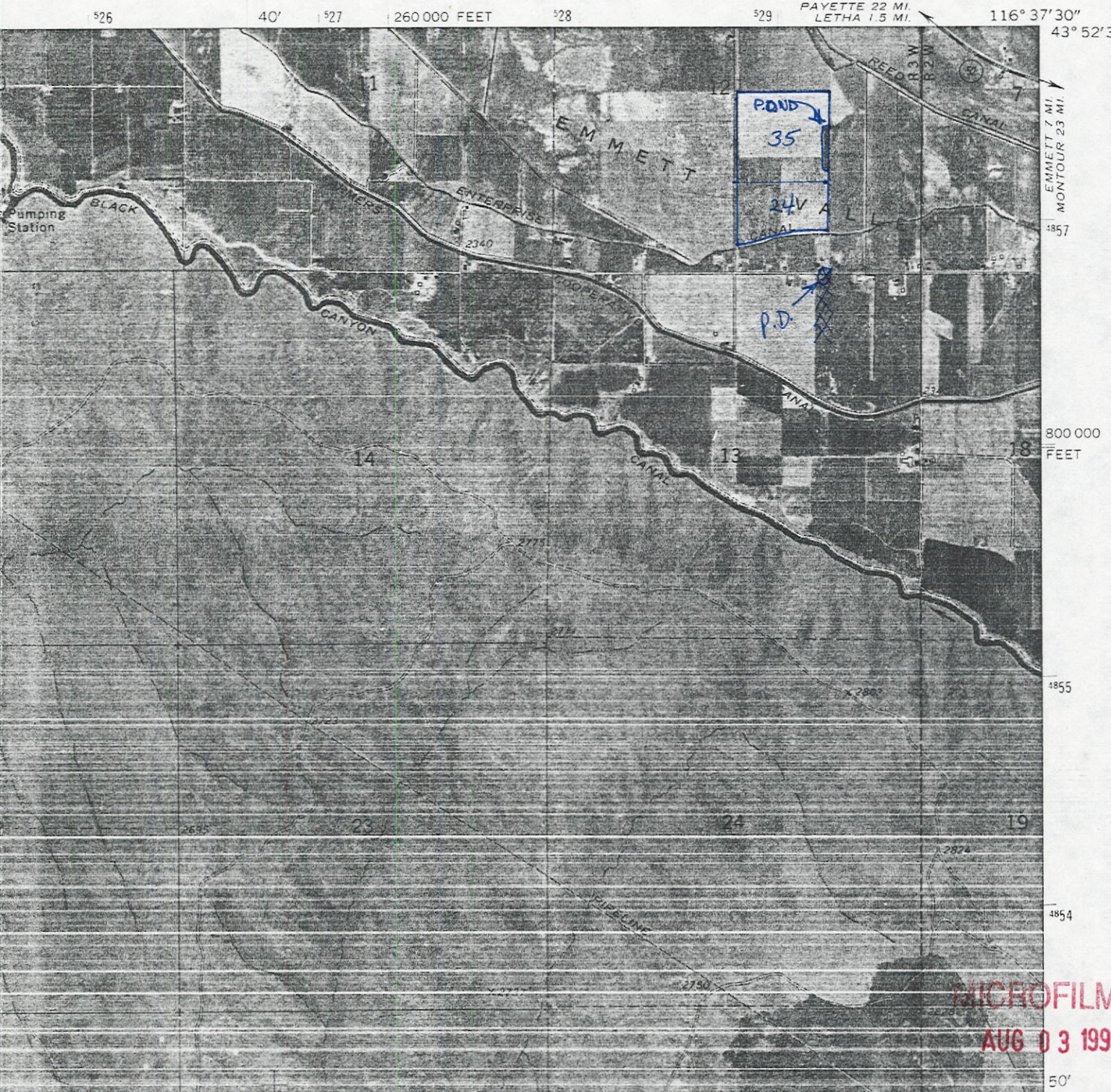


A65-D7637A

T6N

R3W R2W.

2671 IN
(NORTHWEST





Point(s) of diversion: NW 1/4 NE 1/4, SEC. 13, TWP. 6N, RGE. 3W, B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3W	12														35	25		60
																(FISH PROPAGATION)	X	X	
																(STOCK WATER)			
																(HEATING)			
																			60

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other

CHANGE NATURE OF USE
 BY ADDING STR FOR IRRIG. &
 IRRIG. FROM STORAGE. & Diversion

Examiner's Signature

Checked by

Approved by

Jan J. J. J.

Ray L. L. L.

Date

te

Date

2/23/83

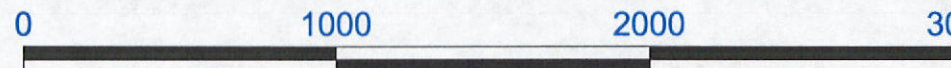
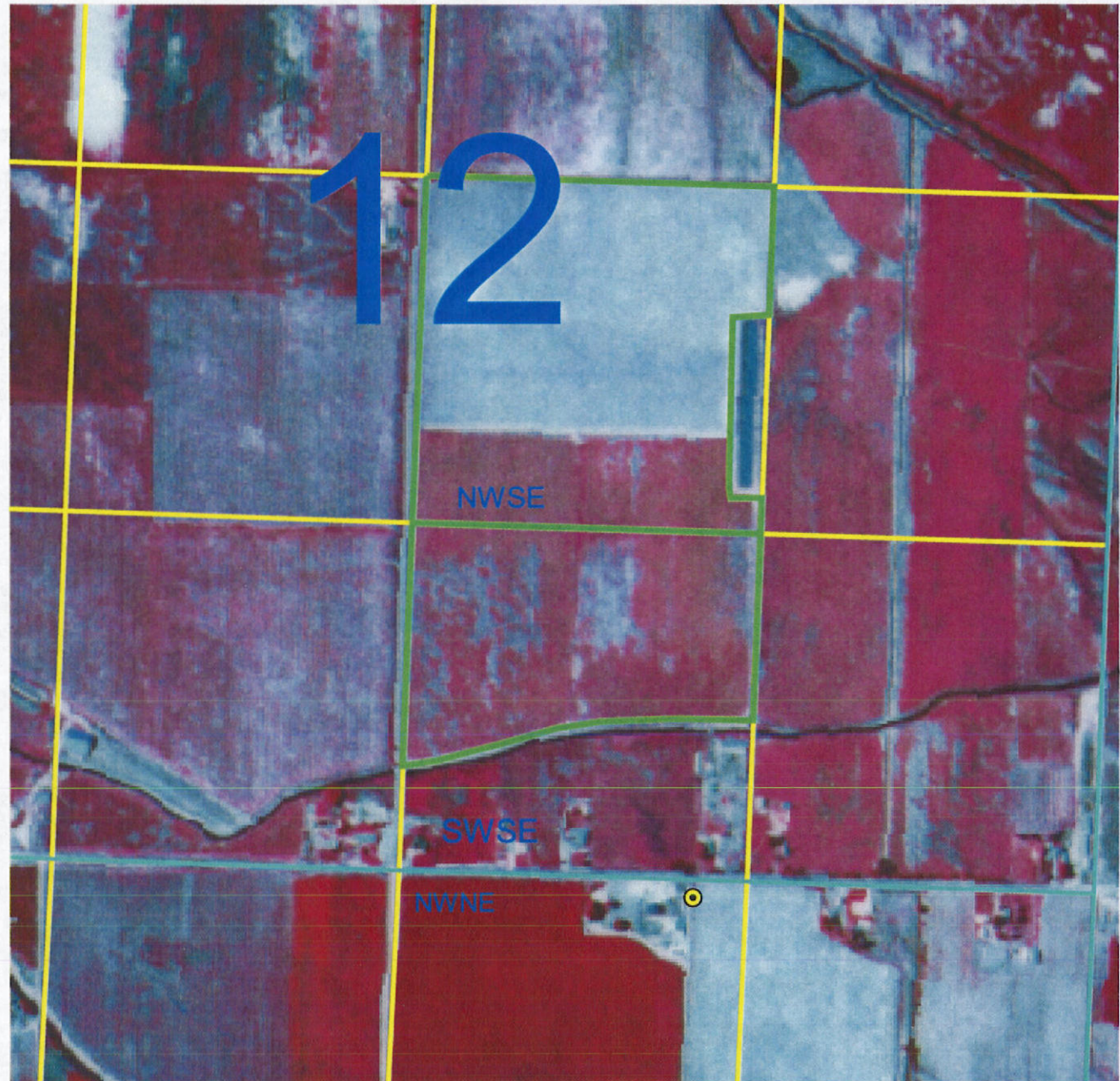
2/16/83

10-7-86

Idaho Dept. of Water Resources

Claim No(s): 65-07637A
T06N, R03W, 12
Created by: Sue Bock
Date: 8/23/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo
Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7637A
Date Received: 2/15/89
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): J R SIMPLOT COMPANY
PO BOX 27
BOISE ID USA 83707

Phone: (208)336-2110

2. Date of Priority: 07/02/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	03W	13	NW NE	GEM	

5. Description of diverting works:

UNDERGROUND TILE, PIPE, DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.72	
IRRIGATION STORAGE	1/01	12/31		5
IRRIGATION FROM STORAGE	3/15	11/15		5
FISH PROPAGATION	1/01	12/31	0.72	
FISH PROPAGATION STORAGE	1/01	12/31		5

7. Total Quantity Appropriated is:
0.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03W	12	NW SE		FISH PROPAGATION	
			NW SE		IRRIGATION	35
			SW SE		IRRIGATION	24
					Section Acres	59
					Total Acres	59

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Ownership change by DB 5/2/2001

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 65-7637A
Adjudication Claim No(s).: A65-07637A

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant SSI Land & Cattle Co.
2615 E. Cleveland, Caldwell, ID 83605

4. New Owner/Claimant(s) J. R. Simplot Company
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P. O. Box 27
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110

5. Date you acquired the property January 29, 2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____

 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner By: J. R. Simplot Company
or Claimant(s) Ronald N. Graves, Secretary

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

J. R. SIMPLOT COMPANY
List of Officers
as of
March 20, 2001

President 03-1-94	Stephen A. Beebe	999 Main Street Suite 1300 Boise, ID 83702
Sr. Vice-President 01-16-97	James R. Munyon	6360 S. Federal Way Boise, ID 83706
Sr. Vice-President 06-30-97	Dennis R. Mogensen	999 Main Street Suite 1300 Boise, ID 83702
Sr. Vice-President 09-01-98	Lawrence S. Hlobik	340 S. 8 th Street Boise, ID 83702
Vice-President and Treasurer 01-10-96	Thomas J. Sorge	999 Main Street Suite 1300 Boise, ID 83702
Vice President and Secretary 10-06-75	Ronald N. Graves	999 Main Street Suite 1300 Boise, ID 83702
Vice-President and Controller 03-20-00	Laura M. Peterson	999 Main Street Suite 1300 Boise, ID 83702

J. R. SIMPLOT COMPANY
List of Directors
as of
April 20, 2000

SCOTT R. SIMPLOT
08-25-70

999 Main Street
Suite 1300
Boise, ID 83702

A. DALE DUNN
10-01-73

999 Main Street
Suite 1300
Boise, ID 83702

DON J. SIMPLOT
05-15-57

999 Main Street
Suite 1300
Boise, ID 83702

GAY SIMPLOT
10-23-89

999 Main Street
Suite 1300
Boise, ID 83702

STEPHEN A. BEEBE
02-01-94

999 Main Street
Suite 1300
Boise, ID 83702

JOHN EDWARD SIMPLOT
02-01-94

999 Main Street
Suite 1300
Boise, ID 83702

JOSEPH MARSHALL
03-01-99

999 Main Street
Suite 1300
Boise, ID 83702

RICHARD HORMACHEA
04-20-00

999 Main Street
Suite 1300
Boise, ID 83702



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 12, 2001

RECEIVED

APR 12 2001

**WATER RESOURCES
WESTERN REGION**

Delivery

Jan Shurte
Water Rights Supervisor
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

**Re: IDWR Water Right Nos. 57-11542, 65-02566, 65-02809, 65-7637A, 65-12188,
65-18543.**

Dear Ms. Shurte:

In connection with your Preliminary Recommendations for reporting Snake River Basin Adjudication Claims in Basin 65 Part III, I am enclosing Notices of Error for the following claims:

65-02566, 65-02809, 65-7637A, 65-12188, 65-18543

In connection with the Director's Report of Late Claims & Miscellaneous Claims for Domestic and Stockwater and Irrigation and other Water Rights, I am providing a Notice of Change of Water Right Ownership for the following Claim:

57-11542

All of the enclosed documents relate to updating the ownership for these claims. With respect to claim no. 65-02566, the ownership change only affects a portion of the right. Should you need additional information to complete these ownership changes, please contact me.

Sincerely,

Vic Conrad
Land and Development

Enclosure

See
Water Right Nos. 65-7637A ("Mendenhall Property")

- Notices of Error Reply to Correct Name, Address and Telephone Number
- Notice of Change of Water Right Ownership

03/09/2001

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7637A

SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

Telephone Number: (208)459-0734

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name, Address, Telephone Number

2. Describe the changes you wish to make in the proposed recommendation:

Name: J. R. Simplot Company

Address: P. O. Box 27, Boise, ID 83707

Telephone Number: (208) 336-2110

3. Give a brief explanation as to why you disagree with these portions:

See "Explanation" below.

 I AGREE with this proposed recommendation: no changes need to be made.

J. R. Simplot Company

DATE: April 11, 2001

SIGNATURE: By: Ronald N. Graves

Ronald N. Graves, Secretary

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

Explanation:

Water Right no. 65-7637A was conveyed by Bargain and Sale Deed recorded in the official real property records of Gem County on November 17, 1992 as instrument no. 174185 from SSI Land & Cattle Co. to SSI Foods, Inc. Following the 1992 conveyance, the water right was then conveyed by another Bargain and Sale Deed recorded in the official real property records of Gem County on January 29, 2001 as instrument no. 214881 from SSI Foods, Inc. to J. R. Simplot Company. Copies of these Bargain and Sale Deeds are attached to the enclosed Notice of Change of Water Right Ownership.

After Recording return to:
J.R. Simplot Company
P.O. Box 27
Boise ID 83707

Instrument # 214881

EMMETT, GEM, IDAHO

2001-01-29

04:17:00 No. of Pages: 2

Recorded for : ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Judy Evans

**BARGAIN AND SALE DEED
(Mendenhall Property)**

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY**, a Nevada corporation whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Gem County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

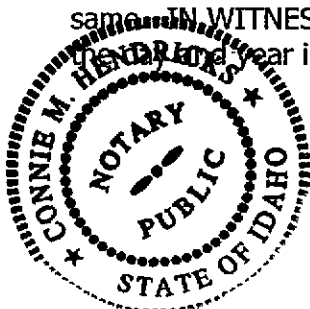
By *Stephen A. Beebe*
Stephen A. Beebe, Vice-President

Attest:

By *Ronald N. Graves*
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 25th day of January, 2000.



Connie M. Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 8/22/02

INSTRU. NO. 214881
PAGES 1 OF 2

Exhibit "A"
(Mendenhall Property)

THE WEST ½ OF THE SE¼ OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IN GEM COUNTY, IDAHO;
EXCEPTING THEREFROM THE FOLLOWING PARCELS:

PARCEL I:

START 2,640 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, GEM COUNTY, IDAHO; RUN THENCE NORTH 340 FEET; THENCE NORTH 79° 30' EAST 390.5 FEET; THENCE SOUTH 411.15 FEET; THENCE WEST TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 12, TOWNSHIP 16 NORTH, RANGE 3 WEST, B.M.

PARCEL II:

START 384 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, GEM COUNTY, IDAHO; RUN THENCE NORTH 411.15 FEET; THENCE NORTH 73° 30' EAST 125.6 FEET; THENCE SOUTH 424.28 FEET; THENCE WEST 125 FEET TO THE TRUE POINT OF BEGINNING;

PARCEL III:

BEGINNING AT A POINT 509 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IDAHO; THENCE NORTH 447.17 FEET; THENCE NORTH 76° 09' EAST 230.7 FEET; THENCE SOUTH 502.51 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE CENTER LINE OF THE COUNTY ROAD; THENCE WEST 224 FEET TO THE POINT OF BEGINNING;

PARCEL IV:

START 733 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IDAHO. (THIS POINT IS ON THE CENTER LINE OF THE GEM COUNTY ROAD.) FROM SAID POINT, NORTH 458.81 FEET; THENCE NORTH 73° 30' EAST (ON A DIRECT LINE) ALONG THE SOUTH RIGHT OF WAY LINE OF THE ENTERPRISE DITCH TO ITS INTERSECTION WITH EAST RIGHT OF WAY LINE OF THE WEST ½ OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN; THENCE SOUTH ALONG THE EAST SIDE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN (TO THE CENTER LINE OF THE GEM COUNTY ROAD); THENCE WEST 587 FEET TO THE TRUE STARTING POINT.

24

KP00391100

66.66 acres

GEM
014N

BARGAIN AND SALE DEED

(THE MENDENHALL PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Gem County, Idaho, and described as follows:

The W 1/2 of the SE 1/4 of Section 12, Township 6 North, Range 3 West, Boise Meridian, in Gem County, Idaho;

EXCEPTING THEREFROM THE FOLLOWING PARCELS:

PARCEL I

Start 2,640 feet West of the Southeast corner of Section 12, Township 6 North, Range 3 West, Boise Meridian, Gem County, Idaho; run thence North 340 feet; thence North 79°30' East 390.5 feet; thence South 411.15 feet; thence West to the Southwest corner of the Southwest quarter, Southeast quarter, Section 12, T. 6 N., R. 3 W., B.M., Idaho.

PARCEL II

Start 384 feet East of the Southwest corner of the SW 1/4 SE 1/4 of Section 12, Township 6 North, Range 3 West, Boise Meridian, Gem County, Idaho; run thence North 411.15 feet; thence North 73°30' East 125.6 feet; thence South 424.28 feet; thence West 125 feet to the TRUE POINT OF BEGINNING;

PARCEL III

Beginning at a point 509 feet East of the SW corner of the SW 1/4 of the SE 1/4 of Section 12, Township 6 North, Range 3 West, Boise Meridian, Idaho; thence North 447.17 feet; thence North 76°09' East 230.7 feet; thence South 502.51 feet, more or less, to the South line of the said SW 1/4 of the SE 1/4 and the center line of the County Road; thence West 224 feet to the POINT OF BEGINNING.

PARCEL IV

Start 733 feet East of the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 6 North, Range 3 West, Boise Meridian, Idaho. (This point is on the center line of the Gem County Road.) From said point, North 458.81 feet; thence North 73°30' East (on a direct line) along the south Right of Way line of the Enterprise Ditch to its intersection with East Right of Way line of the West 1/2 of the Southeast Quarter of Section 12, Township 6 North, Range 3 West, Boise Meridian; thence South along the East side of Southwest Quarter of the Southeast Quarter of Section 12, Township 6 North, Range 3 West, Boise Meridian (to the center line of the Gem County Road); thence West 587 feet to the TRUE STARTING POINT. All in the SW 1/4 SE 1/4, Section 12, Township 6 North, Range 3 West, Boise Meridian;

Together with all appurtenant shares of stock in Enterprise Ditch Company; and

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

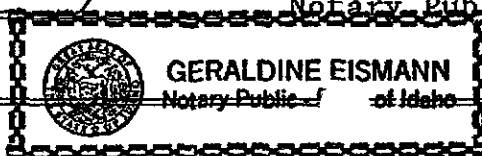
By Kirk G. Smith
Kirk G. Smith, President

STATE OF IDAHO, County of Canyon) ss

On this date, before me, the undersigned notary public for such state, personally appeared **KIRK G. SMITH**, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

Geraldine Eismann Notary Public.



174185

Gem County IDAHO) ss.

Recorded at request of

J. R. Simplot Co.

Time 9:45 AM

Date November 17, 1992

Lot No. 174185

Recorded as Deed

W. L. R. Kolodziej, Clerk

Ex-officio Recorder

By: *Judy Bigham*

Deputy

Fees \$ 6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07637A
Date Received: 2/15/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SSI LAND & CATTLE CO
Address: 2615 E CLEVELAND
CALDWELL ID 83605 208-459-0734

2. Date of Priority: JUL 2, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	13	NW	NE			GEM

5. Description of diverting works:
UNDERGROUND TILE, PIPE, DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		
IRRIGATION STORAGE	01/01	12/31			5.00
IRRIGATION FROM STORAGE	03/15	11/15			5.00
FISH PROPAGATION	01/01	12/31	0.720		
FISH PROP. STORAGE	01/01	12/31			5.00

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 206.5 Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION, POND SIZE 674' X 65' X 5'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	12	NW	SE		FISH	
			NW	SE		IRR	35.0
			SW	SE		IRR	24.0
						Section Acres	59.0
						Total Acres	59.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ENTERPRISE DITCH CO.

14. Remarks:
THE WATER IS COLLECTED IN THE NW 1/4 OF THE NE 1/4 OF SEC. 13.
THE PIPE EMERGES IN THE SW 1/4 OF THE SE 1/4 OF SEC. 12.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07637A
Date Received: 2/05/1989
Receipt No: X999999
Received By:

CA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SSI LAND & CATTLE CO.
Address: 2615 E. CLEVELAND
CALDWELL, ID

83605

208-459-0734

RECEIVED
FEB 15 1990

2. Date of Priority: JUL 02, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	13	NW	NE			GEM

5. Description of diverting works:
UNDERGROUND TILE, PIPE, DITCHES, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		
IRRIGATION STORAGE	01/01	12/31			5.00
IRRIGATION FROM STORAGE	03/15	11/15			5.00
FISH PROPAGATION	01/01	12/31	0.720		
FISH PROP. STORAGE	01/01	12/31			5.00

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 206.5 Acre Feet Per Annum.

9. Non-irrigation uses:

FISH PROPAGATION, POND SIZE 674' X 65' X 5'

A65-07637A

Page 1

Date: 02/05/90

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	12	NW	SE		IRR	35.0
			NW	SE		FISH	
			SW	SE		IRR	24.0
						Section Acres	59.0
						Total Acres	59.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ENTERPRISE DITCH CO.

14. Remarks:
THE WATER IS COLLECTED IN THE NW 1/4 OF THE NE 1/4 OF SEC. 13.
THE PIPE EMERGES IN THE SW 1/4 OF THE SE 1/4 OF SEC. 12.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 03 1994

POOR ORIGINAL

A65-D7637A

T6N

R3W R2W.

SAND HOLLOW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2871 1/4
(NORTHWEST)



4854

REPRODUCED

3 1994

50'

**AGREEMENT FOR THE SALE
OF REAL PROPERTY**

THIS AGREEMENT, made and entered into this 24th day of August, 1989, by and between ELMER BERN MENDENHALL and BERTHA H. MENDENHALL, husband and wife, hereinafter collectively referred to as "Seller," and SSI LAND & CATTLE CO., an Idaho corporation, hereinafter referred to as "Buyer,"

W I T N E S S E T H:

Seller agrees to sell to Buyer on performance of all of the agreements and covenants of Buyer at the time and in the manner hereinafter specified, and convey or cause to be conveyed by the legal owner or owners thereof by good and sufficient Warranty Deed, free of all liens and encumbrances excepting any that may have attached by reason of any act, deed or omission of said Buyer, and excepting any lien to which this Agreement is expressly made subject, the following described real property, situated in the County of Gem, State of Idaho, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

Buyer agrees to buy the said above-described real property and to pay Seller therefor the sum of \$70,000.00, lawful money of the United States, payable in the manner as follows, to-wit:

A. \$15,000.00 in cash, payable to Seller at closing.

B. \$55,000.00 with interest at the rate of ten percent (10%) per annum commencing August 23, 1989, to be paid in annual payments of \$6,971.71 per year, including interest, with the first of said annual payments to be made on the 1st day of April, 1990, and a like payment on the 1st day of April of each and every year thereafter until the said principal sum and interest are paid in full; provided, however, the entire principal and interest shall be due and payable on April 1, 1999. All annual payments shall be credited first to accrued interest and the balance to principal. The balance of the purchase price, as set forth in this paragraph B, shall be evidenced by a Promissory Note from Buyer to Seller, and said Promissory Note shall be secured by a Mortgage on the real property conveyed by this Agreement, which Promissory Note and Mortgage shall be in the form attached as Exhibits "B" and "C," respectively.

IT IS FURTHER EXPRESSLY COVENANTED AND AGREED by and between the parties hereto as follows:

1. **POSSESSION AND CLOSING:** The Seller shall deliver and surrender possession of the above-described real property to Buyer on closing of this transaction, which shall take place at the offices of Pioneer Title Company of Canyon

County, Nampa, Idaho, on or before the 30th day of August, 1989.

2. **MAINTENANCE:** Buyer agrees to maintain said premises in as good condition as the same are now in, reasonable wear and tear and damage by the elements excepted.

3. **TAXES AND ASSESSMENTS:** Seller agrees to pay all taxes, water assessments and all other assessments of any type or kind upon the above-described real property for the year 1988 and all prior years; and the Buyer agrees to pay all taxes, water assessments and all other assessments of any type or kind for the year 1989 and all subsequent years, promptly and before the same become delinquent, except that the Seller shall pay to the Buyer at closing Seller's pro rata share of the 1989 taxes and assessments, with June 30, 1989, as the date of proration, and in the event the taxes for 1989 have not yet been levied, in such computation it will be assumed that the 1989 taxes and assessments are the same as the 1988 taxes and assessments.

4. **EXISTING ORAL LEASE:** The parties acknowledge that the property conveyed herein is subject to an oral farm lease for the crop year 1989 with Dennis Buchanan. The parties agree that the rental payment due under this lease in the fall of 1989 will be paid in its entirety to Buyer, and that this lease will terminate in the fall of 1989.

5. **TITLE INSURANCE:** At closing, Seller shall furnish, at Buyer's expense, a title insurance policy in the amount of \$70,000.00, insuring title in Buyer for the full amount of the purchase price. Seller warrants and represents that Seller can convey to Buyer good and merchantable title to the above-described real property in fee simple absolute subject to current property taxes not yet due, easements and restrictions as may appear of record.

6. **WARRANTY DEED:** At closing, Seller agrees to execute and deliver to Buyer a good and sufficient warranty deed conveying unto Buyer the said real property in conformity with the provisions of this Agreement, in the form attached as Exhibit "D."

7. **CONVEYANCE OF CERTAIN WATER RIGHTS:** The parties agree that the purchase price stated herein includes payment by Buyer to Seller for certain water rights in a groundwater source as described in State of Idaho Department of Water Resources Water Right License No. 65-7637. Said groundwater source is located upon real property formerly owned by Seller, described as Parcel IV on Exhibit "A" hereto, which real property, including the groundwater source thereon, is currently being sold under an unrecorded real estate contract by Seller herein to LaVaughn Mendenhall and ^{fr} ~~R~~onda Mendenhall, husband and wife, hereinafter "Well Owner." Seller (and Well Owner, by executing this Agreement

approving the provisions of this paragraph 7) agrees that water rights comprised of all available output from said groundwater source as presently configured shall be transferred to Buyer for irrigation purposes on the lands being purchased by Buyer herein, with the exception of the following rights in said groundwater source, which rights are reserved and retained by Seller and Well Owner:

- (1) A water right in the amount of .04 cubic feet per second (cfs) for heating of Seller's/Well Owner's residence located on the real property described as Parcel IV on Exhibit "A," said right being described on the aforementioned License No. 65-7637 (the right to the discharge after said use, however, shall be transferred to Buyer to be used to irrigate the real property purchased by Buyer herein);
- (2) A stockwater right in the amount of .03 cfs for livestock being run on the real property described as Parcel IV on Exhibit "A," said right being described on the aforementioned License No. 65-7637; and
- (3) An irrigation water right in the amount of .02 cfs, not to exceed 4.5 acre-feet per acre (afa) for 1.0 acre of the real property described as Parcel IV on Exhibit "A."

Seller agrees that Seller shall, within one year of the date of this Agreement, accomplish the said transfer to Buyer of the aforescribed irrigation water rights in said groundwater source, taking all actions and making all filings with the Idaho Department of Water Resources and any other agencies or entities as may be necessary to effect the full transfer of said water rights. Timely transfer of said water rights is of the essence and a material part of this Agreement, and breach of this provision by Seller shall entitle Buyer to rescission and/or such other remedies at law or in equity as may be elected by Buyer.

8. **ATTORNEY FEES:** In the event an action is brought to enforce any of the terms or provisions of this Agreement, the successful party to such action or collection shall be entitled to recover from the losing party a reasonable attorney fee, together with such other costs as may be authorized by law.

9. **ENTIRE AGREEMENT:** The parties agree that this Agreement constitutes the entire agreement between the parties hereto.

10. **BINDING EFFECT:** The provisions and stipulations of this Agreement shall inure to and bind the heirs, personal representatives, assigns and successors in interest of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

Elmer Bern Mendenhall
Elmer Bern Mendenhall

Bertha H. Mendenhall
Bertha H. Mendenhall

"Seller"

SSI LAND & CATTLE CO.

By Will L. Smith
Its President

ATTEST:

Edman M. Smith
Its Secretary

"Buyer"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07637
Date Received: 1/ 9/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ELMER BERN MENDENHALL
Address: 7625 BILL BURNS RD
EMMETT ID

83617

2. Date of Priority: JUL 2, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	13	NW	NE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.810		270.00
IRRIGATION STORAGE	01/01	12/31			5.00
IRRIGATION FROM STORAGE	03/15	11/15			5.00
STOCKWATER	01/01	12/31	0.030		1.40
FISH PROPAGATION	01/01	12/31	0.810		
FISH PROP. STORAGE	01/01	12/31			5.00
HEATING	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.810 C.F.S. (and/or)

271.40 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A65-07637

Page 1

Date: 02/26/93

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	12	NW	SE		IRR	35.0
			NW	SE		FISH	
			SW	SE		IRR	25.0
			SW	SE		STOCK	
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FACILITY VOLUME = 219,050 CUBIC FT.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07637
Date Received: 12/11/1989
Receipt No: X999999
Received By: C4 1-9-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER BERN MENDENHALL
Address: 7625 BILL BURNS RD.
EMMETT, ID

83617

RECEIVED
JAN 9 1990

Department of Water Resources

2. Date of Priority: JUL 02, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	03W	13	NW	NE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.810		270.00
IRRIGATION STORAGE	01/01	12/31			5.00
IRRIGATION FROM STORAGE	03/15	11/15			5.00
STOCKWATER	01/01	12/31	0.030		1.40
FISH PROPAGATION	01/01	12/31	0.810		
FISH PROP. STORAGE	01/01	12/31			5.00
HEATING	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.810 C.F.S. (and/or)

271.40 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A65-07637

Page 1

Date: 12/11/89

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	03W	12	NW		SE		IRR	35.0
			NW		SE		FISH	
			SW		SE		IRR	25.0
			SW		SE		STOCK	
							Section Acres	60.0
							Total Acres	60.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FACILITY VOLUME = 219,050 CUBIC FT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elmer Dean Mendenhall Date: 1/8/90

Date: _____

State of Idaho)
County of Lem) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of January 19 90 Karen Browne
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires 9-3-93

05/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7637A

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUND WATER

QUANTITY: 0.72 CFS
265.5 AFY

PRIORITY DATE: 07/02/1976

POINT OF DIVERSION: T06N R03W S13 NWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.72 CFS 265.50 AFY
IRRIGATION STORAGE	01-01 12-31	5.00 AFY
IRRIGATION FROM STORAGE	03-15 11-15	5.00 AFY
FISH PROPAGATION	01-01 12-31	0.72 CFS
FISH PROPAGATION STORAGE	01-01 12-31	5.00 AFY

PLACE OF USE:

IRRIGATION Within GEM County					
T06N R03W S12	NWSE	35	T06N R03W S12	SWSE	24

IRRIGATION FROM STORAGE Use same as IRRIGATION
FISH PROPAGATION Within GEM County
T06N R03W S12 NWSE

59 ACRES TOTAL

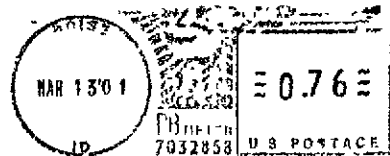
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 15 2001

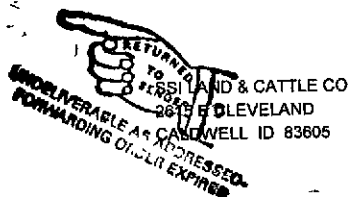
WATER RESOURCES
WESTERN REGION

For 3/14/01

105-7637A

Sent again

3-16-01



PO BOX 27
Boise 83707

01/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7637A

NAME AND ADDRESS: SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL, ID 83605

SOURCE: GROUND WATER

QUANTITY: 0.72 CFS
265.5 AFY

PRIORITY DATE: 07/02/1976

POINT OF DIVERSION: T06N R03W S13 NWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.72 CFS
		265.50 AFY
IRRIGATION STORAGE	01-01 12-31	5.00 AFY
IRRIGATION FROM STORAGE	03-15 11-15	5.00 AFY
FISH PROPAGATION	01-01 12-31	0.72 CFS
FISH PROPAGATION STORAGE	01-01 12-31	5.00 AFY

PLACE OF USE:

IRRIGATION Within GEM County					
T06N R03W S12	NWSE	35	T06N R03W S12	SWSE	24

IRRIGATION FROM STORAGE Use same as IRRIGATION
FISH PROPAGATION Within GEM
CountyT06N R03W S12
NWSE

59 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SSI LAND & CATTLE CO 2615 E CLEVELAND CALDWELL ID 83605 (208) 459-0734	07/02/1976	IRRIGATION	03-15 11-15	0.720 CFS	265.5
			IRRIGATION STORAGE	01-01 12-31		5.00 AFA
			IRRIGATION FROM STORAGE	03-15 11-15		5.00 AFA
			FISH PROPAGATION	01-01 12-31	0.720 CFS	5.00 AFA
			FISH PROP. STORAGE	01-01 12-31		
TOTAL DIVERSION:					0.720 CFS	265.5
CONSUMPTIVE USE:						206.50 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T06N R03W S13
Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
06N	03W	12	:	:	:	:	:	:	:	:	:	:	:	59.0		
TOTAL ACRES													59.0			

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use Legal Description for: FISH PROPAGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
06N	03W	12	:	:	:	:	:	:	:	:	:	:	:	F		

POU County: GEM

Non-Irrigation Uses: FISH PROPAGATION, POND SIZE 674' X 65' X 5'

Other Rights: ENTERPRISE DITCH CO.

Conditions of Approval:

- R34 - Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks: GEN THE WATER IS COLLECTED IN THE NW 1/4 OF THE NE 1/4 OF SEC. 13. THE PIPE EMERGES IN THE SW 1/4 OF THE SE 1/4 OF SEC. 12.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

Add
C18

WR5809NP
No. 65-07637

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/00
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMER BERN MENDENHALL 7625 BILL BURNS RD. EMMETT ID 83617	07/02/1976	IRRIGATION	03/15 11/15	0.810 CFS	270.00 AFA
			IRRIGATION STORAGE	01/01 12/31		5.00 AFA
			IRRIGATION FROM STORAGE	03/15 11/15		5.00 AFA
			STOCKWATER	01/01 12/31	0.030 CFS	1.40 AFA
			FISH PROPAGATION	01/01 12/31	0.810 CFS	
			FISH PROP. STORAGE	01/01 12/31		5.00 AFA
			HEATING	01/01 12/31	0.040 CFS	
TOTAL DIVERSION:					0.810 CFS	271.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.810 CFS

Point(s) of Diversion: T06N R03W S13 NWNE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06N	03W	12	:					:					:					:						:		
																				35	25			:	60.0	
																				TOTAL ACRES				:	60.0	

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use Legal Description for: STOCKWATER

06N	03W	12	:					:					:					:						:	
																				S				:	

Place of use Legal Description for: FISH PROPAGATION

06N	03W	12	:					:					:					:						:	
																				F				:	

Place of use location for HEATING is the same location as described for: FISH PROPAGATION

Pou County: GEM

Conditions of Approval:

- 033 - Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

WR5809NP
No. 65-07637

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/00
PAGE: 11

Remarks: GEN FACILITY VOLUME = 219,050 CUBIC FT.

Dates:	App. Received:	Priority Date:	07/02/1976
	Proof Due Date: 08/01/1981	Proof Made Date:	01/01/1900
	Exam Made Date: 06/10/1982	Exam Sent to S.O.:	
	Licensed Date: 12/22/1986		

Misc:	Water District Number: 65	Field Exam Fee:
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Idaho Dept. of Water Resources



Claim No(s): 65-07637A

T06N, R03W, 12

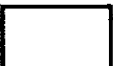
Created by: Sue Bock

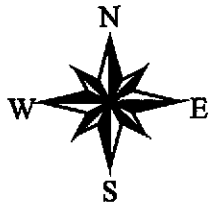
Date: 8/23/2000

 **Place of Use**

 **Point of Diversion**

 **Section lines**

 **1/4 1/4 lines**



1987 NAPP Photo
Feet