

$$\begin{array}{r} 15 \overline{) 222} \\ \underline{15} \\ 72 \\ \underline{60} \\ 120 \\ \underline{120} \\ 0 \end{array}$$

A104

RSW

F 30.0

G
13-5

1.2

A100
338A

9

7.1

A106

10:57 AM

A361

83.5



NOT TO SCALE

H.E. & M. Halcantwell Drilling Co.
 Driller & Owner's Name
 921 G & A S. Parvett
 5/20/74
 Date
 1974

County Payette State Idaho Sec. 22 T. 9 N. 15 E. 31

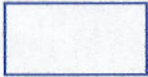
USE ADDITIONAL SHEETS IF NECESSARY

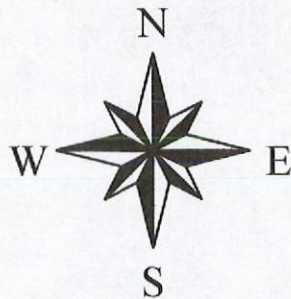
Idaho Department of Water Resources

Claim Number: 65-07623

Legal: T09N, R05W, S22

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07623
Date Received: 4/05/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAUDE O. BRUCE
Address: 10550 HWY. 95
PAYETTE, ID 83661

AND/OR

Name: CAROL BRUCE
Address: 10550 HWY. 95
PAYETTE, ID 83661

2. Date of Priority: MAY 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	22	SW	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.190		49.50

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 49.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	22	SW	SE		IRR	11.0

A65-07623

Page 1

Date: 07/06/90

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 05 1990

Department of Water Resources
Western Regional Office

Please type or print clearly:

Name of claimant(s) CLAUDE O BRUCE

CAROL R BRUCE

Mailing Address
(including zip code) 10550 HWY 95

Payette Id 83661

Phone Number (208) 642 - 2066

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07623

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CLAUDE D. BRUCE
ADDRESS: ROUTE 1, BOX 239
PAYETTE, ID 83661

NAME: CAROL BRUCE
ADDRESS: ROUTE 1, BOX 239
PAYETTE, ID 83661

2. DATE OF PRIORITY: MAY 25, 1976

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	22	SW	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.190		49.50

7. TOTAL QUANTITY APPROPRIATED IS:
0.190 C.F.S. (AND/OR) 49.50 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	22	SW	SE		IRR	11.0
SECTION ACRES							11.0
TOTAL ACRES							11.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Linda Bruce DATE: 3/28/90
Carol R. Bruce DATE: 3/28/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY
OF March 19 90

Amy W. Wagers
NOTARY PUBLIC

SEAL

RESIDING AT Payette

MY COMMISSION EXPIRES 1/28/90
DATE: 02/20/90

65-07623

PAGE 3

MICROFILMED

SEP 23 1992

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7623
NAME AND ADDRESS: CAROL BRUCE
CLAUDE O BRUCE
10550 HWY 95
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.19 CFS
49.5 AFY

PRIORITY DATE: 05/25/1976

POINT OF DIVERSION: T09N R05W S22 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.190 CFS 49.5 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S22 SWSE 11

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE
DITCH CO.

DATE: 12/07/00
PAGE: 1

C18 + W28

DATE: 01/11/00
PAGE: 42

Misc: Water District Number: 65 Field Exam Fee:

Payette

MAP NO.

9-5-D

(Name of Claimant)

7-31-78 05A

WATER RIGHT LICENSE

of Payette, Idaho , has complied with the terms and conditions of Permit No. 65-7623 issued pursuant to Application for Permit dated May 25, 1976 , and has submitted proof to the Department of Water Resources on January 26, 1979 , that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .19 cfs of water from a groundwater source , tributary to _____ , and that the permit holder has applied to a beneficial use and established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 19 cfs and	49.5 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

Subject, however, to the condition that no more than .19 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 49.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ Sec. 22, Twp. 9N., Rge. 5W., Blk. _____ in the County of Payette

Description and location of place of use:

[illegible]

Total number of acres irrigated 11

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

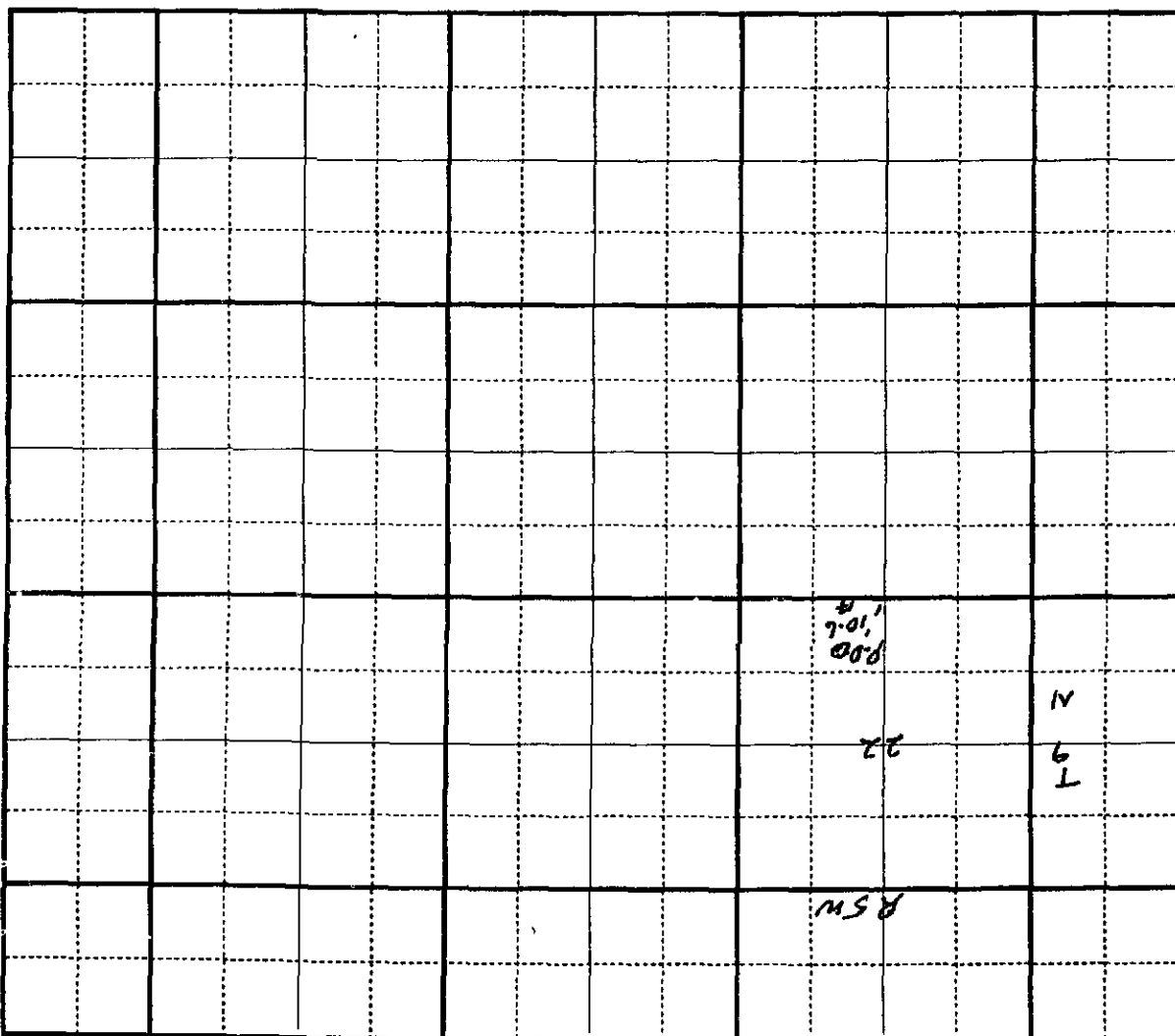
Director

Abstract

TOTAL ACREAGE _____ 17

Permit No. 65-7623
Examination for 6/4

Diagram of System



FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT OF JUSTICE. ADDITIONAL COPIES IF NECESSARY

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

This form requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Claude Bauer</u> Address <u>Payette, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>16</u> feet below land surface Flapping? ☒ Yes ☐ No G.P.M. flow _____ Temperature _____ P. Quality _____ Arterial closed-in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (specify method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☒ Water ☐ Other <table border="1"> <tr> <th>Time</th> <th>Flow</th> <th>Pressure</th> </tr> <tr> <td><u>10:00</u></td> <td><u>3.5</u></td> <td><u>110</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		Time	Flow	Pressure	<u>10:00</u>	<u>3.5</u>	<u>110</u>																								
Time	Flow	Pressure																															
<u>10:00</u>	<u>3.5</u>	<u>110</u>																															
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Depth</th> <th>From</th> <th>To</th> <th>Material</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>10</td> <td>topsoil</td> <td> </td> </tr> <tr> <td>11</td> <td>10</td> <td>15</td> <td>silt</td> <td> </td> </tr> <tr> <td>12</td> <td>15</td> <td>30</td> <td>hard clay</td> <td> </td> </tr> <tr> <td>13</td> <td>30</td> <td>32</td> <td>light & gravel</td> <td> </td> </tr> <tr> <td>14</td> <td>32</td> <td> </td> <td>clay</td> <td> </td> </tr> </tbody> </table>		Depth	From	To	Material	Notes	10	0	10	topsoil		11	10	15	silt		12	15	30	hard clay		13	30	32	light & gravel		14	32		clay	
Depth	From	To	Material	Notes																													
10	0	10	topsoil																														
11	10	15	silt																														
12	15	30	hard clay																														
13	30	32	light & gravel																														
14	32		clay																														
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>32</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Section</th> <th>From</th> <th>To</th> <th>Material</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>0</td> <td>10</td> <td>steel</td> <td> </td> </tr> <tr> <td>2</td> <td>10</td> <td>32</td> <td>steel</td> <td> </td> </tr> </tbody> </table> With a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Rotary ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>1/4</u> inches Number <u>20</u> perforations <u>24</u> feet <u>24</u> feet Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Sealant		Section	From	To	Material	Notes	1	0	10	steel		2	10	32	steel																
Section	From	To	Material	Notes																													
1	0	10	steel																														
2	10	32	steel																														
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Payette</u> Range <u>22</u> T <u>9</u> N R <u>5</u> W		10. Work started <u>4/2/74</u> finished <u>4/5/74</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. HS <u>91</u> <u>Halsam Well Drilling Co.</u> Driller's or Firm's Name <u>Payette</u> <u>721 G & H Aves.</u> Signed <u>John J. Halsam</u> <u>5/20/74</u> Date																															

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

DATE OF EXAM 2/2/81

ACREAGE

Found

Recommended

10.6

10.6

round to 11 acres

Irrigation Requirement

4.5

Ac Ft/Ac

49.5 see calculations below

USE

Irrigation Q = .19 c.f.s.

V = 47.7

AF/Ann from

3/15

to 11/15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes no

Name source

twp. N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Exchange? yes no

Name source exchanged with:

twp. N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Point of injection:

twp. N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Point of exchange:

twp. N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Total Q measured

.19 .21

Method of measurement

Flow meter

Total Q recommended

.19 .21

Meter No.

Type

Condition

Total V recommended

47.7

Recommended Amendments

P.D.

Place of Use

Other

None ✓

allow .19 because .22 is 15% over estimated and may allowable is ± 5%

Allow .21 DBS

MEASUREMENT CALCULATION:

$$3 \text{ HP} \times 8.8 \times 80\% = 21.12$$

$$16 \pm .43 \text{ (40 PSI) } (93.02) = 109.02 \text{ (21.12)} = .1955$$

$$V = 10.6 \times 4.5 = 47.7 \text{ Acreage Taken from AISC Photo}$$

$$Q = 10.6 \times .02 = .212 \text{ Recommendation } .1955$$

SYSTEM DESCRIPTION:

3 HP 6.5 motor - centrifugal pump - 10" casing - 16 ft static water level - 32 ft deep - 8" plastic gated pipeline - Corrugated irrigation - 2 1/2" water mixed with lower Payette Irrigation District water

$$V = 11 \text{ AC} \times 4.5 = 49.5 \text{ or } .22 \times 19835 \times 245 = 106.9$$

REMARKS:

Supplemental to lower Payette Irrigation District

Examiner's Signature

John K. Noyes

Date

2/2/81

Checked by

DBS
Red. on 1

Date

2/3/81

Date

3/2/81

1/29/81 JKN - 1/2

Not home - Mole lost 71 Boyette

2/2/81 JKN

Booye - earned

Model 4W3-4 Serial # 2085

Motor 3NP B.E

Model 5K6184042024 10" casing - 32 ft deep

RPM 1735 Type K.E 16 1/2" Stat.

Disintegrated gyp & surface

Supplemental to form - Boyette 300 & interior

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07623 Date: 1-17-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	22															11		11
GIS																		11		11
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 160

POD_ID #(s): 108

Total Claimed Acres: 11

Total GIS Acres: _____

COMMENTS:

per PRBA blueprints and county tax info

Idaho Department of Water Resources

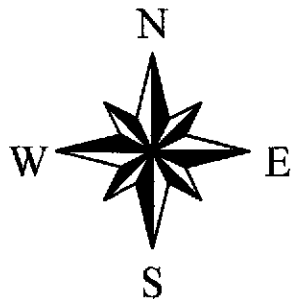
Claim Number: 65-07623

Legal: T09N, R05W, S22

Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles

