



# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

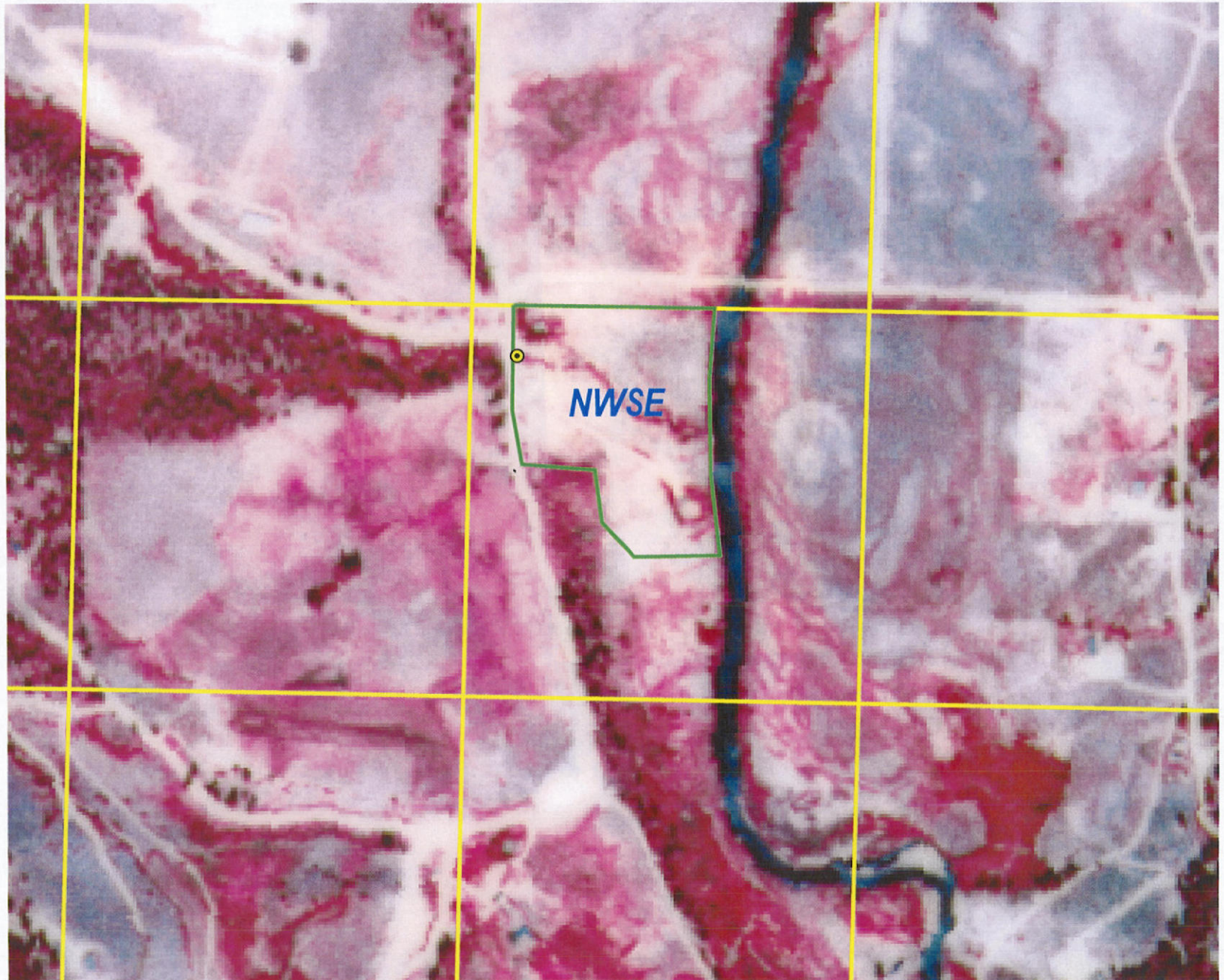
Owner(s) Jones

Prepared by:

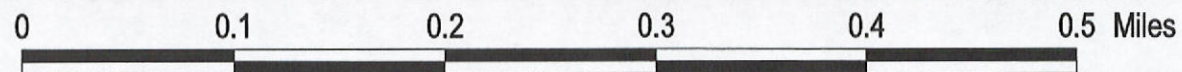
Ron Howerton

Date: 18 Oct 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 LINES



**1987 NAPP**



copy  
copy  
Mt. Washington  
pass

# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

Owner(s) Jones

Prepared by:

Ron Howerton

Date: 18 Oct 99

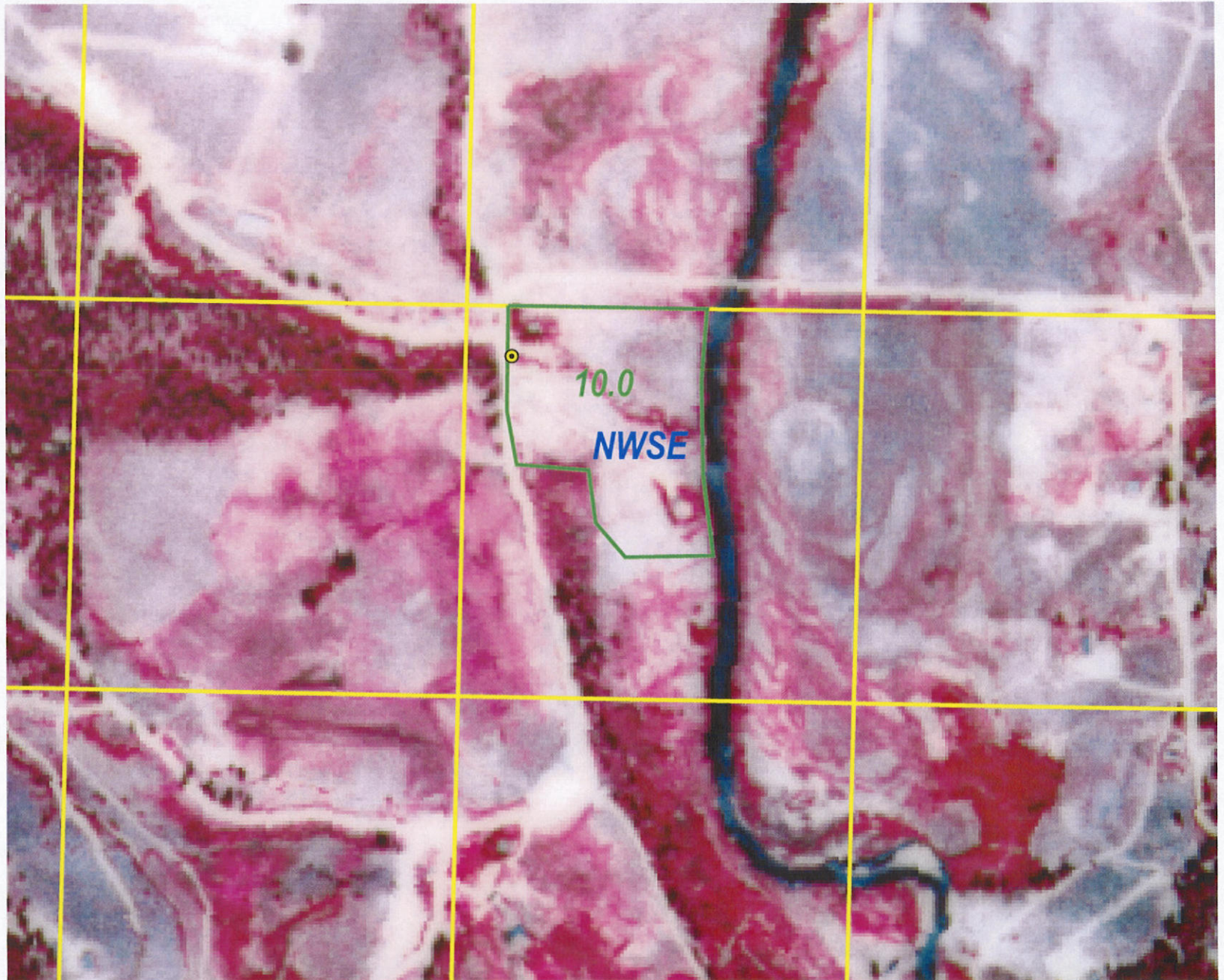
 Place of use

 POD

 SECTION LINES

 1/4 1/4 LINES

# Acres



0 0.1 0.2 0.3 0.4 0.5 Miles



**1987 NAPP**

# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

Owner(s) Jones

Prepared by:

Ron Howerton

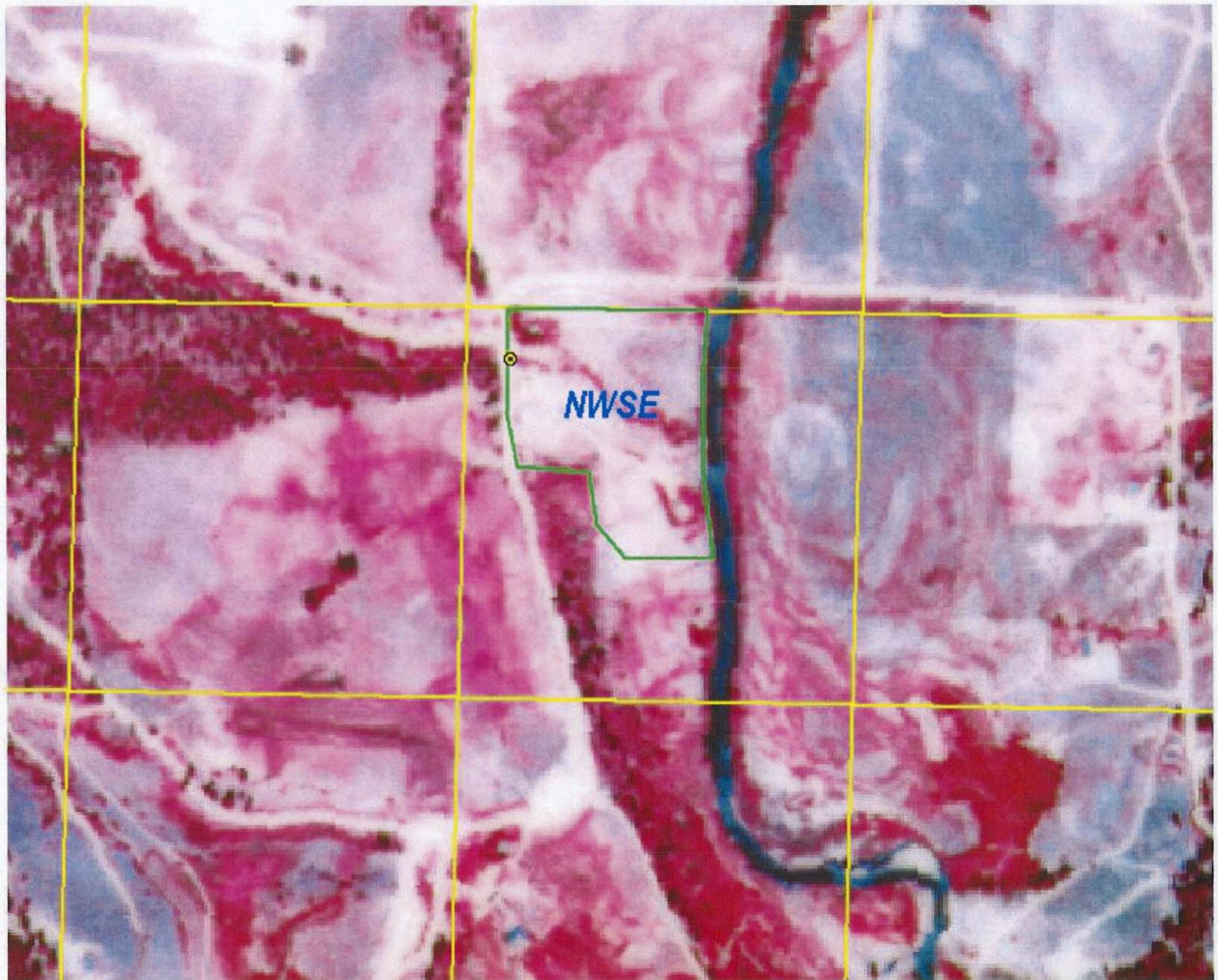
Date: 18 Oct 99

 Place of use

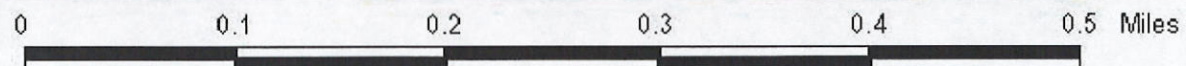
 POD

 SECTION LINES

 1/4 1/4 LINES



**1987 NAPP**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

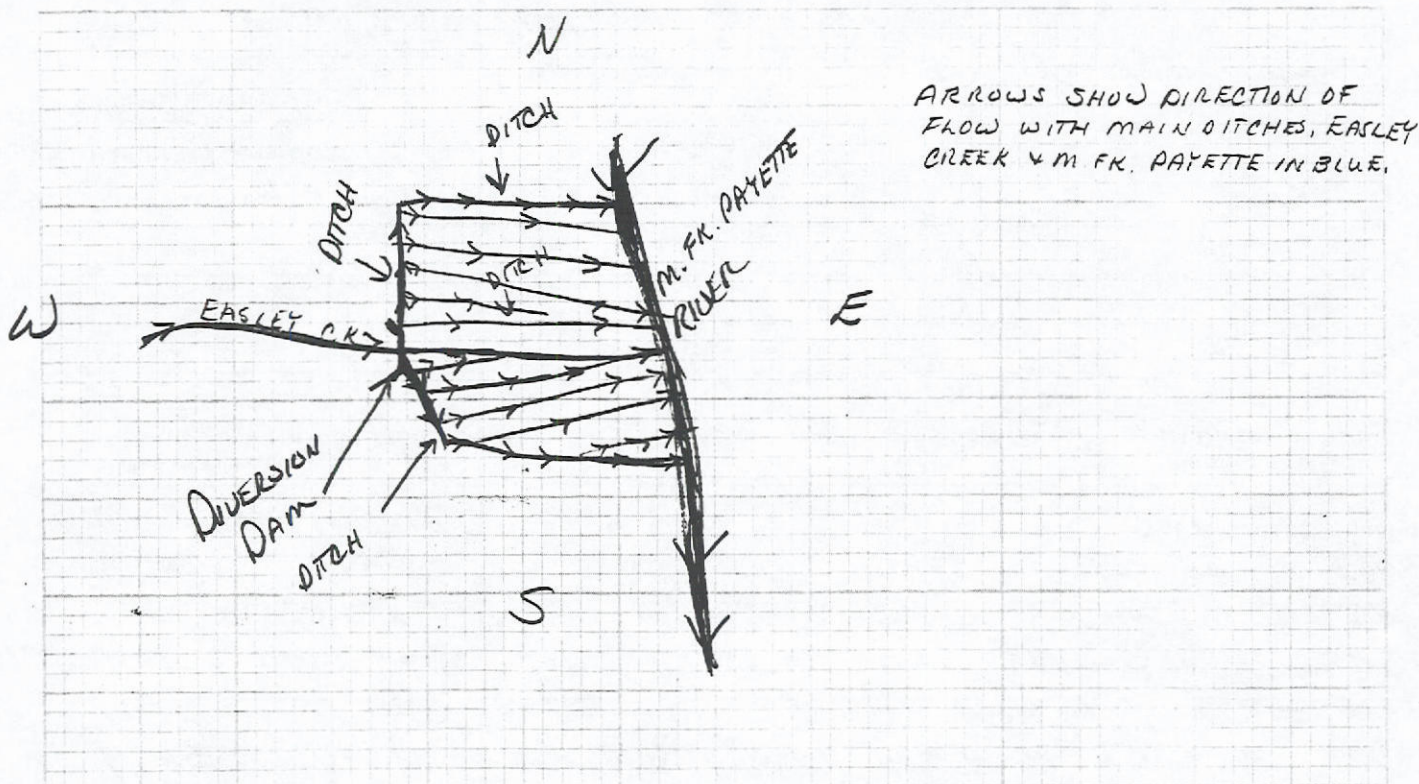
1. Owner: ROBERT ENGELKING & STEVE JONES Permit No. 65-7614  
Current Address: GARDEN VALLEY, ID 83622 Phone No. 462-3279  
2. Accompanied by: BOTH ABOVE EXAM. DATE: 5/15/87  
Address: \_\_\_\_\_ Phone No. 462-3279  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: EASLEY CK. tributary to M. FK. PAYETTE R.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-9540 (MIDDLE FORK DIVERSION, PART OF P/U IS IN THE SAME QD) ☐ Copies Attached
2. Other water rights with same point of diversion: 65-9525 & 65-9540 (MIDDLE FORK DIVERSIONS)  
DIFF OWNERS ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION DAM, CONCRETE W/ 2 DITCHES, ONE DITCH GOES NORTH & ONE SOUTH. NORTH DITCH FLOWS TO CREEK & GRAVITY FEEDS DOWN TOWARDS RIVER. SOUTH DITCH SAME. APPROX. 6 ACRES UNDER NORTH DITCH WHICH HAS A 12" PIPELINE FROM DIVERSION STRUCTURE INTO DIRT DITCH. APPROX 4 ACRES UNDER SOUTH DITCH ALSO W/ 12" CULVERT PIPE. THERE IS A 48" CULVERT PIPE IN CREEK W/ CEMENT AROUND & PIPE IS CHECKED TO ALLOW BACK-UP OF WATER TO FLOW THRU DITCHES. STOCK DRINK FROM DITCHES IN PASTURE.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       | NONE       |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | SE  | 34   | 10N  | 4E   | BOISE  |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 4E   | 34   |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        | 10     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07614**  
Date Received: 2/24/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DANIEL S JONES 208-462-3279  
Address: 429 MIDDLEFORK RD  
GARDEN VALLEY ID 83622  
AND  
Name: MARY LOU JONES 208-462-3279  
Address: 429 MIDDLEFORK RD  
GARDEN VALLEY ID 83622
2. Date of Priority: APR 3, 1976
3. Source: EASLEY CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 04E   | 34      |        | NW     | SE  |     | BOISE  |
5. Description of diverting works:  
GRAVITY DIVERSION FROM EASLEY CR., PUMP FROM PAYETTE RIVER
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/31 | 0.200 |      | 35.00  |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.30   |
7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 35.30 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
STOCKWATER, 6 HORSES, 20 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 10N      | 04E   | 34      | NW         | SE  | IRR           | 10.0  |
|          |       |         | NW         | SE  | STOCK         |       |
|          |       |         |            |     | Section Acres | 10.0  |
|          |       |         |            |     | Total Acres   | 10.0  |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-7615

14. Remarks:

TWO POINTS OF DIVERSION ARE LOCATED IN NWSE, S34, T10N, R4E.  
CLAIM AMENDED PER LICENSE DATED 27 DECEMBER 1999. RDH  
OWNERSHIP & ADDRESS CORRECTED 2/3/2000.

**15. Basis of Claim: LICENSE**

# STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

**RECEIVED**  
**FEB 02 2000**

Please print or type Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

WATER RESOURCES  
WESTERN REGION

1. Water Right No(s) : 65-07614  
Adjudication Claim No(s) ~~DANIEL S. JONES and MARY LOU JONES~~

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

**OR**

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant \_\_\_\_\_

*THIS PROPERTY HAS NOT BEEN DIVIDED IN 30 YEARS. NO CHANGES!*

4. New Owner/Claimant(s) Daniel S. Jones & Mary Lou Jones  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 429 Middlefork Road *CHANGED from RURAL Route 2531*  
City, State and ZIP Code GARDEN Valley, ID. 83622  
New Telephone Number (208) 462-3279

5. Date you acquired the property 4-18-87

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                          |                                                     |
|----------------------------------------------------------|-----------------------------------------------------|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____                      |
| Diversion rate in CFS _____                              | Number of homes you acquired _____ Other uses _____ |

7. Signature of New Owner(s) Daniel S. Jones  
or Claimant(s) Mary Lou Jones

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received, ROBERT ENGELKING & CONNIE ENGELKING,  
THE GRANTORS, do hereby grant, bargain, sell and convey unto  
JOINT  
DANIEL S. JONES and MARY LOU JONES in TENANCY, the grantees,  
of Garden Valley,, Idaho, (83622), the following  
described premises in Boise County, Idaho, to-wit:

A portion of Section 34, Township 10 North,  
Range 4 East, Boise Meridian, Boise County,  
Idaho.

All of the land bounded as follows:

Beginning at a point that bears South 75°00'  
East 106.2 feet from the center of Section 34,  
T. 10 N. R. 4 E., B.M., thence  
North 16° West 100 feet; thence  
600 feet North; thence  
North 8° West 600 feet; thence  
North 15° East 300 feet; thence  
North 29°0' East 350 feet; thence  
North 54°0' East 350 feet. (Said line follows  
the Boise County County Road to the last  
point hereinbefore written.) Thence  
South 84°00' East 426 feet (along a dry  
gulch) to a large "sugar" pine tree, thence  
South 33°00' East 563 feet (to a large bull  
pine tree on the West bank of the Middle  
Fork of the Payette River, thence downstream  
along the West line of highwater to its  
intersection with the South line of the  
~~NW1/4 of Section 34 of same Township~~  
and Range; thence  
West along said South line of the NW1/4SE1/4  
of Section 34, 439 feet (to Boise County  
road), thence  
North 19°00' West 506 feet; thence  
North 15°00' West 400 feet; thence  
North 8°00' West 400 feet; the point of  
beginning.

EXCEPTING all that portion of the above land  
in Section 34, Township 10 North, Range 4 East,  
Boise Meridian, North of an easement dated  
August 23, 1971, to the United States of  
America recorded as Instrument No. 76999 in  
the Records of Boise County, Idaho; this deed  
being subject to said easement.

TOGETHER WITH buildings thereon and appurtenances  
thereto; subject, however, to the following  
instruments on record in the Office of the County  
Recorder, Boise County, Idaho:

- (1) Power line easement, Book 11,  
Miscellaneous Records, Page 445;
- (2) Covenant of Noninterference, Instru-  
ment No. 77870;
- (3) Power line easement, Book 11,  
Miscellaneous Records, Page 446;
- (4) Road easement, Instrument No. 76999;

(5) Road easement, Instrument No. 78817;

(6) Reservations for pipeline and water,  
Instrument No. 83193.

TO HAVE AND TO HOLD the said premises, with their appurte-  
nances unto the said grantees, their heirs and assigns for-  
ever. And the said grantors do hereby covenant to and with  
the said grantees, ~~that they are the owners in fee simple~~  
~~or said premises; that they are free from all incumbrances,~~  
and that they will warrant and defend the same from all  
lawful claims whatsoever.

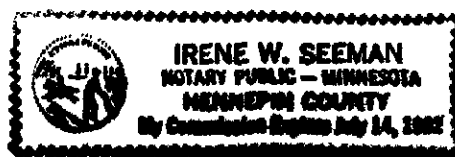
DATED This 18 day of APRIL, 1977.

Robert Engelking  
Robert Engelking  
Connie Engelking  
Connie Engelking

STATE OF MINNESOTA )  
County of HENNEPIN ) ss.

On this 18 day of APRIL, 1977, before me, the under-  
signed notary public in and for said state, personally appeared  
ROBERT ENGELKING and CONNIE ENGELKING, husband and wife, known to  
me to be the persons whose names are subscribed to the within  
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first  
above written.



Irene W. Seeman  
Notary Public for Minnesota  
Residing at MINNEAPOLIS, Minn

Boise County Idaho ss  
Request of

Daniel Jones  
Time 5:10 M.T  
Date 4/23/91

139509

Arlene C. Kolar

By Arlene C. Kolar  
Deputy  
Fee \$6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07614  
Date Received: 2/24/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT ENGELKING 208-462-3279  
Address: HC 76 BOX 2531  
GARDEN VALLEY ID 83622  
  
Name: STEVE JONES 208-462-3279  
Address: HC 76 BOX 2531  
GARDEN VALLEY ID 83622
2. Date of Priority: APR 3, 1976
3. Source: EASLEY CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 04E   | 34      | NW     | SE     |     |     | BOISE  |
5. Description of diverting works:  
CONC. DAM WITH 2 DITCHES, 1 NORTH & 1 SOUTH, GRAVITY IRRIGATION
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 0.200 |      | 35.00  |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.30   |
7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 35.30 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
STOCKWATER, 25 HORSES &/OR RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 04E   | 34      | NW     | SE  |     | STOCK         |       |
|          |       |         | NW     | SE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       |         |        |     |     | Total Acres   | 10.0  |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSE, S34, T10N, R04E.

CLAIM AMENDED PER LICENSE DATED 27 DECEMBER 1999. RDH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Western

State of Idaho  
Department of Water Resources  
**Water Right License**

RECEIVED  
DEC 29 1999

WATER RIGHT NO. 65-07614

WATER RESOURCES  
WESTERN REGION

Priority: April 3, 1976

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.20 CFS  
35.3 AF

This is to certify, that ROBERT ENGELKING  
STEVE JONES

HC 76 BOX 2531

GARDEN VALLEY ID 83622

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 3, 1976; and  
has submitted Proof of Beneficial Use on April 27, 1981. An examination indicates  
that the works have a diversion capacity of 0.200 cfs of water from:

EASLEY CREEK tributary to PAYETTE RIVER, MIDDLE FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31       | 0.20 CFS                 | 35.0 AF              |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.3 AF               |
|                       | Totals               | 0.20 CFS                 | 35.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 34, Township 10N, Range 04E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 10N        | 04E        | 34         | NWSE         | 10           |              | 10           |

Total number of acres irrigated: 10

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

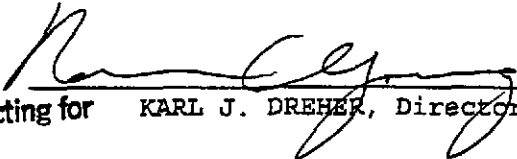
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Two points of diversion are located within NWSE, S34, T10N, R04E.

State of Idaho  
Department of Water Resources

# Water Right License

WATER RIGHT NO. 65-07614

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 29<sup>th</sup> day of DECEMBER, 1999.

  
Acting for KARL J. DREHER, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07614  
Date Received: 2/24/1989  
Receipt No: X999999  
Received By: Rel

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT ENGELKING 208-462-3279  
Address: HC 76, BOX 2531  
GARDEN VALLEY, ID 83622  
OR  
Name: MARY LOU JONES 208-462-3279  
Address: HC 76, BOX 2531  
GARDEN VALLEY, ID 83622  
OR  
Name: DANIEL S. JONES 208-462-3279  
Address: HC 76, BOX 2531  
GARDEN VALLEY, ID 83622
2. Date of Priority: APR 03, 1976
3. Source: EASLEY CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK  
PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 04E   | 34      | NW     | SE     |     |     | BOISE  |
5. Description of diverting works:  
GRAVITY DIVERSION FROM EASLEY CR., PUMP FROM PAYETTE RIVER
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.70   |
7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 0.70 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 6 HORSES, 20 RANGE CATTLE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10N           | 04E   | 34      | NW     | SE  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 10.0  |
| Total Acres   |       |         |        |     |     |     | 10.0  |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-7615

14. Remarks:

TWO POINTS OF DIVERSION IN NWSE, S. 34, T10N, R4E.  
SOURCES FOR THIS RIGHT ARE EASLEY CREEK & MIDDLE FORK, PAYETTE  
RIVER.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION  
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Lou Jones Date: 2/24/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of Feb 19 89 Ron Howard  
Notary Public

Seal

Residing at BOISE, IDAHO  
My Commission Expires 12-8-94



# WESTERN REGION

OWNER (S):

ENGELKING / JONES

CLAIM NUMBERS:

7614

AGENT: RON HOWERTON

DATE

1/6/00

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 803

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP (1729) ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP (1712) ( ) ( ) ( ) ( )

B65-DBPOU.DBF UPDATED BY rdh

B65-DBPOD.DBF UPDATED BY rdh

NOTES:

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February 4, 2000

**NOTICE OF ERROR  
REPLY**

**RECEIVED**

**FEB 11 2000**

WATER TO. DNRGEN-  
STE. OF REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.  
**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000**

Water right number: 65-07614

DANIEL S JONES  
MARY LOU JONES  
429 MIDDLEFORK RD  
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-8-00 SIGNATURE: Mary Lou Jones  
Please print your name: MARY LOU JONES

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

Owner(s) Jones

Prepared by:

Ron Howerton

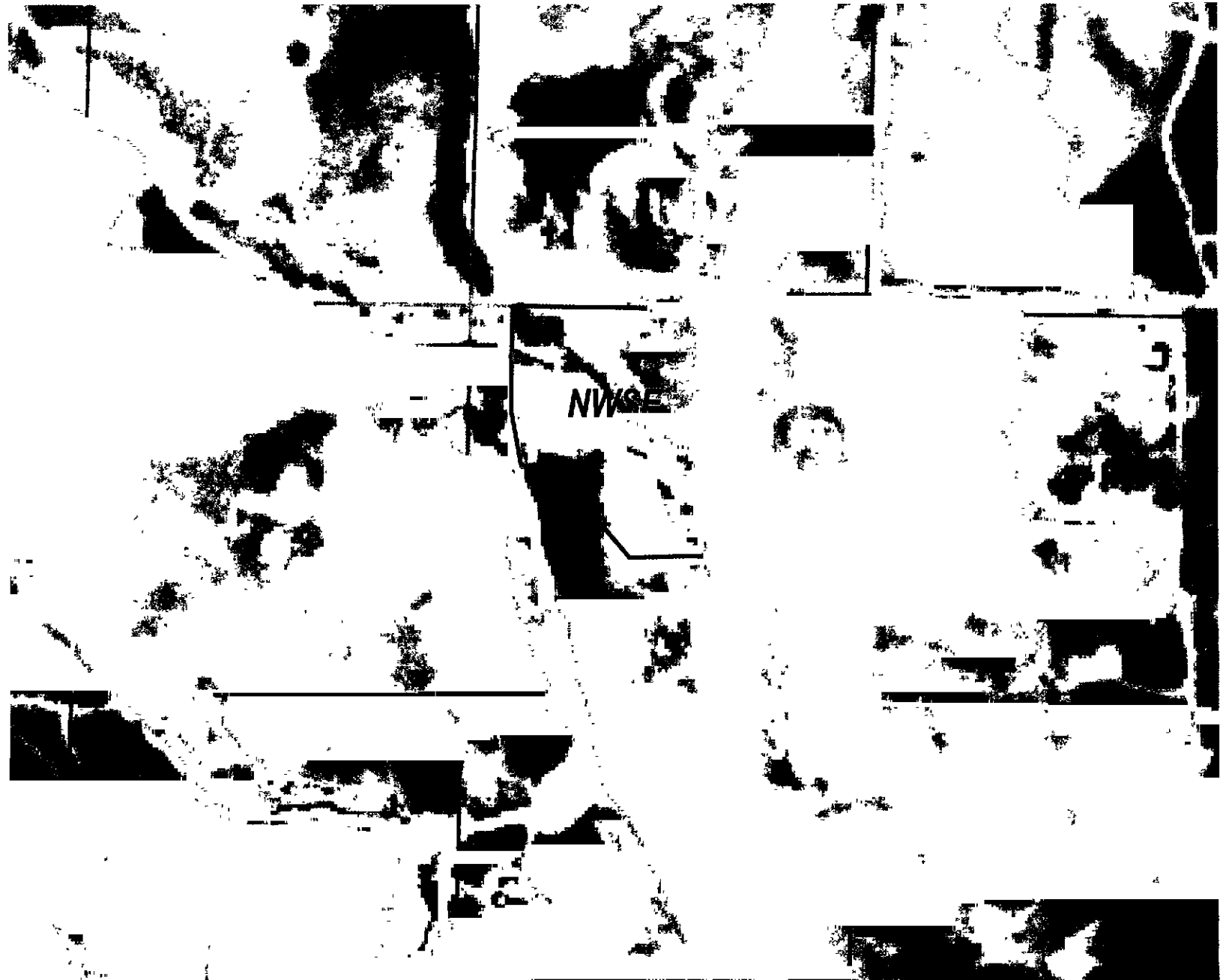
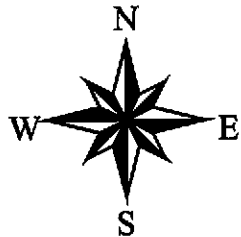
Date: 18 Oct 99

 Place of use

 POD

 SECTION LINES

 1/4 1/4 LINES



**1987 NAPP**



Extra  
copy needed of  
Not needed  
Not needed

AJ0749NP  
No. R65-07614

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/03/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MARY LOU JONES         | 04/03/1976       | IRRIGATION | 03-15 10-31           | 0.200 CFS         | 35.00 AFA           |
| C             | DANIEL S JONES         |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.30 AFA            |
|               | 429 MIDDLEFORK RD      |                  |            |                       |                   |                     |
|               | GARDEN VALLEY ID 83622 |                  |            | TOTAL DIVERSION:      | 0.200 CFS         | 35.30 AFA           |
|               | (208) 462-3279         |                  |            |                       |                   |                     |

Water Source: EASLEY CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: LICENSE

Point(s) of Diversion:

T10N R04E S34

NWSE

BOISE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM  |
| 10N | 04E | 34 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : | 10.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 10.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |   |
| 10N | 04E | 34 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | S |

POU County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-18024 A65-07614 A65-09525 A65-09540A A65-09540B A65-09540C A65-09540D A65-09540E A65-18024 R65-09525  
R65-09540A R65-09540B R65-09540C R65-09540D R65-09540E

Other Water Rights Listing Overlapping Place(s) of Use:

A65-03232 A65-03235 A65-07614 A65-09540 A65-09540B R65-03232 R65-03235 R65-09540B

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T10N, R04E, S34, NWSE.

AJ0749NP  
No. R65-07614

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/03/00  
PAGE: 2

=====

Remarks: EXP STOCKWATER, 25 HORSES &/OR RANGE CATTLE  
PROPERTY IS ALSO KNOWN AS 429 MIDDLEFORK ROAD

Dates: Exam Made Date: 05/15/1987 Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 02/03/2000 User-ID: DBUFFING Subject: NAME & ADDRESS CORRECTION  
THE DATA IN THE NAME FIELD WAS CORRECTED TO SHOW THE CORRECT  
CLAIMANT NAMES & ADDRESS FOR THIS RIGHT.

Audit: 02/03/00 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 3, 2000

Daniel S Jones  
Mary Lou Jones  
429 Middlefork Rd  
Garden Valley ID 83622

Re: Notice of Claim to a Water Right No. A65-07614

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is fluid and elegant, with the first name "Denise" and last name "Buffington" clearly distinguishable.

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB:db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STEVE JONES                                                                    | 04/03/1976       | IRRIGATION | 03-15 10-31           | 0.200 CFS         | 35.00 AFA           |
| C                | ROBERT ENGELKING<br>HC 76 BOX 2531<br>GARDEN VALLEY ID 83622<br>(208) 462-3279 |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.30 AFA            |
| TOTAL DIVERSION: |                                                                                |                  |            |                       | 0.200 CFS         | 35.30 AFA           |

Water Source: EASLEY CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: LICENSE

Point(s) of Diversion: T10N R04E S34 NWSE

BOISE County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |      |      |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    | ---  |
| 10N         | 04E | 34  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :    | 10.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 10.0 |      |

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 10N | 04E | 34  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : | S    |      |      |      | : |

POU County: BOISE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T10N, R04E, S34, NWSE.

EXP STOCKWATER, 25 HORSES &/OR RANGE CATTLE  
PROPERTY IS ALSO KNOWN AS 429 MIDDLEFORK ROAD

Dates: Exam Made Date: 05/15/1987 Verified Date: 01/31/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Audit: 01/31/00 RNOWERTO



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 19, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARY LOU JONES  
DANIEL STEVE JONES  
429 MIDDLEFORK RD  
GARDEN VALLEY ID 83622

RE: Change of Ownership for Water Right 65-07614

Dear Mr. & Mrs. Jones:

The information you sent regarding your current address and Mr. Robert Engleking has been forwarded to me for processing.

In order for the department to remove Mr. Engleking's name from the list of current owners we require a Notice of Change of Water Right Ownership form. I have enclosed a copy of this form for your convenience. Please be sure to furnish the additional information as indicated in the *highlighted* areas on the form.

We will be happy to remove Mr. Engleking's name from your water right file upon receipt of the requested form and information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading 'Kari Lynn Townsend'.

Kari Lynn Townsend  
Secretary

KLT:k

Enclosure

WR5809NP  
No. 65-07614

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/04/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| <del>P</del>  | <del>MARY LOU JONES</del> | 04/03/1976       | IRRIGATION | 03/15 10/31           | 0.200 CFS         | 35.00 AFA           |
| C             | ROBERT ENGELKING          |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.30 AFA            |
| C             | STEVE JONES               |                  |            |                       |                   |                     |
|               | HC 76 BOX 2531            |                  |            | TOTAL DIVERSION:      | 0.200 CFS         | 35.30 AFA           |
|               | GARDEN VALLEY ID 83622    |                  |            |                       |                   |                     |
|               | (208) 462-3279            |                  |            |                       |                   |                     |

Water Source: EASLEY CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.200 CFS

Point(s) of Diversion: T10N R04E S34 NWSE

BOISE County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |             |      |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac          | SUM  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---         | ---  |
| 10N | 04E | 34  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |      |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 10          | 10.0 |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES | 10.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R63 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- 01P - Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

Remarks: ~~GEN~~ Two points of diversion are located within NWSE, S34, T10N, R04E.

Dates: App. Received: 04/03/1976 Priority Date: 04/03/1976  
Proof Due Date: 06/01/1981 Proof Made Date: 04/27/1981  
Exam Made Date: 05/15/1987 Exam Sent to S.O.: 11/05/1999  
Licensed Date: 12/29/1999

Misc: Water District Number: 65 Field Exam Fee: R (Received)

WR5809NP  
No. 65-07614

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/04/00  
PAGE: 2

=====

Audit: 07/13/87 04/30/88 CONVERT 08/05/92 NAME-ADD 06/25/99 KGALE  
11/05/99 KGALE 12/16/99 KWALKER 12/20/99 KWALKER 12/27/99 KWALKER

# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

Owner(s) Jones

Prepared by:

Ron Howerton

Date: 18 Oct 99

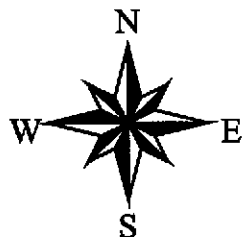
 Place of use

 POD

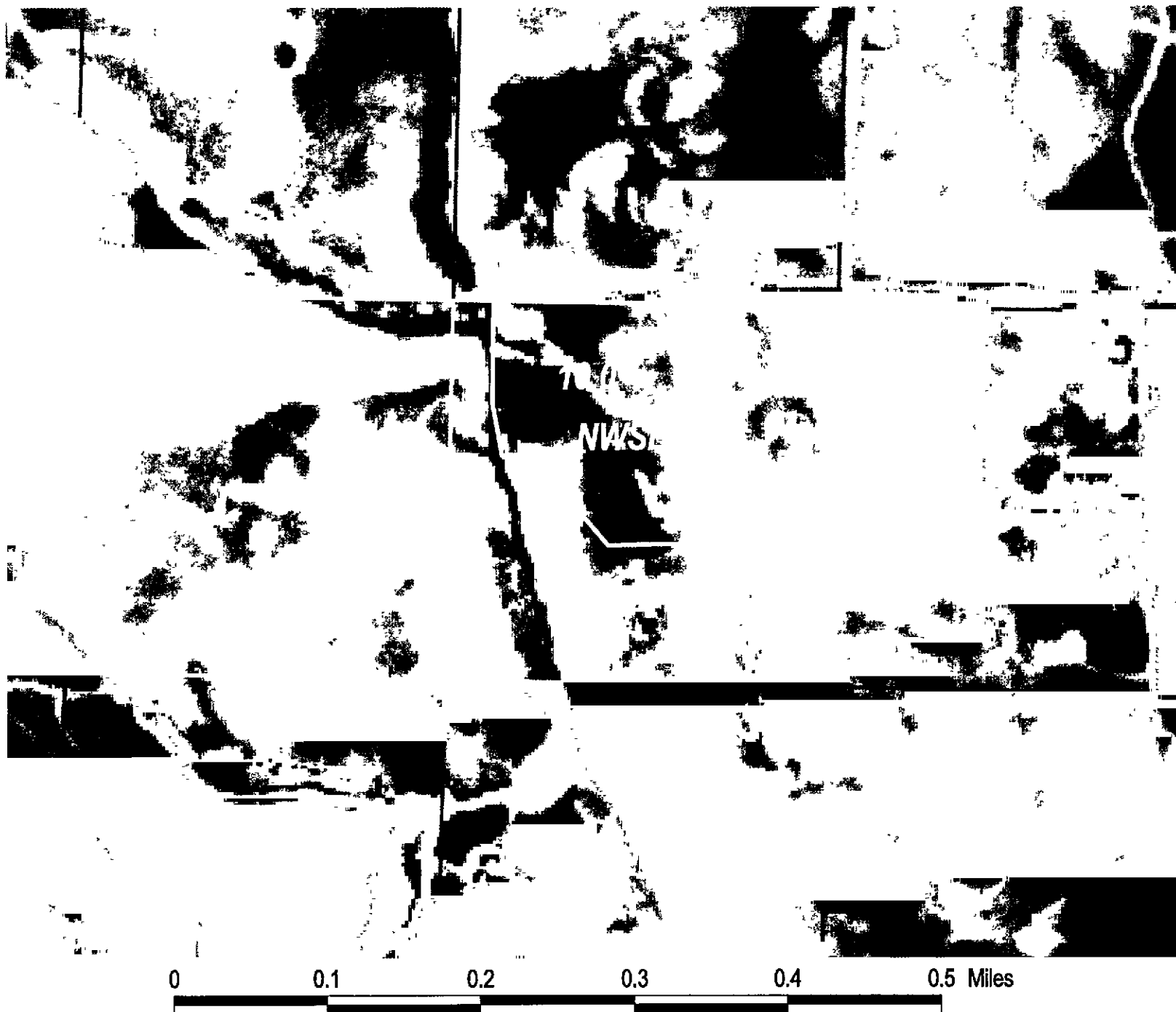
 SECTION LINES

 1/4 1/4 LINES

# Acres



**1987 NAPP**



# Idaho Department of Water Resources

**T10N, R04E  
S34**

Claim(s) 65-07614

Owner(s) Jones

Prepared by:

Ron Howerton

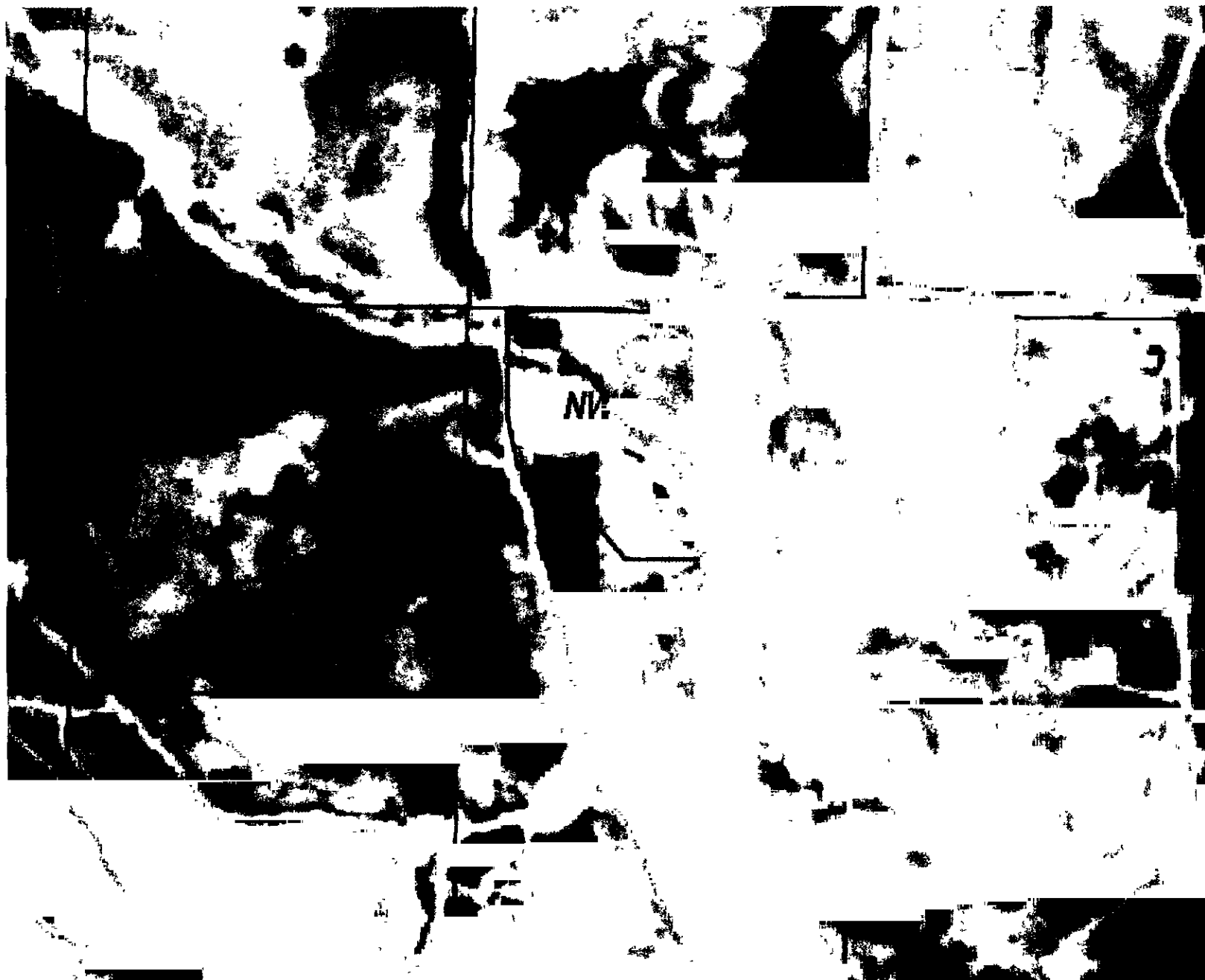
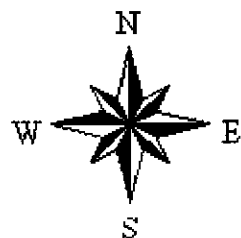
Date: 18 Oct 99

 Place of use

 POD

 SECTION LINES

 1/4 1/4 LINES



**1987 NAPP**

0 0.1 0.2 0.3 0.4 0.5 Miles

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

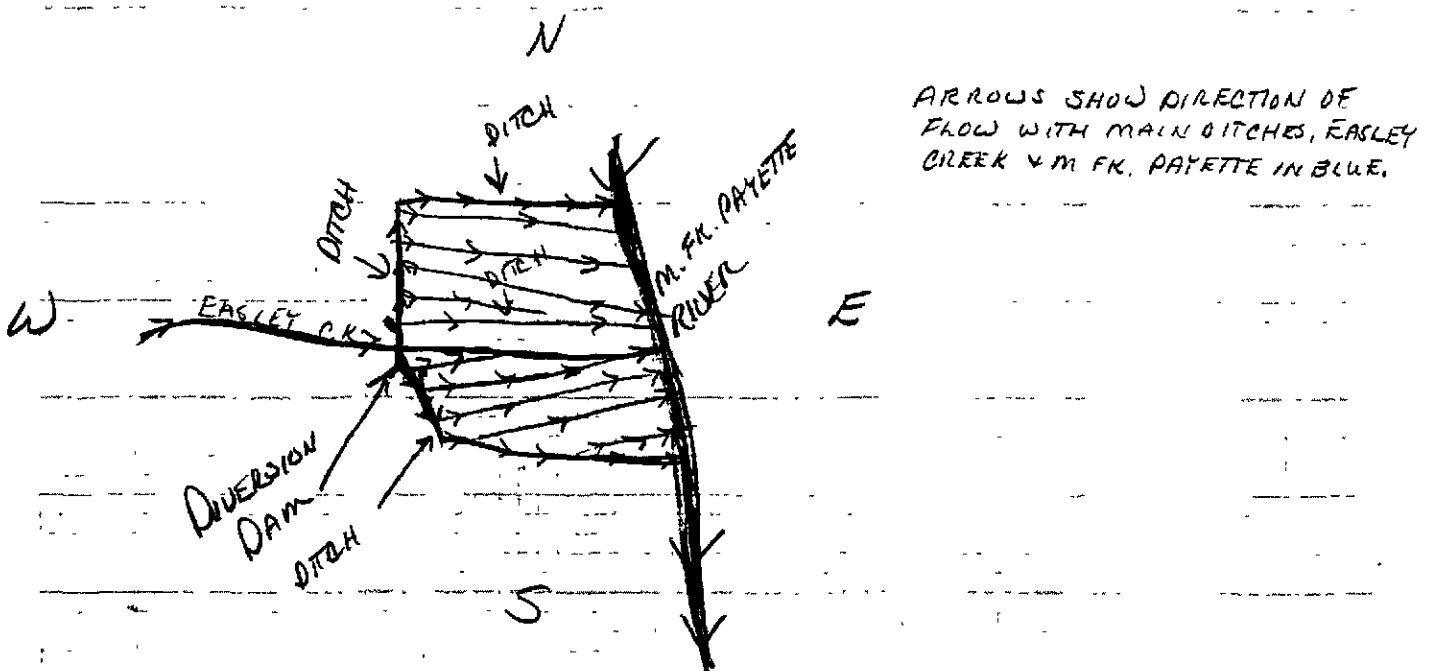
Permit No. 65-7614  
1. Owner: ROBERT ENGELKING & STEVE JONES Phone No. 462-3279  
Current Address: GARDEN VALLEY, ID 83622  
2. Accompanied by: BOTH ABOVE EXAM. DATE: 5/15/87  
Address: \_\_\_\_\_ Phone No. 462-3279  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: EASLEY CK. tributary to M. FK. PAYETTE R.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-9540 (MIDDLE FORK DIVERSION, PART OF P/UIS IN THE SAME QQ) ☐ Copies Attached  
2. Other water rights with same point of diversion: 65-9525 & 65-9540 (MIDDLE FORK DIVERSIONS) DIFF OWNERS ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION DAM, CONCRETE W/2 DITCHES, ONE DITCH GOES  
NORTH & ONE SOUTH. NORTH DITCH FLOWS TO CREEK & GRASS  
FIELDS DOWN TOWARDS RIVER. SOUTH DITCH STAYS. APPROX.  
6 ACRES UNDER NORTH DITCH WHICH HAS A 12" PIPELINE FROM  
DIVERSION STRUCTURE INTO DIRT DITCH. APPROX 4 ACRES UNDER  
SOUTH DITCH ALSO W/12" CULVERT PIPE. THERE IS A 48" CULVERT  
PIPE IN CREEK W/CEMENT AROUND & PIPE IS CHECKED TO ALLOW  
BACK-UP OF WATER TO FLOW THRU DITCHES. STOCK DRINK FROM  
DITCHES IN PASTURE.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       | NONE       |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | SE  | 34   | 10N  | 4E   | BOISE  |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 4E   | 34   |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        | 10     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment    | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------|------|------|-----------|------------|------|-------------|
| NO MEAS. DEVICE REQUIRED |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |

2 Measurements:

NONE - ESTIMATE - 10 AC. & 0.20 CFS.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4.5 = 45 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 85.14 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 45 \text{ AFA}$

2. Volume Calculations for Other Uses:

Stockwater: 25 horses and beef cows

$25 \times .0134 = .3$

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pictures of diversion dam & pl. of use were taken. However, <sup>the</sup> camera or operator malfunction none of the pictures on this roll turned out.  
 5/27/99 - Res Dave Mudaguk, property caretaker: System does not use Payette River water, only Easley Cr. water which is sufficient for the 10 acres. A pump would be necessary to get Payette R water to the acres. Currently there is not a power source for a pump. If owners decide to purchase additional acres, they will file an application prior to development of a Payette R. diversion system.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4-1           | 11-1  | 0.20 CFS                     | 45 AFA                   |
| STOCKWATER     | 1-1           | 12-31 | 0.02 CFS                     | .3 AFA                   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .20 CFS                      | 45.3                     |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

# J. AUTHENTICATION

Field Examiner's Name Sandy Hemenway <sup>by</sup> by

Signature \_\_\_\_\_

Certification Date \_\_\_\_\_

Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:42:49  
01/04/00

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A65-07614

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | Rch<br>IN OFFICE<br>1/4/00 |                        |                                    |                                  |                                      | Rch<br>1/4/00                 |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:42:49  
01/04/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-07614

LAST: GOUSE  
ADDRESS:  
CITY: XXXXX  
PHONE NUMBER: 208-000-0000

FIRST: FRANK M  
STATE: ID ZIP: XXXXX

OWNER CODE: O

LAST: JONES  
ADDRESS:  
CITY: XXXXX  
PHONE NUMBER: 208-000-0000

FIRST: STEVE  
STATE: ID ZIP: XXXXX

OWNER CODE: O

LAST: JONES  
ADDRESS: HC 76 BOX 2531  
CITY: GARDEN VALLEY  
PHONE NUMBER: 208-462-3279

FIRST: MARY LOU  
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: JONES  
ADDRESS: HC 76 BOX 2531  
CITY: GARDEN VALLEY  
PHONE NUMBER: 208-462-3279

FIRST: DANIEL S  
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: GOUSE  
ADDRESS:  
CITY: XXXXX  
PHONE NUMBER: 208-000-0000

FIRST: LUCY  
STATE: ID ZIP: XXXXX

OWNER CODE: O

LAST: ENGELKING  
ADDRESS: HC 76 BOX 2531  
CITY: GARDEN VALLEY  
PHONE NUMBER: 208-462-3279

FIRST: ROBERT  
STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN TWO POINTS OF DIVERSION IN NWSE, S. 34, T10N, R4E.

CLAIM REMARKS (CONT'D):

SOURCES FOR THIS RIGHT ARE EASLEY CREEK & MIDDLE FORK, PAYETTE RIVER.  
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.  
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 5/15/87 APPOINTMENT MADE: Y( ) N(/)

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-07614 PRIORITY DATE: 04-03-1976 STAGE: P

B. WR RECORD: # 65-07614 PRIORITY DATE: 04-03-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE: 4/3/76

REVIEWED BY Reh

DATE 1/4/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07614 | 10N 04E   | 34   |     | NW  | SE  |     |             | BOISE  |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX   |
|------------|------------|
| A65-09525  | 65-18024   |
| A65-09540A | R65-09525  |
| A65-09540B | R65-09540A |
| A65-09540C | R65-09540B |
| A65-09540D | R65-09540C |
| A65-09540E | R65-09540D |
| A65-18024  | R65-09540E |

WR RECORDS IN SAME 40 ACRE TRACT

65-09525  
65-09540

SOURCE: EASLEY CREEK  
~~PAYETTE RIVER, MIDDLE FORK~~

TRIB: PAYETTE RIVER, MIDDLE FORK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07614 | 10N 04E   | 34   |     | NW  | SE  |     |             | BOISE  |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-09525  
65-09540

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX   |
|------------|------------|
| A65-09525  | 65-18024   |
| A65-09540A | R65-09525  |
| A65-09540B | R65-09540A |
| A65-09540C | R65-09540B |
| A65-09540D | R65-09540C |
| A65-09540E | R65-09540D |
| A65-18024  | R65-09540E |

NO OTHER SAME PID SOURCE  
FOR OVERLAPS.

SOURCE: EASLEY CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5/15/07)

Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: SEE ATTACHED B/W FIELD REPORT

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>10N | RGE.<br>04E | SEC.<br>34 | 1/4 | 1/4<br>NW | 1/4<br>SE | LOT | POD<br>FLAG | COUNTY<br>BOISE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----|-----------|-----------|-----|-------------|-----------------|----------------|---------------|
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —               | —              | —             |

SOURCE: EASLEY CR TRIB: M.F. Pay R.

REVIEWED BY: RCH DATE: 1/4/00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (☒) B/W EXAM

A. ROOT WATER RIGHT NUMBERS: A65-07614  
R65-07614

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 10N | 04E | 34  | NW  | SE  |     | JONES, MARY LOU     | A65-07614 / 10.0  | 65-07614 / 10.0 | 38.0            |                |                  |
|     |     |     | NW  | SE  |     | JONES, MARY LOU     | A65-07615 /       | 65-07615 /      |                 |                |                  |
|     |     |     | NW  | SE  |     | ENGELKING, ROBERT   | A65-18024 /       | - /             |                 |                | 10               |
|     |     |     | NW  | SE  |     | DEAN BUZZEL TRUST   | A65-03232 / 5.0   | 65-03232 / 5.0  |                 |                |                  |
|     |     |     | NW  | SE  |     | DEAN BUZZEL TRUST   | A65-03235 / 5.0   | 65-03235 / 5.0  |                 |                |                  |
|     |     |     | NW  | SE  |     | DEAN BUZZEL TRUST   | A65-09347 /       | 65-09347 /      |                 |                |                  |
|     |     |     | NW  | SE  |     | SMITH, WILLIAM JEFF | A65-09540B / 10.0 | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | SMITH, WILLIAM JEFF | R65-09540B / 10.0 | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | DEAN BUZZEL TRUST   | R65-03232 / 5.0   | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | DEAN BUZZEL TRUST   | R65-03235 / 5.0   | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | JONES, MARY LOU     | R65-07614 / 10.0  | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | BUZZEL TRUST, DEAN  | 65-09347 /        | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | ENGELKING, ROBERT   | 65-18024 /        | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | JONES, MARY LOU     | 65-07615 /        | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | HUSTON, JAMES       |                   | 65-09540 / 5.0  |                 |                |                  |

ADDITIONAL POU FOUND

|                   |           |       |       |       |    |
|-------------------|-----------|-------|-------|-------|----|
| TOTAL ACRES       | A65-07614 | 10.00 | 10.00 | 38.00 | 10 |
| POU COUNTY: BOISE |           |       |       |       |    |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(~~/~~)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                     | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------------------|---------------------|-----------|----------------|-----------|----------------|
| A65-07614  | EASLEY CREEK               | JONES, MARY LOU     | 0.200     | 0.020          | 0.70      | 0.07           |
| A65-03232  | PAYETTE RIVER, MIDDLE FORK | DEAN BUZZEL TRUST   | 0.700     | 0.017          |           |                |
| R65-03232  | WARM SPRINGS CREEK         | DEAN BUZZEL TRUST   | 0.700     | 0.017          |           |                |
| R65-03235  | WARM SPRINGS CREEK         | DEAN BUZZEL TRUST   | 0.500     | 0.012          |           |                |
| A65-03235  | WARM SPRINGS CREEK         | DEAN BUZZEL TRUST   | 0.500     | 0.012          |           |                |
| R65-07614  | EASLEY CREEK               | JONES, MARY LOU     | 0.200     | 0.020          | 0.70      | 0.07           |
|            | PAYETTE RIVER, MIDDLE FORK |                     |           |                |           |                |
| A65-09540B | PAYETTE RIVER, MIDDLE FORK | SMITH, WILLIAM JEFF | 0.200     | 0.020          |           |                |
| R65-09540B | PAYETTE RIVER, MIDDLE FORK | SMITH, WILLIAM JEFF | 0.200     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|--------------------|---------------------|-----------|-----------|
| A65-07614 | STOCKWATER | JONES, MARY LOU    | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-07615 | DOMESTIC   | JONES, MARY LOU    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07615 | STOCKWATER | JONES, MARY LOU    | FROM 01-01 TO 12-31 | 0.020 CFS | 0.70 AF/A |
| A65-18024 | DOMESTIC   | ENGELKING, ROBERT  | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-09347 | STOCKWATER | DEAN BUZZEL TRUST  | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |
| 65-09347  | STOCKWATER | BUZZEL TRUST, DEAN | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |
| 65-18024  | DOMESTIC   | ENGELKING, ROBERT  | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-07615  | DOMESTIC   | JONES, MARY LOU    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-07615  | STOCKWATER | JONES, MARY LOU    | FROM 01-01 TO 12-31 | 0.020 CFS | 0.70 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(~~/~~)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-7615

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(~~/~~) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(~~/~~) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

☒ NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ☒ OTHER B/LA FX

NOTES: \_\_\_\_\_

RECOMMENDATIONS:

TOTAL ACRES: 10 N/A( )

REVIEWED BY: Reh

DATE: 1/4/00

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-07614 IRRIGATION        | FROM 04-01 TO 11-01       | 0.200 CFS              |                        |
| A65-07614 STOCKWATER        | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.70 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 0.70 AF/A              |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-07614 IRRIGATION         | FROM 03-15 TO 10-31       | 0.200 CFS              | 35.00 AF/A             |
| 65-07614 STOCKWATER         | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.30 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 35.30 AF/A             |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A65-07614

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 10 x 0.02 CFS/ACRE = 0.2 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.70 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

SEE ATTACHED  
B/w FIELD EXAM

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 65.
- R63 - This right when combined with all other rights shall provide no  
- more than 0.02 cfs per acre nor more than 3.5 afa per acre at the  
- field headgate for irrigation of the lands above.
- 01P - Upon specific notification by the Department, the right holder  
- shall install a lockable device of a type acceptable to the  
- Department in a manner that will provide the watermaster suitable  
- control of the diversion.

omit

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV       |          | REC. DIV           |          | REC. CONS.   |          |
|--------------------------|-------------|-------|----------------|----------|--------------------|----------|--------------|----------|
|                          | FROM        | TO    | RATE CFS       |          | VOL. AF/A          |          | USE          |          |
| IRRIGATION<br>STOCKWATER | 04-01       | 11-01 | DATABASE 0.200 | EXAMINER | DATABASE 35.0      | EXAMINER | DATABASE 0.0 | EXAMINER |
|                          | 01-01       | 12-31 | 0.020          |          | <del>0.70</del> 30 |          | 0.0          |          |
|                          |             |       |                |          |                    |          |              |          |
|                          |             |       |                |          |                    |          |              |          |
|                          |             |       |                |          |                    |          |              |          |
|                          |             |       |                |          |                    |          |              |          |
| TOTAL FOR THIS RIGHT     |             |       | 0.200          |          | 35.3               |          | 0.0          |          |
|                          |             |       |                |          | <del>0.70</del>    |          |              |          |

NON-IRRIGATION USES CLAIMED: STOCKWATER, 6 HORSES, 20 RANGE CATTLE

EXP REMARK

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: REL

DATE: 1/4/00

FLAG:

STANDARD CONDITIONS (CODE):

NOS NO8

STANDARD REMARKS (CODE):

POD Two points of DIVERSION IN T10N, R4E, S34, NWSE

EXPLANATORY CONDITIONS (CODE):

Stockwater, 25 HORSES & RANGE CATTLE

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|------------------------------|-------------------------------------|--------------------------|
| OWNERSHIP _____              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FORFEIT/ABANDON _____        | <input type="checkbox"/>            | <input type="checkbox"/> |
| ADDITIONAL DIV. AMOUNT _____ | <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07614

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.200 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-07614                | 0.200             | R65-07614                 | 0.200            | 65-07614            | 0.200             |
| TOTAL CFS            |                          | 0.200             |                           | 0.200            |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

(NO SPLITS)

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: 1/4/00

NAME OF FIELD EXAMINER: \_\_\_\_\_

~~Ron Howerton~~  
Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                        |
|----------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                       | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) TOPOGRAPHIC                                          | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> NAPP                 | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS AERIAL PHOTO                                    | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                                     | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                             | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                    | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                                  | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                                 | DATE OF MAP _____                                      | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> OTHER <u>PROFILE</u> | DATE <u>WR PROFILE</u>                                 | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) OTHER _____                                          | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                          | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>5/15/87</u>           | <u>4</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>12/27/99</u>         | <u>2</u>     |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |              |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |              |       |
| ( ) PHOTOGRAPHS                                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |              |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |