

AJ5809NP
No. R35-13235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CECIL FAWCETT	12/15/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	BERNICE FAWCETT					
	190 N 380 W			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-4385					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 NWNWNW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	35E	28	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY AKA BLACK SUBDIVISION LOTS 2, 3 IN BLOCK 1
PARCEL NOS. RP8001500 (LOT 2)
PARCEL NO. RP8001600 (LOT 3)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/04/98 JHOAGLAN

De Jot 11-12-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13235**
Date Received: 8/19/1998
Receipt No: E024364
Received By: ag

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CECIL FAWCETT 208-785-4385
Address: 190 N 380 W
BLACKFOOT ID 83221
OR
Name: BERNICE FAWCETT 208-785-4385
Address: 190 N 380 W
BLACKFOOT ID 83221

A3513235



2. Date of Priority: DEC 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	28	NW	NW	NW		BINGHAM

5. Description of diverting works:

WELL, 6" CASING, 115' DEEP, SUBMERSIBLE 1.5 HP PUMP, PIPE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	28	NW NW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA BLACK SUBDIVISION LOTS 2, 3 IN BLOCK 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19_____

Notary Public

Seal

Residing at _____

My Commission Expires

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 17 1998

Department of Water Resources
Eastern RegionIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578

Identification No. 35-13235Date Received 8.18.98Receipt Number E024364

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CECIL OR BERNICE FAWCETT Phone 208-785-4385Mailing Address 190 N 380W BLACKFOOT, IDAHO 83221 832212. Date of Priority (Only one per claim) DECEMBER 15, 1970 (Date of first use)3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ (Name of source)4. Location of point of diversion is: Township 2 SOUTH Range 35 EBMSection 28 , NW 1/4 of NW 1/4 of NW 1/4, Cont. Int. _____ BMCounty of BINGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed, enlarged and the capacity of each well. WELL 6" CASING 115' deep SUBMERSIBLE 1 1/2 HP PUMP, PIPED TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only) (State the following)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic give number of people, and number of livestock) 2 DOMESTIC UNITS SERVED

10. Place of use is: Township: 2 SOUTH Range 35 EBM
Section 28, NW 1/4 of NW 1/4, Govt. Lot _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM COUNTY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim the right.
13. Describe any other water rights used at the same place and for the same purpose as described above.
(X) None or _____

14. Remarks: BLACK SUBDIVISION LOTS 2 & 3 BLOCK 1

15. Basis of Claim (Circle One) Beneficial Use Posted Notice Location Court Decree Date
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do X to _____ wish to _____ and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Geoff Fawcett Date 8-14-98
Bernie B. Fawcett Date 8-14-98

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of August, 1998

SEASTACY DAVIS
★ NOTARY PUBLIC ★
STATE OF IDAHO

Notary Public Stacy Davis

Residing at Backfoot, Id.

My Commission Expires 8-10-04

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant