

A. ROOT WATER RIGHT NUMBERS: A65-07624

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------|---------------|-----------------|-----------------|----------------|------------------|
| 18N | 02E | 13  | SE  | NE  |     | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 2.0           | 65-07624 / 2.0  |                | 2.               |
|     |     |     | SE  | NE  |     | BEZATES LAND & CATTLE CO      |               | 65-13693 / 40.0 |                 |                |                  |
| 18N | 02E | 13  | NE  | SE  |     | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 14.0          | 65-07624 / 14.0 |                | 14.              |
|     |     |     | NE  | SE  |     | BEZATES LAND & CATTLE CO      |               | 65-13693 / 40.0 |                 |                |                  |
| 18N | 02E | 13  | SE  | SE  |     | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 7.0           | 65-07624 / 7.0  |                | 7.               |
|     |     |     | SE  | SE  |     | BEZATES LAND & CATTLE CO      | 65-09523      | /               | 65-09523 /      |                |                  |
|     |     |     | SE  | SE  |     | BEZATES LAND & CATTLE CO      | A65-09523     | /               | - /             |                |                  |
|     |     |     | SE  | SE  |     | BRUCE WALTERS & SONS INC.     |               | 65-08223 /      |                 |                |                  |
| 18N | 03E | 18  | NE  | NW  |     | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 4.0           | 65-07624 / 4.0  |                | 4                |
| 18N | 03E | 18  | NW  | NW  | 1   | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 30.0          | 65-07624 / 30.0 |                | 30               |
| 18N | 03E | 18  | SW  | NW  | 2   | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 42.0          | 65-07624 / 42.0 |                | 42               |
| 18N | 03E | 18  | SE  | NW  |     | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 4.0           | 65-07624 / 4.0  |                | 4                |
| 18N | 03E | 18  | NW  | SW  | 3   | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 42.0          | 65-07624 / 42.0 |                | 42               |
| 18N | 03E | 18  | SW  | SW  | 4   | BEZATES LAND & CATTLE COMPANY | A65-07624     | / 10.0          | 65-07624 / 10.0 |                | 10               |

ADDITIONAL POU FOUND

TOTAL ACRES A65-07624 155.00 155.00

POU COUNTY: VALLEY

~~132~~  
155.

65-13693 is a permit for a well  
proof due = 6/1/2001 - no conditions  
to apply.

65-07624

477

476 T. 19 N.

T. 18 N.

475

474

473

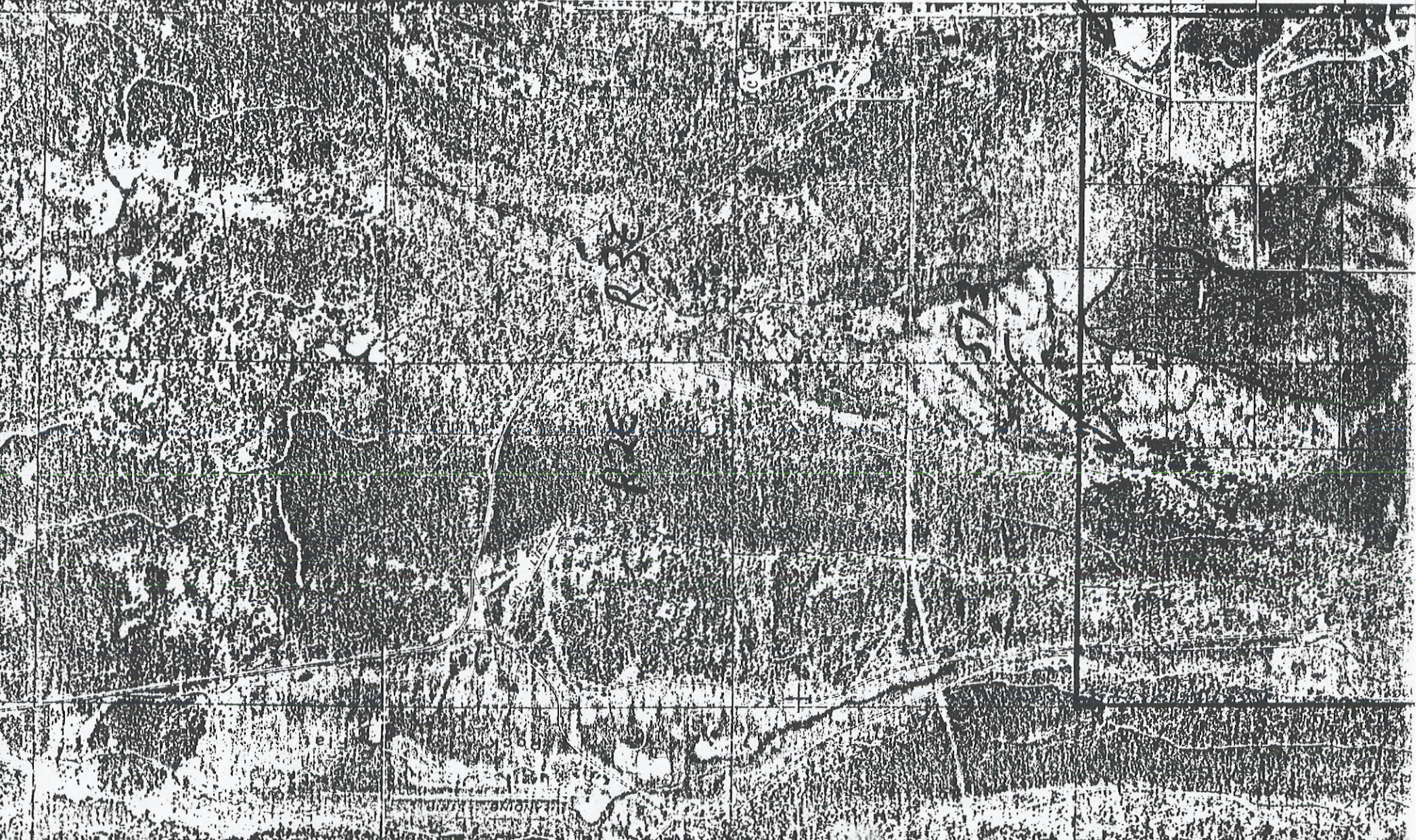
sec 7

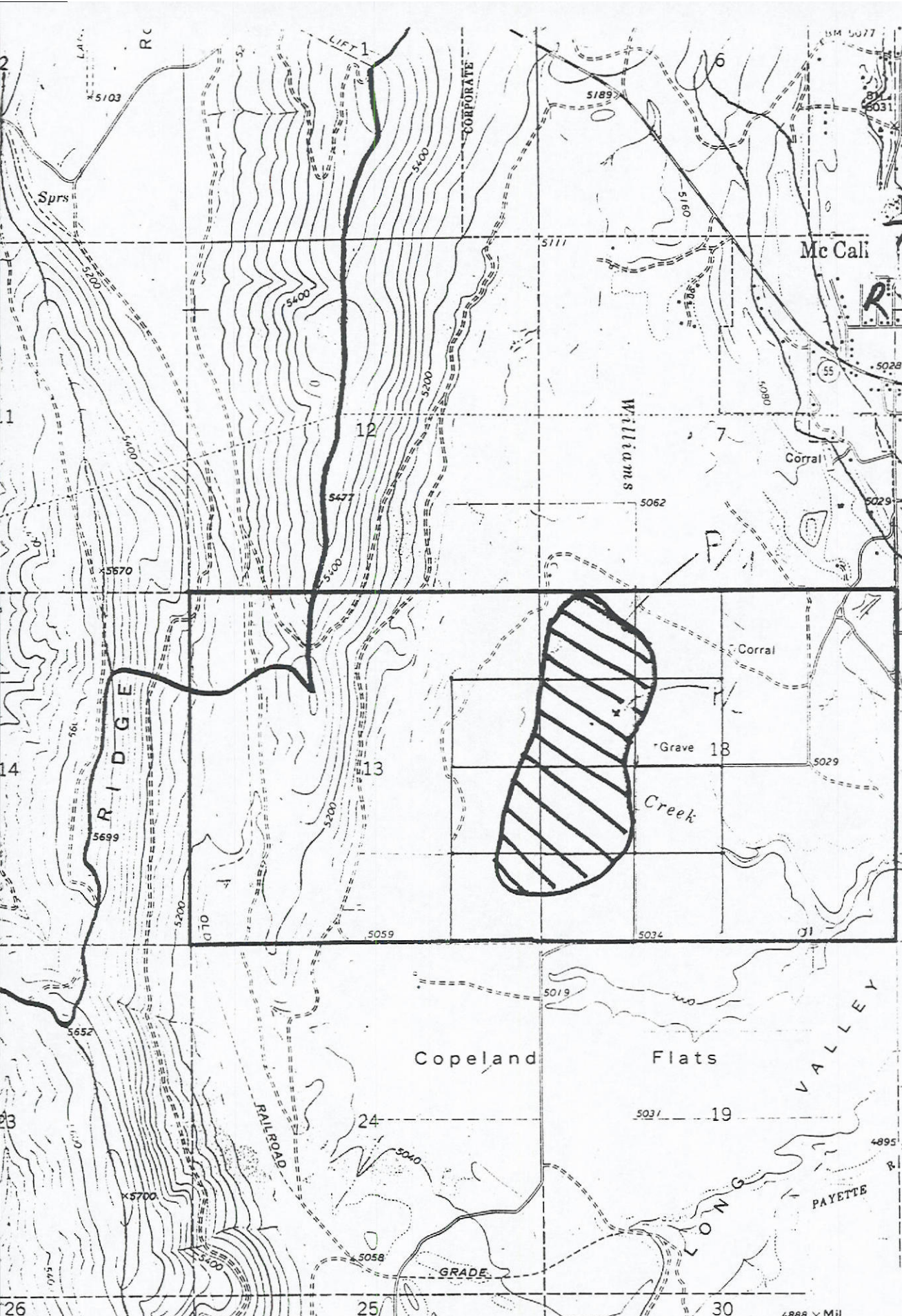
472

518

471

map 5-9





65-07624

T 18N

R 23E

5.13

5.18

65-4624-111

R 2E R 3E 568000m E.

ROAD CLASSIFICATION

Primary highway, hard surface

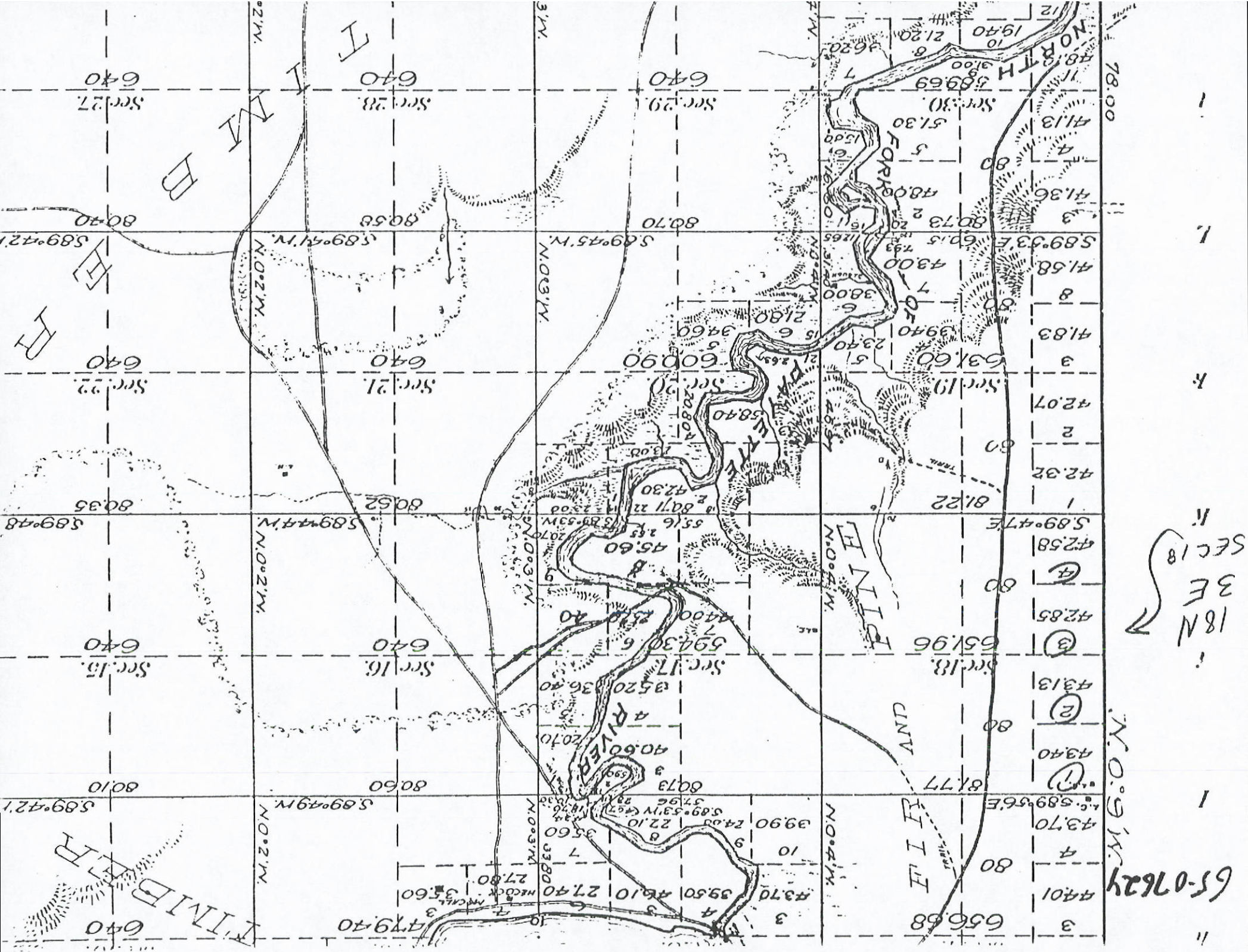
Light-duty road, hard or improved surface

Secondary highway

1 MILE  
6000 7000 FEET  
KILOMETRE

44°52'30" 17'30"

(LAKE FORK)  
27731 SE





# IDAHO DEPT OF WATER RESOURCES

**CLAIM(S): 65-07624**

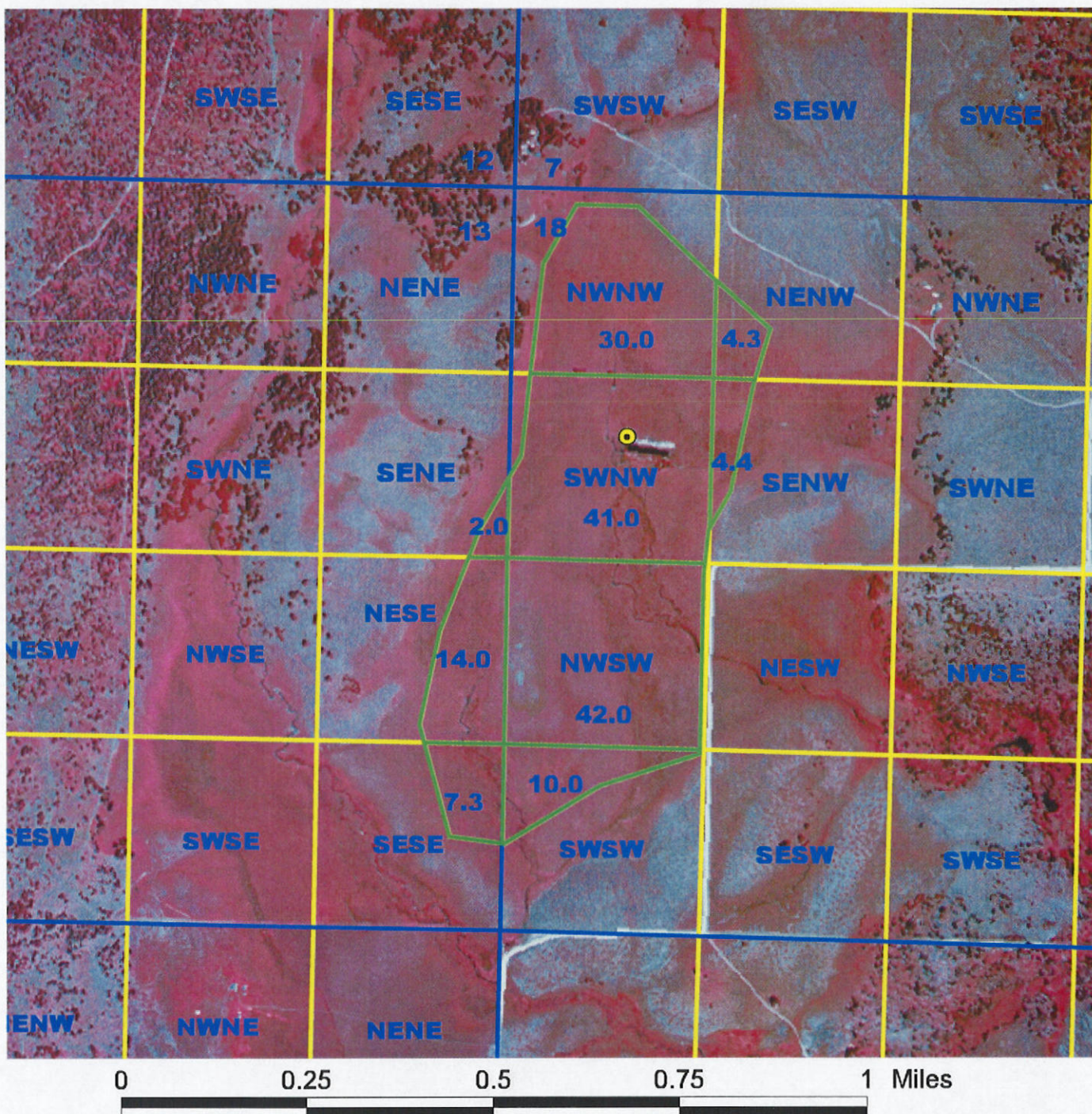
T18N, R02E, S13

T18N, R03E, S18

Owner(s): BEZATES LAND  
& CATTLE COMPANY

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER  
Date: July 12, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07624**  
Date Received: 11/22/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BEZATES LAND & CATTLE COMPANY  
Address: 4620 PLUM LN  
ONTARIO OR 97914

2. Date of Priority: MAY 24, 1976

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 18N      | 03E   | 18      | NE     | SW     | NW     | 2   | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.560 |      | 465.00 |

7. Total Quantity Appropriated is:  
2.560 C.F.S. (and/or) 465.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 18N      | 02E   | 13      | SE     | NE     |     | IRR | 2.0   |
|          |       |         | NE     | SE     |     | IRR | 14.0  |
|          |       |         | SE     | SE     |     | IRR | 7.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |      |
|----------|-------|---------|------------|-----|---------------|-------|------|
|          |       |         |            |     | Section Acres | 23.0  |      |
|          | 03E   | 18      | NE         | NW  | IRR           | 4.0   |      |
|          |       |         | NW         | NW  | 1             | IRR   | 30.0 |
|          |       |         | SW         | NW  | 2             | IRR   | 42.0 |
|          |       |         | SE         | NW  |               | IRR   | 4.0  |
|          |       |         | NW         | SW  | 3             | IRR   | 42.0 |
|          |       |         | SW         | SW  | 4             | IRR   | 10.0 |
|          |       |         |            |     | Section Acres | 132.0 |      |
|          |       |         |            |     | Total Acres   | 155.0 |      |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7459 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

CLAIM AMENDED PER LICENSE ISSUED 11/7/1996. SEE COPY OF LICENSE IN FILE. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Western

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 65-07624

Priority: May 24, 1976

Maximum Diversion Rate:

2.56 CFS

Maximum Diversion Volume:

465.0 AF

This is to certify, that BEZATES LAND & CATTLE CO  
4620 PLUM LN

ONTARIO OR 97914

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 24, 1976; and  
has submitted Proof of Beneficial Use on July 30, 1981. An examination indicates  
that the works have a diversion capacity of 2.560 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 2.56 CFS                 | 465.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (NESWNW), Sec. 18, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u>    | <u>ACRES</u>    | <u>TOTAL</u> |
|------------|------------|------------|--------------|-----------------|-----------------|--------------|
| 18N        | 02E        | 13         | SENE 2       | NESE 14         | SESE 7          | 23           |
|            | 03E        | 18         | NENW 4       | Lot 1 (NWNW) 30 | Lot 2 (SWNW) 42 |              |
|            |            |            | SENE 4       | Lot 3 (NWSW) 42 | Lot 4 (SWSW) 10 | 132          |

Total number of acres irrigated: 155

### CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

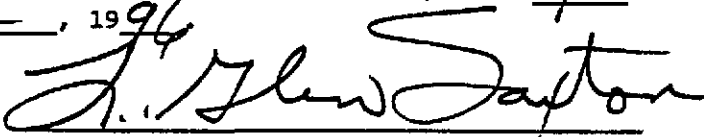
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-07624

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 7<sup>th</sup>  
day of November, 1996

  
Acting for KARL J. DREHER, Director



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07624  
Date Received: 11/22/1988  
Receipt No: X999999  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
NOV 25 1988

1. Name: BEZATES LAND & CATTLE COMPANY  
Address: 4620 PLUM LN  
ONTARIO, OR 97914

2. Date of Priority: MAY 24, 1976

Department of Water Resources

3. Source: SPRING

Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 7       |        | SW     | SW  |     | VALLEY |
|          |       |         |        | SW     | SW  |     | VALLEY |
|          |       | 18      |        | SW     | NW  |     | VALLEY |
|          |       |         |        | SW     | NW  |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 9.600  |      |        |

7. Total Quantity Appropriated is:  
9.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 18N      | 02E   | 13      | SE     | NE  |     | IRR | 20.0  |

A65-07624

Page

1

Date: 11/22/88

MICROFILMED

SEP 23 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 18N      | 02E   | 13      | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 160.0 |
|          | 03E   | 18      | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 320.0 |
|          |       |         |     |    |     |     | Total Acres   | 480.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7459 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.

NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am pres. \_\_\_\_\_ of  
Organization Bezater Land & Cattle Co., that I have signed the foregoing  
document in the space below as pres. \_\_\_\_\_ of  
Organization Bezater Land & Cattle Co. and that the statements contained in the  
foregoing document are true and correct.

John Bezater  
Signature of Authorized Agent  
pres. Bezater Land & Cattle Co.  
Title and Organization  
11/23/88  
Date

State of Oregon )  
~~Idaho~~ )  
County of Malheur ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day  
of November 19 88

Michael Miller  
Notary Public

Seal

Residing at Ontario, Oregon  
My Commission Expires 8-21-91

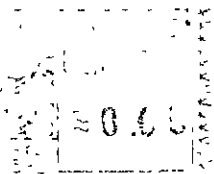
DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

SEP 23 1987



# WESTERN REGION

OWNER (S):

Brazos Land & Cattle

CLAIM NUMBERS:

65-07624

AGENT: KAY WALKER

DATE \_\_\_\_\_

| RIGHT NO | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 331

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY kw

ATTRIBUTES OF B65-POU.SHP (402) ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP (402) ( ) ( ) ( ) ( )

X B65-DBPOU.DBF UPDATED BY kw

X B65-DBPOD.DBF UPDATED BY kw

NOTES:

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AJ0749NP  
No. R65-07624

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/14/99  
PAGE: 1

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OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  BEZATES LAND & CATTLE COMPANY    05/24/1976    IRRIGATION    04-15    10-15    2.56 CFS    465.00 AFA
   4620 PLUM LN
   ONTARIO OR 97914
                                     TOTAL DIVERSION:    2.56 CFS    465.00 AFA
=====
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Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S18 Lot02(NESWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |       | SW    |    |    |    | SE    |       |    |    |             |     |       |  |
|-----|-----|----|---|----|----|----|----|----|----|----|-------|-------|----|----|----|-------|-------|----|----|-------------|-----|-------|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt    | Ac | Lt | Ac | Lt    | Ac    | Lt | Ac | :           | SUM |       |  |
| 18N | 02E | 13 | : |    |    |    |    | 02 | :  |    |       |       |    |    |    |       |       | 14 |    | 07          | :   | 23.0  |  |
| 18N | 03E | 18 | : |    |    |    |    |    | :  | 04 | 01-30 | 02-42 | 04 | :  |    | 03-42 | 04-10 |    |    |             | :   | 132.0 |  |
|     |     |    |   |    |    |    |    |    |    |    |       |       |    |    |    |       |       |    |    | TOTAL ACRES | :   | 155.0 |  |

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A65-07624 ✓

Other Water Rights Listing Overlapping Place(s) of Use:  
A65-07624 ✓

Dates: Exam Made Date: Verified Date: 07/14/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS RIGHT WHEN COMBINED WITH RIGHT 65-7459 SHALL PROVIDE NO  
MORE THAN .02 CFS/ACRE.  
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION  
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.  
CLAIM AMENDED PER LICENSE ISSUED 11/7/1996. SEE COPY OF  
LICENSE IN FILE. KW

Date: 07/14/1999 User-ID: KWALKER Subject: RECOMMENDATIONS  
RECOMMEND THIS CLAIM AS LICENSED IN 1996. OVERLAP CONDITION WITH  
65-07459 DOES NOT APPLY. 65-07459 LAPSED. SEE FILE FOR COPY OF

AJ0749NP  
No. R65-07624

IDaho DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/14/99  
PAGE: 2

=====

Comments: Date: 07/14/1999 User-ID: KWALKER Subject: RECOMMENDATIONS  
B/U EXAM AND LICENSE.

Audit: 07/14/99 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:53  
07/13/99  
95

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-07624

| OWNER<br>CODE    | NAME & ADDRESS                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BEZATES LAND & CATTLE COMPANY | 05/24/1976       | IRRIGATION | 04-15 10-15           | 2.56 CFS          | 465.00 AFA          |
| TOTAL DIVERSION: |                               |                  |            |                       | 2.56 CFS          | 465.00 AFA          |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S18 Lot02(NESWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |  | NW |    |    |    | SW |    |    |       | SE    |    |    |    |    |    |    |    |    |    |    |    |       |    |    |    |       |
|-------------|-----|----|--|----|----|----|----|----|----|----|-------|-------|----|----|----|----|----|----|----|----|----|----|----|-------|----|----|----|-------|
| T           | R   | S  |  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt    | Ac | Lt | Ac | SUM   |
| 18N         | 02E | 13 |  |    |    |    |    | 02 |    |    |       |       |    |    |    |    |    |    |    |    |    |    |    |       |    |    |    | 23.0  |
| 18N         | 03E | 18 |  |    |    |    |    |    |    | 04 | 01-30 | 02-42 | 04 |    |    |    |    |    |    |    |    |    |    |       |    |    |    | 132.0 |
| TOTAL ACRES |     |    |  |    |    |    |    |    |    |    |       |       |    |    |    |    |    |    |    |    |    |    |    | 155.0 |    |    |    |       |

POU County: VALLEY

Remarks: GEN

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7459 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

CLAIM AMENDED PER LICENSE ISSUED 11/7/1996. SEE COPY OF LICENSE IN FILE. KW

? NOT CLAIMED - licensed comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Rec. as recent license - see copy of license in claim stack

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
07/13/99

PAGE: 1  
GENERAL INFORMATION

80  
CLAIM NUMBER: A65-07624

LAST: BEZATES LAND & CATTLE COMPANY  
ADDRESS: 4620 PLUM LN  
CITY: ONTARIO  
PHONE NUMBER: 208-000-0000

FIRST:

STATE: OR ZIP: 97914

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7459 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.  
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.  
CLAIM AMENDED PER LICENSE ISSUED 11/7/1996. SEE COPY OF LICENSE IN FILE. KW

*comments - these  
do not on  
apply SRBA claim  
recommendations.*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*N/A - see copy of license & B/U  
field exam in file.*

A. AJ CLAIM: # A65-07624 PRIORITY DATE: 05-24-1976 STAGE: L

B. WR RECORD: # 65-07624 PRIORITY DATE: 05-24-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☒) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

05-24-1976

REVIEWED BY

*ku*

DATE

*7/14/99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07624 | 18N 03E   | 18   | NE  | SW  | NW  | 2   |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07624 | 18N 03E   | 18   | NE  | SW  | NW  | 2   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SPRING

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8-18-88) Y(☒) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP.<br>18N | RGE.<br>03E | SEC.<br>18 | 1/4<br>NE | 1/4<br>SW | 1/4<br>NW | LOT<br>2 | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|----------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____     | _____     | _____     | _____    | _____       | _____            | _____          | _____         |

SOURCE: SPRING

TRIB: SINKS

REVIEWED BY: EW DATE: 7/14/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (✓)

See copy of Bill field exam attached-

A. ROOT WATER RIGHT NUMBERS: A65-07624

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | WR<br>#/ACRES            | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|---------------|--------------------------|-----------------|----------------|------------------|
| 18N | 02E | 13  | SE  | NE  |     | BEZATES LAND & CATTLE COMPANY A65-07624 | / 2.0         | 65-07624 / 2.0           |                 |                | 2.               |
|     |     |     | SE  | NE  |     | BEZATES LAND & CATTLE CO                |               | <del>65-07624</del> 40.0 |                 |                |                  |
| 18N | 02E | 13  | NE  | SE  |     | BEZATES LAND & CATTLE COMPANY A65-07624 | / 14.0        | 65-07624 / 14.0          |                 |                | 14.              |
|     |     |     | NE  | SE  |     | BEZATES LAND & CATTLE CO                |               | <del>65-07624</del> 40.0 |                 |                |                  |
| 18N | 02E | 13  | SE  | SE  |     | BEZATES LAND & CATTLE COMPANY A65-07624 | / 7.0         | 65-07624 / 7.0           |                 |                | 7.               |
|     |     |     | SE  | SE  |     | BEZATES LAND & CATTLE CO 65-09523       | /             | <del>65-09523</del>      |                 |                |                  |
|     |     |     | SE  | SE  |     | BEZATES LAND & CATTLE CO A65-09523      | /             | <del>65-09523</del>      |                 |                |                  |
|     |     |     | SE  | SE  |     | BRUCE WALTERS & SONS INC.               |               | <del>65-09523</del>      |                 |                |                  |
| 18N | 03E | 18  | NE  | NW  |     | BEZATES LAND & CATTLE COMPANY A65-07624 | / 4.0         | 65-07624 / 4.0           |                 |                | 4                |
| 18N | 03E | 18  | NW  | NW  | 1   | BEZATES LAND & CATTLE COMPANY A65-07624 | / 30.0        | 65-07624 / 30.0          |                 |                | 30               |
| 18N | 03E | 18  | SW  | NW  | 2   | BEZATES LAND & CATTLE COMPANY A65-07624 | / 42.0        | 65-07624 / 42.0          |                 |                | 42               |
| 18N | 03E | 18  | SE  | NW  |     | BEZATES LAND & CATTLE COMPANY A65-07624 | / 4.0         | 65-07624 / 4.0           |                 |                | 4                |
| 18N | 03E | 18  | NW  | SW  | 3   | BEZATES LAND & CATTLE COMPANY A65-07624 | / 42.0        | 65-07624 / 42.0          |                 |                | 42               |
| 18N | 03E | 18  | SW  | SW  | 4   | BEZATES LAND & CATTLE COMPANY A65-07624 | / 10.0        | 65-07624 / 10.0          |                 |                | 10               |

ADDITIONAL POU FOUND

TOTAL ACRES A65-07624 155.00 155.00

POU COUNTY: VALLEY

~~132~~  
155.

65-13693 is a permit for a well  
proof due = 6/1/2001 - no conditions  
to apply.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                     | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|--------------------------|---------------------|-----------|-----------|
| 65-09523  | STOCKWATER | BEZATES LAND & CATTLE CO | FROM 01-01 TO 12-31 | 0.160 CFS | 9.40 AF/A |
| A65-09523 | STOCKWATER | BEZATES LAND & CATTLE CO | FROM 01-01 TO 12-31 | 0.160 CFS | 9.40 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

*Permit 65-13693*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ☒ OTHER

REVIEWED BY: KW DATE: 7/14/99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-07624 IRRIGATION        | FROM 04-15 TO 10-15       | 2.560 CFS              | 465.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.560 CFS              | 465.00 AF/A            |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-07624 IRRIGATION         | FROM 04-15 TO 10-15       | 2.560 CFS              | 465.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.560 CFS              | 465.00 AF/A            |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

NOTES:

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- AJ CLAIM TOTAL DIVERSION RATE: 2.560 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.560 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT  
MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

*See license exam*

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 155 x 0.02 CFS/ACRE = 3.1 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 465.00 AF/A

ACRES 155 x DIVERSION VOL. AF/A FOR AREA 3.0 =

TOTAL DIVERSION VOLUME 465.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

- R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV           |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|--------------------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.               | AF/A              | USE             |                   |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>2.560 | EXAMINER<br>_____ | DATABASE<br>465.00 | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____              | _____             | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 2.560             | _____             | 465.00             | _____             | 0.0             | N/A               |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: fw

DATE: 7/14/99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07624

N/A

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.560

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-07624                | 2.560             | -                         |                  | 65-07624            | 2.560             |
| TOTAL CFS            |                          | 2.560             |                           |                  |                     | 2.560             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker 7/14/99 Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                                        | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION    | COPY INCLUDED IN FILE?                           |
|----------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD                               | DATE OF PHOTO <u>from Bll exam</u> IDWR ID NO. _____      | Y( <input checked="" type="checkbox"/> ) N(____) |
| <input checked="" type="checkbox"/> TOPOGRAPHIC                                  | DATE FIELD CHECKED <u>from Bll exam</u> IDWR ID NO. _____ | Y( <input checked="" type="checkbox"/> ) N(____) |
| <input type="checkbox"/> NAPP                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                     | Y(____) N(____)                                  |
| <input type="checkbox"/> ASCS AERIAL PHOTO                                       | DATE OF PHOTO _____                                       | Y(____) N(____)                                  |
| <input type="checkbox"/> ASCS COLOR SLIDE                                        | DATE OF PHOTO _____                                       | Y(____) N(____)                                  |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                                | DATE OF PHOTO _____                                       | Y(____) N(____)                                  |
| <input checked="" type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) <u>YES</u> | DATE OF SURVEY <u>ukn</u>                                 | Y( <input checked="" type="checkbox"/> ) N(____) |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                                     | DATE ISSUED _____                                         | Y(____) N(____)                                  |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                                    | DATE OF MAP _____                                         | Y(____) N(____)                                  |
| <input checked="" type="checkbox"/> OTHER <u>BIS shape</u>                       | DATE <u>7/12/99</u>                                       | Y( <input checked="" type="checkbox"/> ) N(____) |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                                | Y(____) N(____)                                  |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                                | Y(____) N(____)                                  |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                 |
|----------------------------------------------------------|---------------------------------------------|--------------|-----------------------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>8-18-88</u>           | <u>2</u>     |                       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>11-7-96</u>          | <u>2</u>     | <u>between claims</u> |
| <input type="checkbox"/> IDWR APPROVED TRANSFER          | DATE TRANSFER APPROVED _____                | _____        | _____                 |
| <input type="checkbox"/> SYSTEM DESCRIPTION              | DATE DRAWN _____                            | _____        | _____                 |
| <input type="checkbox"/> PHOTOGRAPHS                     | DATE(S) PHOTOS TAKEN _____                  | _____        | _____                 |
| <input type="checkbox"/> SPLIT RIGHT REVIEW              | DATE REVIEW COMPLETED _____                 | _____        | _____                 |
| <input type="checkbox"/> HUBBLE ANALYSIS                 | DATE ANALYSIS COMPLETED _____               | _____        | _____                 |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS        | DATE ANALYSIS COMPLETED _____               | _____        | _____                 |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS   | DATE SYSTEM MEASURED _____                  | _____        | _____                 |
| <input type="checkbox"/> OTHER _____                     | DATE _____                                  | _____        | _____                 |
| <input type="checkbox"/> OTHER _____                     | DATE _____                                  | _____        | _____                 |

65-07624

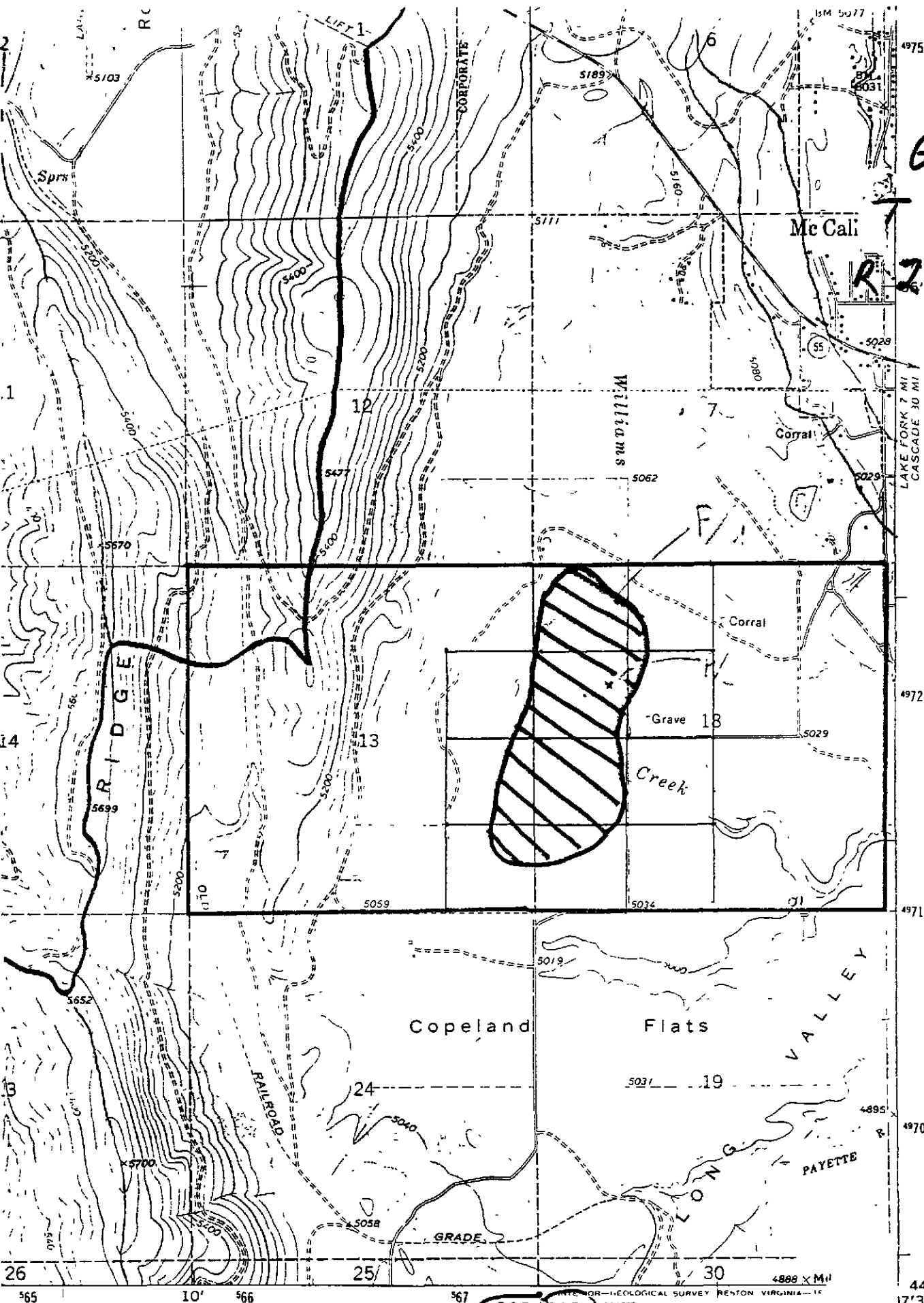
T. 19 N.

T. 18 N.

sec 7

81.5

Map 5-9



65-07624

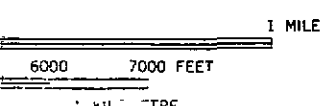
T 18N

R 2E 3E

5.13

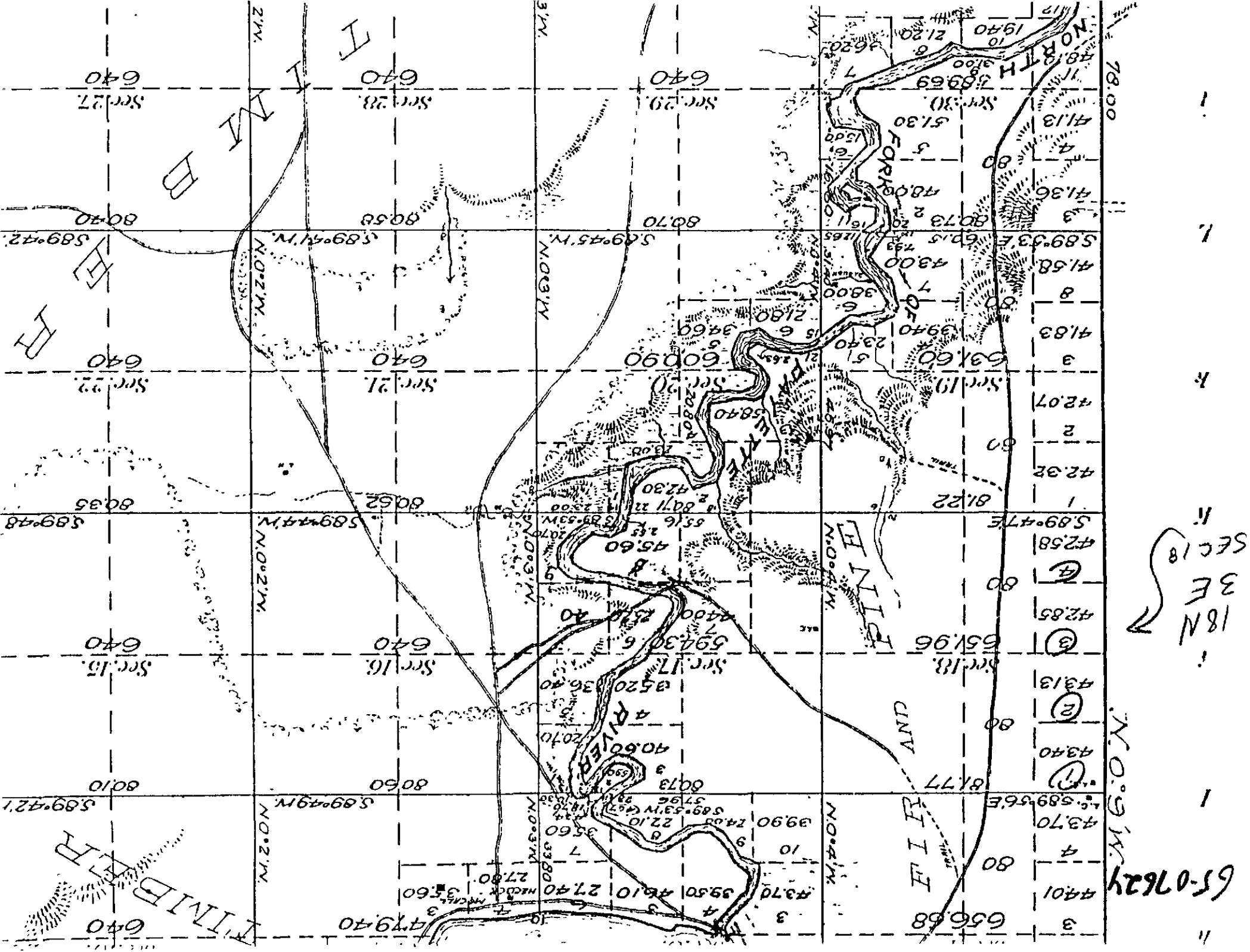
5.18

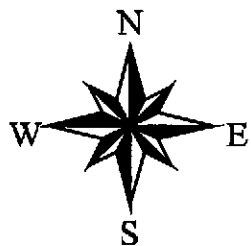
65-4624-411



ROAD CLASSIFICATION  
 Primary highway, hard surface  
 Secondary highway,  
 Light duty road, hard or improved surface

44°52'30" 17'30" (LAKE FORK) 27°13' SE





# IDAHO DEPT OF WATER RESOURCES

**CLAIM(S): 65-07624**

T18N, R02E, S13

T18N, R03E, S18

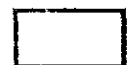
Owner(s): BEZATES LAND  
& CATTLE COMPANY



Place of Use



Point(s) of Diversion



1/4 1/4's

Prepared by: KAY WALKER

Date: July 12, 1999



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 65-7624

1. Owner: BEZATES LAND & CATTLE CO

Phone No. 503-889-5963

Current Address: 4620 PLUM LANE, ONTARIO CA 97914

2. Accompanied by: JOHN BEZATES

EXAM. DATE: 8-18-88

Address: SAME

Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: SPRING tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

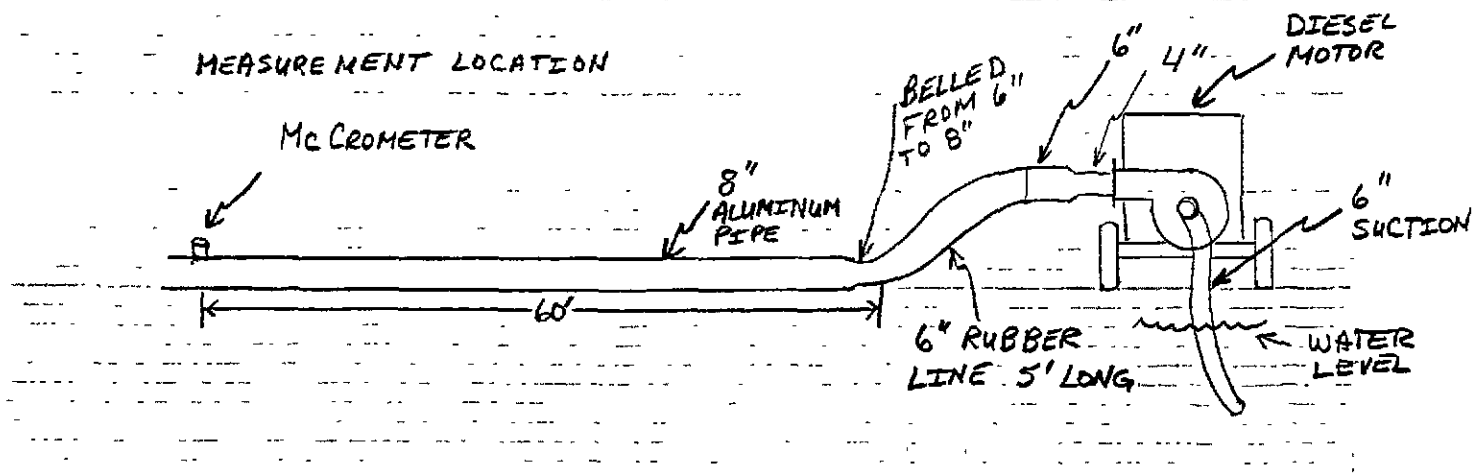
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

used  
orthophotograph  
8/5/11/90

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A SPRING DUG OUT 300 FT BY 45' BY APPROX 18 FT DEEP WHICH IS APPROX 5.6 ACRE FT. A DIESEL PUMP WITH 6" SUCTION DELIVERS WATER TO AN EIGHT INCH ALUMINUM HAND LINE WHICH DELIVERS WATER TO OPEN DITCHES FOR FLOOD IRRIGATION.

THIS PERMIT WAS EXAMINED IN 1975. THAT EXAM WAS LOST. THIS IS A REEXAMINATION & THEREFORE NO EXAM FEE NEEDED.

☐ See Remarks on page 4 for continuation

4

| Well or Diversion identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | 371-GMC    |    | UNIT NO 3D-4394  | RAIN-FLOW | 7416                              |
|                                       |            |    |                  |           | 4" DISCHARGE                      |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | LOT 2      | NE  | SW  | NW  | 18   | 18N  | 3E   | VALLEY | ORTHOPHOTOGRAPHIC MAP           |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

- 6 **Place(s) of Use:**

Indicate Method of Determination ORTHOPHOTOGRAPHIC

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4    |           |        |        | SW 1/4    |           |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|-----------|-----------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4    | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4    | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 18N  | 3E   | 18   |        |        |        |        | 4         | 30        | 42     | 4      |           | 42        | 10     |        |        |        |        |        | 132    |
|      |      |      |        |        |        |        | LOT 1 + 1 | LOT 2 + 1 |        |        | LOT 3 + 3 | LOT 4 + 4 |        |        |        |        |        |        |        |
|      | 2E   | 13   |        |        |        |        | 2         |           |        |        |           |           |        |        | 14     |        |        | 7      | 23     |
|      |      |      |        |        |        |        |           |           |        |        |           |           |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |           |           |        |        |           |           |        |        |        |        |        | TOTAL  | 155    |
|      |      |      |        |        |        |        |           |           |        |        |           |           |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |           |           |        |        |           |           |        |        |        |        |        |        |        |

\* 5/2 5/11/90

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make        | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|-------------|-----------|------------|------|-------------|
| FLOW METER            |      | MC CROMETER |           | 81-8-1675  | 8"   |             |
|                       |      |             |           |            |      |             |
|                       |      |             |           |            |      |             |
|                       |      |             |           |            |      |             |

2. Measurements:

GAUGE  
METER SHADE INDICATED 1150 GPM

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$1150 \text{ GPM} / 448.8 \text{ GPM} = \underline{\underline{2.56 \text{ CFS}}}$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{155 * 3.0 = 465 \text{ AFA}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{2.56 * 153 * 1.9835 = 776.9 \text{ AFA}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{465 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

DECREED RIGHT 63-9523 IS DOMESTIC USE & DIFF P/D.  
 PERMIT 65-7459 MENTIONED IN PERMIT WAS LAPSED IN 1979.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| IRRIGATION     | 5-1           | 10-1 | 2.56 CFS                     | 465 AFA                  |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 2.56 CFS                     | 465 AFA                  |

## 2. Recommended Amendments

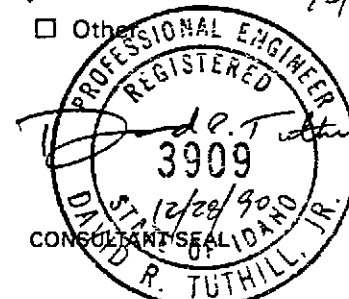
- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

SL  
12/27/90

# J. AUTHENTICATION

Field Examiner's Name KELLY K CHRISTENSEN  
 Signature Kelly K Christensen  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 9-28-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DATE: 03/10/99  
PAGE: 15

Audit: 01/14/86 04/30/88 CONVERT 05/23/88 GARRETT 06/19/89 CURTIS  
06/21/89 GARRETT 10/18/93 TAYLOR 05/28/96 SKEEN 08/25/94 BCHAPMAN  
11/06/96 SKEEN

AN amend claim  
as licensed-

11/22/88

RECEIVED

NOV 25 1988

To: Whom ever receives these  
office:

Department of Welfare

I, Anne have entered and receipted  
two (3) three claimis - all are  
X9999999 -

Mr. Bezates didnot have any I.D.  
when he come to the State Office on  
11/22/1988.

Therefore I sent the unsigned un-  
notarized claimis with him to have  
notarized in Ontario and mail back  
on 11/23/88.

MICROFILMED

SEP 23 1992

Ana