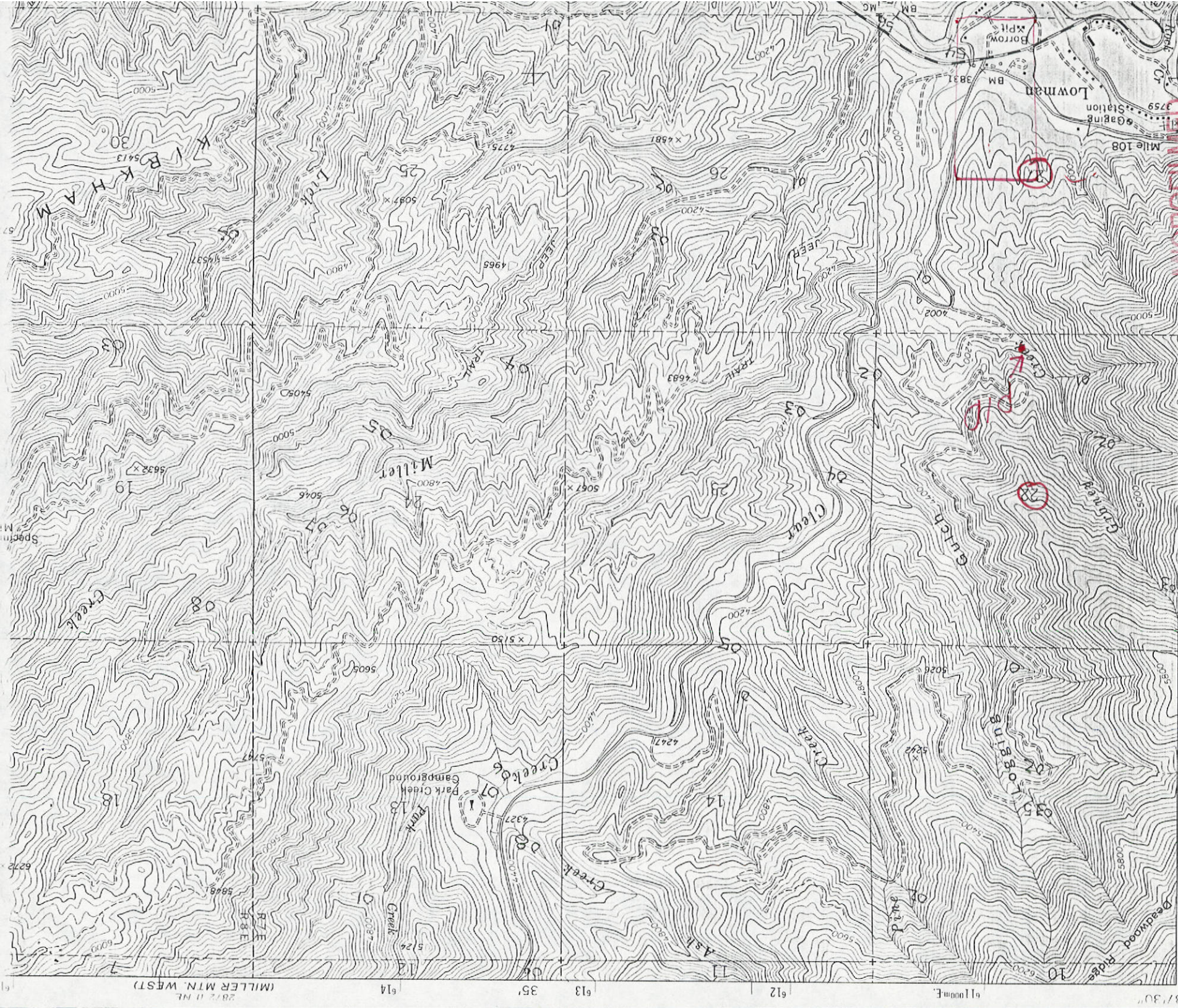


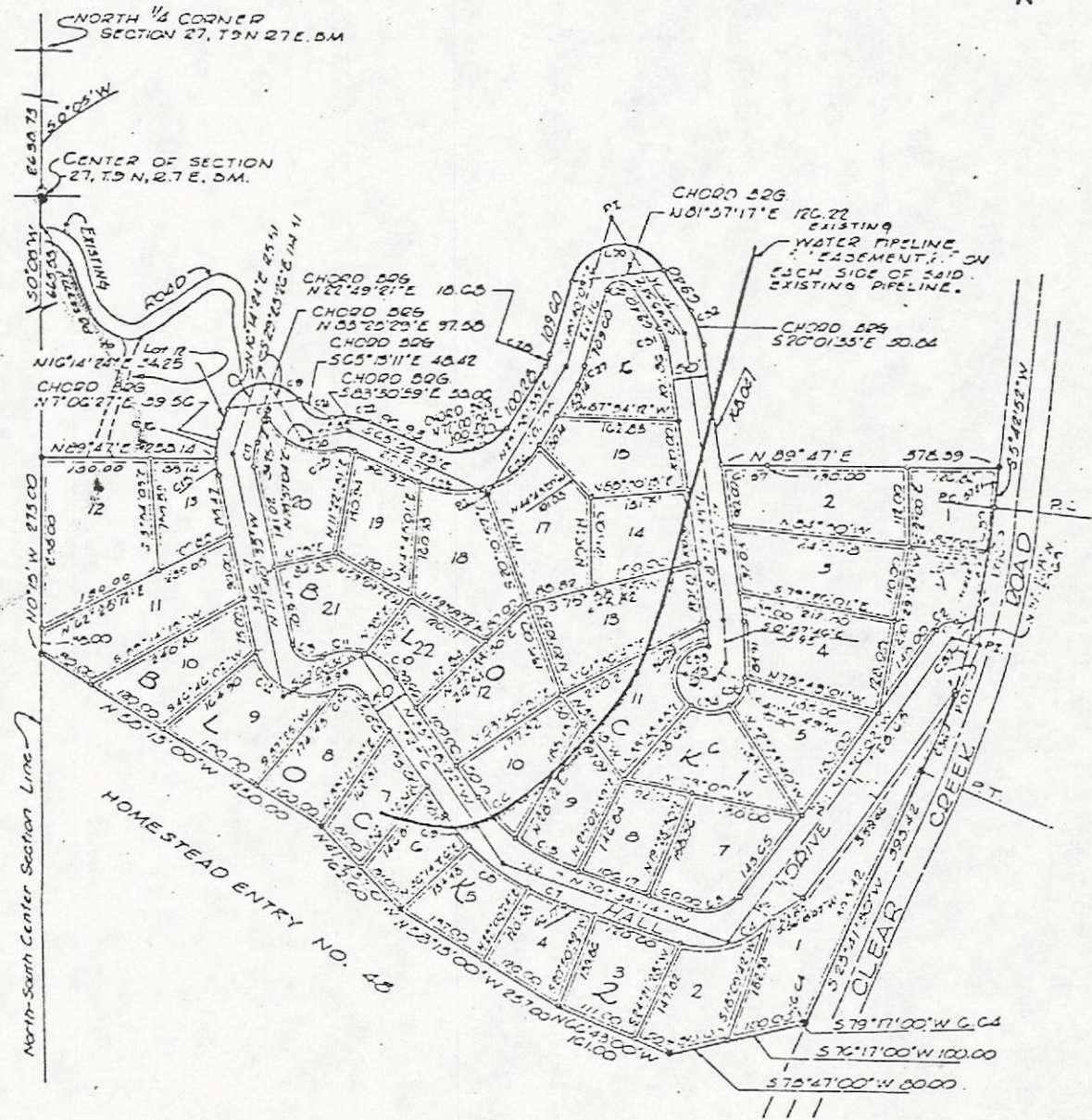


2661 46535 07622 TAN, RTE, Sec. 22x27

A65-07622
T9N, R7E, Sec. 27 (P/U)

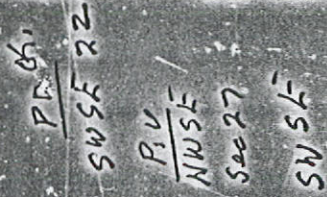
MILLER'S PINWOOD ESTATES

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MICROFILMED
SEP 23 1992

NORTH 1/2 CORNER
SECTION 27, T9N, 27E, 5M


$$\begin{array}{r} 26 \text{ PARCELS} \\ - 17 \\ + 10 \\ \hline 29 \end{array}$$

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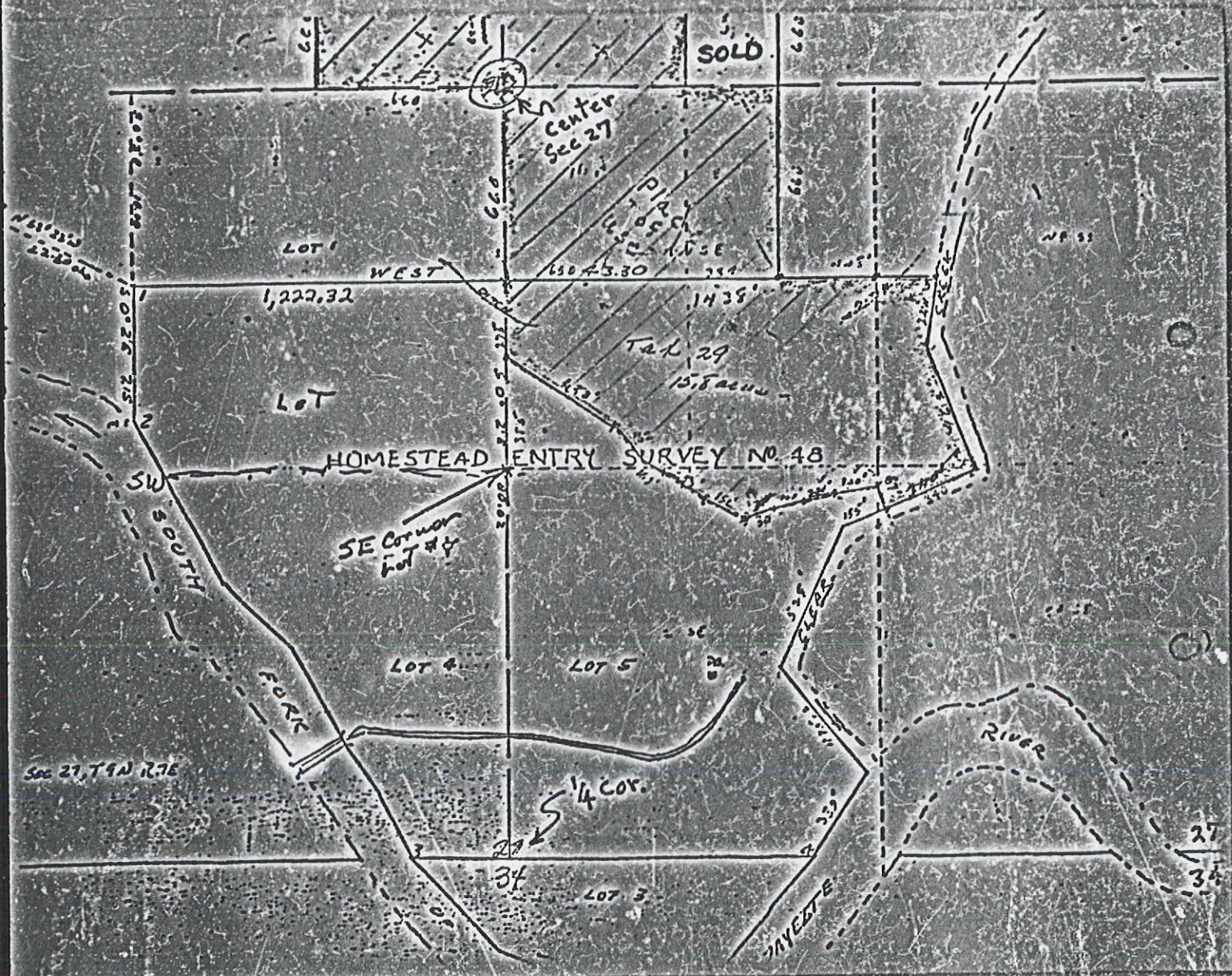
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

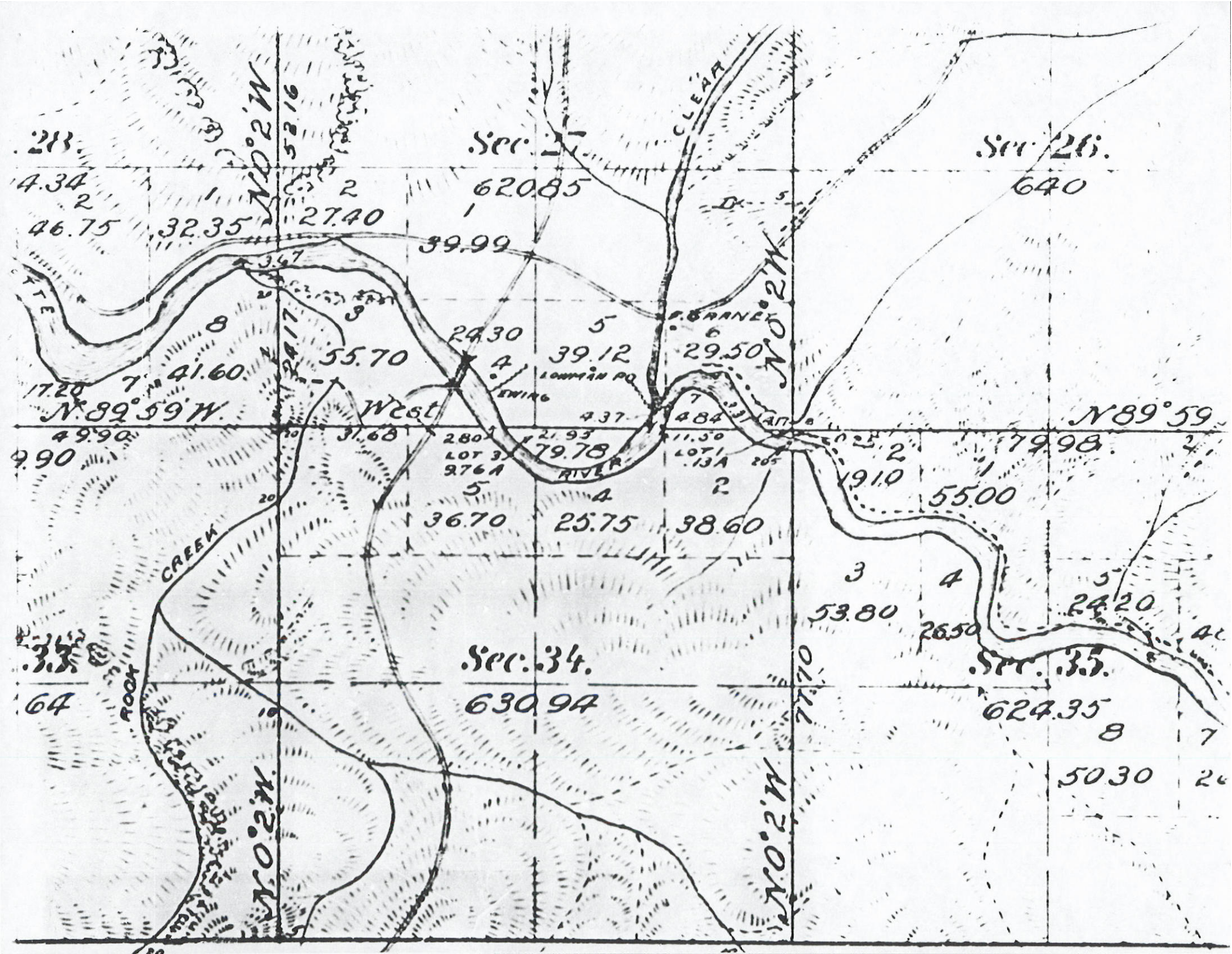
8/27/82

MILLER'S PINWOOD ESTATES

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

#65-07622
Permanent file

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 11, 1989

Mr. Harold H. Heath
5094 N. Ridge Club #227
Las Vegas, NV 89103

RE: Snake River Basin Adjudication

Dear Mr. Heath:

Thank you for your letter received in our office on April 5, 1989, regarding your water rights in Boise County.

Our records show that a Notice of Claim to a Water Right was filed for domestic use for 34 homes, located in the west half of the southeast quarter of Section 27, Township 09 North, Range 07 East, by Miller, Miller and Hall. I have enclosed a copy of that filing for your records. The claim notes that the place of use is Miller's Pinewood Estates and comprises 31.2 acres. From these records, it would appear that the developer has indeed filed a notice of claim to protect the water rights for your property.

If you have any further questions or concerns, please do not hesitate to contact this, or any other office, of the department.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db
Enclosure
Copy #A65-07622

MICROFILMED
SEP 23 1992

1983
SITUAT IN THE
EAST 1/2 of SECTION 27, T.9N, R.7E.,
B.M.

1983

SITUAT IN THE
EAST 1/2 of SECTION 27, T.9N., R.7E.,
B.M.

LEGEND

- Q 1/2" x 24" IRON PIN FOUND

- 5/8" x 30" IRON PIN FOUND

5' PUBLIC UTILITY & DRAINAGE EASEMENT on interior lot lines
10' on boundary line

SCALE 8

 $1'' = 100'$

CURVE	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
2	1.01	1.02	1.03	1.04	1.05	1.06	1.07	1.08	1.09	1.10	1.11	1.12	1.13	1.14	1.15	1.16	1.17	1.18	1.19	1.20	1.21	1.22	1.23	1.24	1.25	1.26
3	1.02	1.04	1.06	1.08	1.10	1.12	1.14	1.16	1.18	1.20	1.22	1.24	1.26	1.28	1.30	1.32	1.34	1.36	1.38	1.40	1.42	1.44	1.46	1.48	1.50	1.52
4	1.03	1.06	1.09	1.12	1.15	1.18	1.21	1.24	1.27	1.30	1.33	1.36	1.39	1.42	1.45	1.48	1.51	1.54	1.57	1.60	1.63	1.66	1.69	1.72	1.75	1.78
5	1.04	1.08	1.12	1.16	1.20	1.24	1.28	1.32	1.36	1.40	1.44	1.48	1.52	1.56	1.60	1.64	1.68	1.72	1.76	1.80	1.84	1.88	1.92	1.96	2.00	2.04
6	1.05	1.10	1.15	1.20	1.25	1.30	1.35	1.40	1.45	1.50	1.55	1.60	1.65	1.70	1.75	1.80	1.85	1.90	1.95	2.00	2.05	2.10	2.15	2.20	2.25	2.30
7	1.06	1.12	1.18	1.24	1.30	1.36	1.42	1.48	1.54	1.60	1.66	1.72	1.78	1.84	1.90	1.96	2.02	2.08	2.14	2.20	2.26	2.32	2.38	2.44	2.50	2.56
8	1.07	1.14	1.21	1.28	1.35	1.42	1.49	1.56	1.63	1.70	1.77	1.84	1.91	1.98	2.05	2.12	2.19	2.26	2.33	2.40	2.47	2.54	2.61	2.68	2.75	2.82
9	1.08	1.16	1.24	1.32	1.40	1.48	1.56	1.64	1.72	1.80	1.88	1.96	2.04	2.12	2.20	2.28	2.36	2.44	2.52	2.60	2.68	2.76	2.84	2.92	3.00	3.08
10	1.09	1.18	1.27	1.36	1.45	1.54	1.63	1.72	1.81	1.90	1.99	2.08	2.17	2.26	2.35	2.44	2.53	2.62	2.71	2.80	2.89	2.98	3.07	3.16	3.25	3.34
11	1.10	1.20	1.30	1.40	1.50	1.60	1.70	1.80	1.90	2.00	2.10	2.20	2.30	2.40	2.50	2.60	2.70	2.80	2.90	3.00	3.10	3.20	3.30	3.40	3.50	3.60
12	1.11	1.22	1.33	1.44	1.55	1.66	1.77	1.88	1.99	2.10	2.21	2.32	2.43	2.54	2.65	2.76	2.87	2.98	3.09	3.20	3.31	3.42	3.53	3.64	3.75	3.86
13	1.12	1.24	1.36	1.48	1.60	1.72	1.84	1.96	2.08	2.20	2.32	2.44	2.56	2.68	2.80	2.92	3.04	3.16	3.28	3.40	3.52	3.64	3.76	3.88	4.00	4.12
14	1.13	1.26	1.39	1.52	1.65	1.78	1.91	2.04	2.17	2.30	2.43	2.56	2.69	2.82	2.95	3.08	3.21	3.34	3.47	3.60	3.73	3.86	3.99	4.12	4.25	4.38
15	1.14	1.28	1.42	1.56	1.70	1.84	1.98	2.12	2.26	2.40	2.54	2.68	2.82	2.96	3.10	3.24	3.38	3.52	3.66	3.80	3.94	4.08	4.22	4.36	4.50	4.64
16	1.15	1.30	1.45	1.60	1.75	1.90	2.05	2.20	2.35	2.50	2.65	2.80	2.95	3.10	3.25	3.40	3.55	3.70	3.85	4.00	4.15	4.30	4.45	4.60	4.75	4.90
17	1.16	1.32	1.48	1.64	1.80	1.96	2.12	2.28	2.44	2.60	2.76	2.92	3.08	3.24	3.40	3.56	3.72	3.88	4.04	4.20	4.36	4.52	4.68	4.84	5.00	5.16
18	1.17	1.34	1.50	1.66	1.82	1.98	2.14	2.30	2.46	2.62	2.78	2.94	3.10	3.26	3.42	3.58	3.74	3.90	4.06	4.22	4.38	4.54	4.70	4.86	5.02	5.18
19	1.18	1.36	1.52	1.68	1.84	2.00	2.16	2.32	2.48	2.64	2.80	2.96	3.12	3.28	3.44	3.60	3.76	3.92	4.08	4.24	4.40	4.56	4.72	4.88	5.04	5.20
20	1.19	1.38	1.54	1.70	1.86	2.02	2.18	2.34	2.50	2.66	2.82	2.98	3.14	3.30	3.46	3.62	3.78	3.94	4.10	4.26	4.42	4.58	4.74	4.90	5.06	5.22
21	1.20	1.40	1.56	1.72	1.88	2.04	2.20	2.36	2.52	2.68	2.84	3.00	3.16	3.32	3.48	3.64	3.80	3.96	4.12	4.28	4.44	4.60	4.76	4.92	5.08	5.24
22	1.21	1.42	1.58	1.74	1.90	2.06	2.22	2.38	2.54	2.70	2.86	3.02	3.18	3.34	3.50	3.66	3.82	3.98	4.14	4.30	4.46	4.62	4.78	4.94	5.10	5.26
23	1.22	1.44	1.60	1.76	1.92	2.08	2.24	2.40	2.56	2.72	2.88	3.04	3.20	3.36	3.52	3.68	3.84	4.00	4.16	4.32	4.48	4.64	4.80	4.96	5.12	5.28
24	1.23	1.46	1.62	1.78	1.94	2.10	2.26	2.42	2.58	2.74	2.90	3.06	3.22	3.38	3.54	3.70	3.86	4.02	4.18	4.34	4.50	4.66	4.82	4.98	5.14	5.30
25	1.24	1.48	1.64	1.80	1.96	2.12	2.28	2.44	2.60	2.76	2.92	3.08	3.24	3.40	3.56	3.72	3.88	4.04	4.20	4.36	4.52	4.68	4.84	5.00	5.16	5.32
26	1.25	1.50	1.66	1.82	1.98	2.14	2.30	2.46	2.62	2.78	2.94	3.10	3.26	3.42	3.58	3.74	3.90	4.06	4.22	4.38	4.54	4.70	4.86	5.02	5.18	5.34
27	1.26	1.52	1.68	1.84	2.00	2.16	2.32	2.48	2.64	2.80	2.96	3.12	3.28	3.44	3.60	3.76	3.92	4.08	4.24	4.40	4.56	4.72	4.88	5.04	5.20	5.36
28	1.27	1.54	1.70	1.86	2.02	2.18	2.34	2.50	2.66	2.82	2.98	3.14	3.30	3.46	3.62	3.78	3.94	4.10	4.26	4.42	4.58	4.74	4.90	5.06	5.22	5.38
29	1.28	1.56	1.72	1.88	2.04	2.20	2.36	2.52	2.68	2.84	3.00	3.16	3.32	3.48	3.64	3.80	3.96	4.12	4.28	4.44	4.60	4.76	4.92	5.08	5.24	5.40
30	1.29	1.58	1.74	1.90	2.06	2.22	2.38	2.54	2.70	2.86	3.02	3.18	3.34	3.50	3.66	3.82	3.98	4.14	4.30	4.46	4.62	4.78	4.94	5.10	5.26	5.42
31	1.30	1.60	1.76	1.92	2.08	2.24	2.40	2.56	2.72	2.88	3.04	3.20	3.36	3.52	3.68	3.84	4.00	4.16	4.32	4.48	4.64	4.80	4.96	5.12	5.28	5.44
32	1.31	1.62	1.78	1.94	2.10	2.26	2.42	2.58	2.74	2.90	3.06	3.22	3.38	3.54	3.70	3.86	4.02	4.18	4.34	4.50	4.66	4.82	4.98	5.14	5.30	5.46
33	1.32	1.64	1.80	1.96	2.12	2.28	2.44	2.60	2.76	2.92	3.08	3.24	3.40	3.56	3.72	3.88	4.04	4.20	4.36	4.52	4.68	4.84	5.00	5.16	5.32	5.48
34	1.33	1.66	1.82	1.98	2.14	2.30	2.46	2.62	2.78	2.94	3.10	3.26	3.42	3.58	3.74	3.90	4.06	4.22	4.38	4.54	4.70	4.86	5.02	5.18	5.34	5.50
35	1.34	1.68	1.84	2.00	2.16	2.32	2.48	2.64	2.80	2.96	3.12	3.28	3.44	3.60	3.76	3.92	4.08	4.24	4.40	4.56	4.72	4.88	5.04	5.20	5.36	5.52
36	1.35	1.70	1.86	2.02	2.18	2.34	2.50	2.66	2.82	2.98	3.14	3.30	3.46	3.62	3.78	3.94	4.10	4.26	4.42	4.58	4.74	4.90	5.06	5.22	5.38	5.54
37	1.36	1.72	1.88	2.04	2.20	2.36	2.52	2.68	2.84	3.00	3.16	3.32	3.48	3.64	3.80	3.96	4.12	4.28	4.44	4.60	4.76	4.92	5.08	5.24	5.40	5.56
38	1.37	1.74	1.90	2.06	2.22	2.38	2.54	2.70	2.86	3.02	3.18	3.34	3.50	3.66	3.82	3.98	4.14	4.30	4.46	4.62	4.78	4.94	5.10	5.26	5.42	5.58
39	1.38	1.76	1.92	2.08	2.24	2.40	2.56	2.72	2.88	3.04	3.20	3.36	3.52	3.68	3.84	4.00	4.16	4.32	4.48	4.64	4.80	4.96	5.12	5.28	5.44	5.60
40	1.39	1.78	1.94	2.10	2.26	2.42	2.58	2.74	2.90	3.06	3.22	3.38	3.54	3.70	3.86	4.02	4.18	4.34	4.50	4.66	4.82	4.98	5.14	5.30	5.46	5.62
41	1.40	1.80	1.96	2.12	2.28	2.44	2.60	2.76	2.92	3.08	3.24	3.40	3.56	3.72	3.88	4.04	4.20	4.36	4.52	4.68	4.84	5.00	5.16	5.32	5.48	5.64
42	1.41	1.82	1.98	2.14	2.30	2.46	2.62	2.78	2.94	3.10	3.26	3.42	3.58	3.74	3.90	4.06	4.22	4.38	4.54	4.70	4.86	5.02	5.18	5.34	5.50	5.66
43	1.42	1.84	2.00	2.16	2.32	2.48	2.64	2.80	2.96	3.12	3.28	3.44	3.60	3.76	3.92	4.08	4.24	4.40	4.56	4.72	4.88	5.04	5.20	5.36	5.52	5.68
44	1.43	1.86	2.02	2.18	2.34	2.50	2.66	2.82	2.98	3.14	3.30	3.46	3.62	3.78	3.94	4.10	4.26	4.42	4.58	4.74	4.90	5.06	5.22	5.38	5.54	5.70
45	1.44	1.88	2.04	2.20	2.36	2.52	2.68	2.84	3.00	3.16	3.32	3.48	3.64	3.80	3.96	4.12	4.28	4.44	4.60	4.76	4.92	5.08	5.24	5.40	5.56	5.72
46	1.45	1.90	2.06	2.22	2.38	2.54	2.70	2.86	3.02	3.18	3.34	3.50	3.66	3.82	3.98	4.14	4.30	4.46	4.62	4.78	4.94	5.10	5.26	5.42	5.58	5.74
47	1.46	1.92	2.08	2.24	2.40	2.56	2.72	2.88	3.04	3.20	3.36	3.52	3.68	3.84	4.00	4.16	4.32	4.48	4.64	4.80	4.96	5.12	5.28	5.44	5.60	5.76
48	1.47	1.94	2.10	2.26	2.42	2.58	2.74	2.90	3.06	3.22	3.38	3.54	3.70	3.86	4.02	4.18	4.34	4.50	4.66	4.82	4.98	5.14	5.30	5.46	5.62	5.78
49	1.48	1.96	2.12	2.28	2.44	2.60	2.76	2.92	3.08	3.24	3.40	3.56	3.72	3.88	4.04	4.20	4.36	4.52	4.68	4.84	5.00	5.16	5.32	5.48	5.64	5.80
50	1.49	1.98	2.14	2.30	2.46	2.62	2.78	2.94	3.10	3.26	3.42	3.58	3.74	3.90	4.06	4.22	4.38	4.54	4.70	4.86	5.02	5.18	5.34	5.50	5.66	

NOTE 3

NO LOTS HAVE BEEN REDUCED IN SIZE. THE PURPOSE OF THIS PLAT IS TO COMBINE LOTS BY OWNERSHIP.

RICHARD A. JOHNSON

LAND SURVEYOR
BOISE

MICROFILMED

SEP 23 1992
ROADS
NO RES

ROADS ARE PRIVATE, BOISE COUNTY ASSUMES
NO RESPONSIBILITY FOR MAINTENANCE OR SNOW REMOVAL.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07622
Date Received: 3/07/1989
Receipt No: ~~X999999~~ W2360
Received By: LW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MILLER, MILLER AND HALL 208-452-3412
Address: 2130 N. 16TH
FRUITLAND, ID 83619

2. Date of Priority: MAY 18, 1976

3. Source: GRANEY CREEK Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	22	SW	SE			BOISE

5. Description of diverting works:
WHIRLPOOL SETTLING POND, GRAVITY FLOW TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		31.20

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 31.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/34 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	07E	27	NW	SE		DOMEST	
			SW	SE		DOMEST	

11. Place of use in counties: BOISE

A65-07622

Page 1

Date: 03/07/89

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

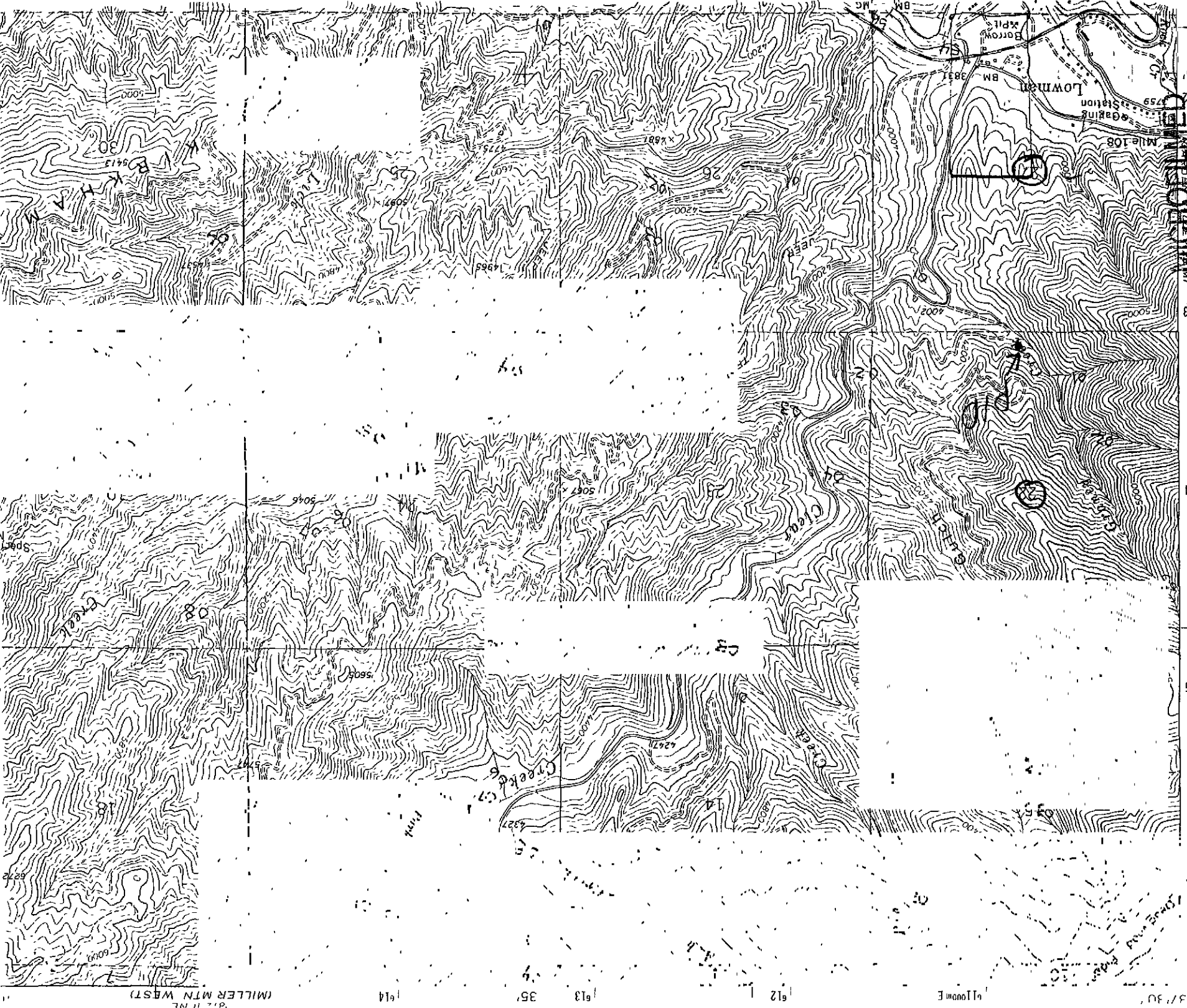
P/U KNOWN AS MILLER'S PINWOOD ESTATES.
THIS RIGHT WAS INCLUDED IN THE PAYETTE ADJUDICATION FOR
INFORMATIONAL PURPOSES ONLY.
THE NUMBERR OF LOTS IN THE ORIGINAL PLAT WERE 34; 26 LOTS WERE
ARBITRARILY STATED FOR OUR ORIGINAL WATER LICENSE. THE CHANGE
IS BEING MADE TO MAKE IT CONSISTENT WITH THE ORIGINAL PLAT
FILING.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SEP 23 1992

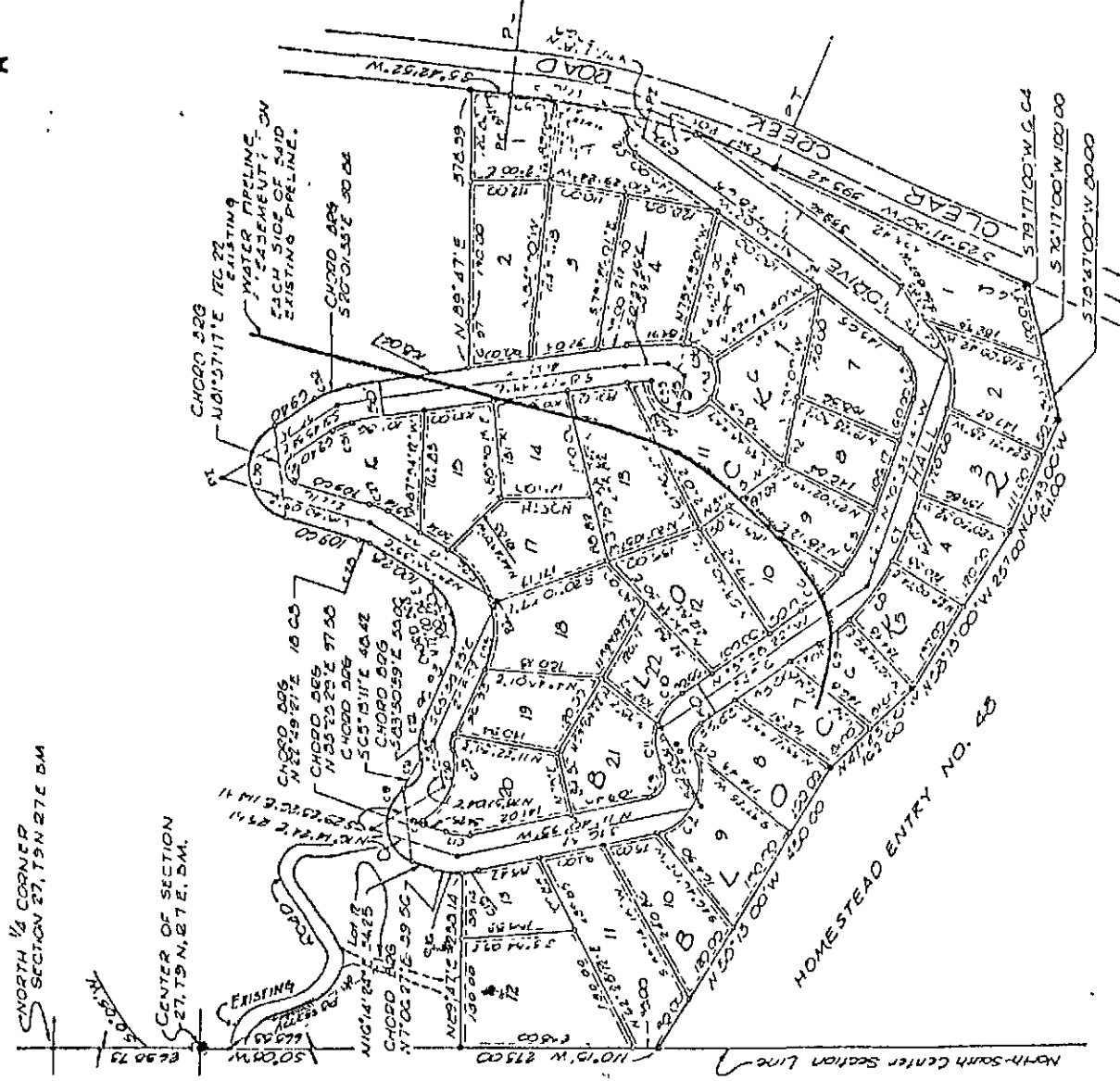
2651
 46235
 07623
 T9N, R7E, Sec 22 & 27



A65-07622
T9N, R7E, Sec. 27 (P/U)

MILLER'S PINEWOOD
ESTATES

While this map is a photographic reproduction of that on file in either the records or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



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SEP 23 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7622

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6/15/81	JKV	

EXAMINATION

Date 6/15/81 Accompanied by Henry Miller Total Q measured .31
If source is surface water, estimate total flow of source _____
Methods of measurement PVC chart Meets Permit requirements? _____

Measurement calculations: *pvc chart*

$10' - 1000' = 140 \text{ GPM} \times 1.002229 = \textcircled{.31055}$ Except .30055 as per permit
 $26 \text{ lots} \times 1.2 = 31.2 \text{ AFA}$

[illegible]

System Description 3000 ft 4" PVC pipeline to place of use. 1" PVC
lines to lots. Treat free hydrazine on lots. P.D. Fenced
holding pond with 2 ft inlet box. Concrete spill structure for
*Code with map on reverse side. Disregard code if only one. Excess water.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

130

31.2

111

12/31

Total

Remarks

Water for 6 lots - Miller's Silverwood Estates

Note: applicant stated he measured flow with a notched weir - 140 GPM maximum. Engineer designed system for 140 GPM.

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SEP 23 1992

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7622

☒ Source ☒ Point of Diversion
☒ County ☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use ~~as shown on map~~
☒ Map
☒ Signature
☒ Fee

In form to receipt

Send Copies to:
 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management
☒ USFS (Boise Natl Forest)
 Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no _____

Groundwater levels: N/A

Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use _____

Comments: _____

Affidavit of Publication received (date) 6-21-76

Final date for protests 6-14-76

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____

Deny _____

Proposed Priority _____

Reason for Reduction _____

☒ Measuring device required

No Easement See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By THA Date 6-21-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Application No. 65-7622

1. Name of applicant Henry W. Miller &/or Larry B. Miller Phone: 342-0593 or 344-7234
 &/or Ronald G. Hall
 post office address 618 South Orchard, Boise, Idaho 83705
2. Source of water supply Graney Creek which is a tributary of Clear Creek
3. a. location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 08
 Range 7 E. B.M. Boise County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ % of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes

Amount 0.30 for domestic purpose from January 1 to December 31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.30 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. Small dam, collection box, and
 pipeline to the place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is _____ inches proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is _____ years

b. Estimated construction cost is \$10,000

8. Description of proposed uses

a. If water is not for irrigation

(1) Give the place of use of water _____ % of _____ % of Section 27 Township 08
 Range 7 E. B.M. (Attached as Exhibit A)

(2) Amount of power to be generated _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of
 supplied with domestic water 10-50± (Actual number determined by house-
 association.)

(5) If water is to be used for other purposes describe _____

RECEIVED
SEP 21 1965

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	7 E	27																	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

None

9. a. Who owns the property at the point of diversion U. S. Forest Service

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing POINT OF DIVERSION:
Special Use Permit - No. 2720 - Dated December 10, 1971
(Permit covers use of the area to provide water for irrigation and domestic use.)

10 Remarks The water is to be used for domestic use for cabin sites. All lot owners will belong to a homeowners association and the homeowners association will determine as to how many cabins will use the water.

MICROFILMED

SEP

Proposed priority 5/18/1978

Received by PHH Date 5-18-76 Time 10:00 a.m.

Preliminary check by PHH Fee \$ 25.00 00.5789

Received by CS Date May 18, 1976

Publication prepared by CS Date 5-20-76

Published in The Idaho World States Rights

Publication dates May 27, 1976 & June 3, 1976

Publication approved PHH Date 6-21-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PHH DRY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 65-7623 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before JUNE 1 19 81

c. Other _____

1) A measuring device of a type approved by the Director shall be

permanently installed and maintained as part of the diverting works.

2) The issuance of this permit in no way grants any right-of-way or

easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of June 19 76

UNRECORDED

R. Kent
Director

SEP 23 1976



JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 65-7622

Henry W. Miller &/or Larry B. Miller &/or Ronald G. Hall
4747 Albion, Unit B
Boise, ID 83705

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7622, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.30 cfs Source: Graney Creek

The maximum quantity diverted shall not exceed 31.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 9N, Rge. 7E, Boise County

Beneficial use: Domestic use for 26 units within the W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27,
Twp. 9N, Rge. 7E

Priority date established: May 18, 1976

Conditions (if any): Place of use known as Miller's Pinewood Estates

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED
SEP 23 1992

WATER RIGHT LICENSE

License of Water Right No. 65-7622 Priority May 18, 1976
THIS IS TO CERTIFY, that Henry W. Miller &/or Larry B. Miller &/or Ronald G. Hall
of Boise, Idaho, has complied with the terms and conditions of Permit
May 18, 1976

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (26 units)	from January 1 to December 31	at 0.30 cfs and	31.2 acre feet
	from	cfs and	
	from	cfs and	

Description and location of place of use:

P/U known as Miller's Pinewood Estates.

Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness my hand and seal of office at Boise, Idaho, this 27TH day of

Acting for the Director

MICROFILMED

SEP 23 1952

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-07622

MILLER MILLER AND HALL
2130 N 16TH
FRUITLAND ID 83619

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/22/2000 SIGNATURE: *Ronald G. Hall*
Please print your name: RONALD G. HALL GEN. PARTNER

AJ5809NP
No. R65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 48

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER MILLER AND HALL 2130 N 16TH FRUITLAND ID 83619 (208) 452-3412	05/18/1976	DOMESTIC	01-01 12-31	0.300 CFS	31.20 AFA
TOTAL DIVERSION:					0.300 CFS	31.20 AFA

Water Source: GRANEY CREEK

Tributary to: CLEAR CREEK

Stage: LICENSE

Point(s) of Diversion:

T09N R07E S22

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09N	07E	27	:					:					:					:					:	

POU County: BOISE

Non-Irrigation Uses: 26 HOMES.

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS MILLER'S PINEWOOD ESTATES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: C

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
P/U KNOWN AS MILLER'S PINEWOOD ESTATES.

AJ5809NP
No. R65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 49

=====

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
THIS RIGHT WAS INCLUDED IN THE PAYETTE ADJUDICATION FOR
INFORMATIONAL PURPOSES ONLY.
THE NUMBERR OF LOTS IN THE ORIGINAL PLAT WERE 34; 26 LOTS WERE
ARBITRARILY STATED FOR OUR ORIGINAL WATER LICENSE. THE CHANGE
IS BEING MADE TO MAKE IT CONSISTENT WITH THE ORIGINAL PLAT
FILING.

Audit: 03/29/99 SVANHOFF 04/08/99 SVANHOFF 11/30/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER MILLER AND HALL 2130 N 16TH FRUITLAND ID 83619 (208) 452-3412	05/18/1976	DOMESTIC	01-01 12-31	0.300 CFS	31.20 AFA
TOTAL DIVERSION:					0.300 CFS	31.20 AFA

Water Source: GRANEY CREEK

Tributary to: CLEAR CREEK

Stage: LICENSE

Point(s) of Diversion:

T09N R07E S22

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	27	:															:
			:															:

POU County: BOISE

Non-Irrigation Uses:

34 HOMES.

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS MILLER'S PINWOOD ESTATES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag: C

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
P/U KNOWN AS MILLER'S PINWOOD ESTATES.

Reduce to 26 homes per license issued in 1982 & attached. Although claimant states it was an arbitrary # of homes put on license, the Dept. conducted an exam in 1981 & sent a letter notifying them of the findings prior to licensing. We cannot increase the # of homes stated on the license.

AJ5809NP
No. R65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 46

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Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
THIS RIGHT WAS INCLUDED IN THE PAYETTE ADJUDICATION FOR
INFORMATIONAL PURPOSES ONLY.
THE NUMBERR OF LOTS IN THE ORIGINAL PLAT WERE 34; 26 LOTS WERE
ARBITRARILY STATED FOR OUR ORIGINAL WATER LICENSE. THE CHANGE
IS BEING MADE TO MAKE IT CONSISTENT WITH THE ORIGINAL PLAT
FILING.

Audit: 03/29/99 SVANHOFF 04/08/99 SVANHOFF 11/30/99 SVANHOFF

WATER RIGHT LICENSE

No. 65-7622 received pursuant to Application for Permit dated May 18, 1976 and has submitted proceeds to the Department of Water Resources on April 16, 1981

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	0.30 cfs and	31.2 acre feet
(26 units)	from	0.30 cfs and	31.2 acre feet
	from	0.30 cfs and	31.2 acre feet

9N, Rge, 7E

Description and location of place of use:

[illegible]

Total number of acres irrigated

P/U known as Miller's Pinewood Estates:

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of October 1902

Acting for the Director

While this map is a photograph reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variations, if any, with those on file in the recorder's or surveyor's office.

NORTH 1/2 CORNER
SECTION 37, T12N, R7E, E1N

CENTER OF SECTION

75

SW 55-222

29

52-27

75145

267010

[illegible]

Recommended Amendment 2.1.5:

☐ Change P.D., as reflected above☐ Change P.U. as reflected above

✓ 4-13-18

EDWARD A. P.D., is reflected above.

☐ Adult P.U. assistance above

Examiner's Signature

Checked by _____

Approved by

Date: 6/18/81

82/22/82

Date 9/29/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUINN

Commissioner

Mailing address

Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 65-7622

Henry W. Miller &/or Larry B. Miller &/or Ronald G. Hall
4747 Albion, Unit B
Boise, ID 83705

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7622, and has found the following:

Amount of water that can be recognized as beneficially used under

Idaho law: 0.30 cfs Source: Graney Creek acre feet

The maximum quantity diverted shall not exceed 31.2 acre feet per year.

Point(s) of diversion: SW-SE, Sec. 22, Twp. 9N, Rge. 7E, Boise County

Beneficial use: Domestic use for 26 units within the W-SE, Sec. 27, Twp. 9N, Rge. 7E

Priority date established: May 18, 1976

Conditions (if any): Place of use known as Miller's Pinewood Estates

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

QJ:kw

AJ0749NP
No. R65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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Water Source: GRANEY CREEK

Tributary to: CLEAR CREEK

Stage: LICENSE

Point(s) of Diversion: T09N R07E S22 SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
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09N	07E	27	:					:					:					:					:		

POU County: BOISE

Non-Irrigation Uses: 34 HOMES.

Other Rights: NONE

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- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP PROPERTY IS ALSO KNOWN AS MILLER'S PINWOOD ESTATES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: C

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7622 Priority May 18, 1976 Amount 10.30 cfs
 THIS IS TO CERTIFY that Henry W. Miller &/or Larry B. Miller &/or Ronald G. Hall
 of Boise, Idaho has complied with the terms and conditions of Permit
 No. 65-7622 issued pursuant to Application for Permit dated May 18, 1976

and has submitted proof to the Department of Water Resources on April 6, 1981 that he has applied water to a beneficial use in examination by the Department in lieu of that the works have a capacity for the diversion of 0.31 cfs of water from Graney Creek tributary to Clear Creek and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	0.30 cfs	31.2 acre feet
(26 units)	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>0.30</u> cfs	at <u>31.2</u> acre feet
	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>0.30</u> cfs	at <u>31.2</u> acre feet

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose of domestic use and is limited to the amount which can actually be beneficially used and shall not exceed 31.2 acre feet per year, said water to be diverted within the SFSEF, Section 22, Twp. 9N, Rge. 7E in the County of Boise

Description and location of place of use:

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RECEIVED

JUDICIAL DISTRICT
IN THE DISTRICT COURT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF

NOTICE OF CLAIM

MAP NO.

IDENT. NO.

IN THE MATTER OF THE GENERAL DETER-

TO A

DRAINAGE BASIN

WATER RIGHT

Notice is hereby given that the following water right is being claimed by the claimant in the drainage basin of the State of Idaho, in and for the County of

Graney Creek

The purpose for which the water has been used and the time during the year when you have used the right claimed is

The extent and nature of said claim is as follows: Clear Creek

Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

May 18, 1976

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Graney Creek

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed is

Quantity: 0.10 cfs Use: Domestic, irrigation, stock, etc.

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Quantity: 0.10 cfs Use: Domestic, irrigation, stock, etc.

IN THE DISTRICT COURT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETECTION OF RIGHTS TO THE USE OF WATER RIGHTS TO A DRAINAGE BASIN

Notice is hereby given that Henry W. Miller & for Larry Bruce Miller & Carol Jean Miller

RECEIVED
L.D. No. 1
For Paid
Receipt No.

618 South Orchard, Boise, Idaho 83725

63785 4012 Kootenai Boys

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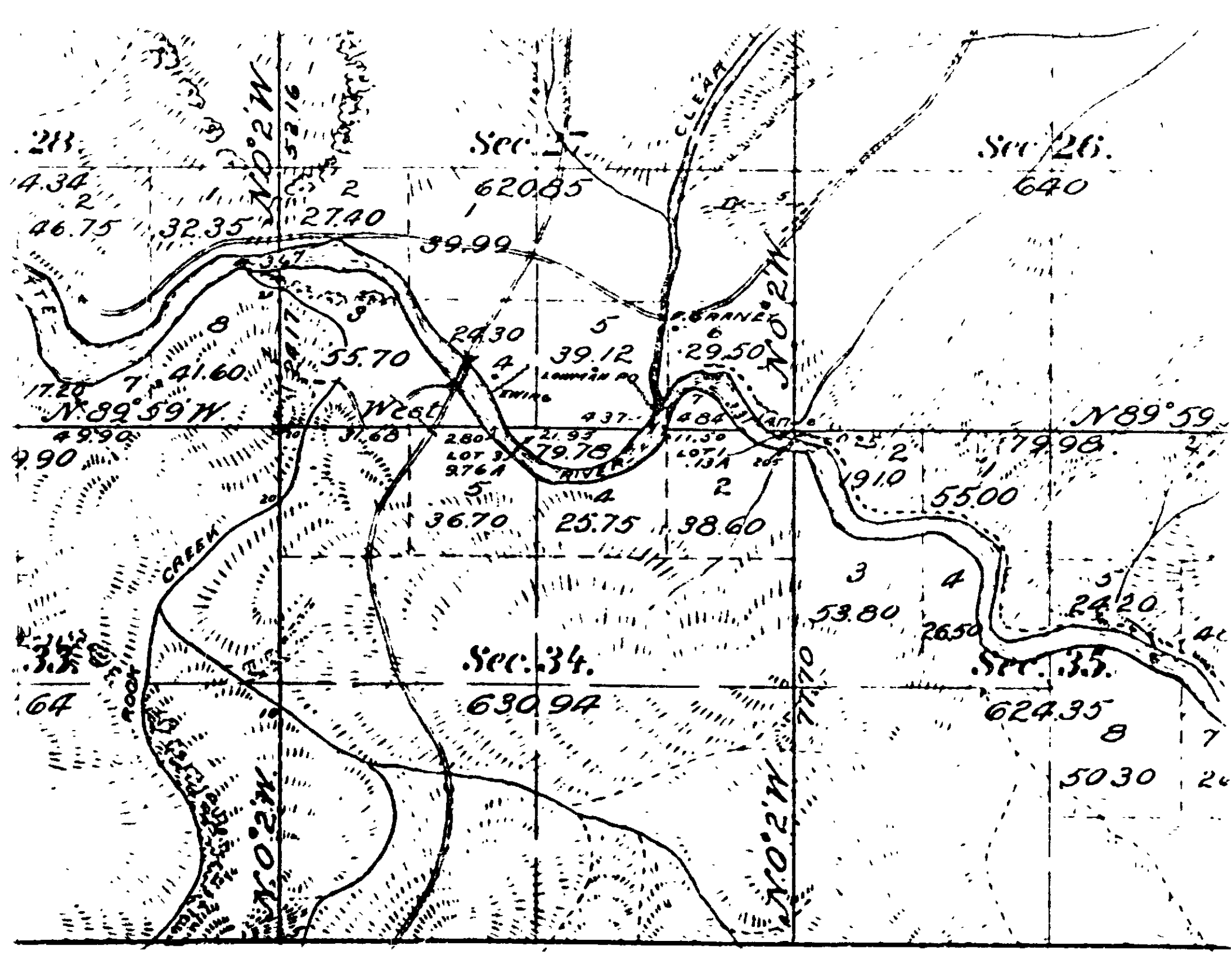
SEP 29 1976

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

A65-07622
Permanent file

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1989

Mr. Harold H. Heath
5094 N. Ridge Club #227
Las Vegas, NV 89103

RE: Snake River Basin Adjudication

Dear Mr. Heath:

Thank you for your letter received in our office on April 5, 1989, regarding your water rights in Boise County.

Our records show that a Notice of Claim to a Water Right was filed for domestic use for 34 homes, located in the west half of the southeast quarter of Section 27, Township 09 North, Range 07 East, by Miller, Miller and Hall. I have enclosed a copy of that filing for your records. The claim notes that the place of use is Miller's Pinewood Estates and comprises 31.2 acres. From these records, it would appear that the developer has indeed filed a notice of claim to protect the water rights for your property.

If you have any further questions or concerns, please do not hesitate to contact this, or any other office, of the department.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db
Enclosure
Copy #A65-07622

MICROFILMED

SEP 23 1992

RECEIVED

APR 05 1989

April 3, 1989

Department of Water Resources

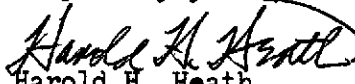
Idaho Dept. of Water Resources
Adjudication Bureau
Statehouse
Boise, ID 83720

TO WHOM IT MAY CONCERN;

Please advise me if I need to come to Idaho to file a water-rights application or whether the developer we purchased our land from has already done so on behalf of the whole subdivision. We purchased a lot from Millers Pinewood Estates subdivision located in Lowman (Boise County) for which I enclose a copy of same indicating the location of our lot in relation to the complete subdivision.

If necessary, I will come to Boise to file such an application. Please advise.

Very truly yours,


Harold H. Heath
Jessie L. Heath

5094 N. Ridge Club #227
Las Vegas, NV 89103
(702) 876-1184

MICROFILMED

SEP 23 1992

1983
SITUAT IN THE
EAST 1/2 of SECTION 27, T9N, R7E,
B M.

1983

SITUAT IN THE
EAST 1/2 of SECTION 27, T9N, R7E,
B M.

LEGEND

- 1/2" x 24" IRON PIN FOUND
- 5/8" x 30" IRON PIN FOUND

==== 5' PUBLIC UTILITY & DRAINAGE EASEMENT on interior lot lines
10' on boundary line

SCALE 8' = 100'

[illegible]

NOTE: NO LOTS HAVE BEEN REDUCED IN SIZE THE PURPOSE OF THIS PLAT IS TO COMBINE LOTS BY OWNERSHIP

RICHARD A. JOHNSON
LAND SURVEYOR
BOISE

NORTH 1/4 CORNER
SECTION 27, T9N, R7E, S4

500°05'00" W
263873

CENTER OF SECTION BRASS CAP

MICROFILMED

SEP 23 1992
ROADS
NO. 10

ROADS ARE PRIVATE, BOISE COUNTY ASSUMES
NO RESPONSIBILITY FOR MAINTENANCE OR SNOW REMOVAL.

March 7, 1989

Miller, Miller and Hall
Ronald Hall
2130 N. 16th
Fruitland, ID 83619

Dear Mr. Hall;

SUBJECT: Additional homes claimed on A65-07622

I am enclosing an application for permit in case you should decide to file on the additional homes we discussed when you filed your claim this morning.

Again, this would give you an earlier priority date should your claim be rejected and reduced to the 26 homes. The priority would be the date we receive the completed application, with fee. If your claim should be rejected during review, you may be required to file an application at that time giving you a priority date as of that filing.

If I can be of further assistance, don't hesitate to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resources Agent
Adjudication Section

Enclosures

MICROFILMED
SEP 23 1992

MEMO TO FILE

SUBJECT: Miller, Miller and Hall
A65-07622
FROM: Linda A. Werner
DATE: March 7, 1989

The claimants Ronald Hall and Frank Miller were in this office on this date to file on two claims. The claim in conflict is for domestic rights for the Miller Pinewood subdivision.

At the time of this filing, the claim was filed for domestic usage for 26 homes, as stated on the original license. Messrs. Hall and Miller stated that there were actually 34 homes in this subdivision and the original right should have shown that many homes.

I explained to the claimants the requirements of the presumption statute, giving them the option to file an additional claim for the extra lots based on the license and that they may also wish to file an application for permit. The original priority date is May 18, 1976. The additional homes would have the same priority date. I advised them that without the permit application and since it may be rejected the permit would cover the additions; thereby giving them something to fall back on in case it was rejected. The claimants opted to go with only one claim and wanted me to increase the number of homes on such claim. The amount of water, however, is the same.

Mr. Miller also stated that since the origination of this water right, some of the properties have been combined.

MICROFILMED

SEP 23 1992

WR0749NP
No. 65-07622

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HENRY W. MILLER	05/18/1976	DOMESTIC	01/01 12/31	0.300 CFS	31.20 AFA
C	LARRY B. MILLER					
	4747 ALBION, UNIT P			TOTAL DIVERSION:	0.300 CFS	31.20 AFA
	BOISE ID 83705					
C	RONALD G. HALL					

Water Source: GRANEY CREEK

Tributary to: CLEAR CREEK

Stage: LICENSE

Point(s) of Diversion: T09N R07E S22

SWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	27	:															:

Pou County: BOISE

Other Water Rights Listing Overlapping Place(s) of use:
65-02428X

Remarks: GEN P/U KNOWN AS MILLER'S PINEWOOD ESTATES.

Dates: App. Received: Priority Date: 05/18/1976
Proof Due Date: 06/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/20/1982

Misc: Water District Number: 65 Field Exam Fee:

Audit: 12/20/82 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:44:12
03/25/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07622

LAST: MILLER
ADDRESS: 4747 ALBION UNIT P
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: HENRY W
STATE: ID ZIP: 83705

OWNER CODE: 0

LAST: MILLER
ADDRESS: 4747 ALBION UNIT P
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: LARRY B
STATE: ID ZIP: 83705

OWNER CODE: 0

LAST: HALL
ADDRESS:
CITY: FRUITLAND
PHONE NUMBER: 208-000-0000

FIRST: RONALD G
STATE: ID ZIP: 83619

OWNER CODE: 0

LAST: MILLER MILLER AND HALL
ADDRESS: 2130 N 16TH
CITY: FRUITLAND
PHONE NUMBER: 208-452-3412

FIRST:
STATE: ID ZIP: 83619

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN P/U KNOWN AS MILLER'S PINWOOD ESTATES.
THIS RIGHT WAS INCLUDED IN THE PAYETTE ADJUDICATION FOR
INFORMATIONAL PURPOSES ONLY.
THE NUMBERR OF LOTS IN THE ORIGINAL PLAT WERE 34; 26 LOTS WERE
ARBITRARILY STATED FOR OUR ORIGINAL WATER LICENSE. THE CHANGE
IS BEING MADE TO MAKE IT CONSISTENT WITH THE ORIGINAL PLAT
FILING.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A65-07622

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07622 PRIORITY DATE: 05-18-1976 STAGE: L

B. WR RECORD: # 65-07622 PRIORITY DATE: 05-18-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-18-1976

REVIEWED BY SOH

DATE 3-29-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07622	09N 07E	22		SW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GRANEY CREEK

TRIB: CLEAR CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07622	09N 07E	22		SW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GRANEY CREEK

TRIB: CLEAR CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6/5/81) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	07E	22		SW	SE			BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GRANEY CREEK

TRIB: CLEAR CREEK

REVIEWED BY: SVH

DATE: 3-29-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-07622

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	07E	27	NW	SE		MILLER MILLER AND HALL	A65-07622 /	65-07622 /			
			NW	SE		SHAW, ELLEN	A65-02428X /	2.0 65-02428X /	2.0		
			NW	SE		LOWMAN ENTERPRISES INC	A65-02428Y /	2.0 - /			
			NW	SE		SMITH, BRUCE	R65-02428Y /	2.0 - /			
09N	07E	27	SW	SE		MILLER MILLER AND HALL	A65-07622 /	65-07622 /			
			SW	SE		O'HAIRE, MARGARET	A65-10648 /	- /			
			SW	SE		O'HAIRE, MARGARET	A65-18116 /	- /			
			SW	SE		SHAW, ELLEN	A65-02428X /	4.0 65-02428X /	4.0		
			SW	SE		LOWMAN ENTERPRISES INC	A65-02428Y /	4.0 - /			
			SW	SE		PIEPMAYER, THOMAS A	A65-18716 /	- /			
			SW	SE		O'HAIRE, MARGARET	65-18116 /	- /			
			SW	SE		PIEPMAYER, JUDY J	65-18716 /	- /			
			SW	SE		SMITH, BRUCE	R65-02428Y /	4.0 - /			
			SW	SE		O'HAIRE, MARGARET	65-10648 /	- /			
			SW	SE	5	PERRY, EARL R	65-18074 /	- /			
			SW	SE	5	DOWNY, EDITH		65-13642 /			
			SW	SE	5	ADY, CARL D		65-13665 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07622

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02428X	CLEAR CREEK	SHAW, ELLEN	0.880	0.040		
A65-02428Y	CLEAR CREEK	LOWMAN ENTERPRISES INC	0.880	0.040		
R65-02428Y	CLEAR CREEK	SMITH, BRUCE	0.880	0.040		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07622	DOMESTIC	MILLER MILLER AND HALL	FROM 01-01 TO 12-31	0.300 CFS	31.20 AF/A
A65-10648	DOMESTIC <i>NOT sure how or POU</i>	O'HAIRE, MARGARET	FROM 01-01 TO 12-31	0.040 CFS	
A65-18116	DOMESTIC <i>NOT POU</i>	O'HAIRE, MARGARET	FROM 01-01 TO 12-31	0.040 CFS	
A65-18716	DOMESTIC	PIEPMAYER, THOMAS A	FROM 01-01 TO 12-31	0.040 CFS	
65-18116	DOMESTIC	O'HAIRE, MARGARET	FROM 01-01 TO 12-31	0.040 CFS	
65-18716	DOMESTIC	PIEPMAYER, JUDY J	FROM 01-01 TO 12-31	0.040 CFS	
65-10648	DOMESTIC	O'HAIRE, MARGARET	FROM 01-01 TO 12-31	0.040 CFS	2.40 AF/A
65-18074	DOMESTIC	PERRY, EARL R	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. 1987 GIB; () ASCS PHOTO; ☒ OTHER _____

NOTES:

county lot maps
surveyor maps

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ()

REVIEWED BY:

SVH

DATE:

3-27-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07622 DOMESTIC	FROM 01-01 TO 12-31	0.300 CFS	31.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.300 CFS	31.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07622 DOMESTIC	FROM 01-01 TO 12-31	0.300 CFS	31.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.300 CFS	31.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A65-07622

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.300 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 31.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

12
CLAIM NUMBER: A65-07622

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.300	EXAMINER _____	DATABASE 31.20	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.300	_____	31.20	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: D/34 HOMES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH

DATE: 3-29-99

FLAG: C _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07622

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.300		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07622	0.300	-		65-07622	0.300
TOTAL CFS		0.300				0.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP 1987 GIS	DATE OF PHOTO 1987 IDWR ID NO. _____	Y() N(X)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(X) SUBDIVISION PLAT MAP	DATE OF MAP 1983 _____	Y(X) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/25/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-07622

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/25/99
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PROFILE REPORT

CLAIM NUMBER: A65-07622

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER MILLER AND HALL	05/18/1976	DOMESTIC	01-01 12-31	0.30 CFS	31.20 AFA
TOTAL DIVERSION:					0.30 CFS	31.20 AFA

Water Source: GRANEY CREEK Tributary to: CLEAR CREEK Stage: LICENSE
Point(s) of Diversion: T09N R07E S22 SWSE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	27	:																			:
			:																			:

POU County: BOISE

Non-Irrigation Uses: D/34 HOMES.

Other Rights: NONE

Remarks: GEN P/U KNOWN AS MILLER'S PINWOOD ESTATES.
THIS RIGHT WAS INCLUDED IN THE PAYETTE ADJUDICATION FOR
INFORMATIONAL PURPOSES ONLY.
THE NUMBERR OF LOTS IN THE ORIGINAL PLAT WERE 34; 26 LOTS WERE
ARBITRARILY STATED FOR OUR ORIGINAL WATER LICENSE. THE CHANGE
IS BEING MADE TO MAKE IT CONSISTENT WITH THE ORIGINAL PLAT
FILING.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: C