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	05W	17	SW SE SE	PAYETTE	
07N	05W	17	SE SE SE	PAYETTE	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.76	396

7. Total Quantity Appropriated is:

1.76 C.F.S. and/or 396 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	05W	17	SW SE SE SE	4	IRRIGATION IRRIGATION	53 35
Section Acres						88
Total Acres						88

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS - 1-30 HP PUMP, 1-20 HP PUMP W/PIPELINE FOR
SPRINKLER IRRIGATION
Name removal by DB 5/2/2001

15. Basis of Claim: License

03/09/2001

RECEIVED

APR 11 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7656

DELL RAY WINEGAR
5350 WHITLEY DR
FRUITLAND ID 83619
Telephone Number: (208)452-3258

ROSALIE WINEGAR
5350 WHITLEY DR
FRUITLAND ID 83619
Telephone Number: (208)452-3258

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The water user name needs to be changed.

2. Describe the changes you wish to make in the proposed recommendation:

Rosalie Winegar's name should be removed from the water right

3. Give a brief explanation as to why you disagree with these portions:

Rosalie Winegar no longer wife, and has no claim to the water right

☐ I AGREE with this proposed recommendation: no changes need to be made.

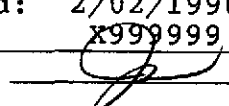
DATE: 10 April 2001 SIGNATURE: Dell Ray Winegar
Please print your name: Dell Ray Winegar

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07656
Date Received: 2/02/1990
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELL RAY WINEGAR 208-452-3258
Address: 5350 WHITLEY DR.
FRUITLAND, ID 83619

OR

Name: ROSALIE WINEGAR 208-452-3258
Address: 5350 WHITLEY DR.
FRUITLAND, ID 83619

2. Date of Priority: SEP 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	17	SW	SE	SE		PAYETTE
			SE	SE	SE		PAYETTE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.760		396.00

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) 396.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	17	SW	SE	4	IRR	53.0
			SE	SE		IRR	35.0
						Section Acres	88.0
						Total Acres	88.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A03-07033 - SNAKE RIVER RT.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS - 1-30 HP PUMP, 1-20 HP
PUMP W/PIPELINE FOR SPRINKLER IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

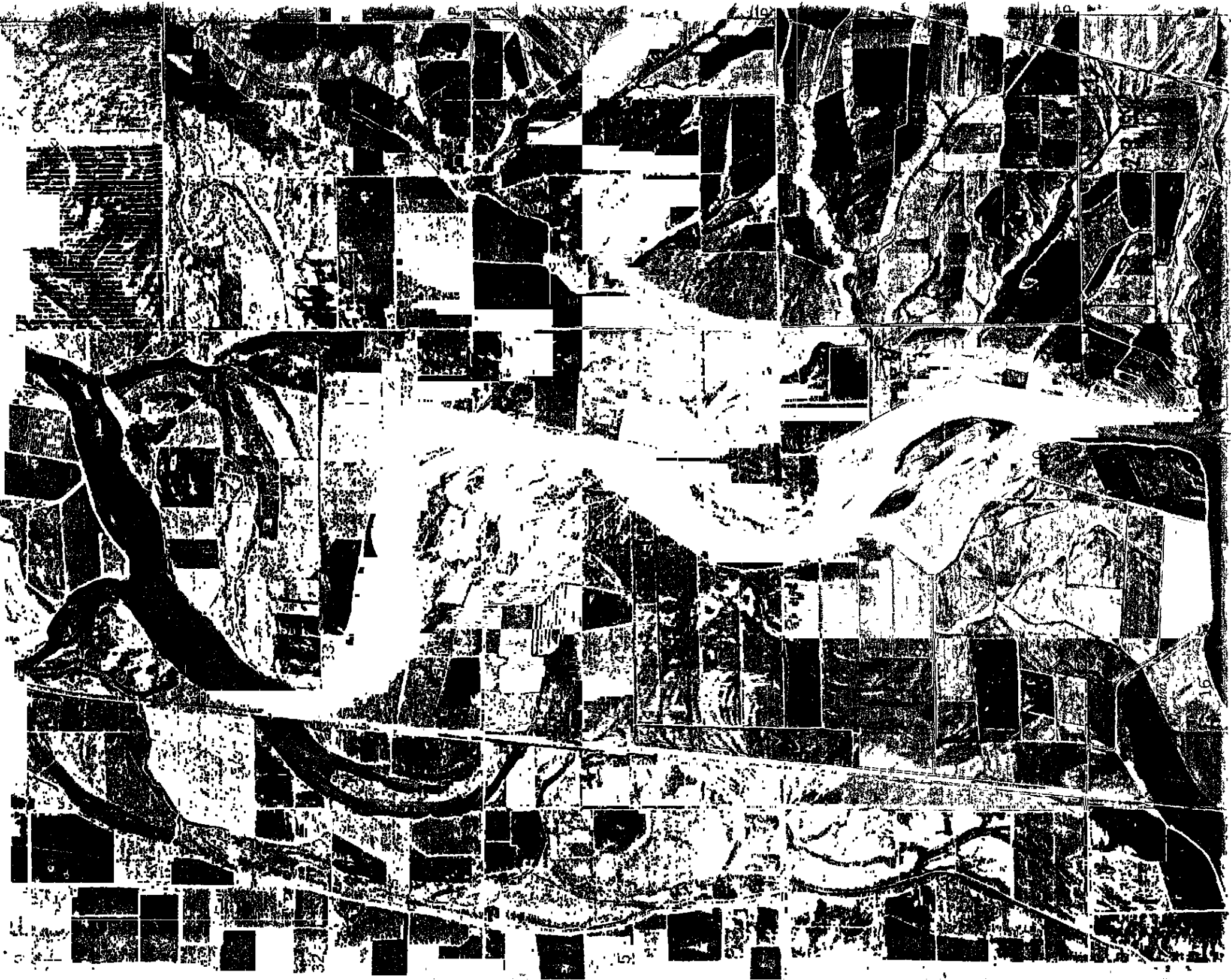
Signature of Claimant(s): Rolland Dinegar Date: 2 FEB 1990
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2ND day
of February 19 90
Seal

Jan Stuerke
Notary Public

Residing at JAN STUERKE
RESIDING AT MERIDIAN, IDAHO
My Commission Expires MY COMMISSION EXPIRES SEPT. 14, 1994



**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 65-7656 Priority September 16, 1976 Amount 1.76 cfs

THIS IS TO CERTIFY, that Dell Ray Winegar &/or Rosalie Winegar
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No 65-7656 issued pursuant to Application for Permit dated September 16, 1976
and has submitted proof to the Department of Water Resources on October 15, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.01 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.76</u> cfs and	<u>396.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
396.0 acre feet per year, said waters to be diverted within the (2 points) SE1/4,
Section 17, Twp 7N, Rge 5W in the County of Payette

Description and location of place of use:

Twp	Range	Sec	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	5W	17															53	35	88

Total number of acres irrigated 88

MICROFILMED

SEP 23 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7656

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6/28/80	h/h	N/A
☐ Telephone call made. (List Telephone No. used)	7/20/80	h	
☐ Appointment scheduled for: (Date, time, location)	7/22/80		10:00 - SOUTH OF FRANKLIN TOWN WEST.

EXAMINATION

Date 7/23/80 Accompanied by D. L. LINEGAR Total Q measured 301 CFS ✓
If source is surface water, estimate total flow of source
Methods of measurement 4" ANNULAR #19153 Meets Permit requirements? YES
ENGINE 1" DIA 1111 715 29147764" (MEAS) 8 09147616" (MEAS).

Measurement calculations:

#1 6" ANNULAR - MEAS. 10" = 1.00 CFS = 3.01 CFS ✓
#2 4" ANNULAR - MEAS. 46" = 1.01 CFS

$$V = 100 \text{ AC} \times 4.5 = 450.0 \text{ AF} \quad V = 88 \times 4.5 = 396.0$$

$$V = 2.0 \times 19835 \times 245 = 971.9 \text{ AF} \quad V = 1.76 \times 19835 \times 245 = 855.3$$

WELL/DIVERSION #	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEV	REMARKS
#1	30	G.E.	EMTS263	UNITLINE	377098	ANNULAR 6" OK		
#2	20	G.E.	UNIT272	?		ANNULAR 4" OK		

System Description #1 30 HP G.E. MOTOR W/UNITLINE PUMP - 8 STAGE W/6" MAINLINE TO 8" PIPE FOR HANDLINES. #2 20 HP G.E. MOTOR - 8 STAGE PUMP WITH 4" MAINLINE TO HANDLINES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION (100 AC)	2.00 CFS ✓	450.0 ✓	3/15	10/15
(88 AC)	1.76 CFS	396.0	ALLOW	11/15
			PER W.U.	hardback
	1.76 CFS	396.0		
Total	2.00 CFS ✓	450.0 ✓		

Remarks

MICROFILMED

SEP 23 1992

05/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7656

NAME AND ADDRESS: DELL RAY WINEGAR
5350 WHITLEY DR
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 1.76 CFS
396 AFY

PRIORITY DATE: 09/16/1976

POINT OF DIVERSION:	T07N R05W S17	SWSESE	Within PAYETTE County
	T07N R05W S17	SESESE	Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	1.76 CFS 396.00 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T07N R05W S17	LOT 4	SWSE	53
T07N R05W S17		SESE	35

88 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7656

NAME AND ADDRESS: DELL RAY WINEGAR
ROSALIE WINEGAR
5350 WHITLEY DR
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 1.76 CFS
396 AFY

PRIORITY DATE: 09/16/1976

POINT OF DIVERSION:	T07N R05W S17	SWSESE	Within PAYETTE County
	T07N R05W S17	SESESE	Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	1.76 CFS 396.00 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T07N R05W S17	LOT 4	SWSE	53
T07N R05W S17		SESE	35

88 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DATE: 08/08/00
PAGE: 12

Dates:	Exam Made Date:	Verified Date:	05/16/1986	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		

C18

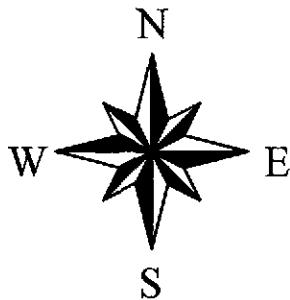
Idaho Department of Water Resources

Claim Number: 65-07656

Legal: T07N, R05W, S17

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 Miles



WR5809NP
No. 65-07656

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELL RAY WINEGAR					
C	ROSALIE WINEGAR					
	ROUTE 1					
	FRUITLAND ID 83619					
				TOTAL DIVERSION:	1.760 CFS	396.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.01 AFA

Point(s) of Diversion: T07N R05W S17 SESE

PAYETTE County

Pou County:

Other Water Rights Listing Overlapping Place(s) of use:
03-07033

Remarks: GEN 2 P/D IN SESE, S17, T7N, R5W.

Dates:	App. Received:	Priority Date:	09/16/1976	(Priority Date Advanced.)
	Proof Due Date:	Proof Made Date:	01/01/1900	(Proof Received Late.)
	Exam Made Date:	Exam Sent to S.O.:		
	Licensed Date:	04/18/1986		

Misc: Water District Number: Field Exam Fee:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7656 Priority September 16, 1976 Amount 1.76 cfs

THIS IS TO CERTIFY, that Dell Ray Winegar &/or Rosalie Winegar
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No. 65-7656 issued pursuant to Application for Permit dated September 16, 1976,
and has submitted proof to the Department of Water Resources on October 15, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.76</u> cfs and	<u>396.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
396.0 acre feet per year, said waters to be diverted within the (2 points) SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 17, Twp 7N, Rge 5W in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	5W	17															61	35	88

Total number of acres irrigated 88

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of APRIL, 19 86.

Acting for the

Director

Norman C. Young

4/19/86
✓

Identification No _____

Application No 65-7656

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Dell Ray Winegar &/or Rosalie Winegar Phone 452-3258
post office address Rt. 1, Fruitland, ID 83619
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 7N
Range 5W B.M. Payette County; additional points of diversion if any _____
Govt. Lot 4, Sec 17, T 7N, R 5W
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 2.0 for Irrigation purpose from Mar 15 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated:
a 2.0 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 16' well, 100' deep with 40 hp turbine pump.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 60 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2,000
- 8 Description of proposed uses
a If water is not for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	17															Lot 4 60	40	100

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above None

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

Proposed Priority 9-16-76

Received by WHS Date 9/16/76 Time 4:00 PM.
Preliminary check by RWH Fee \$ 25⁰⁰ No 5148
Received by CO Date Sept 16, 1976
Publication prepared by BE Date 9-17-76
Published in Independent Enterprise
Publication dates Sept 23 & 30
Publication approved af Date 10-13-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

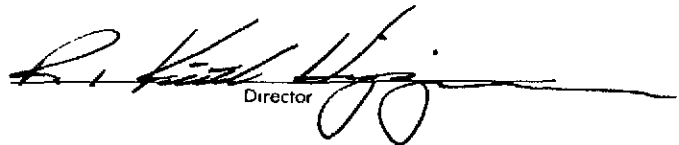
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7656, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

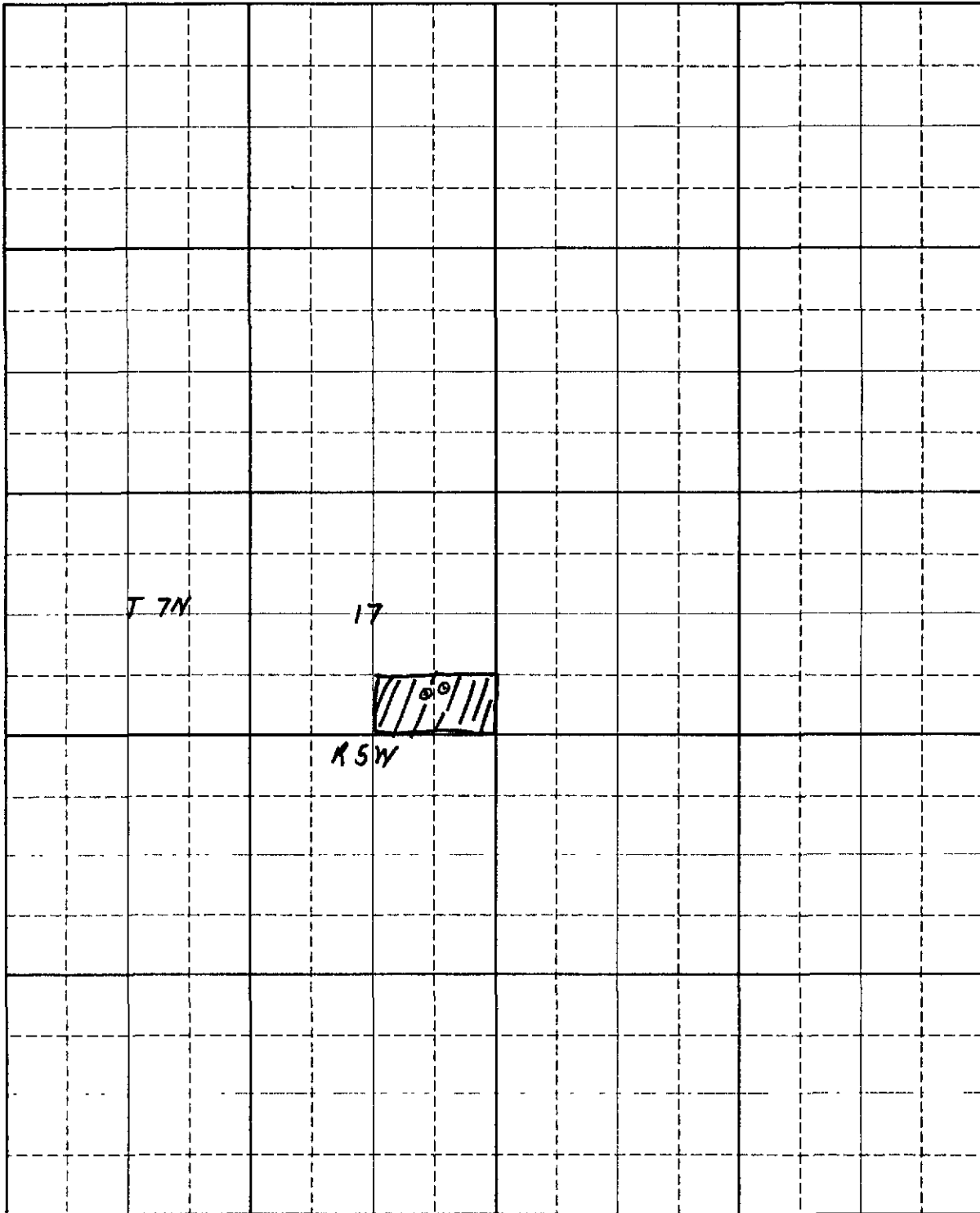
- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81
- c Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November 19 76


Director

- 11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Dee Ray Winegar
(Applicant)

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7656

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6/28/80	h/h	N/A
☐ Telephone call made:			
(List Telephone No. used)	7/20/82	jc	
☐ Appointment scheduled for:	7/23/82		
(Date, time, location)	10:00 - SOUTH OF FRUITLAND TURN WEST.		

EXAMINATION

Date 7/23/82 Accompanied by DELL WINEGAR Total Q measured 2.01 CFS ✓

If source is surface water, estimate total flow of source

Methods of measurement 4" ANNULAR #191753 6" ANNULAR #191134 Meets Permit requirements? YES
EAGLE EYE METER, TS 091477 (4" DIAM) & 091470 (6" DIAM).

Measurement calculations:

#1 6" ANNULAR - MEAS. 10" = 1.00 CFS = 2.01 CFS ✓

#2 4" ANNULAR - MEAS. 46" = 1.01 CFS

~~V = 100 AC. X 4.5 = 450.0 AF~~ ~~V = 88 X 4.5 = 396.0~~

~~V = 2.0 X 1.9835 X 245 = 971.9 AF~~ ~~V = 1.76 X 1.9835 X 245 = 855.3~~

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	30	G.E.	EMT32630	VERILINE	3770983	ANNULAR 6"	OK	
#2	20	G.E.	WNT1272	?		ANNULAR 4"	OK	

System Description #1 30 HP G.E. MOTOR W/VERILINE PUMP - 8 STAGE W/6" MAINLINE TO 8" PIPE FOL HANDLINES. #2-20 HP G.E. MOTOR - BOUND'N FIVE PUMP NINETEEN 4" MAINLINE TO HANDLINES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

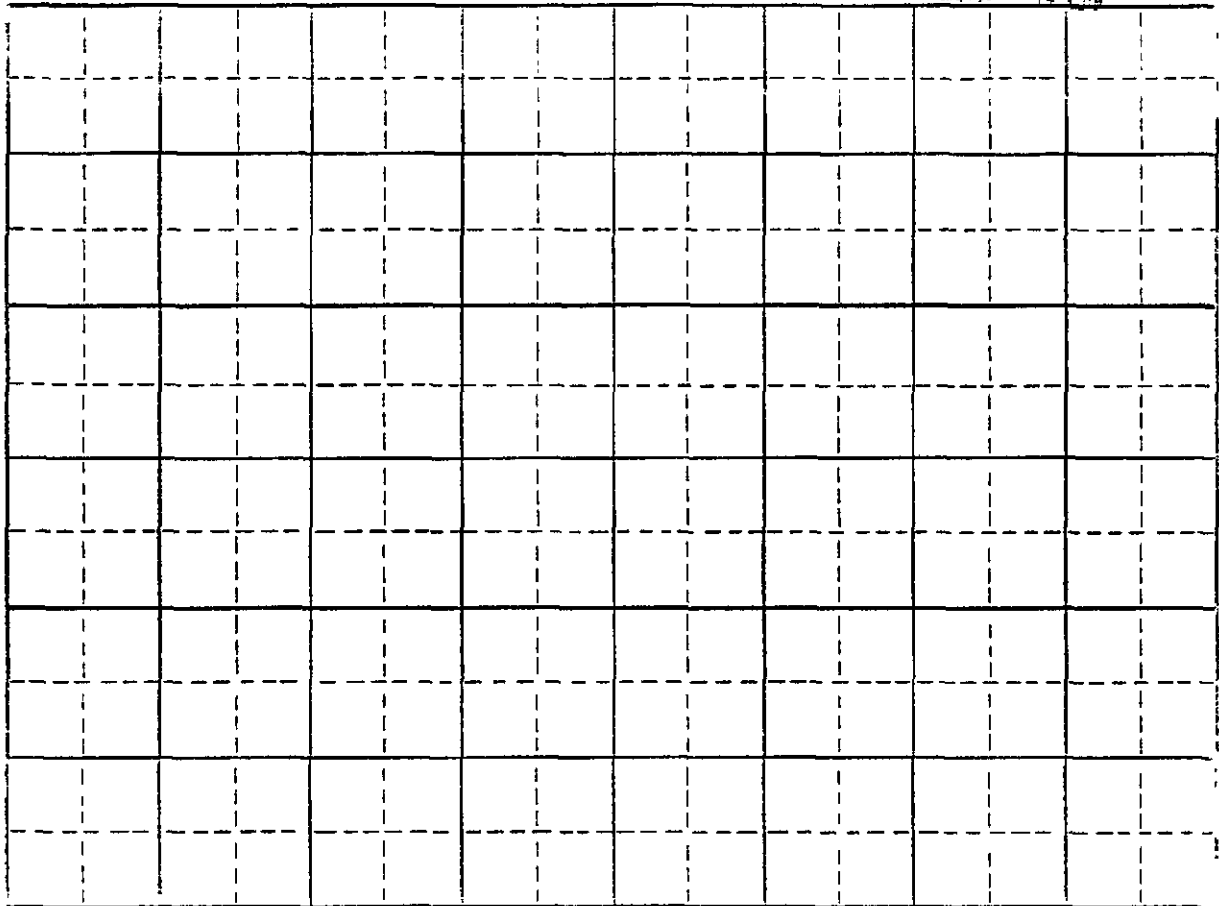
USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION <u>(100 AC)</u>	<u>2.00 CFS</u> ✓	<u>450.0</u>	<u>3/15</u> ✓	<u>10/15</u>
<u>(88 AC)</u>	<u>1.76 CFS</u>	<u>396.0</u>	<u>ALLOW</u> →	<u>11/15</u>
			<u>PER W.U.</u>	
			<u>handbook</u>	
	<u>1.76 cfs</u>	<u>396.0</u>		
Total	<u>2.00 CFS</u> ✓	<u>450.0</u>		

Remarks

MICROFILMED

MAP (Attach Aerial Photo)

MICROFILM



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 (2 PTS), SEC. 17, TWP. 7N, RGE. 5W, B.M.

Placets of Use ☒

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	17															53	35	88

Recommended Amendments: Only 53 ac. in GLH per review of Aerial Photo - and per discussion w/examiner. 88

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Green

Date 1/22/83

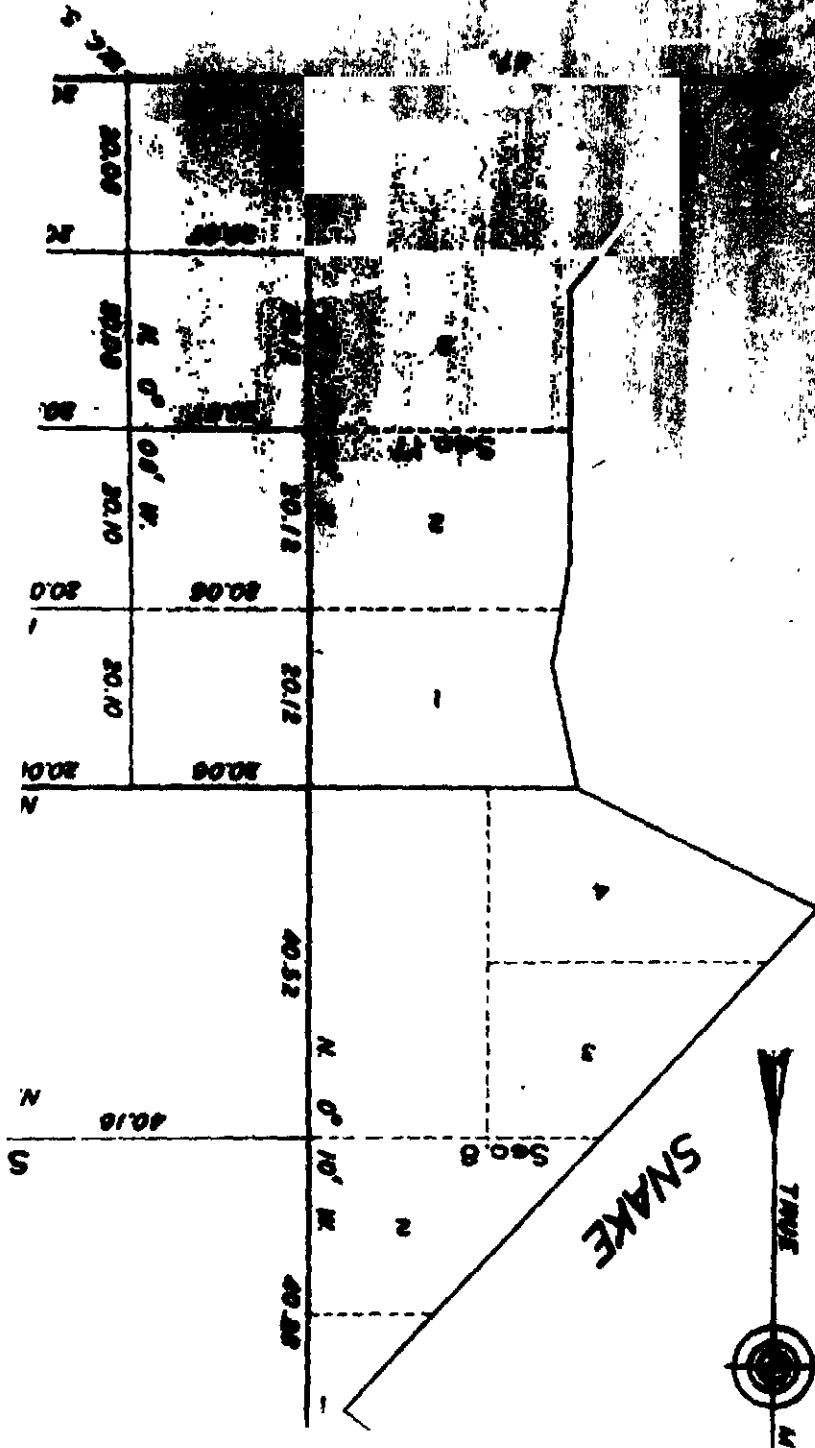
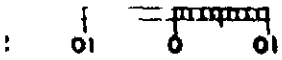
Checked by DBS

Date 2/1/83

Approved by R. Walker

Date 10-30-85

SCALE - 20 CHAINS



OREGON

