

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07655
Date Received: 5/24/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

2. Date of Priority: AUG 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	27	SE	SW			BOISE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
INDUSTRIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, I/MAINTENANCE SHED.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	07E	27	SE SW		INDUST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07655
Date Received: 5-24-89
Receipt No: X999999
Received By: CA
124 5-12-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

RE

MAY 21 1989

Department of Water Resources

2. Date of Priority: AUG 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	27	SE	SW			BOISE

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DOMESTIC	01/01	12/31	0.020		
INDUSTRIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, I/MAINTENANCE SHED.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	07E	27	SE SW		INDUST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of Idaho Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of Idaho Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

Murray S. Gould
Signature of Authorized Agent

Senior R/W Agent
Idaho Div. of Hwy's
Title and Organization

5/22/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89

Bernard W. Skogen
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 2-2-92

Date Received _____

State of Idaho
Department of Water ResourcesREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Trans. Dept., Division of Hwys
Name of Claimant

P O Box 7129
Post Office Address

Boise, ID 83707
City, State, Zip Code

Boise
County(s) where Place of Use is located

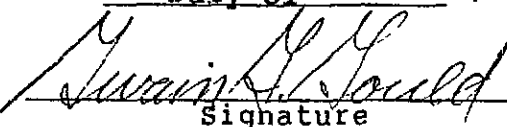
May 19, 1989
Date Claim Originally Due

A63-02927, A65-0042, A65-07360, A65-07655
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We had filed the forms with several from Ada, Lemhi, Payette,
Valley, & Washington Counties & didn't realize that we had
passed the Boise County filing deadline.

Claimant requests an extension to July 31, 1989.


Signature

Senior R/W Agent
Title

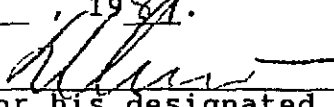
=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 7/31, 1989

Signed this 22 day of June, 1989.


Director or his designated agent

DAVID B. SHAW

MICROFILMED
SEP 23 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho - Highways CLAIM IDENT. NO. A65-07655DATE RECEIVED 5-24-89 CK # Exempt AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☐ | |
| Is the consumptive use correct? | ☐ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 6-27-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____Date: _____
Date: _____
Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

SEP 23 1992

AJ5809NP
No. R65-07655

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 50

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HIGHWAYS PO BOX 7129 BOISE ID 83707	08/31/1976	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS	4.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.040 CFS	7.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R07E S27 SESW

BOISE County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09N	07E	27	:					:					:				I	:					:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

POU County: BOISE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP INDUSTRIAL USE IS A MAINTENANCE SHED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 12/09/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-07655

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF TRANSPORTATION DIVISION OF HIGHWAYS R.D. BOX 7129 BOISE ID 83707	08/31/1976	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS	4.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.040 CFS	7.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R07E S27 SESW

BOISE County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

POU County: BOISE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP INDUSTRIAL USE IS A MAINTENANCE SHED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 12/09/99 SVANHOFF

AJ0749NP
No. R65-07655

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C STATE OF IDAHO    08/31/1976    INDUSTRIAL    01-01 12-31    0.020 CFS    4.70 AFA
  DEPT. OF TRANSPORTATION    DOMESTIC    01-01 12-31    0.020 CFS    2.40 AFA
  DIVISION OF HIGHWAYS
  P.O. BOX 7129
  BOISE ID 83707
                                     TOTAL DIVERSION:    0.040 CFS    7.10 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R07E S27

SESW

BOISE County

Place of use Legal Description for: INDUSTRIAL

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
09N 07E 27 :      :      :      :      :      :      :      :      :      :

```

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

POU County: BOISE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP INDUSTRIAL USE IS A MAINTENANCE SHED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

RECORDED
JUL 8 1981
Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

License of Water Right No 65-7655 Priority August 31, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION, DIVISION OF HIGHWAYS
of Boise, ID, has complied with the terms and conditions of Permit
No 65-7655 issued pursuant to Application for Permit dated August 31, 1976
and has submitted proof to the Department of Water Resources on December 8, 1978
that he has applied water to a beneficial use an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water is follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic from <u>1/1</u> to <u>12/31</u> at <u>.02</u> cfs and <u>2.4</u> acre feet			
(2 units)			
Industrial from <u>1/1</u> to <u>12/31</u> at <u>.02</u> cfs and <u>4.7</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.1 acre feet per year, and waters to be diverted within the SESW Sec. 27, Twp. 9N,
Rge. 7E, B.M. in the County of Boise

Description and location of place of use.

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	7E	27											X						

Total number of acres irrigated _____

Industrial use for maintenance shed.

NOTE Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June _____, 19 81

[Signature]
Director

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 712

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7654	HARTLEY, RICHARD T. 1618 CHRISWAY DRIVE, BOISE, IDAHO 83706 REMARKS: LOTS 4, 5 & 8, BLOCK 4, CROWN POINT SUBDIVISION #7. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	8/31/1976	DOMESTIC	1/ 1 12/31	2.40 AFA .06 CFS	NESW S14 T14N R 3E	NESW S14 T14N R 3E	PERMIT
65-7655	STATE OF IDAHO DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, P. O. BOX 7129, BOISE, IDAHO 83707 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	8/31/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S27 T 9N R 7E	SESW S27 T 9N R 7E	PERMIT
			INDUSTRIAL	1/ 1 12/31	1.20 AFA .02 CFS *2.40*AFA *.04*CFS		SAME AS OTHER USE	
65-10451	BILLS, ROBERT A. & BILLS, OLAJA 7422 WESTLY DRIVE, BOISE, IDAHO 83704	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S 6 T10N R 3E	LOT3 S 6 T10N R 3E	BENEFICIAL USE
65-9585	BOICE, ELDEN U. & BOICE, MARY J. 1319 WEST 7TH, MERIDIAN, IDAHO 83642	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 9 T12N R 4E	NESE S 9 T12N R 4E	BENEFICIAL USE
65-11385	GASTON, WAYNE & GASTON, VELMA J. 930 NORTH 11TH STREET, PAYETTE, IDAHO 83661	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S35 T 9N R 5W	NESW S35 T 9N R 5W	BENEFICIAL USE
65-9781	GIFFORD, MAXINE BOX 302, DONNELLY, IDAHO 83615	9/ 1/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S10 T16N R 3E	SWSE S10 T16N R 3E	BENEFICIAL USE

MAR 02, 1979

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10639	HILL, HILL, 4690 (C) MERIDIAN REMARKS: LOWMAN							
65-9442	MC DER MC DER 718 SO 83705 REMARKS: CRESCENT							
65-10264	MARVIN, MARVIN, ROUTE 1 IDAHO 8 REMARKS: SUBDIVISION							
65-9840	KOSTKA, KOSTKA, 416 WEST IDAHO 8 REMARKS: SMOKEY C							
65-9852	CLARK, A ALLEN, J BOX 117,							
65-9603	LARSON, LARSON, 1917 CAT 83705							
65-7656	WINEGAR, WINEGAR, ROUTE 1, 83619 REMARKS: NOT DECREED ADJUDICATION INCLUDED IN PURPOSES OF STATUTORY COMPLETED							



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

Gwain Gould, Senior Right of Way Agent
Idaho Department of Transportation
Division of Highways
P.O. Box 7129
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

Claim identification number	Filing fee
A63-02926	\$89.00
A63-02927	\$52.00
A63-03153	\$396.00
A63-03400	\$66.00
A63-03523	\$25.00
A63-04886	\$51.00
A63-08064	\$55.00
A63-08076	\$55.00
A63-08321	\$116.00
A74-02309	exempt
A65-02781	exempt
A65-07294	exempt
A65-07360	exempt
A65-07655	exempt
A65-12516	\$54.00

Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

AUG 03 1994

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures
Computer generated claim forms

MICROFILMED

AUG 03 1994