

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 288

INDICATES TOTAL

SOURCE: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7508	REAY, DAVID B. & REAY, LINDA SUE P.O. BOX 131, HORSESHOE BEND, IDAHO 83629 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/19/1974	IRRIGATION	4/ 1 11/ 1	--- AFA .12 CFS	LOT 9 S23 T 7N R 2E	SENW(2) LOT10(1) S23 T 7N R 2E *3*	PERMIT
65-7563	LITTLE, JAMES G. & LITTLE, DARLENE BOX 36, MONTGOMERY, IDAHO 83646 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	7/11/1975	IRRIGATION	4/ 1 11/ 1	--- AFA .14 CFS	LOT 2 S15 T 7N R 1E	LOT 2(4) S15 T 7N R 1E *4*	PERMIT
65-7580	CHARTERS, FRED T. BOX 531, CASCADE, IDAHO 83611 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/ 9/1975	IRRIGATION	4/ 1 11/ 1	--- AFA .20 CFS	LOT 2 S15 T 7N R 1E	LOT 2(10) S15 T 7N R 1E *10*	PERMIT
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *---*AFA *.20*CFS		SAME AS OTHER USE	
65-7635	HORSESHOE BEND SCHOOL DIST. #73 P.O. BOX 116, HORSESHOE BEND, IDAHO 83629 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	6/25/1976	IRRIGATION	4/ 1 11/ 1	--- AFA .26 CFS	LOT 5 S26 T 7N R 2E	LOT 1(3) S27 T 7N R 2E LOT 4(10) S34 T 7N R 2E *13*	PERMIT

MICROFILMED
 SEP 23 1992

MAR 02

*IND

RIGHT
NUMBER

65-767

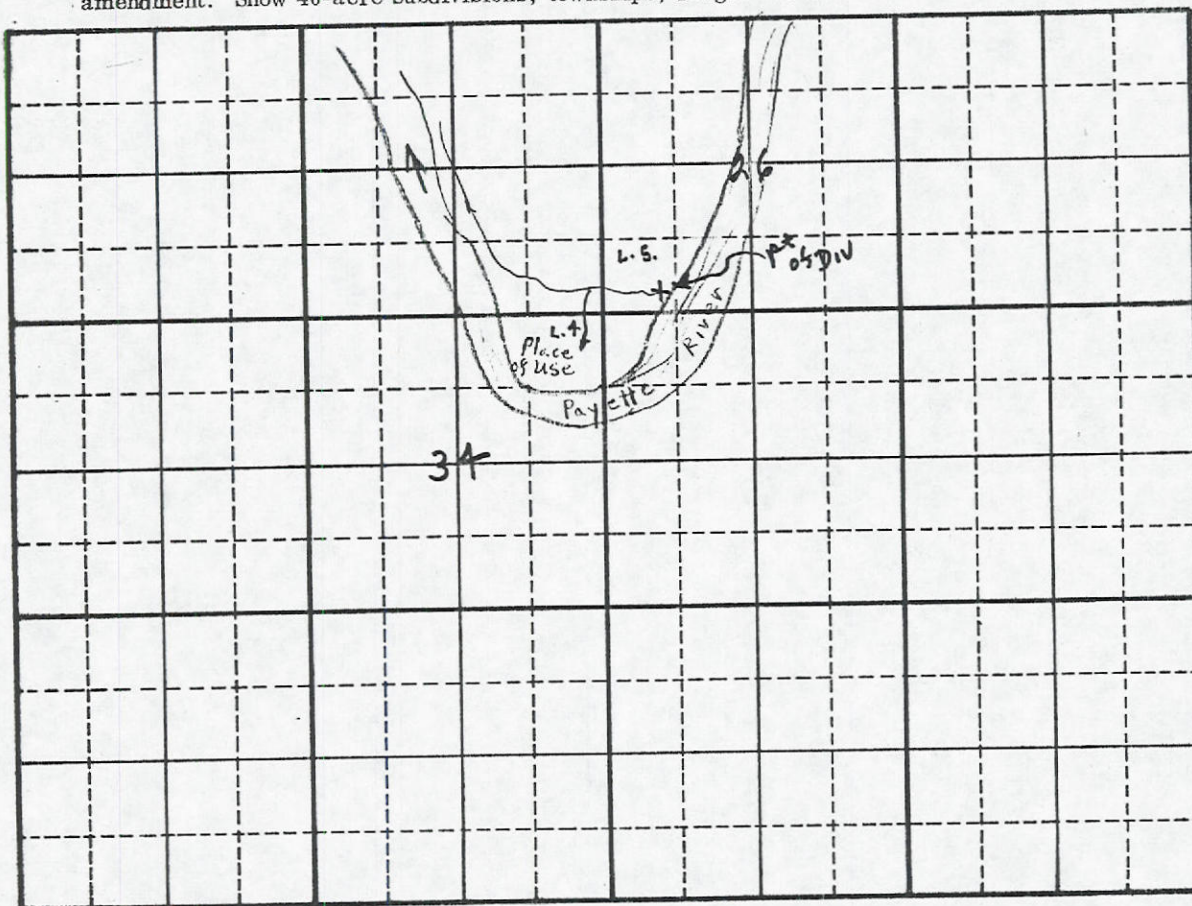
65-7769

65-7817

65-7844

CU

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Hammer Bend, Id., this 24th day of January, 19 77.

B. J. Hunter
(signature) Bd. of Trustees

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~DIRECTOR~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 65-7635

Witness my hand this 28 day of February, 19 77.

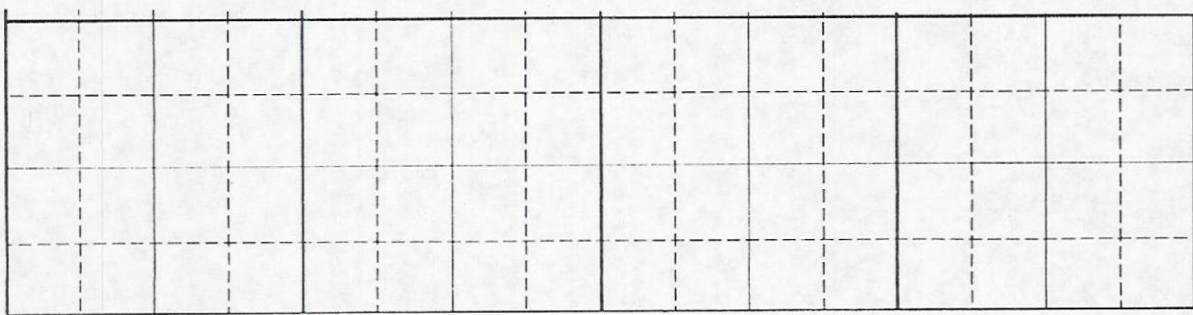
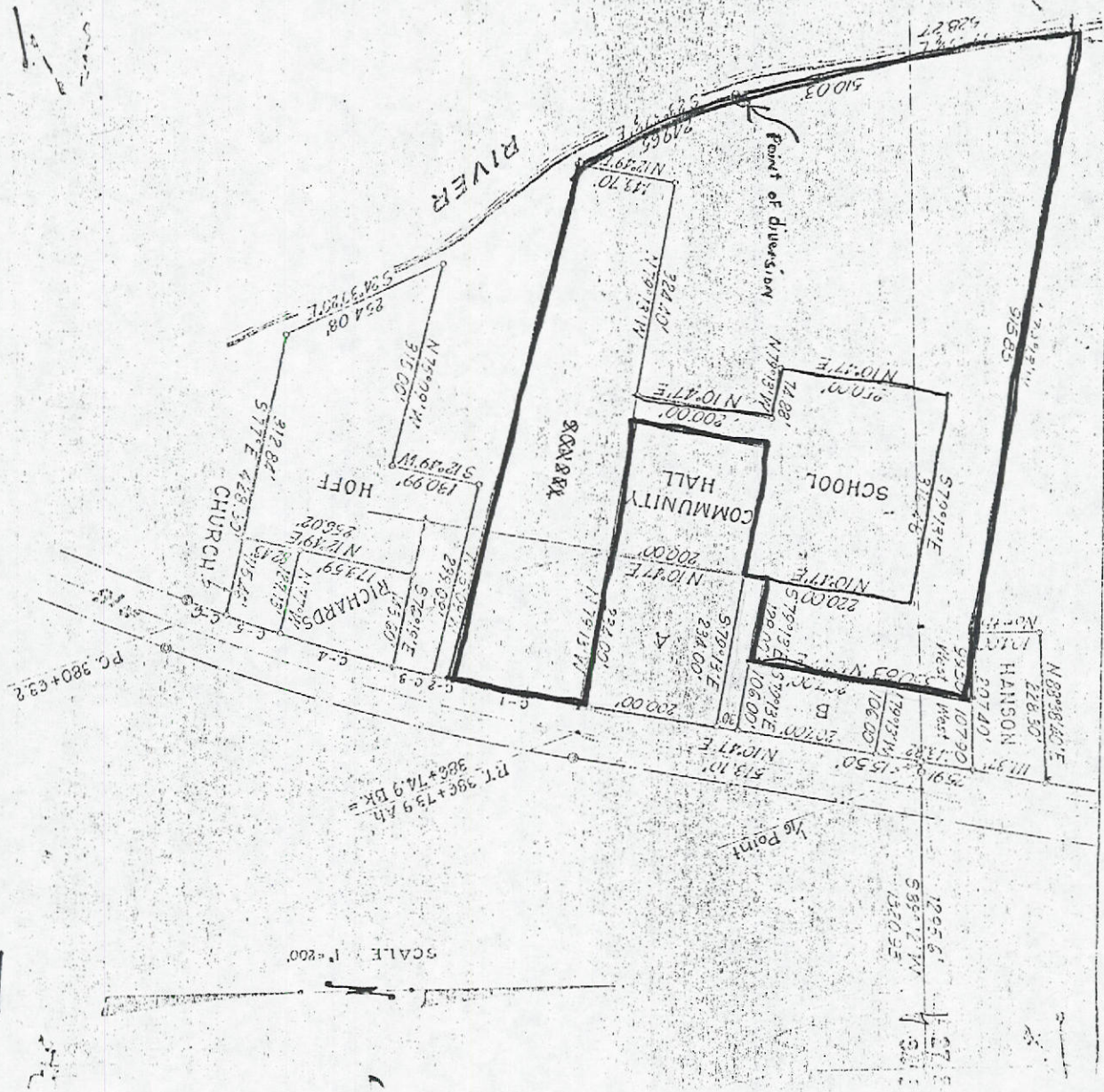
Bobby D. Fleener
~~DIRECTOR~~

for A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

SEP 23 1992

Property outlined in Red



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Horseshoe Bend School District # 73

Noreta D. Goodwin
(Applicant)

Noreta D. Goodwin, Clerk
Board of Trustees

MICROFILMED

SEP 23 1992

T 7N, R 0E Sec. 26-74-34

MICROFILMED
SEP 23 1992

P.O.
H.C.
P.O.
P.O.

Payette River
Diversion Dam
Payette Canal
Payette
Payette Falls

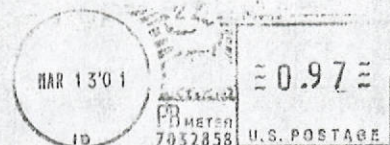
23 24 25 26 27 34 35

An aerial photograph of a river valley, likely the Colorado River. The river flows from the top left towards the bottom right. The surrounding landscape is rugged and mountainous. A red stamp is visible in the upper right corner, reading "MICROFILMED" and "SEP 23 1992". The text "ST. MARYS" is visible on the left side of the river.

An aerial photograph of a landscape, likely in Montana, showing a river and a road. A red date stamp "SEP 23 1992" is visible in the upper left corner. The text "MONTANA" is partially visible on the left side. The image shows a winding river, a road, and various land features.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-07635

-10886

-12051

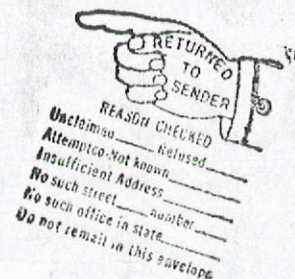
Sent again 3/15/01

HORSESHOE BEND SCHOOL DIST 73
PO BOX 116

FORWARDING ORDER EXPIRED
PLEASE NOTIFY YOUR
CORRESPONDENCE AND PUBLISHERS
OF YOUR CORRECT MAILING ADDRESS

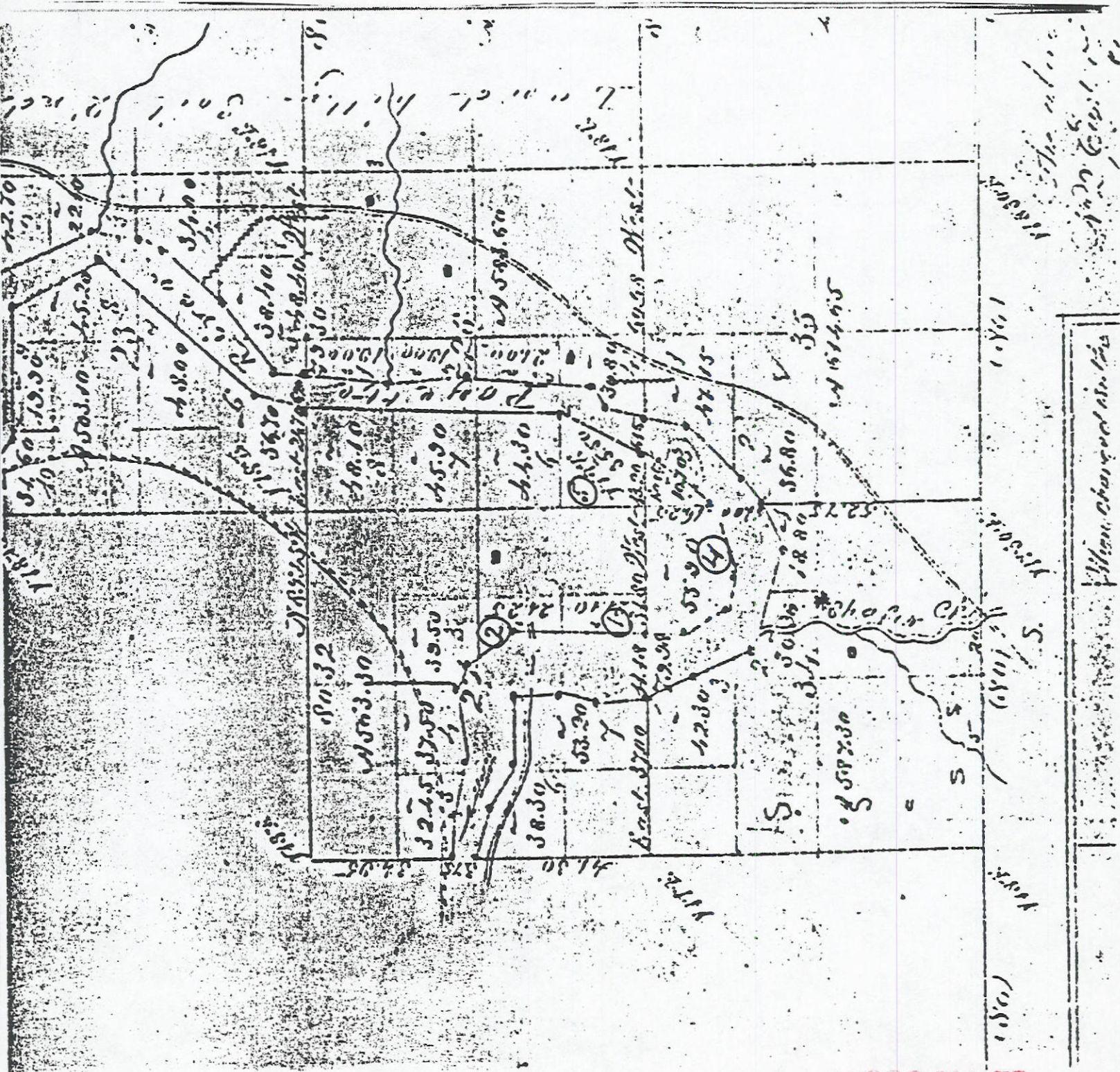
116 School Dr.

Horseshoe Bend 83629-8099



RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

POOR ORIGINAL



MICROFILMED

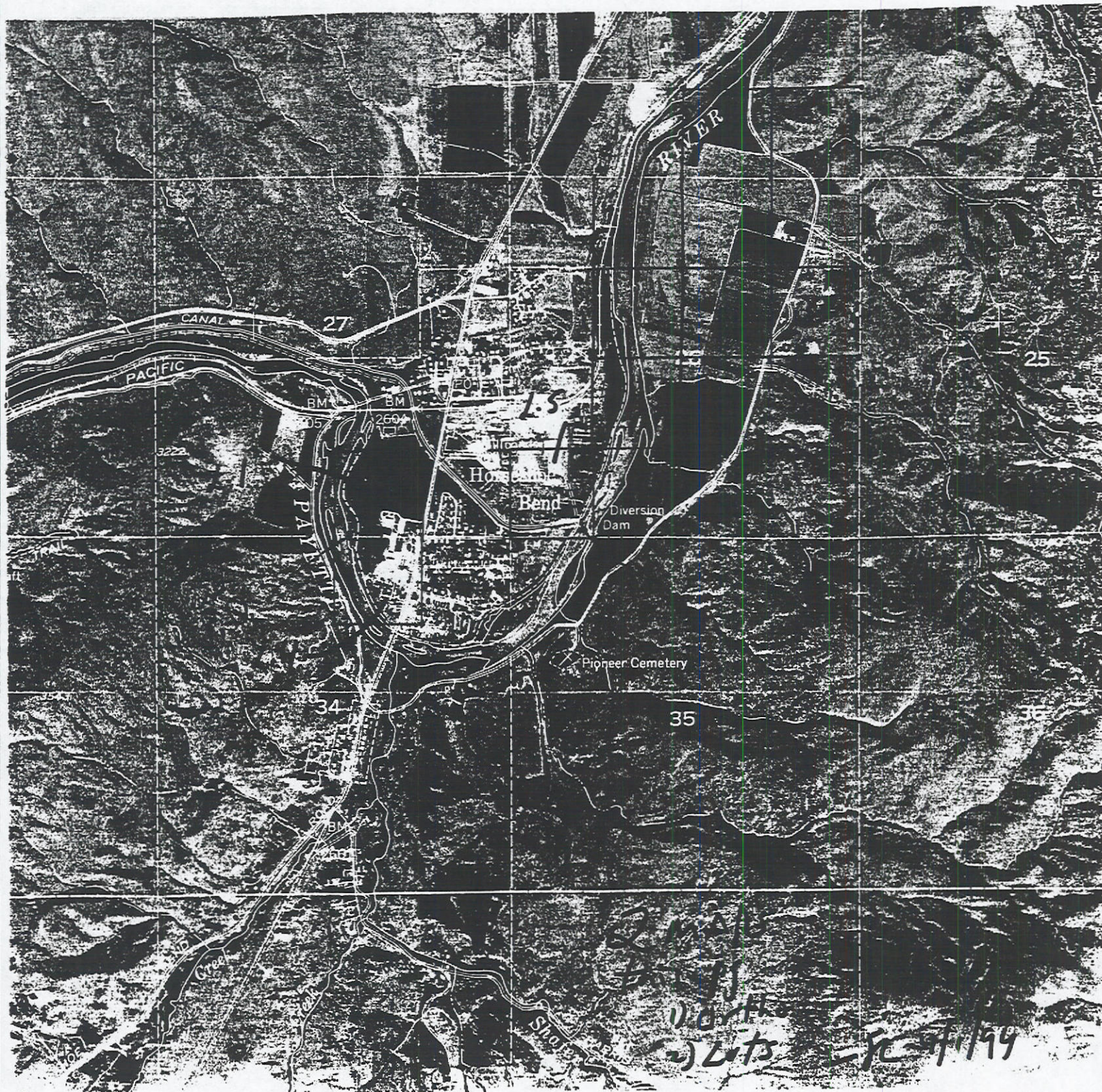
OCT 21 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 21 1996

PART 3

B. CHANGES IN NATURE OF USE *N/A*

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Evelyn A. Cairns, Supt. Dist #13
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of March, 19 94.

Sandra Seibel
(Notary Public)

My commission expires 2/10/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by SL Date 4/1/94 Protest filed by _____

* Prelim. check by SL Fee 50—

Received by SL Date 4/1/94 # W017322

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* Reviewed upon Receipt in order to fix advertisement to "IDAHO WEEK" for publication in 1st week of April, consistent with O'DAY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Horseshoe Bend School District #73

P. O. Box 116

Horseshoe Bend, Idaho 83629

Re: Snake River Basin Adjudication SRBA
Claims #65-10886/#65-07635 - Boise County

Dear Claimant:

Your Notice of Claim forms referenced above have been received, but postmarked after the filing deadline for Boise County. This May 19, 1989, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 each or 15% whichever is greater. The late fees applicable to your claims would be \$100.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claims until the late fees are paid or waived. The claims will be returned unless an extension is filed or late fees are paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Water Rights Supervisor

JDC:HHT::mcc:mcc

Enclosures:

Request for Extension

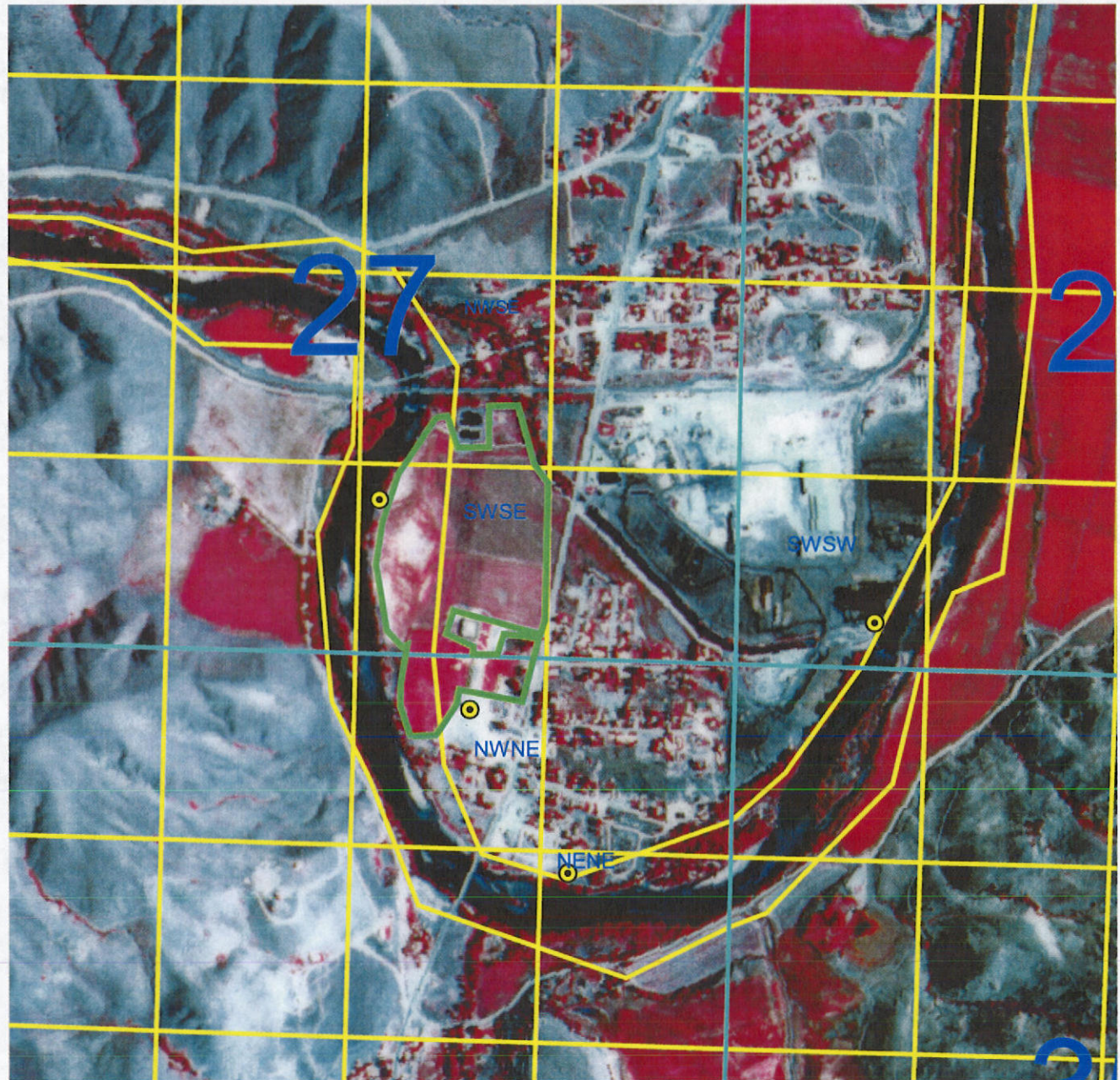
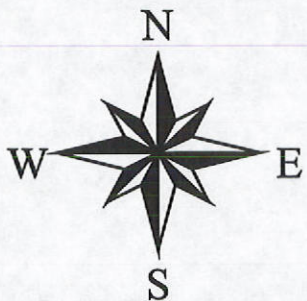
MICROFILMED

SEP 23 1992

Idaho Dept. of Water Resources

Claim No(s): 65-07635,
65-10886, 65-12051
T07N, R02E, 27, 34
Created by: Sue Bock
Date: 7/18/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 1000 2000 3000 Feet

1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07635**
Date Received: 12/18/1989
Receipt No: C013568
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO. 73 208-793-2225
Address: P.O. BOX 116
HORSESHOE BEND ID 83629

2. Date of Priority: NOV 6, 1976

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	26		SW	SW	5	BOISE
		27		SW	SE	1	BOISE
		34		NW	NE	4	BOISE

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.022		49.50

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 49.50 A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	27	SW	SE	1	IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	6.0	
		34	NW	NE	4	IRR	5.0
					Section Acres	5.0	
					Total Acres	11.0	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-10886 & A65-12051

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4331 APPROVED 05/27/1994.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 65.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4331 SHALL NOT EXCEED 0.82 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 184.5 AF.
SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN
LOT 1, SWSE, S27 AND LOT 4, NWNE, S34, T07N, R02E.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4331 IN FILE.

15. Basis of Claim: LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/10/2001

WATER RIGHT: 65-7635

NAME AND ADDRESS: HORSESHOE BEND SCHOOL DIST 73
398 SCHOOL DR
HORSESHOE BEND ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.22 CFS
49.5 AFY

PRIORITY DATE: 11/06/1976

POINT OF DIVERSION:

T07N R02E S26 SWSW Lot 5 Within BOISE County
POINT OF DIVERSION IS ON LINE DIVIDING T07N, R02E, S27, AND S34.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.220 CFS 49.50 AFY

PLACE OF USE: IRRIGATION Within BOISE County
T07N R02E S27 Lot 1 SWSE 6.0 T07N R02E S34 Lot 4 NWNE 5.0

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 65-7635, 65-10886
& 65-12051**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

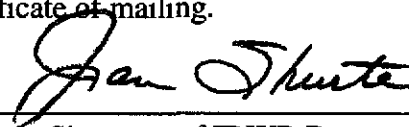
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 11, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 11, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

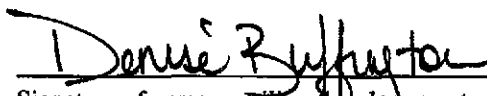
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Horseshoe Bend School Dist 73
398 School Dr
Horseshoe Bend ID 83629

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): 65-7635, 12051, 10886

Previous Mailing Address: PO Box 116

New Mailing Address: 398 School Dr.

Hosetoe Bend, 83629

Telephone Number: (208) 793-2225

Signature of Claimant(s): Timothy K. Ac

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

65-07575	3-05-1999	DENKE, FRANK D	PD ISSUED
65-07576B	10-31-2000	THOMPSON, MARIETTA	PD ISSUED
65-07576C	10-31-2000	L B INDUSTRIES INC	PD ISSUED
65-07576D	10-31-2000	L B INDUSTRIES INC	PD ISSUED
65-07578		R C LIMITED PARTNERSHIP	UNOBJECTED TO W/R
65-07579	8-21-1998	COLBOURNE, LEE	PD ISSUED
65-07580		CHARTERS, MARY GENE	ADMIN PROCEED CMPLT
65-07581	10-09-1998	DEPT OF LANDS	PD ISSUED
65-07583		MC DOWELL, RICHARD E	UNOBJECTED TO W/R
65-07584	10-31-2000	KAUFFMAN, FARL G	PD ISSUED
65-07585	10-09-1998	HENGGELE, GERALD J	PD ISSUED
65-07587	8-21-1998	HELMICH, KIM	PD ISSUED
65-07588		LYNCH, SHARON K	UNOBJECTED TO W/R
65-07590	10-09-1998	SKINNER, RICHARD A	PD ISSUED
65-07591	10-09-1998	BOWLING, JONATHON C	PD UNDELIVERED
65-07592	10-09-1998	WITHROW, ARNOLD F	PD ISSUED
65-07595	10-09-1998	BLAKE, JAMES J	PD ISSUED
65-07598	10-31-2000	MC GUIRE, BEVERLY A	PD ISSUED
65-07601		WINEGAR, CHARLES R	NOT RECOMMENDED W/R
65-07602		BETTIS, HARRY L	NOT RECOMMENDED W/R
65-07603		SCHWARZ, KRISTIN	UNOBJECTED TO W/R
65-07604		GORDON, KENNETH N	UNOBJECTED TO W/R
65-07606		HEBERT, DONNA E	UNOBJECTED TO W/R
65-07608	11-03-2000	FACKRELL, ED	PD ISSUED
65-07609		SURMEIER, DALTON J	UNOBJECTED TO W/R
65-07610	10-31-2000	ELD RANCHES	PD ISSUED
65-07611		CITY OF FRUITLAND	UNOBJECTED TO W/R
65-07612	10-09-1998	REBILLET, ROSE M	PD UNDELIVERED
65-07613	10-09-1998	YENSEN, JANICE E	PD ISSUED
65-07614	11-03-2000	JONES, DANIEL S	PD ISSUED
65-07615	10-09-1998	JONES, MARY LOU	PD ISSUED
65-07618	10-09-1998	MAXWELL, WILLIAM	PD ISSUED
65-07619	8-21-1998	HILL, MARVIN	PD ISSUED
65-07622	11-03-2000	MILLER MILLER AND HALL	PD ISSUED
65-07623		BRUCE, CAROL	UNOBJECTED TO W/R
65-07624	10-31-2000	BEZATES LAND & CATTLE COMPANY	PD ISSUED
65-07626	10-09-1998	USDA FOREST SERVICE	PD ISSUED
65-07632	3-05-1999	ELLIOTT, JOHN	PD ISSUED
65-07634		DEPT OF LANDS	DECREED DISALLOWED
65-07634A	7-22-1999	THORNOCK, RUBON	PD ISSUED
65-07634B	7-22-1999	STATE OF IDAHO	PD ISSUED
65-07635		HORSESHOE BEND SCHOOL DIST 73	UNOBJECTED TO W/R
65-07636	10-09-1998	EMBRY, MAY	PD ISSUED
65-07637A		J R SIMPLOT COMPANY	UNOBJECTED TO W/R
65-07637B		MENDENHALL, LA VAUGHN	UNOBJECTED TO W/R
65-07641	10-31-2000	HARP, MARIE	PD ISSUED
65-07644		BOWERS, VENITA	UNOBJECTED TO W/R
65-07648	10-13-1998	HORRACE, RUBY A	PD UNDELIVERED
65-07649	10-31-2000	DAVIS CATTLE CO	PD ISSUED
65-07650	10-13-1998	SCHRODER, RONALD D	PD ISSUED
65-07651	10-13-1998	GROSS, ROBERT E	PD ISSUED
65-07652		KLUG, HAROLD H	DECREED DISALLOWED
65-07653A	10-31-2000	TWIN PINES RIVER RANCH	PD ISSUED
65-07653D	10-31-2000	THOMPSON, MARIETTA	PD ISSUED
65-07653E	10-31-2000	L B INDUSTRIES INC	PD ISSUED
65-07653F	10-31-2000	PEREZ, BEATRICE	PD ISSUED
65-07655	11-03-2000	DEPT OF TRANSPORTATIONN	PD ISSUED
65-07656		WINEGAR, DELL RAY	UNOBJECTED TO W/R
65-07657		WINEGAR, DELL RAY	UNOBJECTED TO W/R
65-07660A		GEM COUNTY	UNOBJECTED TO W/R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

✓ Carter
✓ Roxanne
M Western AJ

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

RECEIVED

AUG 11 1994

This is to certify that: SCHOOL DISTRICT NO 73
PO BOX 116
HORSESHOE BEND ID 83629

WATER RIGHT
WESTERN RECORDS

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 65-07635 :			
IRRIGATION	03/15 to 11/15	0.22 CFS	49.5 AF
Priority: 11/06/1976			
Right No. 65-10886 :			
IRRIGATION	03/15 to 11/15	0.60 CFS	135.0 AF
Priority: 06/01/1920			
	TOTAL:	0.82 CFS	184.5 AF

SOURCE

TRIBUTARY OF

PAYETTE RIVER

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 26, Township 07N, Range 02E
Lot 1(SWSE), Sec. 27, Township 07N, Range 02E
Lot 4(NWNE), Sec. 34, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

Right No. 65-07635 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 1(SWSE)	6		6
		34	Lot 4(NWNE)	5		5
			Total number of acres irrigated:			11

Right No. 65-10886 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 2(NWSE)	4	Lot 1(SWSE) 23 SESE 3	30
			Total number of acres irrigated:			30

TOTAL ACRES: 41

MICROFILMED
OCT 21 1996

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

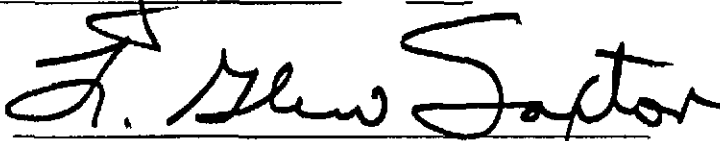
CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af.
8. Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

Dated this 27th day of

May, 1994

016


Chief, Water Alloc. Bureau

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07635
Date Received: 12/18/1989
Receipt No: C013568
Received By: _____

RECEIVED

MAR 05 1991

AMENDED Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT**
Western Regional Office **ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: SCHOOL DISTRICT NO. 73 208-793-2225
Address: P.O. BOX 116
HORSESHOE BEND, ID 83629

2. Date of Priority: NOV 6, 1976

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SW	SW	SW	5	BOISE

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.022		38.50

7. Total Quantity Appropriated is:
0.022 C.F.S. (and/or) 38.50 A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	SW	SE	1	IRR	6.0

MICROFILMED

SFP 23 1991

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	6.0	
		34	NW	NE	4	IRR	5.0
					Section Acres	5.0	
					Total Acres	11.0	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-10886 & A65-12051

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07635
Date Received: _____
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

RECEIVED
FEB 2 1991

1. Name: SCHOOL DISTRICT NO. 73
Address: P.O. BOX 116
HORSESHOE BEND, ID

83629

2. Date of Priority: NOV 06, 1976

Department of Water Resources

3. Source: PAYETTE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SW	SW	SW	5	BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		38.50

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 38.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	SW	SE	1	IRR	6.0
						Section Acres	6.0
		34	NW	NE	4	IRR	5.0

A65-07635

Page 1

Date: 12/10/90

MICROFILMED

SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	11.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Clerk/Treasurer _____ of _____ Title

_____ Horseshoe Bend School District #73 that I have signed the foregoing Organization document in the space below as _____ Clerk/Treasurer of Board of Trustees of _____ Title

_____ Horseshoe Bend School District #73 and that the statements contained in the Organization foregoing document are true and correct.

Stanley C. Cheek
Signature of Authorized Agent

Clerk/Treasurer
Horseshoe Bend School District #73
Title and Organization

January 30, 1991

Date

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of January 19 91

Sandra Seibel
Notary Public

Seal

Residing at Horseshoe Bend, Idaho

My Commission Expires 2/10/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07635
Date Received: 12/18/1989
Receipt No: C013568
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HORSESHOE BEND SCHOOL DIST. #73 208-793-2225
Address: P.O. BOX 116 SCHOOL DRIVE
HORSESHOE BEND, ID 83629
2. Date of Priority: JUN 25, 1976
3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SE	SW	SW	5	BOISE
5. Description of diverting works:
PUMP & SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		
7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 32.5 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	SW	SE	1	IRR	3.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07635

Date Received:

Receipt No:

Received By: _____

RECEIVED

NOV 8 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: HORSESHOE BEND SCHOOL DIST. #73 208-793-2225
Address: P.O. BOX 116 SCHOOL DRIVE
HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 25, 1976

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SE	SW	SW	5	BOISE

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	SW	SE	1	IRR	3.0

Section Acres 3.0

A65-07635

Page 1

Date: 10/23/89

MICROFILMED

SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	34	NE	NE	4	IRR	10.0
Section Acres							10.0
Total Acres							13.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-10886 & A65-12051

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of _____ Title

Horseshoe Bend School District #73, that I have signed the foregoing Organization

document in the space below as Clerk-Treasurer of _____ Title

Horseshoe Bend School District #73 and that the statements contained in the Organization

foregoing document are true and correct.

Sandra Seibel
Signature of Authorized Agent
Clerk-Treasurer
Horseshoe Bend School District #73
Title and Organization

November, 1989
Date

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of November 19 89

Sandra Seibel
Notary Public

Seal

Residing at Horseshoe Bend

My Commission Expires 2/10/92

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 288

INDICATES TOTAL

SOURCE: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7508	REAY, DAVID B. & REAY, LINDA SUE P.O. BOX 131, HORSESHOE BEND, IDAHO 83629 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/19/1974	IRRIGATION	4/ 1 11/ 1	--- AFA .12 CFS	LOT 9 S23 T 7N R 2E	SENW(2) LOT10(1) S23 T 7N R 2E *3*	PERMIT
65-7563	LITTLE, JAMES G. & LITTLE, DARLENE BOX 36, MONTGOMERY, IDAHO 83646 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	7/11/1975	IRRIGATION	4/ 1 11/ 1	--- AFA .14 CFS	LOT 2 S15 T 7N R 1E	LOT 2(4) S15 T 7N R 1E *4*	PERMIT
65-7580	CHARTEK, FRED T. BOX 531, CASCADE, IDAHO 83611 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/ 9/1975	IRRIGATION	4/ 1 11/ 1	--- AFA .20 CFS	LOT 2 S15 T 7N R 1E	LOT 2(10) S15 T 7N R 1E *10*	PERMIT
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *---*AFA *.20*CFS		SAME AS OTHER USE	
	HORSESHOE BEND SCHOOL DIST. P.O. BOX 116, HORSESHOE BEND, IDAHO 83629 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	6/25/1976	IRRIGATION	4/ 1 11/ 1	--- AFA .26 CFS	LOT 5 S26 T 7N R 2E	LOT 1(3) S27 T 7N R 2E LOT 4(10) S34 T 7N R 2E *13*	PERMIT

 MICROFILMED
 SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07635
DATE RECEIVED: 12-18-89
RECEIPT NO: C013568
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HORSESHOE BEND SCHOOL DIST. #73
ADDRESS: P.O. BOX 116
HORSESHOE BEND, ID 83629

2. DATE OF PRIORITY: JUN 25, 1976

3. SOURCE: PAYETTE RIVER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
07N	02E	26		5	BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S. (OR)	A.F.A.
IRRIGATION	04/01	11/01	0.260	

7. TOTAL QUANTITY APPROPRIATED IS:
0.260 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
07N	02E	27	SW	SE	1	IRR 3.0
SECTION ACRES						3.0
		34	NE	NE	4	IRR 10.0
SECTION ACRES						10.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 13.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: June 9, 1989

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Clerk-Treasurer OF

TITLE
Horseshoe Bend School District #73, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Clerk-Treasurer OF

TITLE

Horseshoe Bend School District #73 AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Sandra J. Cheevers
SIGNATURE OF AUTHORIZED AGENT

Clerk-Treasurer Horseshoe Bend School Dist.
TITLE AND ORGANIZATION

June 9, 1989

DATE

STATE OF IDAHO)
COUNTY OF Boise) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 13 DAY

OF June 19 89

Sandra Seibel
NOTARY PUBLIC

SEAL

RESIDING AT Horseshoe Bend, Idaho

MY COMMISSION EXPIRES 2/10/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Horseshoe Bend School District #73

Mailing Address P.O. Box 116
(include Zip Code)

Horseshoe Bend, Id 83629

Phone Number (208) 793 - 2225

MICROFILMED

SEP 23 1992

Receipt # 10140

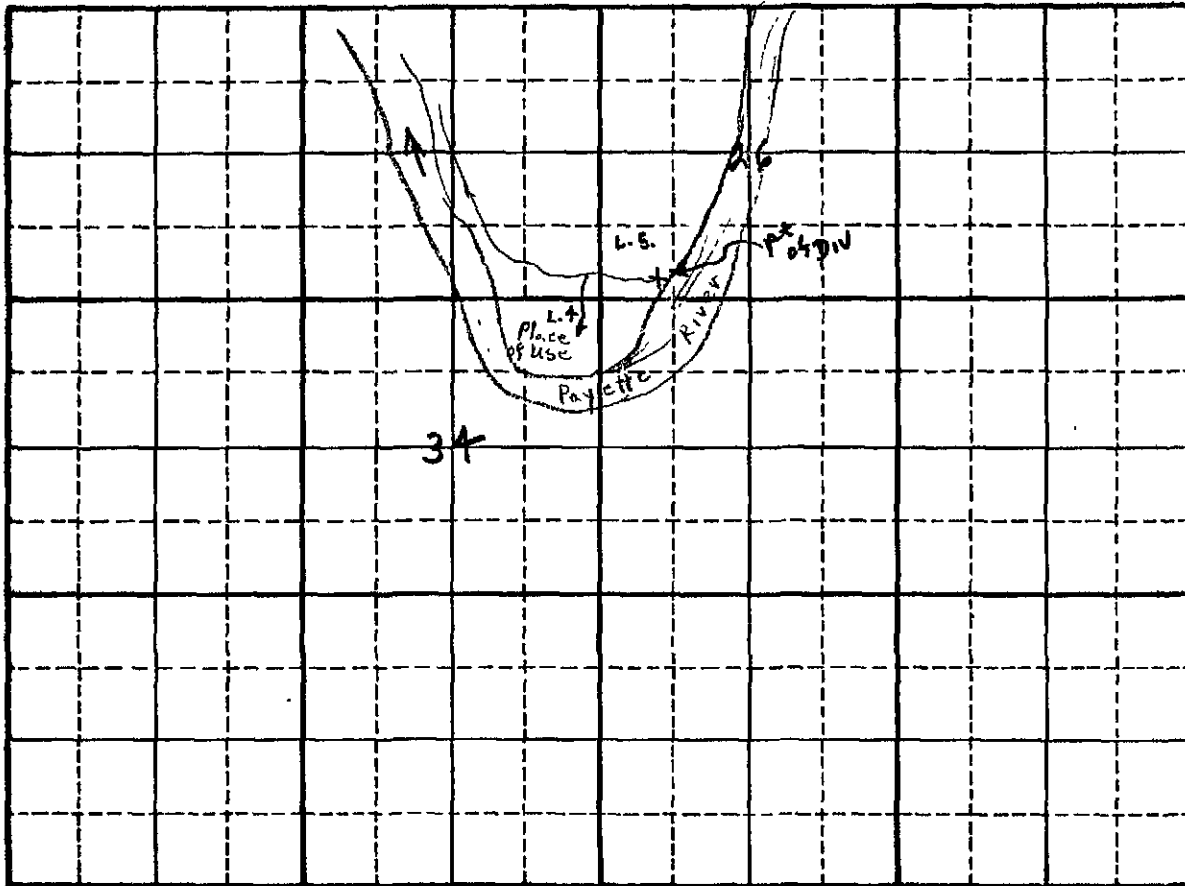
RECEIVED
JAN 25 1971

**Department of Water Resources
Western Regional Office**

SEP 23 1992

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Heimdal Bend, Id., this 24th day of January, 19 77.

B. J. Hester
(signature) Dir. of Fisheries

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 65-7635

Witness my hand this 28 day of February, 19 77.

B. J. Hester
~~Director~~

for A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

SEP 23 1992

Identification No _____
Application No. 65-7635

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

AMENDED

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Horseshoe Bend School Dist. #73 Phone (208) 793-2425
post office address P. O. Box 116 Horseshoe Bend, Idaho 83629
- 2 Source of water supply Payette River which is a tributary of Snake River
- 3 a Location of point of diversion is Lot 4 (NE1/4) of Section 34 Township 7N
Range 2E B M Boise County; additional points of diversion if any:

b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 0.26 for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 0.26 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
pump and sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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SEP 23 1992

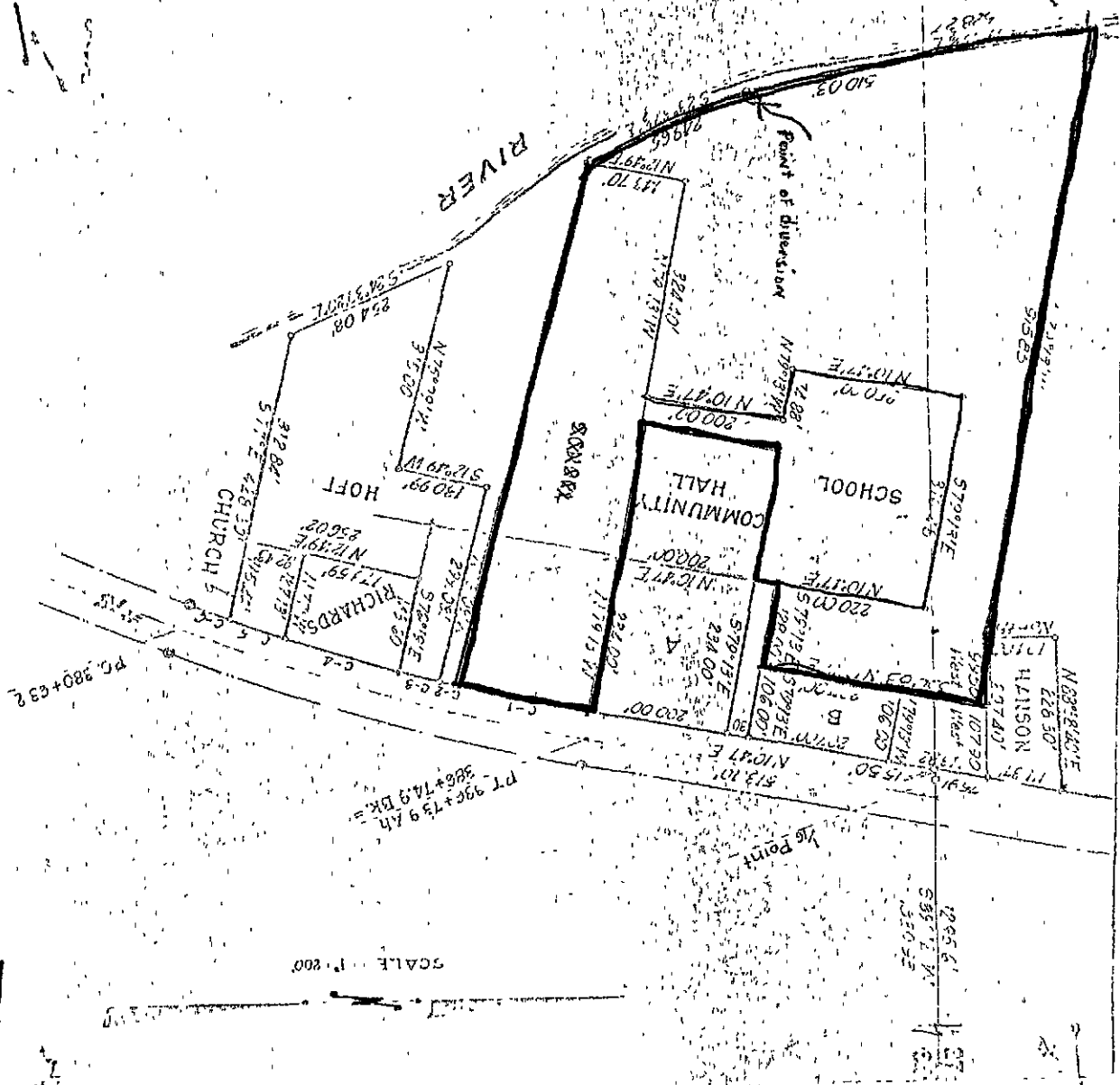
[illegible]

c. Describe any other water rights used for the same purposes as described above none

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

~~SEP 23 1992~~

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth **Horseshoe Bend School District # 73**

Horseshoe Bend School District # 73

Asa D. Soderman
(Applicant)

Noreta D. Goodwin, Clerk
Board of Trustees

MICROFILMED

SEP 23 1992

Proposed Priority 6-25-76

Date of original app 6-25-76
Received by af Date 10-26-76 Time 12 10 pm
Preliminary check by af Fee \$ 10.00 amendment fee
Receipted by af Date 10-26-76 # 6025
Publication prepared by af Date 10-29-76
Published in The Idaho Water
Publication dates Nov 5 - Nov 12, 1976
Publication approved ES Date 11-22-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by af

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

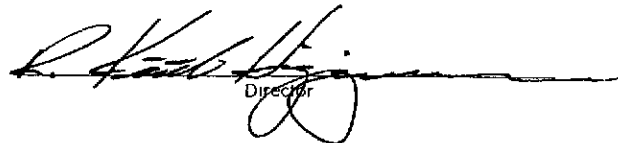
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7635, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December 1976.


Director

MICROFILMED

SEP 23 1992

4/86

RECEIVED
DEC 19 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEY: ...

For Office Use Only
Fee Received \$ 100
Date 12-18-86
Receipt # 42263
Receipt by JP
Sent to 50.24 7/2/87

RECEIVED

JUL 09 1987

1. Permit No. 65-7635

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Horseshoe Bend School District #73

3. Post Office Address: P.O. Box 116

Horseshoe Bend, Id 83629 Telephone No. 793-2225

4. Source of Water: Payette River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 15 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .26 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Robert Kesler (Name)

P.O. Box 116 793-2225
Horseshoe Bend, Id 83629 (Address) (Telephone Number)

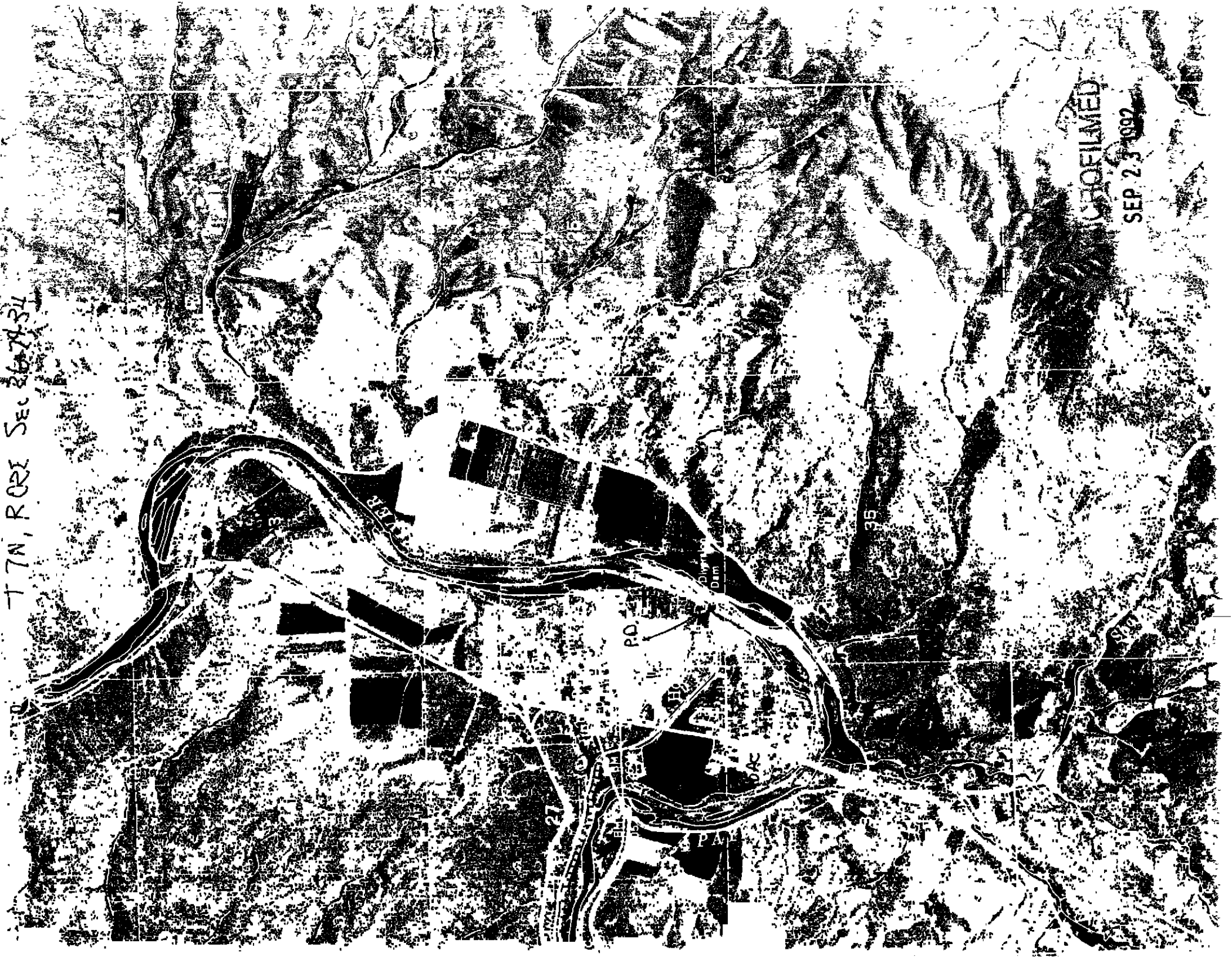
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.) MICROFILMED

12-15-86
Date

Sanchez Echeverria
Signature of Permit Holder (and title, if appropriate)

SEP 23 1992

T7N, R02E Sec 26-7A-34



MICROFILMED

SEP 23 1992

2 Claim

SRBA CLAIMS RECEIVING CHECKLIST #2

05-10886

/1988

CLAIMANT'S NAME

Horseshoe Bend School District

CLAIM IDENT. NO.

05 07635

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
3. Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *late fees*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

Burt A. Sch

Date:

6/13/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes) ☒ (No)

Claim Preparer by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

Late

MICROFILMED

7/24 - ckd Ext. Rqsts - couldn't find one

COW

SEP 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 11, 2001

HORSESHOE BEND SCHOOL DIST 73
398 SCHOOL DR
HORSESHOE BEND ID 83629

RE: Water Right No. 65-7635, 65-10886 & 65-12051

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects your change in address for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

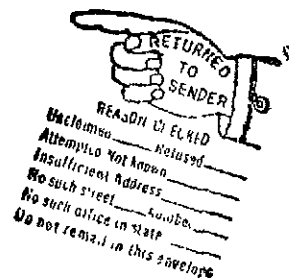
Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

65-071635

-10886

-12051

HORSESHOE BEND SCHOOL DIST 73
PO BOX 116

FORWARDING ORDER EXPIRED
PLEASE NOTIFY YOUR
CORRESPONDENCE AND PUBLISHERS
OF YOUR CORRECT MAILING ADDRESS

Sent again 3/15/01

116 School Dr.

Horseshoe Bend 83629-8099



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

11/12/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7635

NAME AND ADDRESS: SCHOOL DISTRICT NO 73
PO BOX 116
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.22 CFS
49.5 AFY

PRIORITY DATE: 11/06/1976

POINT OF DIVERSION: T07N R02E S26 LOT 5 SWSW Within BOISE County

POINT OF DIVERSION IS ON LINE DIVIDING T07N, R02E, S27, AND
S34.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.22 CFS 49.5 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S27 LOT 1 SWSE 6 T07N R02E S34 LOT 4 NWNE 5
11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:29:21
06/10/00
821

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A65-07635

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 73	11/06/1976	IRRIGATION	04-01-11-01	0.022 CFS	49.50 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	49.50 AFA 27.50 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T07N R02E S26 Lot05(SWSW)
S27 Lot01(SWSE)
S34 Lot04(NWNE)

BOISE County
BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	02E	27	:																	:	6.0
07N	02E	34	:			04-05														:	5.0
																			TOTAL ACRES	11.00	

POU County: BOISE

Non-Irrigation Uses: N/A

Other Rights: A65-10886 & A65-12051

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 4331 APPROVED 05/27/1994.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE

P02
F04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:29:21
06/10/00
822

PAGE: 20
PROFILE REPORT CONTINUED

CLAIM NUMBER: A65-07635

Remarks: WATERMASTER OF STATE WATER DISTRICT NO. 65.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4331 SHALL NOT EXCEED 0.82 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 184.5 AF.
SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN
LOT 1, SWSE, S27 AND LOT 4, NWNE, S34, T07N, R02E.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4331 IN FILE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-07635

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 73 PO BOX 116 HORSESHOE BEND ID 83629 (208) 793-2225	11/06/1976	IRRIGATION	03/15 11/15	0.220 CFS	49.50 AFA
TOTAL DIVERSION:					0.220 CFS	49.50 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.260 CFS

Point(s) of Diversion: T07N R02E S26 Lot 05(SWSW)
S27 Lot 01(SWSE)
S34 Lot 04(NWNE)

BOISE County
BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07N	02E	27	:					:					:					:					:	
07N	02E	34	:			04-05		:					:					:					:	
TOTAL ACRES																							11.0	

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af. Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

WR5809NP
No. 65-07635

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 48

=====

Dates:	App. Received:	06/25/1976	Priority Date:	11/06/1976
	Proof Due Date:	12/01/1981	Proof Made Date:	10/26/1981
	Exam Made Date:	07/07/1988	Exam Sent to S.O.:	
	Licensed Date:	01/25/1991		
Misc:	Water District Number:	65	Field Exam Fee:	R (Received)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Adj. L.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

This is to certify that: SCHOOL DISTRICT NO 73
PO BOX 116
HORSESHOE BEND ID 83629

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 65-07635 :			
IRRIGATION	03/15 to 11/15	0.22 CFS	49.5 AF
Priority: 11/06/1976			
Right No. 65-10886 :			
IRRIGATION	03/15 to 11/15	0.60 CFS	135.0 AF
Priority: 06/01/1920			
	TOTAL:	0.82 CFS	184.5 AF

SOURCE

TRIBUTARY OF

PAYETTE RIVER

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 26, Township 07N, Range 02E
Lot 1(SWSE), Sec. 27, Township 07N, Range 02E
Lot 4(NWNE), Sec. 34, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

Right No. 65-07635 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 1(SWSE)	6		6
		34	Lot 4(NWNE)	5		5
			Total number of acres irrigated:			11

Right No. 65-10886 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 2(NWSE)	4	Lot 1(SWSE) 23 SESE 3	30
			Total number of acres irrigated:			30

TOTAL ACRES: 41

MICROFILMED

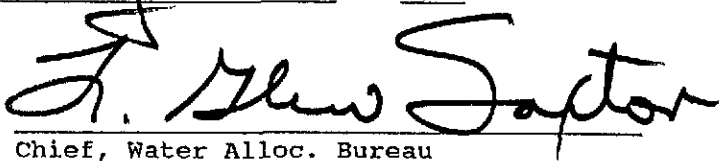
OCT 21 1996

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af.
8. Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

MICROFILMED
OCT 21 1996

Page 1 of 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4331

RECEIVED

APR 01 1994

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WESTERN REGION

Name of applicant SCHOOL DISTRICT NO 73 Phone 793 2225

Post Office address Box 116 HORSESHOE BEND ID 83629

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Canal which has delivered rights
is being closed by construction of hydropower plant. A pumping
Station is to be added near the School grounds.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 65-10886 | 6/1/1970 | .16 | IRR | 4/1 to 11/1 |
| 65-7635 | 11/6/1976 | .22 | IRR | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .82 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Payette River tributary to Snake River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

PART 1

6. General Information:

a. Description of diversion system 10 horsepower suction pump.

NYA
Are the

Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change - New P/D only.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-10886 Decreed to School Dist # 73
 in case of Idaho vs. A & C Corp.
 dated 1/21/86 in county of
- b. License No. issued by the Idaho Department of Water Resources.
- SRBA c. Claim No. A65-10886 on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Payette River tributary to Snake River

4. Date or priority 6/1/1920

5. Water is used for the following purpose:

amount .6 for IRR purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5				26	7N	2E	BOISE	DECREED AS L.S.; Q&Q is TWSW per plat - 4/1/94

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	27														4	23	3	30
																L.2	L.1		

MICROFILMED

OCT 21 1996

Total acres 30

9. Describe any other water rights used for the same purpose as described above 65-2635 (Same P/D)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 65-07635 issued by the Idaho Department of Water Resources.

IRBA c. Claim No. AGS-07635 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Payette River tributary to Snake River

4. Date or priority 11/6/76

5. Water is used for the following purpose:

amount .22 for 100 purposes from 4/1 to 11/1

(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .22 cubic feet per second and/or 38.50 acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

CORRECTED JWSG SL 4/1/97

[illegible]

Total acres 11

9. Describe any other water rights used for the same purpose as described above B-10886 (Same P/O)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

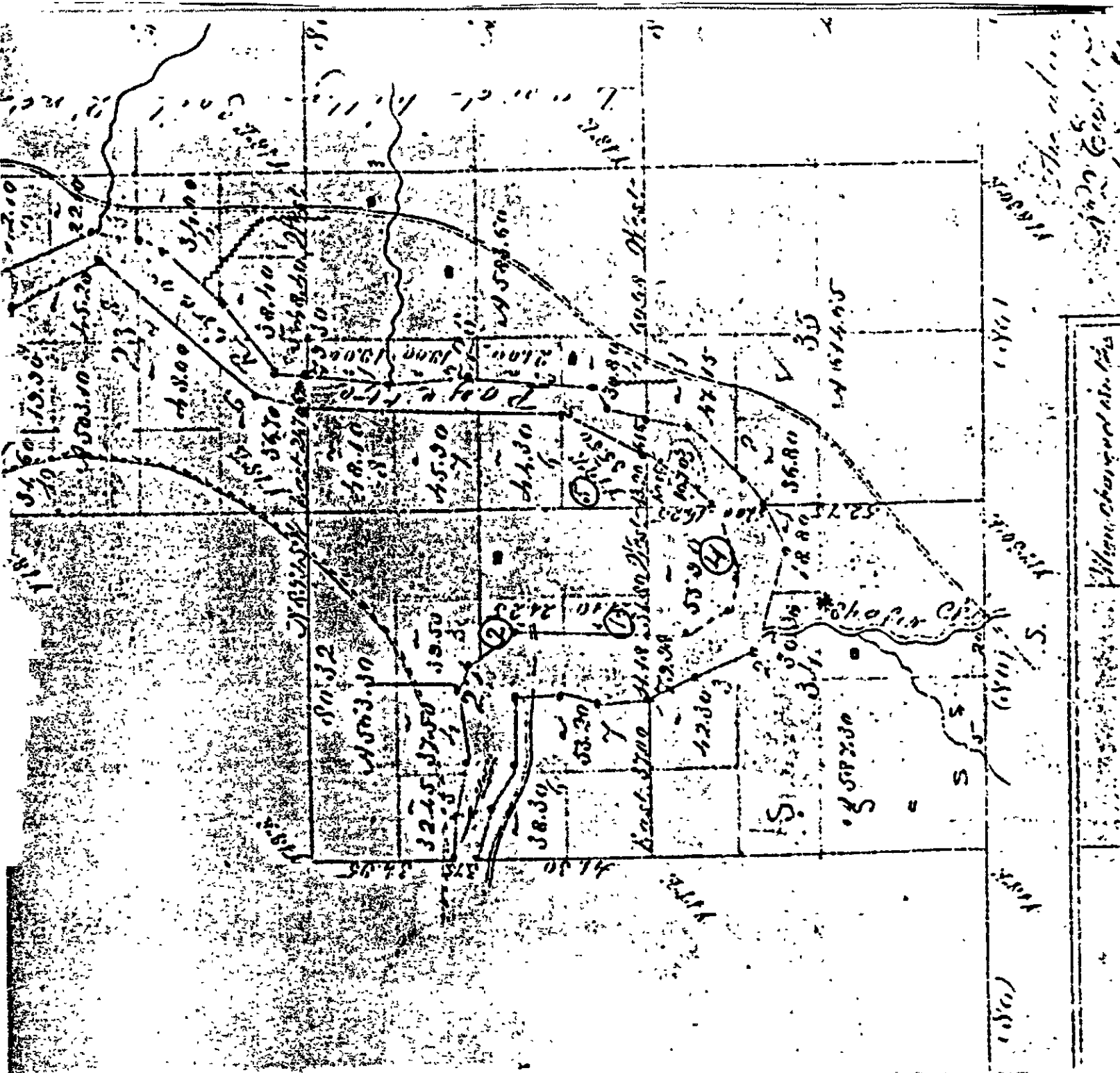
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

POOR ORIGINAL



MICROFILMED

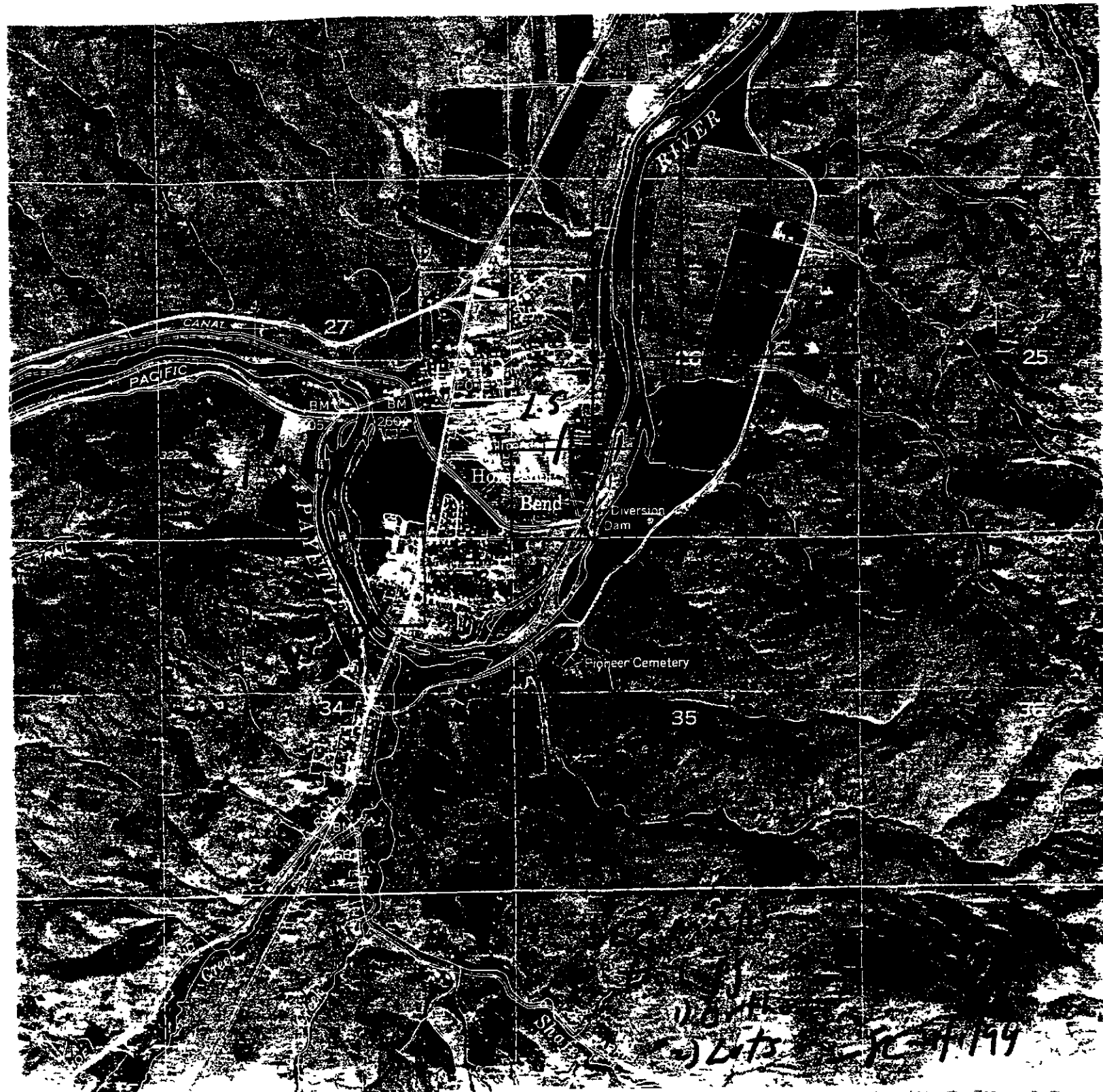
OCT 21 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 21 1996

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Emelyn A. Cairns Supt. Dist #73
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of March, 19 94.

Sandra Seibel
(Notary Public)

My commission expires 3/10/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by SL Date 4/1/94 Protest filed by

* Prelim. check by SL Fee 50-

Received by SL Date 4/1/94 # W017322

Published in Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ approval ☐ denial

 rec'd. by

Copy of transfer sent to lien holder

* Reviewed upon receipt in order to
for advertisement to "IDAHO WEEK"
for publication in 1st week of April,
at least 30 days.

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07635

Priority: November 6, 1976 Maximum Diversion Rate: 0.22 CFS
Maximum Diversion Volume:¹ 38.5 AF

This is to certify, that SCHOOL DISTRICT NO. 73

P.O. BOX 116
HORSESHOE BEND, ID 83629 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 25, 1976; and
has submitted Proof of Beneficial Use on October 26, 1981. An examination indicates
that the works have a diversion capacity of .260 cfs of water from:

PAYETTE RIVER tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.22 CFS	38.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWSW), Sec. 26, Township 07N, Range 02E
BOISE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
07N	02E	27	LOT 1(SWSE)	6	6
		34	LOT 4(NWNE)	5	5

Total number of acres irrigated: 11

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

OCT 21 1996

POOR ORIGINAL

PAGE 2

State of Idaho
Department of Water Resources

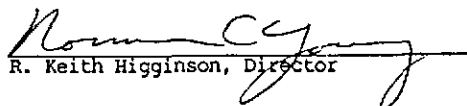
WATER RIGHT LICENSE

WATER RIGHT NO. 65-07635

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1971.

Acting


R. Keith Higginson, Director

MICROFILMED
OCT 21 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 11, 1990

Sandra Echevarria
c/o Horseshoe Bend School Dist. #73
P.O. Box 116
Horseshoe Bend, ID 83629

RE: Snake River Basin Adjudication (SRBA)
Boise County - #A65-07635, A65-10886 & A65-12051

Dear Ms. Echevarria:

As you will have noted back in November, 1989, your Request for Extension of Time to file an adjudication claim was denied (copy enclosed).

I apologize for the slow follow-up regarding the above-referenced claims you submitted, but we must suspend the processing of your claims for 30 days from the date of this letter until the filing fees and late fees in the amount of \$205.00 are paid.

A breakdown of the fees is as follows:

A65-07635 and A65-10886 were listed in the Payette Decree which had a cutoff date of October 18, 1977. Therefore, only a \$50.00 late fee is due for each of these claims, for a total of \$100.00.

A65-12051 was filed on October 31, 1977, which was after the Payette Adjudication cutoff date of October 18, 1977. As it was not listed in the Payette Decree, the \$50.00 filing fee is due plus a variable fee of \$1.00 per acre for three acres and \$100.00 per cfs (.02 cfs claimed) plus the \$50.00 late fee for a total of \$105.00.

Referencing back to your letter of August 22, 1989, for which I am not sure you received an answer, the \$100.00 which you paid on December 18, 1986, went toward the field examination and issuance of license 65-07635. This had nothing to do with the Payette adjudication or this Snake River Basin Adjudication.

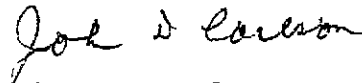
MICROFILMED

SEP 23 1992

Sandra Echevarria
July 11, 1990
Page 2

Please feel free to contact me at this office if you should require a more detailed explanation on any of the above.

Sincerely,



John C. Carlson
Adjudication Supervisor

JDC:sf:state:tf
Enclosures:

Copy of Denied Extension Request
Copy of Proposed Findings

MICROFILMED

SEP 23 1992



MUSTANGS

Horseshoe Bend School District No. 73

SCHOOL DRIVE
P.O. BOX 116
HORSESHOE BEND, IDAHO 83629
793-2225

ROBERT KESLER, Superintendent
SANDRA ECHEVARRIA, Clerk

December 15, 1989

RECEIVED
DEC 18 1989

Department of Water Resources

Receipt #C013568
\$150 *[Signature]*

David B. Shaw
Department of Water Resources
1301 N. Orchard Street
Boise, Id 83706

Dear Mr. Shaw:

Enclosed is our check in the amount of \$150 for payment of the fees in connection with the late filing of claims A65-07635, A65-10886 and A65-12051.

If there is anything further you need in the filing of these claims, please let us know. Thank you.

Sincerely,

Sandra Echevarria
Sandra Echevarria
Clerk

se

MICROFILMED

SEP 23 1992

Form 42-1409(10)-1 DEC 18 1989
5/89

Date Received

RECEIVED
NOV 8 1989

Department of Water Resources

State of Idaho

Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

SCHOOL DISTRICT NUMBER 73 (208) 793-2225
Name of Claimant Phone Number

P.O. Box 116, SCHOOL DRIVE HORSESHOE BEND ID 83629
Mailing Address City State Zip

BOISE 05/19/1989
County(s) where place of use is located Date claim originally due

A65-07635, A65-10886, & A65-12051
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We were under the impression that our water rights were protected under the Payette River Adjudication. It came to light that we should file a claim in the Snake River Adjudication but would not owe fees. By the time we had a clear understanding of how to handle the filing of the claims, the deadline had passed. It was not intended to file late. A third claim has come to light, which was not discussed in the earlier filing.

Claimant requests an extension to December 15 (or whatever is reasonable) 19 89

Signature Date of request 11-7-89, 19

Clerk-Treasurer
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Proper notice with special notice to Payette Decree right holders was mailed on 2/3/89 to this address.

and if granted the filing deadline is extended to 19

Signed this 27 day of November, 19 89

Director or his designated agent

DAVID B. SHAW

MICROFILMED

SEP 23 1992

Mail to: Idaho Department of Water Resources
1301 N Orchard St.
Boise, ID 83706



MUSTANGS

Horseshoe Bend School District No. 73

SCHOOL DRIVE
P.O. BOX 116
HORSESHOE BEND, IDAHO 83829
793-2225

ROBERT KESLER, Superintendent
SANDRA ECHEVARRIA, Clerk

November 7, 1989

RECEIVED
JUL 13 1990

Department of Water Resources

Mr. Forrest Luthy
Department of Water Resources
1310 N. Orchard Street
Boise, Id 83720

Dear Mr. Luthy:

Enclosed are the Notices of Claim on the three water rights in question at the Horseshoe Bend school, along with the request for an extension of time to file a claim.

It's unfortunate the other forms did not reach the proper office, but I appreciate your help in getting this matter completed. If you need any further information, please call me.

Should the extension be denied, we will merely forward the fees again and hope they end up on the right desk this time. Again, thank you for your help.

Sincerely,

Sandra Echevarria
Clerk-Treasurer

se
encl

MICROFILMED
SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, Idaho 83629

Re: Snake River Basin Adjudication SRBA
Claims #65-10886/#65-07635 - Boise County

Dear Claimant:

Your Notice of Claim forms referenced above have been received, but postmarked after the filing deadline for Boise County. This May 19, 1989, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 each or 15% whichever is greater. The late fees applicable to your claims would be \$100.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claims until the late fees are paid or waived. The claims will be returned unless an extension is filed or late fees are paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Water Rights Supervisor

JDC:HHT::mcc:sc

Enclosures:

Request for Extension

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SEP 23 1992



State of Idaho
DEPARTMENT OF WATER
1301 North Orchard Street, Statehouse Mail

Idaho
Department of Water Resources
1301 North Orchard Street Boise Idaho 83720

FORREST E. LUTHY
SR. WATER RESOURCE AGENT
ADJUDICATION BUREAU
(208) 325-7934

327

October 16, 1989

RECEIVED
OCT 13 1990
Department of Water Resources

Horseshoe Bend
School Dist. #73
School Drive,
P.O.Box #116
Horseshoe Bend, ID 83629

Attn.: Sandra Echevarria

Dear Ms. Echevarria:

My Bureau Chief asked that I follow up and reply to your correspondence concerning the status of the School District's Water Rights. I'm sorry to be so slow in accomplishing that task, but assignments to other offices just has not allowed me to do justice to some of the work here.

As best as I can determine from the Documents for your rights, the following is what has occurred:

In the Payette Adjudication, the Horseshoe Bend District filed claims to two rights: One; 65-10886, Priority 06/01/1920, from the Payette River, was decreed for the Irrigation of 30 acres and 0.60 Cfs. The other; Permit 65-07635, as you will note from the enclosed page from the Proposed Finding of Water Rights, was not decreed by that action and was included for informational purposes only.

When the State Legislature passed House Bill #671, effective 04/04/1986, the District was unfortunately caught in the middle of a change in the manner of financing the costs of licensing examinations. The bill required payment of a \$100.00 Exam Fee before a Licensing Examination could be conducted. The upshot of this was that the \$100.00 the District paid on 12/18/1986 was part of the Statutory Procedures for Licensing of Right 65-07635 that were mentioned in the remarks in the Payette Proposed Finding.

Around the second week of March of this year the District was mailed computer generated copies of those Payette Rights along with instructions to incorporate any minor changes, such as changes in address, etc. These were to be signed by someone from the District authorized to do so and returned to the Department of Water Resources. There was to be no fee involved in this process unless some change, such as: amounts; points of diversion; or places of use other than those appearing in the Payette Proposed Finding was necessary. Primarily, the District

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SEP 23 1992

have been an acknowledgement by the District that the Claims were essentially correct and the District wished them claimed in the Snake River Basin Adjudication as is.

Either that mailing never arrived at your office, or it was perhaps overlooked, as we have no record of the signed, Computer Generated Claims having been returned here. Anyway, the information that you were given was essentially correct, if somehow the signed copies of the two Payette Claims had been returned there would have been no fees involved with the two. The \$100.00 that you paid for the Licensing Exam for 65-07635 in 1986 would have taken care of anything else regarding that right.

There was the third right, however, 65-12051, a License from a well, for Domestic Purposes and the Irrigation of 3 acres, which came too late to be claimed in the Payette Adjudication. The person you were dealing with was apparently not aware of this right at the time. This right also needs to be claimed with the Snake River Basin Adjudication and there will be a fee to file the claim.

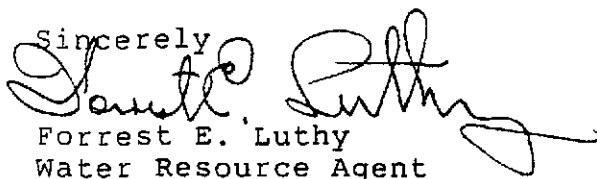
I could not immediately lay my hands on the Microfilm for Payette Claim 65-07635, but as you can see from the page of the Payette Proposed Finding, it was claimed as the Permit (copy attached) reads.

What this is all leading up to is I have re-generated copies of the two older Payette Claims for submission and also a claim based on the later License. Along with these, I have included an Application for Extension of Time which should be filled out with what you feel is a valid explanation of your diligence in the matter and how the filing deadline was missed. A copy of your letter to Mr. Carlson is enclosed which you might attach to the Application.

Send the Application with the three signed and notarized claims along with the Adjudication Filing Fee of \$55.00 for the Claim for Right No. 65-12051. Keep a copy of each of the claims for the District Records. I think I have included copies of all the documents that are of use in filing the claims.

I can't guarantee that the Extension will be approved. If it is not, the Late Filing Fee of \$50.00 per claim will be necessary. Hopefully it will be approved and that will take care of all. I hope that this answers some of your questions. If you have any further needs, please feel free to call or write.

Sincerely,


Forrest E. Luthy
Water Resource Agent

MICROFILMED

SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1987

RECEIVED
AUG 23 1989

RE: Water Rights for Horseshoe Bend School District No. 73

Department of Water Resources

Sandra Echevarria
Horseshoe Bend School District No. 73
P.O. Box 116
Horseshoe Bend, ID 83629

Dear Ms. Echevarria:

Pursuant to our telephone conversation this morning, enclosed you will find copies of the water rights held by the school district. I am enclosing copies of Decreed Right No. 65-10886 and Licensed Right No. 65-12051. I have also copied and included Permit No. 65-7635 for your records. Once the field examination has been conducted on this permit we will be able to prepare a water right license for this permit.

We are sorry if the error regarding the "missing" license examination fee has caused you any inconvenience; it's a good thing that you brought this matter to our attention.

If we can be of any further assistance to you, please feel free to contact our office.

Sincerely,

Kay Walker
KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED
SEP 23 1992

Idaho Dept. of Water Resources

Claim No(s): 65-07635,
65-10886, 65-12051

T07N, R02E, 27, 34

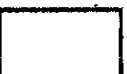
Created by: Sue Bock

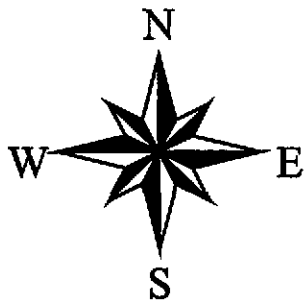
Date: 7/18/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet


1987 NAPP Photo